



City of Coconut Creek

4800 West Copans Road
Coconut Creek, FL 33063

Meeting Agenda - Final

City Commission

JEFFREY R. WASSERMAN, MAYOR
JOHN A. BRODIE, VICE MAYOR
SANDRA L. WELCH, COMMISSIONER
JOSHUA RYDELL, COMMISSIONER
JACQUELINE RAILEY, COMMISSIONER
SHEILA N. ROSE, CITY MANAGER
TERRILL C. PYBURN, CITY ATTORNEY
JOSEPH J. KAVANAGH, CITY CLERK

COMMISSION MEETINGS

TIME: Second and fourth Thursdays of the month at 7:00 p.m.

**PLACE: Coconut Creek Government Center
4800 W. Copans Road**

**Coconut Creek Vision 2030:
An innovative and engaged community with a small-town
personal touch.**

Thursday, October 8, 2026

7:00 PM

**Coconut Creek Government Center -
Commission Chambers**

The City of Coconut Creek City Commission will be conducting a regular meeting of the City Commission on Thursday, October 8, 2026, beginning at 7 p.m. at the Coconut Creek Government Center, Commission Chambers, located at 4800 W. Copans Road, Coconut Creek, Florida 33063.

In addition, this meeting will be broadcast live on the City's website (www.coconutcreek.gov) and the City's CreekTV YouTube channel. The website live stream can be accessed by entering the following link in your internet browser: <https://www.coconutcreek.gov/livestream>

The CreekTV YouTube live stream can be accessed by entering the following link in your internet browser: <https://www.youtube.com/creektv>

The public may appear in person and speak at the meeting. Members of the Commission, City staff, and the public are required to use civil and appropriate language when addressing the Commission or anyone present at the meeting, and must refrain from using vulgarity, profanity, cursing, or exhibiting aggressive or threatening behavior. No racial or ethnic slurs or threatening behavior toward any individual by the Commission, City staff, or the public shall be allowed during any meeting of the Commission. If a person attending a Commission meeting exhibits unruly or threatening behavior or the use of vulgarity, profanity, or otherwise violates the decorum rules set forth herein, the Mayor has the authority to order their removal from the Commission Chambers, which may be done by the Police Department, if necessary. If excessive unruliness occurs, the Mayor has the authority to recess or adjourn the meeting.

Prior to the meeting date, if any member of the public requires additional information on how to participate in the meeting and obtain assistance if needed, please contact:

City of Coconut Creek
City Clerk Department
4800 W. Copans Road
Coconut Creek, FL 33063
954-973-6774
cityclerk@coconutcreek.gov

AGENDA

CALL TO ORDER / ROLL CALL

PLEDGE OF ALLEGIANCE

PRESENTATION(S)

1. [26-132](#) A CEREMONY RECOGNIZING THE PROMOTION OF POLICE SERGEANT JAMES DINGUS TO LIEUTENANT AND POLICE OFFICER NICHOLAS SCHERR TO SERGEANT.
2. [26-145](#) A PROCLAMATION RECOGNIZING OCTOBER 2026 AS "BREAST CANCER AWARENESS MONTH."

Attachments: [PROCLAMATION-Breast Cancer Awareness Month 2026](#)

INPUT FROM THE PUBLIC

Three (3) minutes per person on non-agenda items or consent agenda items.

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CONSENT AGENDA

3. [26-144](#) A MOTION APPROVING THE MINUTES FROM PREVIOUS CITY COMMISSION MEETING(S). (2026-0910R AND 2026-0914SP)

Sponsors: City Clerk

Attachments: [MINUTES-2026-0910 Regular](#)
[FORM 8B-2026-0910 Regular \(Reso 2026-142\)](#)
[MINUTES-2026-0914 Special](#)

4. [RES](#)
 [2026-146](#) A RESOLUTION AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE AMENDMENT NO. 2 TO THE AGREEMENT WITH ALL CITY MANAGEMENT SERVICES, INC. FOR SCHOOL CROSSING GUARD SERVICES PURSUANT TO RFP NO. 07-16-25-09.

Sponsors: Police Department

Attachments: [RESOLUTION 2026-146-School Crossing Guard Agrmt Amendment No. 2](#)
[EXHIBIT 1-School Crossing Guard Agrmt Amendment No. 2](#)
[BACKUP-Original School Crossing Guard Agreement](#)
[BACKUP-School Crossing Guard Agrmt Amendment No. 1](#)

5. [RES](#)
 [2026-139](#) A RESOLUTION AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE SCHOOL RESOURCE OFFICER (SRO) AGREEMENT WITH THE SCHOOL BOARD OF BROWARD COUNTY FOR A PERIOD COMMENCING AUGUST 3, 2026, AND ENDING JULY 30, 2027.

Sponsors: Police Department

Attachments: [RESOLUTION 2026-139-School Board SRO 2026-2027 Agreement](#)
[AGREEMENT-School Board SRO 2026-2027 Agreement](#)

6. [RES](#)
 [2026-140](#) A RESOLUTION AUTHORIZING THE MAYOR AND THE CITY MANAGER, OR THEIR DESIGNEES, TO EXECUTE AN INTERLOCAL AGREEMENT WITH BROWARD COUNTY TO CONTINUE PROVIDING COST-SHARE SUPPORT OF A WATER CONSERVATION INCENTIVES PROGRAM COORDINATED BY BROWARD COUNTY; AND AUTHORIZING BROWARD COUNTY TO CONTINUE CONDUCTING SPECIFIC MEDIA PROMOTION, OUTREACH, ADMINISTRATIVE, AND OTHER ACTIVITIES ASSOCIATED WITH FOSTERING A COUNTY-WIDE WATER CONSERVATION ETHIC.

Sponsors: Utilities and Engineering

Attachments: [RESOLUTION 2026-140-County Conservation Pays ILA FY27-31](#)
[EXHIBIT 1-County Conservation Pays ILA FY27-31](#)
[BACKUP-2021 Conservation Pays ILA](#)

REGULAR AGENDA

Public Works Department

7. [RES](#)
 [2026-155](#) A RESOLUTION AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE A CONSULTING SERVICES WORK AUTHORIZATION WITH WALTERS ZACKRIA ASSOCIATES, PLLC TO PROVIDE

ENGINEERING AND INSPECTION SERVICES TO COMPLETE BUILDING SAFETY INSPECTIONS AND ENGINEERING REPORTS FOR THE RECREATION COMPLEX AND GOVERNMENT CENTER COMPLEX IN ACCORDANCE WITH RFQ NO. 10-06-21-11.

Attachments: [RESOLUTION 2026-155-Rec & Govt Center Complex Bldg Safety Inspections](#)
[WORK AUTHORIZATION-Rec & Govt Center Complex Bldg Safety Inspections](#)
[EXHIBIT A-Proposal-Rec & Govt Center Complex Bldg Safety Inspections](#)
[BACKUP-Original Agreement-Walters Zackria](#)
[BACKUP-Renewal Letter #1-Walters Zackria](#)
[BACKUP-Renewal Letter #2-Walters Zackria](#)
[BACKUP-Bldg Dept Inspection Requirement Notification Letters](#)
[BACKUP-Broward County Policy # 05-05](#)

Fire Rescue Department

8. [ORD 2026-045-2](#) AN ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES, BY AMENDING CHAPTER 2, "ADMINISTRATION," ARTICLE III, "DEPARTMENTS," DIVISION 3, "FIRE RESCUE DEPARTMENT," TO AMEND SECTION 2-82, "USE OF OFF-DUTY FIREFIGHTER/PARAMEDICS OR FIRE INSPECTORS FOR UNOFFICIAL FUNCTIONS," TO PROVIDE FOR AN INCREASE OF OFF-DUTY DETAIL RATES FOR FIREFIGHTERS/PARAMEDICS OR FIRE INSPECTORS. (SECOND READING)(PUBLIC HEARING)

Attachments: [ORDINANCE 2026-045-Code Amdmt-Off-duty Fire Details \(2nd Reading\)](#)
[BACKUP-Business Impact Estimate-Off-duty Fire Details](#)

Utilities and Engineering

9. [RES 2026-156](#) A RESOLUTION AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE A WORK AUTHORIZATION AND THE MAYOR, OR DESIGNEE, TO EXECUTE THE COUNTY SURTAX CONSULTANT AGREEMENT WITH R.J. BEHAR & COMPANY, INC. FOR SURTAX PROJECT RMCOCO-002 TO PROVIDE DESIGN, PERMITTING, AND BIDDING SERVICES FOR THE NW 74 PLACE ROADWAY AND SIDEWALK REHABILITATION PROJECT IN ACCORDANCE WITH RFQ NO. 07-29-25-11.

Attachments: [RESOLUTION 2026-156-NW 74 Roadway Rehab Project Design](#)
[WORK AUTHORIZATION-NW 74 Roadway Rehab Project Design](#)
[EXHIBIT A-County Surtax Consultant Agrmt-NW 74 Roadway Rehab Design](#)
[EXHIBIT B-R.J. Behar Proposal-NW 74 Roadway Rehab Project Design](#)
[BACKUP-Resolution 2026-072-NW 74 Roadway Rehab Surtax Funding Agrmt](#)
[BACKUP-Resolution 2025-147-R.J Behar Master Agreement](#)

10. [RES 2026-157](#) A RESOLUTION AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE A WORK AUTHORIZATION AND THE MAYOR, OR DESIGNEE, TO EXECUTE THE COUNTY SURTAX CONSULTANT AGREEMENT WITH KIMLEY-HORN AND ASSOCIATES, INC. FOR SURTAX PROJECT RMCOCO-003 TO PROVIDE DESIGN, PERMITTING, AND BIDDING SERVICES FOR THE COMPREHENSIVE STREET IMPROVEMENTS PHASE III PROJECT IN ACCORDANCE WITH RFQ NO. 07-29-25-11.

Attachments: [RESOLUTION 2026-157-CSI Phase III Project Design](#)
[WORK AUTHORIZATION-CSI Phase III Project Design](#)
[EXHIBIT A-County Surtax Consultant Agrmt-CSI Phase III Project Design](#)
[EXHIBIT B-Kimley-Horn Proposal-CSI Phase III Project Design](#)
[BACKUP-Resolution 2026-072-Surtax Funding Agreement](#)
[BACKUP-Resolution 2025-147-Kimley-Horn Master Agreement](#)

CITY MANAGER REPORT

CITY ATTORNEY REPORT

COMMISSION COMMUNICATIONS

ADJOURNMENT

NOTE: If any person, firm, or corporation decides to appeal any decision made by the above City Commission with respect to any matter considered at such meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence, if any, upon which the appeal is to be based. (F.S. 286.0105)

In accordance with the Americans with Disabilities Act, any person with a disability who requires assistance to participate in said meeting may contact the City Clerk Department at 954-973-6774 at least two (2) days prior to said meeting.