



County Council of Volusia County, Florida

Tuesday, October 6, 2026

Call to Order: 9:00 AM

AGENDA

Printable Agenda [[PDF](#)]

The Frank T. Bruno, Jr. County Council Chambers, Room 204
Thomas C. Kelly Administration Center 123 West Indiana Avenue, DeLand, FL 32720

COUNTY COUNCIL MEMBERS:

Jeffrey S. Brower, County Chair
Jake Johansson, At-Large
Don Dempsey, District 1
Matt Reinhart, Vice Chair/District 2
Danny Robins, District 3
Troy Kent, District 4
David Santiago, District 5

COUNTY STAFF:

George Recktenwald, County Manager
Michael G. Dyer, County Attorney

Public Participation Information

Public participation on matters that may warrant action by the County is welcomed and encouraged by the Volusia County Council (Council). In order to be recognized by the Chair during public participation periods, a speaker shall fill out a request form (the back of the form may be used if necessary) and present it to the Deputy Clerk for the Council, prior to public comment periods.

There are three opportunities for public participation during each Council meeting; at the beginning of each meeting for a period of one hour, at the end of each meeting, and for each voted agenda item.

Public comment on issues on the agenda or public participation shall be limited to 3 minutes. If you wish to speak on an agenda item, indicate the item number/letter on the public participation form.

Public hearings and time-certain matters may be heard later, but not sooner, than the designated time.

If any person decides to appeal a decision made by the County Council with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings including all testimony and evidence upon which the appeal is to be based. To that end, such person will want to ensure that a verbatim record of the proceedings is made.

For public participation procedures, or to provide written public comment, please contact PublicParticipation@volusia.org.

Call to Order: 9:00 a.m.

Invocation

Any opening invocation that is offered prior to the deliberation of Council business shall be the voluntary offering of a private person, to and for the sole benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council or the County staff, and the County is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance are welcome to stand in recognition of the pledge of allegiance and invocation, should they so wish, though such invitation is in no way construed as a demand, order, or command. Members of the public are also allowed to leave Council chambers until such time as the invocation is completed

Pledge of Allegiance

Led by the County Chair.

Roll Call

Public Participation

The Council welcomes and encourages comments from the public on matters that may warrant action by the County.

In order to be recognized by the Chair during public participation periods, a speaker shall fill out a request form (the back of the form may be used if necessary) and present it to the Deputy Clerk for the Council, prior to public comment periods.

Each speaker is allowed one (1) opportunity to speak during a public comment period for a maximum of three (3) minutes. Speakers may not yield their allotted three (3) minutes to another speaker. The Council may, by majority vote, reduce the time limit based on the number of speakers in order to accommodate the opportunity for public comment.

A speaker desiring to comment on an item on the agenda shall comment when that item is before council for consideration.

When called to speak by the Chair, all comments shall be made from the podium or other reasonable accommodation by the Chair. Speakers shall identify themselves by name and state their address; and if the speaker is representing a group or organization, the group or organization should also be identified.

Generally, Council members do not ask questions of speakers or respond to questions during public participation. Speakers shall make their comments and request the County Council members consider

their comments.

The Council is committed to conducting its meetings such that all participants have a fair and adequate opportunity to be heard, the regular agenda of the Council is completed, and the Council's time is used efficiently. Meetings of the Council shall be conducted in a professional, business-like and civil manner.

Item 01 — Approval of the Agenda

The Council will approve the agenda, which sets the order of the meeting. This approval could include an addendum representing new items, additions, order, corrections, and/or deletions of existing items

Comments on Consent Items

Pulling of a Consent Agenda Item for vote or discussion of a Consent Agenda Item

Any member of the council may pull a consent agenda item for a separate vote. The item must be removed from the consent agenda and considered separately. All other matters included under the consent agenda will be approved by one motion including consent agenda items identified by council for discussion only. Citizens with concerns should address those concerns by filling out a public participation slip and giving it to the deputy clerk prior to consent agenda items being pulled.

Item 02 - CONSENT AGENDA

EMERGENCY SERVICES

-Emergency Medical Administration

Item A

[FILE NUMBER 20151](#)

Budget Resolution: Approval of an agreement with Priority Dispatch Corporation for telephone triage emergency dispatch system.

Expenditure: \$1,929,962

FINANCE

-Information Technology

Item B

[FILE NUMBER 20198](#)

Award of agreement to Column Software PBC for a publicly accessible website for the publication of legal notices, 25-P-92JRD.

Estimated annual expenditure: \$70,000

-Treasury & Billing

Item C

[FILE NUMBER 20235](#)

Resolution: Legal advertisements public website fee structure.

LEADERSHIP

-Community Information

Item D

[FILE NUMBER 20234](#)

Proclamations to be presented outside county council chambers.

- Domestic Violence Workshop Day – October 22, 2026.
- Family Literacy Day – November 1, 2026.

-Recovery & Resiliency**Item E****[FILE NUMBER 20222](#)**

Contract and task assignment with Jones Edmunds & Associates, Inc., for the Transform 386 funded Taylor Road Flood Mitigation Design and Engineering, 26-SQ-83KW, TA 1.
Expenditure: \$1,023,587

Item F**[FILE NUMBER 20224](#)**

Selection of Kimley-Horn & Associates to provide Port Orange Sleepy Hollow Drainage Improvement Design 26-SQ-102KW using CDBG-DR funds.

LEGAL DEPARTMENT**-Legal Department****Item G****[FILE NUMBER 20215](#)**

Renewal of legal services contract with Fisher Phillips, LLP for specialized labor issues.

OCEAN CENTER**-Ocean Center Administration****Item H****[FILE NUMBER 20229](#)**

Purchase of tables for the Ocean Center using BuyBoard Contract 789-25.
Expenditure: \$320,850

PUBLIC WORKS**-Coastal****Item I****[FILE NUMBER 20219](#)**

Federal Cost Share Agreement with the Department of the Army for the Volusia County, Florida Coastal Storm Risk Management Feasibility Study.

-Engineering & Construction**Item J****[FILE NUMBER 20196](#)**

Selection of CDM Smith, Inc. for Construction, Engineering and Inspection Services for Old Mission Road Safety Improvements, 26-SQ-86SR.

-Solid Waste**Item K****[FILE NUMBER 20169](#)**

Budget Resolution: Application for an appropriation of FY 2026-27 FDOT/KFB-KAB Affiliates Litter Prevention Education Program Grant.
Revenue: \$15,000
Local match: \$15,000

Item L**[FILE NUMBER 20210](#)**

Right of Way Consent Agreement with Florida Power & Light Company.

-END CONSENT AGENDA-

Presentations, Awards, Reports, Proclamations, Retirements, Confirmations, etc. may be heard anytime throughout County Council as time permits.

RETIREMENTS

Item 03

FILE NUMBER 20226

Retirement of Chandra Gordon after almost 30 years of dedicated service.

OTHER BUSINESS

Item 04

FILE NUMBER 20232

Council direction concerning law enforcement license plate readers in County right of ways.

PUBLIC HEARINGS

Item 05

FILE NUMBER 20195

Order of Business:

Open Public Hearing

Staff Report

Public Participation

Close Public Hearing

Council Discussion/Action

First reading of Ordinance 2026-22, ban on large-scale data centers.

OTHER BUSINESS

Item 06

FILE NUMBER 20221

2026 ECHO Grant Cycle Award Recommendations.

Total potential grant awards: \$13,144,290

PUBLIC HEARINGS

NO SOONER THAN 9:30 A.M.

Item 07

FILE NUMBER 20188

Order of Business:

Open Public Hearing

Staff Report

Applicant Presentation

Public Participation

Close Public Hearing

Council Discussion/Action

Council District 3

QUASI-JUDICIAL HEARING-EX PARTE

Resolution: Proposed plat vacation of a portion of the plat of Part Two New Glencoe, Map Book 9 Page 117 and a portion of the plat of New Glencoe Gersen & Ferreira, Map Book 9 Page 85.

Council District #3 (New Smyrna Beach Area).

Applicants: Deanna J. Helton and Curtis P. Helton

Owners: Deanna J. Helton and Curtis P. Helton

Item 08

FILE NUMBER 20200

Order of Business:

Open Public Hearing

Staff Report

Public Participation

Close Public Hearing
Council Discussion/Action

Ordinance 2026-18 Legal Notices on County Website.

Item 09

FILE NUMBER 20178

Order of Business:

Open Public Hearing
Staff Report
Applicant Presentation
Public Participation
Close Public Hearing
Council Discussion/Action
Council District 1
QUASI-JUDICIAL HEARING-EX PARTE

Resolution: **TO BE CONTINUED TO THE OCTOBER 20, 2026 (DATE CERTAIN).**

Resolution 2026-xx. Rezoning of 10 acres from the Forestry Resource (FR) to the Prime Agriculture (A-1) zoning classification, located on the west side of Harper Road, approximately 350 feet south of its intersection with Pridgeon Road, Pierson (Z-26-086) (County Council District 1).

Applicant: Matt S. Dowst, P.E., Mark Dowst & Associates, Inc.

Owner: Jon Walker

Item 10

FILE NUMBER 20177

Order of Business:

Open Public Hearing
Staff Report
Public Participation
Close Public Hearing
Council Discussion/Action
Council District 1

TO BE CONTINUED TO THE OCTOBER 20, 2026 (DATE CERTAIN).

Ordinance 2026-17. Small-scale Comprehensive Plan amendment of 10 acres from the Forestry Resource (FR) to the Agricultural Resource (AR) Future Land Use Map designation, located on the west side of Harper Road, approximately 350 feet south of its intersection with Pridgeon Road, Pierson (CPA-26-085) (County Council District 1).

Applicant: Matt S. Dowst, P.E., Mark Dowst & Associates, Inc.

Owner: Jon Walker

Item 11

FILE NUMBER 20176

Order of Business:

Open Public Hearing
Staff Report
Applicant Presentation
Public Participation
Close Public Hearing
Council Discussion/Action
Council District 4
QUASI-JUDICIAL HEARING-EX PARTE

Resolution: **TO BE CONTINUED TO THE OCTOBER 20, 2026 (DATE CERTAIN).**

Resolution 2026-xx. Rezoning of 6.5 acres from the Prime Agriculture (A-1) to the Rural Agriculture (A-2) zoning classification, located at 5793 State Road 11, DeLeon Springs (Z-26-076) (County Council District 4).

Applicants: John and Audrey Freeborough
Owner: John and Audrey Freeborough

Council May Break at an Unscheduled Time

Public Participation

The Council welcomes and encourages comments from the public on matters that may warrant action by the County.

In order to be recognized by the Chair during public participation periods, a speaker shall fill out a request form (the back of the form may be used if necessary) and present it to the Deputy Clerk for the Council, prior to public comment periods.

Each speaker is allowed one (1) opportunity to speak during a public comment period for a maximum of three (3) minutes. Speakers may not yield their allotted three (3) minutes to another speaker. The Council may, by majority vote, reduce the time limit based on the number of speakers in order to accommodate the opportunity for public comment.

A speaker desiring to comment on an item on the agenda shall comment when that item is before council for consideration.

When called to speak by the Chair, all comments shall be made from the podium or other reasonable accommodation by the Chair. Speakers shall identify themselves by name and state their address; and if the speaker is representing a group or organization, the group or organization should also be identified.

Generally, Council members do not ask questions of speakers or respond to questions during public participation. Speakers shall make their comments and request the County Council members consider their comments.

The Council is committed to conducting its meetings such that all participants have a fair and adequate opportunity to be heard, the regular agenda of the Council is completed, and the Council's time is used efficiently. Meetings of the Council shall be conducted in a professional, business-like and civil manner.

Council Committee Updates

Discussion of Matters Not on Agenda / Requests

County Manager
County Attorney
County Council

Adjournment

Notice Under the Americans with Disabilities Act (Title II)

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the County of Volusia ("County") will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities.

County does not discriminate on the basis of disability in its hiring or employment practices and complies with all regulations promulgated by the U.S. Equal Employment Opportunity Commission under Title I of the ADA.

County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so they can participate equally in County programs, services, and activities, including qualified sign language interpreters, documents in Braille, and other ways of making information and communications accessible to people who have speech, hearing, or vision impairments.

The ADA does not require the County to take any action that would fundamentally alter the nature of its programs or services, or impose an undue financial or administrative burden.

County will make such reasonable modification to policies and programs for qualified persons with disabilities to ensure they have an equal opportunity to enjoy all of its programs, services, and activities. For example, individuals with service animals are welcomed in County offices, even where pets are generally prohibited.

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of County, should contact the office of the County's ADA Title II Coordinator, Jim Corbett, at (386) 248-1760, as soon as possible but no later than 2 business days before the scheduled event or meeting. This paragraph shall likewise apply to written requests by a physically handicapped person needing a special accommodation to attend a public meeting in accordance with section 286.26, Florida Statutes.

Complaints that a program, service, or activity of County is not accessible to persons with disabilities should be directed to the County in accordance with the County of Volusia Grievance Procedure under the Americans with Disabilities Act (Title II). A copy of the procedure may be obtained by contacting the office of the County's ADA Coordinator, (386) 248-1760.

County will not place a surcharge on a particular individual with a disability or any group of individuals with disabilities to cover the cost of providing auxiliary aids/services or reasonable modifications of policy, such as retrieving items from locations that are open to the public but are not accessible to persons who use wheelchairs.

Assisted listening system receivers are available for the hearing impaired, and can be obtained from the Deputy Clerk by calling the County Manager's Office at 386-736-5920.

Contact: Jim Corbett, ADA Title II Coordinator

Phone: (386) 248-1760

Email: ADACoordinator@volusia.org

Title VI Nondiscrimination Policy

Volusia County welcomes input from all interested parties. Moreover, Volusia County believes that the best programs and services result from careful consideration of the needs of all of its communities and when those communities are involved in the public policy and governmental services decision making process. Thus, Volusia County does not tolerate discrimination in any of its various programs, services, or activities. Pursuant to Title VI of the Civil Rights Act of 1964 and other federal and state authorities, Volusia County will not exclude from participation in, deny the benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, income or family status.

In accordance with the foregoing, Volusia County has established a discrimination complaint procedure and will take prompt and reasonable action to investigate and eliminate discrimination when found. Any person who believes that he or she has been subjected to discrimination based upon race, color, national origin, sex, religion, age, disability, family or income status in any of Volusia County's programs, services, or activities may file a complaint with the Volusia County Title VI Nondiscrimination Coordinator:

Tammy King
Title VI Coordinator
County of Volusia
123 W. Indiana Avenue, DeLand, FL 32720
Email: tking@volusia.gov
Phone:(386) 736-5951
Fax:(386) 740-5149
Hearing Impaired: 711 (Florida Relay) / (800)-955-8771 (Florida Relay for TTY Users)