



City of Coconut Creek

4800 West Copans Road
Coconut Creek, FL 33063

Meeting Agenda - Final

City Commission

JEFFREY R. WASSERMAN, MAYOR
JOHN A. BRODIE, VICE MAYOR
SANDRA L. WELCH, COMMISSIONER
JOSHUA RYDELL, COMMISSIONER
JACQUELINE RAILEY, COMMISSIONER
SHEILA N. ROSE, CITY MANAGER
TERRILL C. PYBURN, CITY ATTORNEY
JOSEPH J. KAVANAGH, CITY CLERK

COMMISSION MEETINGS

TIME: Second and fourth Thursdays of the month at 7:00 p.m.

**PLACE: Coconut Creek Government Center
4800 W. Copans Road**

**Coconut Creek Vision 2030:
An innovative and engaged community with a small-town
personal touch.**

Thursday, September 24, 2026

7:00 PM

**Coconut Creek Government Center -
Commission Chambers**

The City of Coconut Creek City Commission will be conducting a regular meeting of the City Commission on Thursday, September 24, 2026, beginning at 7 p.m. at the Coconut Creek Government Center, Commission Chambers, located at 4800 W. Copans Road, Coconut Creek, Florida 33063.

In addition, this meeting will be broadcast live on the City's website (www.coconutcreek.gov) and the City's CreekTV YouTube channel. The website live stream can be accessed by entering the following link in your internet browser: <https://www.coconutcreek.gov/livestream>

The CreekTV YouTube live stream can be accessed by entering the following link in your internet browser: <https://www.youtube.com/creektv>

The public may appear in person and speak at the meeting. Members of the Commission, City staff, and the public are required to use civil and appropriate language when addressing the Commission or anyone present at the meeting, and must refrain from using vulgarity, profanity, cursing, or exhibiting aggressive or threatening behavior. No racial or ethnic slurs or threatening behavior toward any individual by the Commission, City staff, or the public shall be allowed during any meeting of the Commission. If a person attending a Commission meeting exhibits unruly or threatening behavior or the use of vulgarity, profanity, or otherwise violates the decorum rules set forth herein, the Mayor has the authority to order their removal from the Commission Chambers, which may be done by the Police Department, if necessary. If excessive unruliness occurs, the Mayor has the authority to recess or adjourn the meeting.

Prior to the meeting date, if any member of the public requires additional information on how to participate in the meeting and obtain assistance if needed, please contact:

City of Coconut Creek
City Clerk Department
4800 W. Copans Road
Coconut Creek, FL 33063
954-973-6774
cityclerk@coconutcreek.gov

AGENDA

CALL TO ORDER / ROLL CALL

PLEDGE OF ALLEGIANCE

PRESENTATION(S)

1. [26-124](#) A PRESENTATION HONORING LIEUTENANT BRANDI DELVECCHIO ON HER RETIREMENT.
2. [26-125](#) A PRESENTATION BY STATE SENATOR TINA POLSKY REGARDING AMENDMENT 3 - THE PROPOSED PROPERTY TAX REFORM MEASURE ON THE NOVEMBER 3, 2026, GENERAL ELECTION BALLOT.
3. [26-143](#) A PRESENTATION RECOGNIZING LYONS CREEK MIDDLE SCHOOL AND ATLANTIC TECHNICAL HIGH SCHOOL FOR MAINTAINING AN "A" SCHOOL GRADE FOR THE 2025-2026 SCHOOL YEAR.
4. [26-139](#) A PROCLAMATION RECOGNIZING SEPTEMBER 28 - OCTOBER 4, 2026, AS "FOOD WASTE PREVENTION WEEK."

Attachments: [PROCLAMATION-Food Waste Prevention Week 2026](#)

INPUT FROM THE PUBLIC

Three (3) minutes per person on non-agenda items or consent agenda items.

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CONSENT AGENDA

5. [26-137](#) A MOTION APPROVING THE MINUTES FROM PREVIOUS CITY COMMISSION MEETING(S). (2026-0827R)
- Sponsors: City Clerk
- Attachments: [MINUTES-2026-0827 Regular](#)
 [FORM 8B-2026-0827 Regular \(Reso 2026-133\)](#)
 [FORM 8B-2026-0827 Regular \(Reso 2026-134\)](#)
 [FORM 8B-2026-0827 Regular \(Reso 2026-135\)](#)
6. [RES](#) A RESOLUTION AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE ATTACHED LETTER OF AGREEMENT WITH THE STATE OF FLORIDA AGENCY FOR HEALTH CARE ADMINISTRATION (AHCA) TO PARTICIPATE IN THE PUBLIC EMERGENCY MEDICAL TRANSPORTATION (PEMT) PROGRAM FOR MEDICAID MANAGED CARE REIMBURSEMENT.
- Sponsors: Fire Rescue Department
- Attachments: [RESOLUTION 2026-151-Public Emergency Medical Transport Agrmt 26-27](#)
 [AGREEMENT-Public Emergency Medical Transport Agrmt 26-27](#)
 [BACKUP-Public Emergency Medical Transport 26-27 Allotments](#)

REGULAR AGENDA**Human Resources**

7. [RES](#) A RESOLUTION RATIFYING AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE ATTACHED COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF COCONUT CREEK AND THE LOCAL 3080 METRO-BROWARD PROFESSIONAL FIRE FIGHTERS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, DISTRICT 16, COCONUT CREEK, FLORIDA.
- Attachments: [SUMMARY-Local 3080 Collective Bargaining Agrmt \(2026-2029\)](#)
 [RESOLUTION 2026-144-Local 3080 Collective Bargaining Agrmt \(2026-2029\)](#)
 [EXHIBIT A-Local 3080 Collective Bargaining Agrmt \(2026-2029\)](#)

Fire Rescue Department

8. [ORD](#) AN ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES, BY AMENDING CHAPTER 2, "ADMINISTRATION," ARTICLE III, "DEPARTMENTS," DIVISION 3, "FIRE RESCUE DEPARTMENT," TO AMEND SECTION 2-82, "USE OF OFF-DUTY FIRE FIGHTER/PARAMEDICS OR FIRE INSPECTORS FOR UNOFFICIAL FUNCTIONS," TO PROVIDE FOR AN INCREASE OF

**OFF-DUTY DETAIL RATES FOR FIREFIGHTERS/PARAMEDICS OR
FIRE INSPECTORS. (FIRST READING)**

Attachments: [ORDINANCE 2026-045-Code Amdmt-Off-duty Fire Details \(1st Reading\)](#)
[BACKUP-Business Impact Estimate-Off-duty Fire Details](#)

City Manager

9. [RES](#) A RESOLUTION AUTHORIZING THE MAYOR, OR DESIGNEE, TO
 [2026-154](#) EXECUTE AMENDMENT NO. 1 TO THE EMPLOYMENT AGREEMENT
 BETWEEN THE CITY OF COCONUT CREEK AND SHEILA N. ROSE,
 AS CITY MANAGER.

Attachments: [RESOLUTION 2026-154-City Manager Employment Agrmt Amendment No. 1](#)
[EXHIBIT A-City Manager Employment Agrmt Amendment No. 1](#)
[BACKUP-Original City Manager Employment Agrmt](#)

CITY MANAGER REPORT**CITY ATTORNEY REPORT****COMMISSION COMMUNICATIONS****ADJOURNMENT**

NOTE: If any person, firm, or corporation decides to appeal any decision made by the above City Commission with respect to any matter considered at such meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence, if any, upon which the appeal is to be based. (F.S. 286.0105)

In accordance with the Americans with Disabilities Act, any person with a disability who requires assistance to participate in said meeting may contact the City Clerk Department at 954-973-6774 at least two (2) days prior to said meeting.