

City of Pembroke Pines, FL

*City of Pembroke Pines
Charles F. Dodge City Center
601 City Center Way
Pembroke Pines, FL 33025*



Meeting Agenda

Wednesday, September 16, 2026

6:00 PM

6:00 PM Second Budget Hearing. 6:30 PM Regular Commission Meeting (Or At Such Time As The Second Budget Hearing Adjourns). Public Hearing for Proposed Resolution No. 2026-R-23.

Commission Chambers

City Commission

*Mayor Angelo Castillo
Vice Mayor Michael A. Hernandez
Commissioner Thomas Good Jr.
Commissioner Maria Rodriguez
Commissioner Jay D. Schwartz*

WELCOME TO YOUR CITY COMMISSION.

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

WHO ARE THE CITY COMMISSIONERS?

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

WHAT IS A CITY COMMISSION MEETING?

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

WHAT IS THE AGENDA?

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

CAN YOU SPEAK AT THE MEETING?

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

TELEVISED

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT: COMCAST CHANNEL 78, AND
AT&T U-VERSE CHANNEL 99.

WEBSITE ACCESS TO LIVESTREAM:

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>

Live Stream of the Commission Meeting can also be viewed on Youtube at www.youtube.com.

VIEW AGENDAS:

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

ACCOMMODATIONS:

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION MEETING, PLEASE CONTACT:

GABRIEL FERNANDEZ, CITY CLERK
CITY OF PEMBROKE PINES
601 CITY CENTER WAY
PEMBROKE PINES, FL 33025
954-450-1050
GFERNANDEZ@PPINES.COM

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

FURTHER INFORMATION

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954-450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1050.

THANK YOU.

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

6:00 PM SECOND BUDGET PUBLIC HEARING CALLED TO ORDER

BPH-1 [26-2955](#) SECOND PUBLIC HEARING ON ADOPTING A PROPOSED MILLAGE RATE AND TENTATIVE BUDGET FOR THE FISCAL YEAR 2026-27 FOR THE CITY OF PEMBROKE PINES, FLORIDA.

PURPOSE: RECOMPUTE AND PUBLICLY ANNOUNCE PROPOSED OPERATING MILLAGE RATE OF 5.6690, WHICH IS 4.54% ABOVE THE ROLLED-BACK MILLAGE RATE OF 5.4226, AND DEBT SERVICE MILLAGE RATE OF 0.2507, AS WELL AS AMEND AND ADOPT TENTATIVE BUDGET FOR GENERAL FUND, UTILITY FUND, AND ALL OTHER FUNDS OF THE CITY OF PEMBROKE PINES, AND INVITE THE PUBLIC TO SPEAK REGARDING THE PROPOSED MILLAGE AND BUDGET.

Sponsors: Finance

Attachments: [1. 2026-27 Second Budget Hearing Presentation](#)

ROLL CALL**SECOND READING ORDINANCES:**

BPH-2 [2026-09](#) MOTION TO ADOPT PROPOSED ORDINANCE NO. 2026-09 ON SECOND AND FINAL READING.

PROPOSED ORDINANCE 2026-09 IS AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA, ESTABLISHING THE OPERATING MILLAGE RATE OF 5.6690 OR \$5.6690 PER THOUSAND DOLLARS OF TAXABLE ASSESSED PROPERTY VALUE, WHICH IS 4.54% ABOVE THE ROLLED-BACK RATE OF 5.4226, FOR THE CITY OF PEMBROKE PINES, FLORIDA, PURSUANT TO THE 2026-2027 CITY BUDGET, IN ACCORDANCE WITH CHAPTER 200, FLORIDA STATUTES; AND ESTABLISHING THE DEBT SERVICE MILLAGE RATE OF 0.2507 FOR DEBT SERVICE ON THE GENERAL OBLIGATION BONDS APPROVED BY THE ELECTORATE; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Finance

Attachments: [1. Proposed Ordinance 2026-09](#)
[2. 10 Year Millage Rate History](#)
[3. Impact on Median Residential Property](#)
[4. Business Impact Estimate](#)

BPH-3 [2026-10](#) MOTION TO ADOPT PROPOSED ORDINANCE NO. 2026-10 ON SECOND AND FINAL READING.

PROPOSED ORDINANCE NO. 2026-10 IS AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA, ADOPTING THE BUDGET FOR FISCAL YEAR 2026-2027; AND ADOPTING THE FIVE (5) YEAR CAPITAL IMPROVEMENT PROGRAM FOR THE CITY OF PEMBROKE PINES, FLORIDA, IN ACCORDANCE WITH §5.08 OF THE CITY CHARTER; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Finance

Attachments: [1. Proposed Ordinance 2026-10](#)
[2. Exhibit A Revenue & Expense by Fund](#)
[3. Exhibit B 5 Year CIP 2027-2031](#)
[4. Business Impact Estimate](#)
[5. Detail of Budget Changes FY2026-27 since First Hearing](#)
[6. Exhibit A Revenue & Expense by Fund Revised](#)

6:30 PM REGULAR MEETING CALLED TO ORDER (OR AT SUCH TIME AS THE BUDGET HEARING ADJOURNS)

ROLL CALL

PLEDGE OF ALLEGIANCE

NATIONAL ANTHEM

ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA

PRESENTATIONS:

PRE-1 [26-2861](#) PRESENTATION NO. 1: ANNOUNCEMENT OF THE WINNER OF THE DISTRICT 4 NATALIE BELMONTE GREAT

YARD AWARDS FOR AUGUST 2026.

Sponsors: Planning and Economic Development

Attachments: [1. Great Yards District 4](#)

- PRE-2** [26-2941](#) PRESENTATION NO. 2: DR. JENNIFER JURADO, DEPUTY DIRECTOR OF PUBLIC WORKS AND ENVIRONMENTAL SERVICES DEPARTMENT- BROWARD COUNTY, WILL PRESENT THE RESILIENT BROWARD GRANT PROGRAM TO THE PEMBROKE PINES CITY COMMISSION.

Sponsors: Castillo

Attachments: [1. Pembroke Pines Grant Presentation](#)

- PRE-3** [26-2946](#) PRESENTATION NO. 3: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO RUTH BONET FROM FEEDING SOUTH FLORIDA, RECOGNIZING SEPTEMBER 2026 AS HUNGER ACTION MONTH IN THE CITY OF PEMBROKE PINES.

Sponsors: Castillo

- PRE-4** [26-2951](#) PRESENTATION NO. 4: MAYOR ANGELO CASTILLO WILL PRESENT A PROCLAMATION TO GLORIA THORNHILL IN CELEBRATION OF HER 100TH BIRTHDAY.

Sponsors: Castillo

Attachments: [1. Gloria Thornhill](#)

ITEMS AT THE REQUEST OF THE PUBLIC**COMMISSION AUDITOR REPORT:****APPEALS OF BOARD OF ADJUSTMENT DECISIONS:****ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS****CONSENT AGENDA:**

1. [26-2921](#) MOTION TO APPROVE THE PURCHASE OF SEVENTY-FIVE (75) ZOLL CARDIAC SCIENCE POWERHEART G5 FULLY AUTOMATED EXTERNAL DEFIBRILLATORS (AEDs) FOR THE POLICE DEPARTMENT FROM ZOLL MEDICAL CORPORATION'S AUTHORIZED RESELLER, CORO MEDICAL LLC, UTILIZING

SOURCEWELL CONTRACT NUMBER 041823-ZLL, IN AN AMOUNT NOT TO EXCEED \$127,125, PURSUANT TO SECTION 35.18(C) OF THE CITY'S CODE OF ORDINANCES.

Sponsors:

Police

Attachments:

- [1. Zoll Contract 041823](#)
- [2. Zoll Price List - Sourcewell Contract#041823-ZLL](#)
- [3. ZOLL - Letter of Authorization for Coro Medical](#)
- [4. ZOLL Medical 041823-ZLL Pricing](#)
- [5. Quote-06382-G0C4C3 Pembroke Pines](#)

2. **26-2932** MOTION TO APPROVE A DONATION IN THE AMOUNT OF \$5,000 TO A CHILD IS MISSING (ACIM) INC., UTILIZING FUNDS FROM THE POLICE DEPARTMENT'S FORFEITURE ACCOUNT.

Sponsors:

Police

Attachments:

- [1. ACIM Donation 2026 Participation Request Letter](#)
- [2. City Atty Use Of LETF Approval Letter](#)
- [3. ACIM Renewal Invoice](#)
- [4. ACIM Tax ID W-9 2026](#)

3. **26-2942** MOTION TO APPROVE THE PAYMENT OF ADVANCED PLACEMENT (AP) EXAMS FROM THE SOLE SOURCE VENDOR, THE COLLEGE BOARD, FOR AP TESTING AT THE CHARTER HIGH SCHOOL FOR THE 2026-2027 SCHOOL YEAR IN THE AMOUNT OF \$113,000 PURSUANT TO SECTION 35.18(C)(3) OF THE CITY'S CODE OF ORDINANCES.

Sponsors:

Charter School Administrative Support Office and Charter School Principal

Attachments:

- [1. Exhibit 1. FY 2026-27 AP Coordinator Manual](#)

4. **26-2943** MOTION TO APPROVE THE PURCHASE OF TESTING MATERIAL FOR THE CAMBRIDGE PROGRAM AT THE CITY OF PEMBROKE PINES CHARTER SCHOOLS FROM THE UNIVERSITY OF CAMBRIDGE FOR THE ESTIMATED AMOUNT NOT TO EXCEED \$366,044.65 FOR THE 2026-2027 SCHOOL YEAR PURSUANT TO SECTIONS 35.18 (C)(7)(A) AND 35.18 (C)(7)(J) OF THE CITY'S PROCUREMENT CODE.

Sponsors: Charter School Administrative Support Office and Charter School Principal

Attachments: [1. Exhibit 1- Cambridge 2026-27 Fees List](#)

5. [**26-2945**](#) MOTION TO APPROVE THE 2026-2028 DUAL ARTICULATION AGREEMENT BETWEEN BROWARD COLLEGE AND THE PEMBROKE PINES CHARTER HIGH SCHOOL, APPROVE THE PAYMENT OF DUAL ENROLLMENT INVOICES TO BROWARD COLLEGE FOR TUITION FEES IN AN ANNUAL AMOUNT NOT TO EXCEED \$90,000, AND APPROVE THE PAYMENT OF DUAL ENROLLMENT INVOICES TO BARNES & NOBLE FOR INSTRUCTIONAL MATERIALS IN AN ANNUAL AMOUNT NOT TO EXCEED \$40,000, FOR THE PEMBROKE PINES CHARTER HIGH SCHOOL STUDENTS PARTICIPATING IN THE DUAL ENROLLMENT PROGRAM, PURSUANT TO SECTIONS 1007.271(4) AND 1007.271(6)(B) OF THE FLORIDA STATE STATUTES AND SECTIONS 35.18(C)(7) (A) AND 35.18(C)(7)(J) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Charter School Administrative Support Office and Charter School Principal

Attachments: [1. Section 1007.271, Florida Statutes](#)
[2. Section 1011.62, Florida Statutes](#)
[3. 20-0326 BC DE Agreement Renewal](#)
[4. BC DE Agreement 2020-2022 & First Amendment](#)
[5. 2022-2024 BC DE Agreement](#)
[6. BC DE 2024-26](#)
[7. 2026-2028 BC DE Agreement](#)

6. [**26-2954**](#) MOTION TO APPROVE THE MINUTES OF THE AUGUST 5, 2026, WORKSHOP- OPERATION AND MANAGEMENT OF THE BUILDING DEPARTMENT AND THE AUGUST 5, 2026, REGULAR COMMISSION MEETING.

Sponsors: City Clerk

Attachments: [1. 08-05-2026 Workshop - Operation and Management of the Building Department](#)
[2. 08-05-2026 Regular Commission Meeting Minutes - Draft](#)

7. [**26-2933**](#) MOTION TO APPROVE THE PURCHASE OF PRACTICE AND DUTY AMMUNITION FOR THE POLICE DEPARTMENT'S TRAINING UNIT AND SWAT TEAM FROM LAWMEN'S & SHOOTER'S SUPPLY, INC. IN THE AMOUNT

NOT TO EXCEED \$385,753.95, UTILIZING PRICING ESTABLISHED BY THE STATE OF FLORIDA TERM CONTRACT # 46000000-21-STC "DEFENSE PRODUCTS", PURSUANT TO SECTION 35.18(C) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Police

Attachments: [1. Lawmen's & Shooter's Supply, Inc - SWAT Ammunition Quote](#)
[2. Lawmen's & Shooter's Supply, Inc - Training Ammunition Quote](#)
[3. Price Sheet - Lawmen's Shooters' Supply Inc Contract 46000000-21-STC](#)
[4. Lawmen's & Shooter's Supply, Inc Sole Source letter - 2026](#)
[5. Lawmen's & Shooters' Supply Inc. Contract](#)

8. [**26-2931**](#) MOTION TO APPROVE REQUEST TO ADVERTISE SOLICITATION(S):

(A) RE-26-04 "SOCCER FIELD AND STRUCTURAL RENOVATIONS AT SILVER LAKES NORTH PARK"

Sponsors: Recreation and Cultural Arts

Attachments: [1. RE-26-04 Soccer Field and Structural Renovations at Silver Lakes North Park](#)
[2. Boiler Plate](#)

9. [**26-2947**](#) MOTION TO APPROVE OUT-OF-FIELD TEACHING WAIVERS FOR THE 2026-27 SCHOOL YEAR FOR THE PEMBROKE PINES CHARTER ELEMENTARY SCHOOL CENTRAL CAMPUS AND CHARTER MIDDLE SCHOOL CENTRAL CAMPUS; PEMBROKE PINES CHARTER ELEMENTARY SCHOOL EAST CAMPUS; PEMBROKE PINES CHARTER ELEMENTARY WEST CAMPUS AND CHARTER MIDDLE SCHOOL WEST CAMPUS; PEMBROKE PINES CHARTER ELEMENTARY SCHOOL FSU CAMPUS; AND PEMBROKE PINES CHARTER MIDDLE/HIGH SCHOOL ACADEMIC VILLAGE CAMPUS.

Sponsors: Charter School Administrative Support Office and Charter School Principal

Attachments: [1. Central Campus](#)
[2. FSU Campus](#)
[3. West Campus](#)
[4. AV Campus](#)
[5. East Campus](#)

10. [**26-2953**](#) MOTION TO AWARD IFB # TS-26-05 "EXAGRID HARDWARE

RE-BID" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, ARIF INTERNATIONAL CORPORATION DBA NUMERIKSOFT IN THE AMOUNT NOT TO EXCEED \$177,466.15 FOR A ONE (1) YEAR PERIOD.

Sponsors: Technology Services Department

Attachments: [1. IFB TS-26-05 - ExaGrid Hardware Re-Bid](#)
[2. TS-26-05 Bid Tab](#)
[3. Arif International Corporation - Bid Submittal](#)

11. [**26-2655**](#) MOTION TO APPROVE THE FIRST AMENDMENT TO THE AGREEMENT WITH JACKSON LAND DEVELOPMENT, LLC FOR THE REPAIRS MADE TO THE 16-INCH WATER MAIN AT 13620 PINES BOULEVARD AND THE REPAIRS MADE TO THE 16-INCH AND A 24-INCH WATER MAIN VALVES AT THE INTERSECTION OF PINES BOULEVARD AND NW 196 AVENUE IN THE AMOUNT OF \$105,893, UTILIZING PRICING ESTABLISHED IN THE CITY OF PLANTATION'S CONTRACT NO.081-2121, CITYWIDE UTILITY REPAIR SERVICES, PURSUANT TO SECTION 35.18(C)(5) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: City Commission

Attachments: [1. PPines Jackson LD - EXECUTED AGREEMENT](#)
[2. Invoice 1 for 13620 Pines Blvd](#)
[3. Invoice 2 for 13620 Pines Blvd Repair](#)
[4. Invoice 1 for NW 196 Avenue & Pines Blvd](#)
[5. Invoice 2 for NW 196 Avenue & Pines Blvd. Valve Replacements](#)

QUASI JUDICIAL CONSENT AGENDA:

ORDINANCES AND RESOLUTIONS:

SECOND READING ORDINANCES:

FIRST READING ORDINANCES:

12. [**2026-11**](#) MOTION TO PASS PROPOSED ORDINANCE 2026-11 ON FIRST READING.

PROPOSED ORDINANCE NO. 2026-11 AN ORDINANCE OF THE CITY OF PEMBROKE PINES, FLORIDA AMENDING

CHAPTER 155 ENTITLED "LAND DEVELOPMENT CODE," BY AMENDING SECTION 155.453, ENTITLED "MIXED USE DEVELOPMENT (MXD)" TO AMEND SECTION 155.453(C) (3) TO PROVIDE FOR 10 ACRES MINIMUM PROJECT SIZE; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

SECOND AND FINAL READING IS TENTATIVELY SCHEDULED FOR OCTOBER 21, 2026.

Sponsors:

Planning and Economic Development Department

Attachments:

[1. ORD 2026-11 \(Mixed Use Development Text Amendment\) 4909-6839-5465 4](#)

[2. Planning Zoning Board Meeting 08-13-2026 Draft Minutes](#)

[3. 155.453 Redline\(726353852.1\)](#)

[4. Pembroke Pines Business Impact Estimate Signed](#)

[5. Planning and Zoning Board Meeting Backup](#)

RESOLUTIONS:

13. [**2026-R-21**](#) MOTION TO ADOPT PROPOSED RESOLUTION NO. 2026-R-21.

PROPOSED RESOLUTION 2026-R-21 IS A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA, APPROVING THE FISCAL YEAR 2026-2027 AGREEMENT WITH BROWARD COUNTY PROVIDING FOR DISBURSEMENT OF HOME PROGRAM FUNDS FOR HOMEBUYER/PURCHASE ASSISTANCE PROGRAM; AUTHORIZING THE APPROPRIATE CITY OFFICIALS TO EXECUTE THE AGREEMENT FOR THE DESIGNATION OF SUBRECIPIENT AND DISBURSEMENT HOME PROGRAM, FISCAL YEAR 2026-2027, WITH BROWARD COUNTY IN THE AMOUNT OF \$302,628, AND ASSOCIATED DOCUMENTS, IF NECESSARY; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Sponsors:

Planning and Economic Development

Attachments:

[1. Proposed Resolution No. 2026-R-21](#)

[2. Exhibit A - FY 2026-2027 HOME Agreement](#)

14. [2026-R-23](#) MOTION TO ADOPT PROPOSED RESOLUTION NO. 2026-R-23.

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA APPROVING THE AMENDED LOCAL HOUSING ASSISTANCE PLAN FOR FISCAL YEARS 2025-2028; AUTHORIZING AND DIRECTING THE APPROPRIATE CITY OFFICIALS TO EXECUTE ANY NECESSARY DOCUMENTS AND CERTIFICATIONS REQUIRED BY THE STATE; AUTHORIZING THE SUBMISSION OF THE LOCAL HOUSING ASSISTANCE PLAN FOR REVIEW AND APPROVAL BY THE FLORIDA HOUSING FINANCE CORPORATION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE. PUBLIC HEARING REQUIRED

Sponsors: Planning and Economic Development

Attachments: [1. Proposed Resolution 2026-R-23 \(LHAP Amendment FY 2025-2028\)](#)
[2. Exhibit A - Amended LHAP 2025-2028 with Exhibits.](#)
[3. LHAP 2025-2028 Public Notice](#)
[4. SB 594](#)

15. [2026-R-24](#) MOTION TO ADOPT PROPOSED RESOLUTION NO. 2026-R-24.

PROPOSED RESOLUTION NO. 2026-R-24 IS A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA, CONFIRMING THE AUTHORITY OF THE CITY'S INVESTMENT COMMITTEE AND THE APPROPRIATE CITY OFFICIALS TO SELECT A GROUP ANNUITANT, TRANSFER FUNDS, AND DO ALL THINGS NECESSARY TO EFFECTUATE THE TERMINATION OF THE RETIREMENT INCOME PLAN FOR GENERAL EMPLOYEES OF THE CITY OF PEMBROKE PINES; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Human Resources

Attachments: [1. Reso 2026-R-24 Confirming Authority to Effectuate Plan Termination 4908-61](#)

REGULAR AGENDA:**REPORTS OF LEAGUE AND MPO REPRESENTATIVES****REPORTS OF THE CITY MANAGER AND CITY ATTORNEY****COMMISSION ITEMS:**

16. [26-2950](#) COMMISSIONER JAY D. SCHWARTZ ITEM #1:
DISCUSSION AND POSSIBLE ACTION TO HAVE THE CITY
OF PEMBROKE PINES PARTICIPATE IN THE FIRST
NORTH PERRY AIRPORT 5K. THE PARTICIPATION LEVEL
WOULD PROVIDE UP TO 100 CITY-SPONSORED
REGISTRATION FEES AT THE DISCRETION OF THE CITY
MANAGER.

Sponsors: Schwartz

Attachments: [1. North Perry 5K](#)

**Commission Agenda Q&A to be forthcoming, as / if / and when available
via the following link: <https://tinyurl.com/mtkmvsud>**

NEW BUSINESS:**OLD BUSINESS:**

ADJOURN - 11:30 P.M.

CITY OF PEMBROKE PINES

**Gabriel Fernandez
City Clerk**