



AGENDA

LOS ANGELES CITY COUNCIL

FRIDAY, MARCH 28, 2008
10:00 A.M.

JOHN FERRARO COUNCIL CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS ANGELES, CA 90012

INTERNET: www.lacity.org; click on Council file number for background documents

President

ERIC GARCETTI, Thirteenth District

ED P. REYES, First District

DENNIS P. ZINE, Third District

President Pro Tempore

TOM LABONGE, Fourth District

WENDY GREUEL, Second District

JACK WEISS, Fifth District

TONY CARDENAS, Sixth District

Assistant President Pro Tempore

RICHARD ALARCON, Seventh District

JAN PERRY, Ninth District

BERNARD C. PARKS, Eighth District

HERB J. WESSON, JR., Tenth District

BILL ROSENDAHL, Eleventh District

GREIG SMITH, Twelfth District

JOSE HUIZAR, Fourteenth District

JANICE HAHN, Fifteenth District

CITY COUNCIL MEETINGS ARE BROADCAST LIVE ON CABLE TELEVISION CHANNEL 35 AND ON THE INTERNET AT: LACITY.ORG/CDVIDEO.HTM. LIVE COUNCIL MEETINGS CAN ALSO BE HEARD AT: (213) 621-CITY (METRO), (818) 904-9450 (VALLEY), (310) 471-CITY (WESTSIDE) AND (310) 547-CITY (SAN PEDRO AREA)

ASSISTIVE LISTENING DEVICES ARE AVAILABLE AT THE MEETING; UPON 72 HOUR ADVANCE NOTICE, OTHER ACCOMMODATIONS, SUCH AS SIGN LANGUAGE INTERPRETATION, AND TRANSLATION SERVICES WILL BE PROVIDED, CONTACT THE CITY CLERK'S OFFICE AT (213) 978-1059. TDD AVAILABLE AT (213) 978-1055.

SE OFRECE UN SERVICIO DE TRADUCCIÓN AL ESPAÑOL EN TODAS LAS REUNIONES DEL CONSEJO MUNICIPAL

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's World Wide Web Home Page site on the Internet at www.lacity.org; click on "Council Calendar."

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the Council Agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the Agenda may be approved without any discussion, however any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing has not previously been held on the matter.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed Agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special." The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been provided will be provided before or during consideration of the item. Members of the public who wish to speak on any item are requested to complete a speaker card for each item they wish to address, and present the completed card(s) to the Sergeant-At-Arms. Speaker cards are available at the back of the Council Chamber.

The Council will also provide an opportunity for the public to speak on public interest items for a cumulative total of up to ten (10) minutes. Testimony shall be limited in content to matters which are within the subject matter jurisdiction of the Council. The City Council may not take any action on matters discussed during the public testimony period.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the Council Agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll." Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the Agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the issue is again placed on the next agenda for the following meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16 allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council Agenda.

Los Angeles City Council Agenda
Friday, March 28, 2008
John Ferraro Council Chamber, Room 340, City Hall - 10 am

Roll Call

**Approval of the Record of Proceedings of the Council Meeting of
March 25, 2008**

Commendatory Resolutions, Introductions and Presentations

Public Testimony on Non-agenda Items Within Jurisdiction of Council

Items for Which Public Hearings Have Been Held - Items 1-13

ITEM NO. (1)

[04-1362](#)

TRANSPORTATION COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Sections 88.00, 88.07, 88.13, 88.57 and 88.63 of the Los Angeles Municipal Code (LAMC) to provide for free parking of certain alternative fuel vehicles.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE amending LAMC Sections 88.00, 88.07, 88.13, 88.57 and 88.63 to:

- a. Establish an hourly rate of \$0.00 (i.e. free) for Alternate Fuel Vehicles properly displaying California Department of Motor Vehicles (DMV) Clean Air Vehicle Decals at all Los Angeles Department of Transportation (LADOT) on- and off-street parking meters in the City of Los Angeles until January 1, 2011.
- b. Exempt Alternate Fuel Vehicles properly displaying DMV Clean Air Vehicle Decals from the requirements to deposit coins in parking meters at LADOT on- and off-street parking meters in the City of Los Angeles managed by the LADOT until January 1, 2011.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

ITEM NO. (2)

[05-2456](#)

ENERGY AND ENVIRONMENT COMMITTEE report relative to as-needed consultant services with qualifying firms for implementation of Bureau of Sanitation's Automation Master Plan.

Recommendation for Council action:

APPROVE the proposed agreements, substantially in form to the draft agreement included as an attachment to the Board of Public Works report dated August 20, 2007 (attached to the Council file), subject to City Attorney review and submission of Bidder Certification requirements (CEC Form 50), with the 12 consultants listed in the attachment to the City Administrative Officer (CAO) report dated February 27, 2008 (attached to the Council file) for work on an as-needed basis for the Bureau of Sanitation's Automation Master Plan.

Fiscal Impact Statement: The CAO reports that there is no General Fund impact. The cost of as-needed consultant services under the new rotating list is estimated at \$7 million over the five-year contract term. Funding of \$342,000 has been identified for the remainder of 2007-08. This will be paid from Account No. C282 in the Sewer Operations and Maintenance Fund No. 760. The contracts include a Financial Liability clause wherein the City's liability is limited to the present and future City appropriations to fund the contracts.

ITEM NO. (3) - Motion Required

[06-0100-S14](#)

MOTION (WESSON - HUIZAR) relative to various actions to complete a previously approved transfer of Neighborhood Block Grant funds from the Community Redevelopment Agency to the Community Development Department.

(Housing, Community and Economic Development Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(For background reports and materials relative to this matter, contact the Legislative Assistant for the Housing, Community and Economic Development Committee at 213-978-1080.)

ITEM NO. (4) - Motion Required

[06-2366](#)

CDs 9 & 14

COMMUNICATION FROM THE COMMUNITY REDEVELOPMENT AGENCY and RESOLUTION relative to an amendment to Contract No. 503086 with the SRO Housing Corporation in an amount not to exceed \$1,550,000 for the continued programming, operation, maintenance, and administration of emergency and other housing developments and services, the James M. Wood Community Center, San Julian Park, and Gladys Park, and related actions.

(Housing, Community and Economic Development Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(For background reports and materials related to this matter, contact the Legislative Assistant for the Housing, Community and Economic Development Committee at 213-978-1080.)

ITEM NO. (5) - Motion Required

[07-0815](#)

CD 8

COMMUNICATION FROM THE COMMUNITY REDEVELOPMENT AGENCY and RESOLUTION relative to entering into a Cooperation Agreement with the Los Angeles Unified School District in an amount not to exceed \$14,500 to complete its renovation of Crenshaw High School Athletic Field and related actions.

(Housing, Community and Economic Development Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(For background reports and materials relative to this matter, contact the Legislative Assistant for the Housing, Community and Economic Development Committee at 213-978-1080.)

ITEM NO. (6) - Motion Required

[08-0097-S1](#)

COMMUNICATION FROM THE COMMUNITY REDEVELOPMENT AGENCY relative to negotiating and executing an agreement with the Los Angeles Homeless Services Authority and the Los Angeles Housing Department in an amount not to exceed \$2,435,102 to fund emergency housing facilities and related housing services citywide for the period of April 1, 2008 through March 30, 2009.

(Housing, Community and Economic Development Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(For background reports and materials relative to this matter, contact the Legislative Assistant for the Housing, Community and Economic Development Committee at 213-978-1080.)

ITEM NO. (7) - Motion Required

[08-0002-S4](#)

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST and RESOLUTION (GREUEL - ROSENDAHL) relative to the City's position on ACA 10 (Feuer) which would lower the voter approval threshold for a local special tax to 55 percent for transportation infrastructure.

(Rules and Government Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(For background reports and materials relative to this matter, contact the Legislative Assistant for the Rules and Government Committee at 213 978-1074.)

ITEM NO. (8) - Motion Required

08-0101-S1

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST and RESOLUTION relative to the City's position on AB 2558 (Feuer) which would authorize the Los Angeles County Metropolitan Transportation Authority to impose a countywide or regional carbon emissions fee, subject to voter approval.

(Rules and Government Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(For background reports and materials relative to this matter, contact the Legislative Assistant for the Rules and Government Committee at 213 978-1074.)

ITEM NO. (9) - Motion Required

08-0101-S2

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST and RESOLUTION relative to the City's position on AB 2388 (Feuer) which would declare the intent of the Legislature to enact legislation to revise the Vehicle License Fee Law to include fees on passenger vehicles for weight and carbon dioxide emissions.

(Rules and Government Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(For background reports and materials relative to this matter, contact the Legislative Assistant for the Rules and Government Committee at 213 978-1074.)

ITEM NO. (10) - Motion Required

08-0101-S3

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST and RESOLUTION relative to the City's position on AB 2321 (Feuer) which would modify the Los Angeles County Metropolitan Transportation Authority's authority to place a half cent sales tax on the ballot.

(Rules and Government Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(For background reports and materials relative to this matter, contact the Legislative Assistant for the Rules and Government Committee at 213 978-1074.)

ITEM NO. (11) - Motion Required

[08-0101-S4](#)

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST and RESOLUTION relative to the City's position on AB 1836 (Feuer) which would eliminate the voter approval requirement for establishing Infrastructure Financing Districts.

(Rules and Government Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(For background reports and materials relative to this matter, contact the Legislative Assistant for the Rules and Government Committee at 213 978-1074.)

ITEM NO. (12) - Motion Required

[08-0101-S5](#)

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST and RESOLUTION relative to the City's position on AB 1815 (Feuer) which would create the California Transportation Infrastructure Funding Task Force.

(Rules and Government Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(For background reports and materials relative to this matter, contact the Legislative Assistant for the Rules and Government Committee at 213 978-1074.)

ITEM NO. (13) - Motion Required

[08-0101](#)

MOTION (GREUEL - ROSENDAHL) relative to legislative efforts and initiatives proposed by Assembly member Feuer at the January 10, 2008 Los Angeles County Transportation Funding Collaborative conference.

(Transportation and Rules and Government Committees' reports to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)

(For background reports and materials related to this matter, contact the Legislative Assistant for the Transportation Committee at 213 978-1076 or the Legislative Assistant for the Rules and Government Committee at 213 978-1074.)

Items for Which Public Hearings Have Not Been Held - Items 14-21

(10 Votes Required for Consideration)

ITEM NO. (14) - Motion Required

[07-2959](#)

CD 1

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Chinatown Streetscape Improvements 2 Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated March 17, 2008.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of **MAY 30, 2008** as the hearing date for the maintenance of the Chinatown Streetscape Improvements 2 Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$80,999.91 will be collected annually starting with tax year 2009-10 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: May 23, 2008)

ITEM NO. (15)

[08-0005-S188](#)

et al. RESOLUTIONS relative to removing various properties from the Rent Escrow Account Program.

Recommendation for Council action:

ADOPT the accompanying RESOLUTIONS removing the following properties from the Rent Escrow Account Program (REAP), inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the Los Angeles Housing Department (LAHD), Code Enforcement Unit, habitability citations, pursuant to Ordinance 173810, and ADOPT the Findings contained in the LAHD's report of March 20, 2008:

[08-0005-S188](#)

CD 8

- a. Property at 5424 South St. Andrews Place (Case No. 147799).
Assessor I.D. No. 5005-025-012

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on February 21, 2008)

[08-0005-S189](#)

CD 9

- b. Property at 1201 West 55th Street (Case No. 15403).
Assessor I.D. No. 5002-007-015

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on May 25, 2006)

[08-0005-S190](#)

CD 9

- c. Property at 1201 West 55th Street (Case No. 137669).
Assessor I.D. No. 5002-007-015

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on December 11, 2007)

[08-0005-S191](#)

CD 9

- d. Property at 356 East 52nd Street (Case No. 12980).
Assessor I.D. No. 5109-025-004

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on April 25, 2006)

[08-0005-S192](#)

CD 9

- e. Property at 368 East 52nd Street (Case No. 12982).
Assessor I.D. No. 5109-025-002

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on January 17, 2006)

[08-0005-S193](#)

CD 15

- f. Property at 10934 South Anzac Avenue (Case No. 4613).
Assessor I.D. No. 6067-007-039

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on December 30, 2005)

[08-0005-S194](#)

CD 9

- g. Property at 132 West 54th Street (Case No. 7236).
Assessor I.D. No. 5101-031-024

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on January 25, 2006)

[08-0005-S195](#)

CD 10

- h. Property at 2420 West 30th Street (Case No. 8535).
Assessor I.D. No. 5052-001-034

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on October 13, 2005)

[08-0005-S196](#)

CD 14

- i. Property at 1833 North Avenue 53 (Case No. 134855).
Assessor I.D. No. 5479-016-016

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on December 31, 2007)

[08-0005-S197](#)

CD 8

- j. Property at 2666 South Magnolia Avenue (Case No. 106106).
Assessor I.D. No. 5055-025-011

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on August 8, 2007)

ITEM NO. (16) - Motion Required

[08-0579](#)

CD 13

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name of Vince McMahon on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name of Vince McMahon on the Hollywood Walk of Fame at 6801 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no General Fund impact.

ITEM NO. (17) - Motion Required

[08-0580](#)

CD 13

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name of Angela Bassett on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name of Angela Bassett on the Hollywood Walk of Fame at 7000 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no General Fund impact.

ITEM NO. (18) - Motion Required

[07-0002-S200](#)

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA) and RESOLUTION (ZINE - CARDENAS) relative to the City's position on State legislation that would require all animal shelters, humane societies and animal control departments to use microchips and microchip readers with a universal frequency.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2007-08 State Legislative Program SUPPORT and/or SPONSORSHIP of State legislation that would require all animal shelters, humane societies and animal control departments in California to use microchips and microchip readers with a universal frequency.

Fiscal Impact Statement: None submitted by the CLA. The City Administrative Officer has not completed a financial analysis of this report.

(Rules and Government Committee waived consideration of the above matter)

ITEM NO. (19) - Motion Required

[07-0002-S224](#)

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA) and RESOLUTION (PARKS - ALARCON) relative to the City's position on H.R. 2895 (Frank) which would establish a National Affordable Housing Trust Fund.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2007-08 Federal Legislative Program SUPPORT for H.R. 2895 (Frank) which would establish a National Affordable Housing Trust Fund and provide assistance to state and local governments and Indian Tribes, for the preservation, rehabilitation, and production of affordable housing over the next ten years.

Fiscal Impact Statement: The CLA reports that there is no impact to the General Fund.

(Rules and Government Committee waived consideration of the above matter)

ITEM NO. (20) - Motion Required

[08-0002-S13](#)

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA) and RESOLUTION (HAHN - GREUEL) relative to the City's position on legislation that would reinstate Gaffey Street in the Streets and Highways Code and relinquish to the City .

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2007-08 State Legislative Program SPONSORSHIP of legislation that would reinstate Gaffey Street (LA-110-PM 0.0/R0.8) in the Streets and Highways Code Section 411, relinquish Gaffey Street to the City of Los Angeles and authorize the California Transportation Commission to allocate the necessary funds to the City that are necessary for legally required repairs.

Fiscal Impact Statement: None submitted by the CLA. The City Administrative Officer has not completed a financial analysis of this report.

(Rules and Government Committee waived consideration of the above matter)

ITEM NO. (21) - Motion Required

[08-0002-S28](#)

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA) and RESOLUTION (GREUEL - PARKS) relative to the City's position on AB 2693 (Karnette).

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2007-08 State Legislative Program SUPPORT of AB 2693 (Karnette) that would recognize local transportation investigators as persons authorized to conduct 30-day seizures of illegal taxicabs and vehicles for hire.

Fiscal Impact Statement: None submitted by the CLA. The City Administrative Officer has not completed a financial analysis of this report.

(Rules and Government Committee waived consideration of the above matter)

Items Called Special

Motions for Posting and Referral

Councilmembers' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.