# Orange County Government

*Orange County Administration Center*
*201 S Rosalind Ave.*
*Orlando, FL 32801*

## Board of County Commissioners Agenda - Final

**Tuesday, October 27, 2026**

**9:00 AM**

**County Commission Chambers**

## Board of County Commissioners

**Call to Order**

**Invocation - Mayor**

**Pledge of Allegiance**

**Proclamations**

**Presentation of a proclamation recognizing October as Italian Cultural Heritage Month**

**Presentation of a proclamation recognizing October 23 through October 31, 2026 as Red Ribbon Week**

**Presentation of a proclamation recognizing November 4 through November 11, 2026 as Operation Green Light Week**

**Presentation of a proclamation recognizing October as Breast Cancer Awareness Month**

**Public Comment**

**(Pursuant to Section 209 of the Orange County Charter)**

## I. CONSENT AGENDA

### A. COUNTY MAYOR

**1.** 26-1284 Approval and execution of Orange County, Florida and Training and Simulation Technology Consortium, Inc. FY 2027 Grant Agreement and authorization to disperse $15,450. (Office of Innovation and Emerging Technologies)

**2.** 26-1285 Approval and execution of Orange County, Florida and Florida Photonics Cluster, Inc. FY 2027 Grant Agreement and authorization to disburse $10,815. (Office of Innovation and Emerging Technologies)

**3.** 26-1286 Approval and execution of Orange County, Florida and For Inspiration and Recognition of Science and Technology Incorporated (FIRST) FY 2027 Grant Agreement and authorization to disburse $72,141. (Office of Innovation and Emerging Technologies)

**4.** 26-1287 Approval and execution of Orange County, Florida and University of Central Florida Board of Trustees and University of Central Florida Foundation, Inc. FY 2027 Grant Agreement and authorization to disburse $72,407. (Office of Innovation and Emerging Technologies)

## B. COUNTY COMPTROLLER

**1.** 26-1253 Approval and execution of the minutes of the September 24, and September 29, 2026 meetings of the Board of County Commissioners. (Clerk's Office)

**2.** 26-1254 Approval of the check register authorizing the most recently disbursed County funds, having been certified that no accounts have been overdrawn due to the issuance of same. (Finance/Accounting)

Disbursement periods cover:

- October 9, 2026 to October 15, 2026
- October 16, 2026 to October 22, 2026

**3.** 26-1255 Disposition of Tangible Personal Property. (Property Accounting)

Approval is requested of the following:
a. Dispose of assets.

## C. COUNTY ADMINISTRATOR

**1.** 26-1280 Approval and execution of 2027 Sculpture on the Lawn Loan and Exhibition Agreements by and between Orange County, Florida and Eva Asplin, Patricia Corredor, and Ted Wilson for the period of no earlier than January 1, 2027, through no later than January 31, 2028. (Arts and Cultural Affairs Office)

**2.** 26-1281 Approval and execution of Contract #Y27-136 between Orange County, Florida and United Arts of Central Florida, Inc. regarding the provision of funding for art grants and services in the amount of $1,536,045 for Fiscal Year 2027-2028 from the General Fund and authorization for the Procurement Manager to authorize extensions to the contract. (Arts and Cultural Affairs Office)

**3.** 26-1282 Approval and execution of Contract #Y27-135 Orange County, Florida and United Arts of Central Florida, Inc. Management/Fiscal Agency Contract for Orange County Arts & Cultural Affairs Tourist Development Tax (TDT) Revenue - Arts & Cultural Affairs Grants Program in the amount of $15,300,000 and authorization for the Procurement Manager to authorize extensions to the contract. (Arts and Cultural Affairs Office)

**4.** 26-1267 Approval and execution for the Orange County Sheriff's Office to spend $100,952.93 from the FY 2027 Law Enforcement Fund-Federal Justice Forfeitures for an eligible expense to RMCI Inc. (Office of Management and Budget)

**5.** 26-1269 Approval to disburse CRA funds totaling $72,282,350 to Orange County's Community Redevelopment Agencies. (Office of Management and Budget)

**6.** 26-1270 Approval of budget transfers #26-1320 and #27C-0016. (Office of Management and Budget)

**7.** 26-1296 Approval of CIP amendment #27C-0016. (Office of Management and Budget)

## D. ADMINISTRATIVE SERVICES DEPARTMENT

**1.** 26-1034 Approval of Amendment No. 3, Contract Y24-1077, Paper Towel Products for the Orange County Convention Center, with Dade Paper and Bag, LLC, Inc. dba Imperial Dade, in the amount of $280,000, for a revised estimated contract amount of $939,875. ([Orange County Convention Center Facility Operations Division] Procurement Division)

**2.** 26-1222 Approval of Change Order No. 8, Task Authorization No. 52, Contract Y17-902A, Sheriff's Sector IV Emergency Electrical Distribution Systems and Generator Replacement, with Hanson Professional Services, Inc., in the amount of $1,496, for a revised total amount of $209,649.56. ([Administrative Services Department Capital Projects Division] Procurement Division)

**3.** 26-1225 Approval of Change Order No. 2, Task Authorization No. 34, Contract Y18-907B, Tangelo Park Community Center, with KMF Architects, LLC, in the amount of $15,230, for a revised total amount of $367,882.81. ([Administrative Services Department Capital Projects Division] Procurement Division)

**4.** 26-1226 Approval of Change Order No. 5, Task Authorization No. 64, Contract Y18-907B, Professional Design Services for Fire Station #49 Site Assessment, with KMF Architects, LLC, in the amount of $12,030, for a revised total amount of $130,122.97. ([Administrative Services Department Capital Projects Division] Procurement Division)

**5.** 26-1228 Award of Invitation for Bids Y26-1008-LS, Commercial Interior and Exterior Painting Services for Facilities Management to the low responsive and responsible bidders, Quick Painting Group Corp, in the estimated contract award amount of $3,000,000 for a five-year term, RMK Consulting LLC dba Kodiak Property Maintenance, in the estimated contract award amount of $3,726,787.50 for a five-year term, and Greg Brown Painting Co, LLC, in the estimated contract award amount of $3,976,875 for a five-year term.

In the event the bidder(s) recommended above fail to achieve timely compliance with pre-award deliverables, as defined In the Invitation for Bids, including, but not limited to State Division of Corporations registration, E-verify, Insurance and bonds, further request authorization for the Procurement Division to award to the next low responsive and responsible bidder as listed in the bid evaluation herein, to the extent practicable and advantageous to the County. ([Administrative Services Department Facilities Management Division] Procurement Division)

**6.** 26-1229 Approval of Change Order No. 2, Task Authorization No. 35, Contract Y18-907B, Continuing Architectural Services, Bithlo Highway Maintenance Building, with KZF Design LLC dba KMF Architects, in the amount of $48,021.88, for a revised total amount of $252,612.22. ([Administrative Services Department Capital Projects Division] Procurement Division)

**7.** 26-1230 Approval of Contract Y27-2145, Provision of Community Services, with Second Harvest Food Bank of Central Florida, Inc., in the total contract award amount of $1,250,000 for a one year term. ([Community and Family Services Department Citizens' Commission for Children Division] Procurement Division)

**8.** 26-1231 Approval to award Invitation for Bids Y25-1001-GO, Hot In-Place Asphalt Recycling with Asphalt Resurfacing, to the low responsive and responsible bidder, Cutler Repaving, Inc., in the estimated contract award amount of $49,751,975 for a five-year term. ([Public Works Department Roads and Drainage Division] Procurement Division)

**9.** 26-1232 Approval of Change Order No. 2, Delivery Order No. 339450, Contract Y24-1066A, Stormwater Infrastructure Rehabilitation Services for MSBU Pond 6890 Chickasaw Trail, with American Persian Engineering and Construction, LLC, Inc., in the amount of $143,507.60, for a revised total amount of $523,591.60. ([Public Works, Stormwater Management Division] Procurement Division)

**10.** 26-1238 Ratification of Amendment No. 1, Master Agreement Y21-1099, AT&T Switched Ethernet, with AT&T, in the amount of $2,065,920, for a revised total contract amount of $5,249,081. ([Administration and Fiscal Services Department Information Systems and Services Division] Procurement Division)

**11.** 26-1248 Approval to award Invitation for Bids Y26-742-ZR, Emergency-Wallington Drive Bridge (No. 754190) and Egret Way Bridge (No.754187) Replacements Project to the low responsive and responsible bidder, Granite Construction Company, in the total contract award amount of $6,294,664. ([Public Works Department Roads and Drainage Division] Procurement Division).

**12.** 26-1249 Approval of Amendment No. 3, Contract Y26-2204, Mobile Shelter

Project, with Matthew's Hope Ministries, Inc., in the amount of $80,000, for a revised estimated contract amount of $951,412.96. ([Community and Family Services Department Mental Health and Homelessness Division] Procurement Division)

**13.** 26-1250 Approval of Change Order No. 1, Task Authorization No. 1, Contract Y24-905C, Continuing Professional Transportation Planning Services, Orangewood PD, with Vanasse Hangen Brustlin Inc., in the amount of $170,944.64, for a revised total amount of $299,557.23. ([Public Works Department Transportation Planning Division] Procurement Division)

**14.** 26-1273 Approval to award Invitation for Bids Y26-701-RC: Corrections Campus-Wide Window Repair to the low responsive and responsible bidder, Best Home Protection Windows and Doors, Inc., in the contract award amount of $2,750,000 inclusive of additives 1, 2, 3 and 4. ([Administrative Services Department Capital Projects Division] Procurement Division)

**15.** 26-1126 Approval and execution of License Agreement between Orange County, Florida and Simeon Resource Center, Inc. related to not-for-profit community center utilization for the provision of services benefitting the public and authorization for the Manager or Assistant Manager of the Real Estate Management Division and the Manager of the Community Action Division, as applicable, to exercise the respective delegations of authority provided for in the License Agreement, as needed for Simeon Resource Center, Inc. at Holden Heights Community Center, 1201 20th Street, Orlando, Florida 32805. Lease File 10116. District 6. (Real Estate Management Division)

**16.** 26-1259 Approval and execution of Hold Harmless and Indemnification Agreement by and between Casandra Brown Matej and Christopher Carl Matej and Orange County, Florida and authorization to record instrument for Boat Dock Permit No. BD-24-10-089. District 1. (Real Estate Management Division)

**17.** 26-1260 Approval and execution of Fifth Amendment to Industrial Lease Agreement by and between DCT Cypress Park, LP and Orange County, Florida for DCT Cypress Park, 1800 Cypress Lake Drive, Suite 200, Orlando, Florida 32837. Lease file 1019. District 3. (Real Estate Management Division)

**18.** 26-1261 Approval of Special Warranty Deed by Hamlin Land Partners, LLC and Orange County and authorization to record instrument for Fire Station #48 - Remnant Parcel Conveyance. District 1. (Real Estate Management Division)

**19.** 26-1262 Approval and execution of First Amendment to Warehouse Lease by and between Longjohn, LLC, and Orange County, Florida and authorization for the Manager or Assistant Manager of the Real Estate Management Division to exercise all delegations of authority expressly provided for OEM Warehouse (Longjohn), 6649 Amory Court, Unit 8, Winter Park, Florida, 32792. Lease file 1040. District 5. (Real Estate Management Division)

**20.** 26-1263 Approval and execution of Donation Agreement by and between Speedway LLC and Orange County, Florida and Limited Non-Exclusive License Agreement by and between Speedway LLC and Orange County, and authorization for the Manager or Assistant Manager of the Real Estate Management Division to exercise all delegations of authority expressly provided for in the Limited Non-Exclusive License Agreement and authority to disburse funds for the Attorney Preparation Fee for Taft Vineland Road (Orange Blossom Trail to Orange Avenue) - Parcel 701. District 3. (Real Estate Management Division)

## E. COMMUNITY AND FAMILY SERVICES DEPARTMENT

**1.** 26-1290 Receipt and filing of Head Start Policy Council Program Information and Updates September 2026 and Head Start Policy Council Meeting Minutes August 27, 2026 for the official county record. (Head Start Division)

**2.** 26-1291 Approval and execution of (1) Facility and Land Use Agreement Between The School Board of Orange County, Florida and Orange County, Florida regarding Head Start Program 2026-2027 in an amount not-to-exceed $232,086.90 and (2) Delegation of Signing Authority for the Facility and Land Use Agreement related to the Orange County Head Start Program; and authorization to execute renewals of the agreement to the Director of the Community and Family Services Department, with consult of the County Attorney's Office, so long as; there have been no substantial changes to the terms and conditions of the agreement and the funding considered to make payment pursuant to the agreement has already been approved by the Board of County Commissioners in the Head Start Division's budget. (Head Start Division)

**3.** 26-1292 Approval and execution of Services and Data Sharing Agreement between Orange County, Florida and The Nemours Foundation for the provision of the Reading BrightStart! Level One curriculum, teacher training, bi-weekly classroom coaching in three Head Start classrooms, and participation in the Certified Trainer Course at no cost to the County, with program implementation and data sharing continuing through September 30, 2027. (Head Start Division)

**4.** 26-1293 Approval and execution of Federally Funded Subgrant Umbrella

Agreement between the Florida Department of Commerce and Orange County, Florida Agreement Number E2285 and authorization for the Mayor or designee to execute any necessary modifications, amendments, and adjustments to this agreement, allowing continued funding for the Community Action Division's Low Income Home Energy Assistance Program and Community Services Block Grant programming. (Community Action Division)

## F. CONVENTION CENTER

**1.** 26-1236 Approval of the Tourist Development Tax Sports Incentive Committee's recommendation for sports incentive funding pursuant to the terms and conditions of funding agreement between Visit Orlando and the following applicant and authorization for Visit Orlando to enter into such agreement as follows: Up to $1,500,000 to be used as bid fees for the 2027 FC Series International Soccer Friendly to be held in late July/early August 2027 with payment amount to be determined based on the value rankings of the two teams playing in the game as determined by Forbes. Payment shall be determined per each team's Forbes value ranking as follows: Top 5, $750,000; 6-12, $500,000; 13-30, $250,000; Unranked, $100,000. (Fiscal and Operational Support Division)

## G. HEALTH SERVICES DEPARTMENT

**1.** 26-1235 Approval and execution of the Paratransit Services License for Wealth Warren Services & Solutions, Inc. d/b/a A+ Warren and Dubarry Services to provide wheelchair/stretcher service. The term of this license shall be from October 27, 2026 and terminate on October 26, 2028. There is no cost to the County. (EMS, Office of the Medical Director)

**2.** 26-1251 Approval and execution of Contract between Orange County Board of County Commissioners and State of Florida Department of Health for Operation of the Orange County Health Department Contract Year 2026-2027. Orange County's total cash contribution in the amount of $1,699,449 will be submitted to the Health Department in quarterly installments of $424,862.25. (Fiscal and Operational Support Division)

## H. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT

**1.** 26-1257 Approval and execution of U.S. Department of Housing and Urban Development Office of Community Planning and Development Federal Award Agreement Federal Award Identification Number (FAIN): E-25-UV-12-003 for Emergency Solutions Grant - Rapid Unsheltered Survivor Housing (ESG-RUSH) funding in the amount of $348,894 and authorization for the County Administrator to execute subrecipient agreements for ESG-RUSH funds for the first and second allocation. All Districts. (Housing and Community Development Division)

**2.** 26-1271 Approval and execution of Orange County, Florida, Resolutions Establishing Special Assessment Liens for Lot Cleaning Services, and approval to record Special Assessment Liens on property cleaned by Orange County, pursuant to Orange County Code, Chapter 28, Nuisances, Article II, Lot Cleaning. Districts 2, 3, 4, 5 and 6. (Neighborhood Services Division)

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|---|---|---|---|---|
| LC 26-0394 | LC 26-0417 | LC 26-0431 | LC 26-0439 | LC 26-0462 |
| LC 26-0393 | LC 26-0411 | LC 26-0434 | LC 26-0463 | LC 26-0467 |
| LC 26-0442 | LC 26-0452 | LC 26-0364 | LC 26-0386 | LC 26-0401 |
| LC 26-0440 | LC 26-0395 | LC 26-0408 | LC 26-0430 | LC 26-0436 |

**Note: This item will be pulled to be considered with the matter that is the subject of Public Hearing B.2.**

**3.** 26-1274 Acceptance of the findings and recommendation of the Environmental Protection Division staff and approval of Standard Permit SP-24-10-012 for Linda Joyce Parker, Ritchie Parker, and Ritchie Parker Estate. District 4. (Environmental Protection Division)

**4.** 26-1276 Approval of Third Substantial Amendment to 2025-2026 Annual Action Plan Revised Budget in the amount of $620,215.45 to be used for rehabilitation services for very low and low-income homeowners in Orange County. All Districts. (Housing and Community Development Division)

**5.** 26-1278 Approval and execution of Capital Improvements Subrecipient Agreement between Orange County, Florida and Coalition for the Homeless of Central Florida, Inc. regarding U.S. Department of Housing and Urban Development ("HUD") Community Development Block Grant - Disaster Recovery ("CDBG-DR") Program B-23-UN-12-0003 in the amount of $15,000,000. All Districts. (Housing and Community Development Division)

## I. UTILITIES DEPARTMENT

**1.** 26-1265 Approval and execution of Amendment No. 1 to Agreement No. WG126 between Florida Department of Environmental Protection and Orange County to incorporate revisions in scope of work and budget reallocation for the project and delegation of authority to the County Administrator to approve scheduling or other administrative changes and execute minor amendments or other modifications to the agreement which do not affect the total aggregate amount of the budget or intent of Wekiwa Springs Septic to Sewer Program Phase 7. District 2. (Engineering Division)

**2.** 26-1266 Approval of commercial refuse license for TMM Business LLC to provide solid waste hauling services to commercial generators in Orange County for a five-year term. All Districts. (Solid Waste Division)

## II. INFORMATIONAL ITEMS**

***With respect to informational items, Board action is neither required nor necessary, and Board approval (or disapproval) is not to be implied.*

### A. COUNTY COMPTROLLER

**1.** 26-1256 Receipt of the following items to file for the record: (Clerk's Office)

a. Stoneybrook West Community Development District Fiscal Year 2027 Meeting Schedule.

b. Bonnet Creek Resort Community Development District Fiscal Year 2027 Meeting Schedule.

c. Greater Orlando Aviation Authority, Orlando International Airport and Orlando Executive Airport, Adopted budgets Fiscal Year 2026-2027.

d. City of Winter Park Ordinance 3370-26 with Exhibit A (Legal Description). Ordinance 3370-26 entitled: An Ordinance of the City of Winter Park, Florida, providing for the annexation of approximately 0.07 acres of real property located in the northwest portion of 909 North Wymore Road, as more specifically described herein, into the municipal boundaries of the City of Winter Park; redefining the City boundaries to give the City of Winter Park jurisdiction over said property; providing for severability; providing for an effective date.

e. City of Winter Garden Annexation Ordinance 26-27 with Exhibit A (Legal Description), Exhibit B (Location Map). Ordinance 26-27 entitled: An Ordinance of the City of Winter Garden, Florida providing for the annexation of certain additional lands generally described as approximately 1.30 ± acres located at 1221, 1233, and 1281 Beulah Road, on the northeast corner of Beulah Road and Gillard Avenue, into the City of Winter Garden, Florida; redefining the City boundaries to give the City jurisdiction over said property; providing for severability; providing for an effective date.

f. City of Winter Park Ordinance No. 3374-26, with fund summaries. Ordinance No. 3374-26 entitled: An Ordinance of the City of Winter Park, Florida adopting the annual budget for the Fiscal Year beginning October 1, 2026 and ending September 30, 2027 and accompanying Five Year Capital Improvement Plan; appropriating funds for the general fund, designations trust fund, stormwater utility fund, community redevelopment fund, affordable housing trust fund, multi-modal transportation impact fund, federal forfeiture fund, police grant fund, debt service fund, water and sewer funds, electric utility fund, fleet

maintenance fund, equipment replacement fund, employee insurance fund, general insurance fund, cemetery trust fund, general capital projects fund and stormwater capital projects fund; providing for modifications; providing for amendments to said annual budget to carry forward the funding of purchase orders outstanding and unspent project budgets as of September 30, 2026; and authorizing transfer of funds herein appropriated between departments so long as the total fund appropriations shall not be increased thereby.

g. City of Winter Garden Ordinance 26-20 entitled: An Ordinance appropriating and allocating all revenue and funds of the Community Redevelopment Agency (CRA) of the City of Winter Garden, Florida, for the tax year beginning on October 1, 2026, and ending on September 30, 2027.

h. City of Maitland Resolution No. 16-2026 entitled: A Resolution of the City of Maitland, Florida, adopting the Community Redevelopment Agency (CRA) budget for the Fiscal Year beginning October 1, 2026, and ending September 30, 2027, appropriating funds for operating expenses, supplies, personnel and otherwise appropriating funds for the efficient and effective operation of the CRA; providing a means to amend the said budget so as to carry forward the funding of purchase orders, work orders and grants outstanding as of September 30, 2026; providing a means to amend the said budget to reflect grants received after September 30, 2026; authorizing the transfer of funds herein appropriated so long as the total combined appropriations shall not be increased thereby; adopting the revenues and expenditures, and, providing for an effective date.

i. City of Maitland Resolution No. 17-2026 with Exhibit A (Capital Improvements Program FY 2027 -2031). Resolution No. 17-2026 entitled: A Resolution of the City of Maitland Florida Community Redevelopment Agency adopting a resolution approving the 2027-2031 Capital Improvements Program and providing an effective date.

## III. DISCUSSION AGENDA

### A. COUNTY ADMINISTRATOR

**1.** 26-1279 FY 2027 Cultural Tourism Grant Recommendation Presentation. (Arts and Cultural Affairs Office)

## IV. WORK SESSION AGENDA

### A. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT

**1.** 26-1277 Exotic Wildlife Regulations. (Zoning Division)

**2.** 26-1275 International Drive Community Redevelopment Agency. (Neighborhood Services Division)

**Meeting Starts at 2:00 p.m.**

## V. RECOMMENDATIONS

**1.** 26-1289 October 1, 2026 Board of Zoning Adjustment Recommendations

## VI. PUBLIC HEARINGS

### A. Shoreline Alteration/Dredge and Fill

**1.** 26-1170 √Case # SADF-26-07-003, Branca Regina Soares Molina, Big Sand Lake, permit; District 1

### B. Preliminary Subdivision Plan

**2** 26-0732 √Case # PSP-24-12-291

Jimmy Palm, M/I Homes of Orlando, LLC, Parker Lone Palm Preliminary Subdivision Plan; District 4 (Continued from August 4 and September 15, 2026)

### C. Substantial Change

**3.** 26-1036 √Case # CDR-25-12-295
L. Jordan Draper, P.E., Kimley-Horn & Associates, Inc., Ginn Property Planned Development (PD), amend plan; District 4 (Continued from September 29, 2026)

### D. Pedestrian/Cyclist Safety Study

**4.** 26-1138 Hiawassee Road Pedestrian / Cyclist Safety Study; District 6

### E. Resolution

**5.** 26-1169 Resolution of the Orange County Board of County Commissioners Superseding Resolution No. 2023-M-49, Resolution No. 2022-M-61, Resolution No. 2019-M-51, and Resolution No. 2007-M-21 regarding the Disposition of County Properties that are appropriate for use as affordable housing; All Districts

### F. Agricultural Enclave Certification Determination

**6.** 26-1223 √Lake Pickett North, LLC, Lake Pickett North Agricultural Enclave Certification; District 5

**G. Ordinance/Comprehensive Plan – Adoption of Small-Scale Amendment, Ordinance, and Concurrent Rezoning Request**

**7.** 26-1219 Adoption of Future Land Use Map Amendment, Ordinance, and Concurrent Rezoning Request

a. Amendment SS-26-06-040

Hillary Hepp and Evan Brady, Commercial (C) to High Density Residential (HDR); District 6

And

b. Ordinance for Proposed Amendment

And

c. √Rezoning LUP-25-11-274

C-1 (Retail Commercial District) to PD (Planned Development District) (The Lofts at Holden Heights PD/LUP); District 6

**H. Ordinance**

**8.** 26-1243 Amending Section 37-2 (“Definitions”) of Chapter 37 (“Water and Wastewater”) of the Orange County Code; Creating a policy for High-Intensity Water users in Section 37-8 (“High-Intensity Water Users”) of Chapter 37 by establishing classification, review, approval, and appeal processes for High-Intensity Water Users; Authorizing rates, service standards, compliance requirements, and limitations on service; providing for codification, severability, and an effective date; All Districts

**9.** 26-1244 An Ordinance Amending Orange County Code Chapter 37, Article I, Entitled “Orange County Water, Wastewater and Reclaimed Water Service Rules”; Amending Section 37-2 (“Definitions”); Amending Section 37-5 (“Application For Water, Wastewater And Reclaimed Water Services”) to establish Short-Term Rental ERC And ERU Factors For Water And Wastewater Capital Charge Calculations; and providing an effective date;

**10.** 26-1294 Amending Chapter 23, Article IV, of the Orange County Code pertaining to Multi-Use Retail Plaza and Special Timeshare Unit; All Districts

**Public Hearings Scheduled for 5:01 p.m.**

**11.** 26-1220 Amending Chapter 38 (“Zoning”) of the Orange County Code to conform with recent changes in state law; Amending Section 38-1 (“Definitions”) to revise the definition of “Mobile Home”; Amending Section 38-77 (“Use Table”) to allow mobile and manufactured homes and private schools in certain County zoning districts; Amending Section 38-79 (“Conditions for permitted uses, special exceptions”) to amend and establish standards for mobile and manufactured homes and private schools; Amending Section 38-1389 (“Village Center District”) to update architectural glazing requirements; Amending Article IX (“General Supplemental Regulations”) to create a new Section 38-1430 to add standards for assessing compatibility of allowable residential uses within a residential zoning district and future land use category; Amending Section 38-1501 (“Basic Site and Principal Building Requirements”) to remove standards for mobile homes in certain zoning districts; providing for severability; providing for codification; and providing for an effective date; All Districts

**12.** 26-1221 Amending Chapter 38 (“Zoning”) of the Orange County Code to establish distance separation requirements for tobacco shops and to prohibit tobacco shops in certain overlay, village, and neighborhood center districts; Amending Section 38-1 (“Definitions”) to add definitions; Amending Sections 38-77 (“Use Table”), 38-77.1 (“Horizon West Town Center PD Code Land Use Table”), and 38-79 (“Conditions for Permitted Uses, Special Exceptions”) to subject tobacco shops to certain permitting requirements and distance separation requirements from schools and other tobacco shops; Amending the following provisions of the Orange County Code to prohibit tobacco shops in certain overlay, village, and neighborhood center districts: Article VII (“Commercial Districts”), Division 4.5 (“I-Drive District Overlay Zone”), Section 38-865 (“Uses”); Article VII (“Commercial Districts”), Division 12 (“South Orange Avenue Corridor Overlay District”), Section 38-1054 (“Prohibited Land Uses”); Article VII (“Commercial Districts”), Division 13 (“Conway Road Corridor Overlay District”), Section 38-1062 (“Prohibited Land Uses”); Article VII (“Commercial Districts”), Division 14 (“Pine Hills Neighborhood Improvement District Overlay Zone”), Section 38-1070 (“Prohibited Land Uses”); Article VII (“Commercial Districts”), Division 15 (“State Road 436/State Road 50 Corridor Overlay District”), Section 38-1083 (“Prohibited Land Uses”); Article VII (“Commercial Districts”), Division 17 (“Lake Avalon Rural Settlement Commercial Design Overlay”), Section 38-1094 (“Prohibited Commercial Land Uses”); Article VIII (“P-D Planned Development District”), Division 7 (“Four Corners Community Village Center Guidelines and Standards”), Section 38-1372 (“Acreage, Maximum Square Footage, and Use Allocations for Nonresidential Development”); and Article VIII (“P-D Planned Development District”), Division 8 (“Village Planned Development Code”), Section 38-1388 (“Neighborhood Center District”); Providing for

conforming amendments and codification necessary to implement and maintain the foregoing regulations upon the effectiveness of Vision 2050, Orange Code, and related implementing ordinances; providing for severability; providing for codification; and providing an effective date; All Districts

√ **The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.**

**Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at https://www.ocfl.net/OpenGovernment/MeetingsReport.aspx**