

CITY OF CASSELBERRY CITY COMMISSION MEETING

Monday, September 28, 2026
5:30 PM

City Commission Chambers
1st Floor, Casselberry City Hall
95 Triplet Lake Drive, Casselberry, Florida

TO THE PUBLIC: Persons are advised that, if they decide to appeal any decision made at these meetings/hearings, they will need a record of the proceedings and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based, per Section 286.0105, Florida Statutes. Persons with disabilities needing assistance to participate in any of these proceedings should contact the A.D.A. Coordinator, 48 hours in advance of the meeting at (407) 262-7700, ext. 1150.

This is a public meeting, and the public is invited to attend. The agenda is subject to change. Please be advised that one (1) or more members of any of the City's Advisory Boards may be in attendance and may participate in the discussions at the meeting.

Persons can obtain an electronic copy of the agenda packet for this meeting by making a public records request to the City Clerk's Office by calling (407) 262-7700, Ext. 1133 or emailing cityclerk@casselberry.org.

AGENDA

1. MEETING CALL TO ORDER

2. MOMENT OF SILENCE

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. MINUTES - None

6. PRESENTATIONS/ COMMENDATIONS

A. Mayor's Proclamation: 80th Anniversary of Community Global Methodist Church

7. PUBLIC HEARINGS

The purpose of a Public Hearing is to receive input regarding the item being considered. Public Hearings are not intended to be a time for the public to obtain information about the subject matter of the hearing. (Hearing Sequence: 1st - Staff; 2nd - Applicant/Requesting Party; 3rd - Public; 4th - opportunity for brief rebuttals, if appropriate; Final - City Commission motion, discussion and action.)

A. Public Hearing: Resolution 26-3598 - Adoption of Fiscal Year 2026-2027 Final Millage Rate and Voted Debt Millage Rate

Approval of Resolution 26-3598 adopting the tentative millage rate of 4.2613 mills as the final millage rate and the voted debt millage rate at 0.5911 mills for the Fiscal Year 2026-2027 (FY 2027) is requested.

B. Public Hearing: Resolution 26-3599 - Adoption of Final Operating Budget for Fiscal Year 2026-2027

Approval of Resolution 26-3599 to adopt the final budget for the Fiscal Year 2026-2027 (FY 2027) in the amount of \$101,811,992 is requested.

8. CONSENT AGENDA

The action proposed to be taken is stated for each item on the Consent Agenda. Unless one item is removed from the Consent Agenda by a City Commission member, no discussion on individual items will occur and a single motion will approve all items.

A. Approval of Legal Services Invoices

- Fishback Dominick LLP - Invoice No. 128178 - \$1,236.07

9. DISCUSSION ITEMS

- A. **Future Agenda Items**

10. RESOLUTIONS - None

11. FIRST READING OF ORDINANCES

- A. **First Reading of Ordinance 26-1638 - Amending the Future Land Use Map Designation for 535 Queens Mirror Circle and 700 South Lost Lake Lane**

Approval of Ordinance 26-1638 on first reading to amend the City's Future Land Use Map (FLUM) designation of two (2) parcels located at 535 Queens Mirror Circle (Parcel ID 16-21-30-504-0D00-014A) and 700 South Lost Lake Lane (16-21-30-504-0D00-0140 from Low Density Residential (LDR) to Recreation and Open Space (ROS) is requested.

- B. **First Reading of Ordinance 26-1639 - Roadway and Utility Construction, Article IV – Communications Rights-of-Way**

Approval of Ordinance 26-1639 - Amending City Code Chapter 68 – Roadway and Utility Construction, Article IV – Communications Rights-of-Way upon first reading is requested.

12. OTHER ITEMS

- A. **Award of Bid for ITB-2026-1468 and Construction Agreement with Blue Terra LLC for Construction of PW 2516 Gee Creek Erosion Control Projects**

Consideration of approval to award an agreement to Blue Terra LLC in the total amount of \$604,430.50 for repairs to two (2) drainage ditches damaged by Hurricane Milton is requested. These are NRCS grant funded projects. The agreement includes \$146,116.00 for repairs to the ditch adjacent to The Palms at Casselberry and \$458,314.50 for repairs to the ditch adjacent to 190 S. Triplet Lake Drive.

13. CITIZENS' COMMENTS

Persons who wish to make comment or make inquiry on any matter NOT ON THIS AGENDA may do so at this time. Please raise your hand and when recognized by the Mayor, come forward to the microphone, give your name and address and speak briefly on the matter. All comments must be directed to the Mayor or City Commission as a whole, not an individual City Commissioner, a City staff member or another member of the audience. Citizens may be heard during PUBLIC HEARINGS or at any time any agenda item is before the City Commission for consideration by following the same procedure described above.

14. CITY MANAGER'S REPORT

- A. **Procurement Information Report for the Period August 1, 2026 through August 31, 2026**

Procurement Information Report for the Period August 1, 2026 through August 31, 2026

15. CITY ATTORNEY'S REPORT

16. CITY CLERK'S REPORT

17. CITY COMMISSIONER'S REPORTS/COMMENTS

18. ADJOURNMENT

Date

Donna G. Gardner, CMC, FCPC
City Clerk