



City of Venice

401 West Venice Avenue
Venice, FL 34285
www.venicegov.com

Meeting Agenda City Council

Tuesday, September 22, 2026

9:00 AM

Council Chambers

There is an Executive Session at Noon

[26-0738](#)

Instructions on How to Watch and/or Participate in the Meeting

Attachments:

[Meeting Instructions](#)

CALL TO ORDER

ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

I. RECOGNITION

[26-0739](#)

Ceremonial Swearing ins: Firefighter/EMT Hudson Taylor, Shiloh Senne, Marcus Gaipo, and Eli Manley

[26-0740](#)

10-Year Service Award: Tracy Self, Public Works Office Manager

[26-0741](#)

20-Year Service Award: David Guilmette, Utilities Inspector

[26-0742](#)

Proclaim October 4-10, 2026 as "Fire Prevention Week", Presented to Fire Chief Giddens

Attachments:

[Proclamation](#)

[26-0743](#)

Proclaim September 17-23, 2026 as "Constitution Week", Presented to Cindy Eaton, Regent, Myakka Chapter, National Society Daughters of the American Revolution

Attachments:

[Proclamation](#)

[26-0744](#)

Proclaim October 2026 as "Florida Native Plant Month", Presented to Kristin Hoffschmidt, Florida Native Plant Society Mangrove Chapter

Attachments:

[Proclamation](#)

II. AUDIENCE PARTICIPATION will be limited to one hour.

Excluding Public Hearings (Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established).

III. CONSENT SECTION:

All matters listed under the Consent Section are considered to be routine and will be enacted by one motion unless an item is removed by a council member. There will be no separate discussion of these items. If discussion is desired by a council member, the item(s) will be considered and voted upon at the end of the Consent Section.

A. CITY CLERK

[26-0745](#) Minutes of the September 8, 2026 Regular Meeting and Budget Public Hearing

Attachments: [09.08.26 Regular Meeting](#)
[09.08.26 Budget Public Hearing](#)

[26-0746](#) Set the Public Hearing Times for Ordinance No. 2026-32, Data Center Moratorium, at 9:00 a.m., or as Soon Thereafter as the Matter Can be Heard, on October 13, 2026 and October 27, 2026

Attachments: [Memorandum](#)

B. CITY MANAGERHistorical Resources

[26-0747](#) Authorize the Mayor to Execute the State of Florida Division of Historical Resources Small Matching Grant Agreement (Grant #27.h.sm.200.057) for \$41,600 to Complete a Historic Resources Survey of the Golden Beach and Gulf Shores Areas

Attachments: [Memorandum](#)
[Grant Agreement](#)

Public Works

[26-0748](#) Approve Interlocal Agreement and Memorandum of Understanding with Sarasota County for Disaster Debris Management Sites

Attachments: [Memorandum](#)
[Interlocal Agreement](#)
[Memorandum of Understanding](#)

Utilities

[26-0749](#) Authorize the Mayor to Accept Utility Easement from BBYF42, LLC (Gibbs Rd HOA), Identified as Gibbs Rd

Attachments: [Memorandum](#)
[Easement](#)

[26-0750](#) Authorize the Mayor to Execute the Florida Department of Environmental Protection (FDEP) General Appropriations Grant for \$500,000 for the Utilities Water Treatment Plant (WTP) Reverse Osmosis (RO) Membrane Production Enhancement Project

Attachments: [Memorandum](#)
[Grant Agreement](#)

IV. ITEMS REMOVED FROM CONSENT

V. PUBLIC HEARINGS

A. ORDINANCES - FIRST READING

[ORD. NO.](#)
[2026-28](#) An Ordinance of the City of Venice, Florida, Amending the Code of Ordinances, Chapter 87, Land Development Code, by Amending Section 1.2.E.1. Mailed Notice Requirements and Section 1.2.F. Neighborhood Workshop, Pursuant to Text Amendment Petition No. 26-32AM, by Extending the Required Distance for Mailed Notices from 250 Feet to 500 Feet, and Requiring Neighborhood Workshops to be Held in Person with an Optional Online Component; Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

Attachments: [Ordinance](#)
[Business Impact Estimate](#)
[Transmittal Memo](#)
[Application](#)
[Staff Memo 26-32AM](#)
[Strikethrough Underline Version](#)
[Clean Version](#)
[Planning Commission Minutes 8.18.26](#)

B. ORDINANCES – FINAL READING

[ORD. NO.](#)
[2026-27](#) An Ordinance of the City of Venice, Florida, Amending the Code of Ordinances, Chapter 2 Administration, Article IV Finance, Division 2 Purchases, by Adding Section 2-227, Unsolicited Proposals for Public-Private Partnerships; Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

Attachments: [Ordinance](#)
[Business Impact Estimate](#)

VI. NEW BUSINESS

A. ORDINANCES

[ORD. NO.
2026-30](#) An Ordinance of the City of Venice, Florida, Amending the Code of Ordinances, Chapter 46, Parks and Recreation, Article I, In General, by Amending Section 46-1, Description of City Parks System; Authorized Uses; Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

Attachments: [Ordinance](#)
[Memorandum](#)
[Business Impact Estimate](#)

[ORD. NO.
2026-31](#) An Ordinance of the City of Venice, Florida, Amending the Code of Ordinances, Chapter 2 Administration, Article II Mayor and Council, Division 1 Generally, by Adding Section 2-32, Filling of Council Vacancies, and Amending Chapter 26 Emergency Management, Article III Emergency Succession; Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

Attachments: [Ordinance](#)
[Memorandum](#)
[Business Impact Estimate](#)

B. PRESENTATION

[26-0751](#) Kristin Caborn and Amy Zengotita, GAI Consultants, Community Solutions Group: Parks Master Plan (30 min.)

Attachments: [Presentation](#)
[City of Venice Survey](#)

C. PRESENTATIONS WITH ACTION

[26-0752](#) Nick Dumas, Airport Director and Andrew Magenheimer, Appraiser, Slack, Johnston, and Magenheimer, Inc.: Airport Rates and Fee Adjustments and Request City Council Approval of the Proposed Adjustments and Phased Implementation Plan (15 min.)

Attachments: [Presentation](#)
[Memorandum](#)

D. COUNCIL ACTION/DISCUSSION[26-0753](#)

South Jetty Beach Access (Mayor Pachota)

Attachments:[Agenda Item Request](#)**VII. CHARTER OFFICER REPORTS**City AttorneyCity ClerkCity Manager**VIII. COUNCIL REPORTS*****Council Member Engelke******Council Member Weed******Council Member Howard******Council Member Smith******Council Member Frank******Vice Mayor Boldt******Mayor Pachota*****IX. AUDIENCE PARTICIPATION**

Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established.

X. ADJOURNMENT

The meeting will not go beyond 5:00 p.m. unless City Council grants an extension.

If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.

The City of Venice does not discriminate on the basis of race, color, national origin, sex, disability, age, religion, marital status, familial status, sexual orientation, gender identity

or expression, pregnancy, genetic information, or any other characteristic protected by federal, state, or local law in the administration of its programs, services or activities.

NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.