

City of Fort Lauderdale

City Commission Regular Meeting

Agenda

Tuesday, September 15, 2026 - 6:00 PM

***Fort Lauderdale Police Department - Community Room #1004 - 1300
West Broward Boulevard, Fort Lauderdale, FL 33312***

<https://fortlauderdale.legistar.com/Calendar.aspx>

www.fortlauderdale.gov/fltv

www.youtube.com/cityoffortlauderdale

Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99



FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor

BEN SORENSEN Vice Mayor - Commissioner - District 4

JOHN C. HERBST Commissioner - District 1

STEVEN GLASSMAN Commissioner - District 2

PAM BEASLEY-PITTMAN Commissioner - District 3

CHRISTOPHER COOPER, Acting City Manager

SHARI L. MCCARTNEY, City Attorney

PATRICK REILLY, City Auditor

DAVID R. SOLOMAN, City Clerk

PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:

If any person wishes to address the City Commission, the person shall sign up in the Fort Lauderdale Police Department lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the Fort Lauderdale Police Department lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

Pledge of Allegiance**ROLL CALL****Approval of MINUTES and Agenda**

[26-0888](#) Minutes for July 2, 2026, Commission Conference Meeting and July 2, 2026, Commission Regular Meeting - (Commission Districts 1, 2, 3 and 4)

Attachments: [July 2, 2026 Commission Conference Meeting](#)
[July 2, 2026 Commission Regular Meeting](#)

PRESENTATIONS

PRES-1 [26-0901](#) Vice Mayor Sorensen to present a Proclamation declaring September 15 to October 15, 2026, as Hispanic Heritage Month in the City of Fort Lauderdale

PRES-2 [26-0923](#) Commissioner Herbst to present a Proclamation declaring October 2, 2026, as Chen Moore and Associates Day in the City of Fort Lauderdale

PRES-3 [26-0922](#) Commissioner Glassman to present a Proclamation declaring September 24, 2026, as Familial Hypercholesterolemia Day in the City of Fort Lauderdale

PRES-4 [26-0921](#) Commissioner Beasley-Pittman to present a Proclamation declaring September 15, 2026, as Civility Pledge Day in the City of Fort Lauderdale

CONSENT AGENDA PUBLIC COMMENT**CONSENT AGENDA**

Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.

CONSENT MOTIONS

CM-1 [26-0791](#) Motion Approving an Outdoor Event Agreement with Alexiam Events LLC for the Fort Lauderdale Margarita Festival on October 3, 2026, at Las Olas Oceanside Park - (Commission District 2)

Attachments: [Commission Agenda Memo 26-0791](#)
[Exhibit 1 – Fort Lauderdale Margarita Festival Event Agreement](#)

- CM-2** [26-0818](#) Motion Approving an Outdoor Event Agreement and Request for Road Closure with Fishtales Bar & Grill, Inc. for NOBE Sunday Block Party on the north side of NE 33 Street from State Road A1A to NE 33 Avenue, every Sunday from October 4, 2026, through and including December 27, 2026 - (Commission District 1)
Attachments: [Commission Agenda Memo 26-0818](#)
 [Exhibit 1 – NOBE Sunday Block Party Event Agreement](#)
- CM-3** [26-0822](#) Motion Approving an Outdoor Event Agreement and Request for Road Closure with Las Olas Association, Inc. for the 39th Annual Las Olas Art Fair on Las Olas Boulevard from October 17-18, 2026 - (Commission District 4)
Attachments: [Commission Agenda Memo 26-0822](#)
 [Exhibit 1 - Las Olas Art Fair Agreement](#)
- CM-4** [26-0828](#) Motion Approving an Outdoor Event Agreement with M.A.Y.O Enterprises Make Art Your Own LLC for Pumpkins and Palm Trees on October 24, 2026, at Las Olas Oceanside Park - (Commission District 2)
Attachments: [Commission Agenda Memo 26-0828](#)
 [Exhibit 1 – Pumpkins and Palm Trees Event Agreement](#)
- CM-5** [26-0546](#) Motion Rejecting Sole Bid for Invitation to Bid (ITB) No. 487-3 - Emergency Sandbag Distribution - ESR, LLC - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0546](#)
 [Exhibit 1 - Solicitation](#)
 [Exhibit 2 - Bid Tabulation](#)
 [Exhibit 3 - Voluntary Price Reduction](#)
- CM-6** [26-0586](#) Motion Approving a Second Amendment to Request for Proposals (RFP) No. 161, MicroTransit Pilot Services Agreement with Circuit Transit, Inc. to Update Insurance Requirements and Incorporate the Indemnification Provision - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0586](#)
 [Exhibit 1 - CAM #24-0693](#)
 [Exhibit 2 - CAM #26-0203](#)
 [Exhibit 3 - Second Amendment](#)

- CM-7** [26-0769](#) Motion Approving Change Order No. 1 to the Agreement for the Lead and Copper Rule Revisions Compliance Program - Arcadis U.S., Inc. - 41-Day Extension and \$338,395 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0769](#)
 [Exhibit 1 – CAM #23-0596](#)
 [Exhibit 2 – Executed Original Agreement](#)
 [Exhibit 3 - Task Order No. 1](#)
 [Exhibit 4 – Change Order No. 1](#)
- CM-8** [26-0814](#) Motion Approving Change Order No. 3 to Task Order No. 1 for Additional Inspection and Construction Management Services for the Construction Engineering & Inspection (CEI) Services Related to the George T. Lohmeyer Wastewater Treatment Plant Redundant Effluent Force Main Project - Michael Baker International, Inc. - \$520,900 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0814](#)
 [Exhibit 1 - Change Order No. 3](#)
 [Exhibit 2 – CAM No. 23-1139](#)
 [Exhibit 3 – Task Order No. 1](#)
 [Exhibit 4 – Change Order No. 1](#)
 [Exhibit 5 - Change Order No. 2](#)
- CM-9** [26-0884](#) Motion Eliminating July 20, 2027, and August 3, 2027, Conference and Regular Meetings for Vacation - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0884](#)
- CM-10** [26-0748](#) Motion Approving and Authorizing the Execution of a Revocable License Agreement with RIO VISTA CIVIC ASSOCIATION, INC, to Install and Maintain twelve (12) Vertical Support Poles and Appurtenant Infrastructure for the Operation of Cameras to Monitor License Plates within the Right-of-Ways Controlled and/or Owned by the City of Fort Lauderdale - (Commission District 4)
Attachments: [Commission Agenda-Memo 26-0748](#)
 [Exhibit 1 - Location Map](#)
 [Exhibit 2 – Construction Details](#)
 [Exhibit 3 – Revocable License Agreement](#)

CONSENT RESOLUTIONS

- CR-1** [26-0724](#) Resolution Approving Termination of the Assignment of the Comprehensive Agreement Between Fort Lauderdale Studio Initiative, LLC and Infinite Reality, Inc. for the Movie Studio Complex Project - (Commission District 3)
Attachments: [Commission Agenda Memo 26-0724](#)
 [Exhibit 1 – Termination of Assignment](#)
 [Exhibit 2 - Resolution](#)
- CR-2** [26-0820](#) Resolution Approving the Second Amendment to the Comprehensive Agreement with Fort Lauderdale Studio Initiative, LLC for the Movie Studio Complex - (Commission District 3)
Attachments: [Commission Agenda Memo 26-0820](#)
 [Exhibit 1 – Proposed Second Amendment](#)
 [Exhibit 2 – Resolution](#)
- CR-3** [26-0765](#) Resolution Approving an Application for a Dock Permit for Usage of Public Property by Jeffrey and Courtney Burns, adjacent to 721 Cordova Road for an Existing Dock, Boat Lift, Floating Dock, and Stairs and Authorizing Execution of a Declaration of Restrictive Covenants - (Commission District 4)
Attachments: [Commission Agenda Memo 26-0765](#)
 [Exhibit 1 – Application](#)
 [Exhibit 2 – Code Sec. 8-144](#)
 [Exhibit 3 – July 1, 2026, Marine Advisory Board Draft Minutes](#)
 [Exhibit 4 – Approval Resolution](#)
 [Exhibit 5 – Denial Resolution](#)
 [Exhibit 6 - Declaration of Restrictive Covenants](#)
- CR-4** [26-0808](#) Resolution Approving the General Price List for City of Fort Lauderdale Municipal Cemetery System - (Commission Districts 3 and 4)
Attachments: [Commission Agenda Memo 26-0808](#)
 [Exhibit 1 – Performance Audit of Cemeteries Administration](#)
 [Exhibit 2 – General Price List Comparison of local cemeteries](#)
 [Exhibit 3 – Proposed General Price List effective October 1, 2026](#)
 [Exhibit 4 – CSBOT Meeting Minutes for July 23, 2026](#)
 [Exhibit 5 - Resolution](#)

- CR-5** [26-0816](#) Resolution Approving Community Rating System Floodplain Management Plans - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0816](#)
 [Exhibit 1 – Watershed Master Plan \(WMP\)](#)
 [Exhibit 2 – Repetitive Loss Area Analysis \(RLAA\)](#)
 [Exhibit 3 – Program for Public Information \(PPI\)](#)
 [Exhibit 4 – Floodplain Species Assessment \(FSA\)](#)
 [Exhibit 5 – Substantial Damage Management Plan \(SDP\)](#)
 [Exhibit 6 - Resolution](#)
- CR-6** [26-0899](#) Resolution Amending Resolution No. 26-88, which Called a Special Municipal Election to be held on November 3, 2026, to Elect a City Commissioner from Commission District 1, and Establishing a Qualifying Period for the Special Municipal Election - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0899](#)
 [Exhibit 1 - Resolution No. 26-88](#)
 [Exhibit 2 - Resolution](#)

CONSENT PURCHASE

- CP-1** [26-0742](#) Motion Approving Agreements for Request for Proposals (RFP) No. 578-2, Real Estate Brokerage Services - CBRE, Inc., Cushman & Wakefield, U.S., Inc., and Cresa, LLC - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0742](#)
 [Exhibit 1 - Solicitation](#)
 [Exhibit 2 - Evaluation Committee Scoring Summary](#)
 [Exhibit 3 - Proposal - CBRE, Inc](#)
 [Exhibit 4 - Proposal - Cushman & Wakefield U.S., Inc.](#)
 [Exhibit 5 - Proposal - Cresa, LLC](#)
 [Exhibit 6 - Agreement - CBRE, Inc.](#)
 [Exhibit 7 - Agreement - Cushman & Wakefield, U.S., Inc.](#)
 [Exhibit 8 - Agreement - Cresa, LLC](#)

- CP-2** [26-0815](#) Motion Approving an Agreement for Request for Proposals (RFP) No. 620-1, Commercial Lease Administration and Tenant Relations Management - CBRE, Inc. - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 26-0815](#)

[Exhibit 1 - Solicitation](#)

[Exhibit 2 - Evaluation Committee Scoring Summary](#)

[Exhibit 3 - Proposal - CBRE, Inc.](#)

[Exhibit 4 - Agreement - CBRE, Inc.](#)

MOTIONS

Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.

- M-1** [26-0811](#) Motion Approving the Final Ranking of Firm, Negotiated Fee Schedule and Agreement for Request for Qualifications (RFQ) No. 449, Structural Engineering Continuing Services with Kimley-Horn and Associates, Inc. - \$2,165,000 (initial two-year term estimated aggregate amount) - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 26-0811](#)

[Exhibit 1 - CAM #26-0608](#)

[Exhibit 2 - Solicitation](#)

[Exhibit 3 - Final Ranking](#)

[Exhibit 4 - Kimley-Horn and Associates, Inc. Proposal](#)

[Exhibit 5 - Kimley-Horn and Associates, Inc. Fee Schedule](#)

[Exhibit 6 - Kimley-Horn and Associates, Inc. Agreement](#)

- M-2** [26-0690](#) Motion Approving a Service Agreement with Brooks Scarpa Huber for the Installation of a Sculpture in the Roundabout at 13th Street and NE 7th Avenue in the amount of \$140,000, and Authorize \$10,000 for Project-Related Costs for a Total Amount of \$150,000 - (Commission District 2)

Attachments: [Commission Agenda Memo 26-0690](#)

[Exhibit 1 – Brooks Scarpa Huber Architects Inc. Design Package](#)

[Exhibit 2 – Brooks Scarpa Huber Architects Inc. Previous Projects](#)

[Exhibit 3 – March 16, 2026, PAPAB Meeting Minutes](#)

[Exhibit 4 – Service Agreement with Brooks Scarpa Huber Architects Inc.](#)

- M-3** [26-0812](#) Motion Approving a First Amendment to the Fiscal Year (FY) 2026 Not-for-Profit Service Agreement, to Exercise a One-Year Extension, Between the City of Fort Lauderdale and Fellowship Recovery Community Organization, Inc., Rotary Connection Division for Fiscal Year 2027, in an Amount Not to Exceed \$200,000 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0812](#)
 [Exhibit 1- Fiscal Year 2026 Service Agreement](#)
 [Exhibit 2 – First Amendment to Fiscal Year 2026 Service Agreement](#)
- M-4** [26-0813](#) Motion Approving a First Amendment to Fiscal Year (FY) 2026 Not-for-Profit Service Agreement, to Exercise a One-Year Extension, Between the City of Fort Lauderdale and HomesUnited Ministries, Inc. in an Amount Not to Exceed \$125,000 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0813](#)
 [Exhibit 1 - Resolution No. 24-269](#)
 [Exhibit 2 - HomesUnited FY 2025 Not-for-Profit Service Agreement](#)
 [Exhibit 3 – HomesUnited FY 2026 Not-for-Profit Service Agreement](#)
 [Exhibit 4 – HomesUnited FY 2026 First Amendment Not-for-Profit Service Agreement](#)

RESOLUTIONS

- R-1** [26-0877](#) Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)
Attachments: [Resolution for Appointment 09.15.2026](#)
- R-2** [26-0736](#) Resolution Approving an Increase in Contract Cost Capacity to Request for Qualifications (RFQ) No. 12308-296, Parks Bond and Parks Master Plan Design and Implementation Services Agreement - AECOM Technical Services, Inc. - \$1,500,000 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0736](#)
 [Exhibit 1 - Commission Agenda Memo 20-0299](#)
 [Exhibit 2 - Master Agreement](#)
 [Exhibit 3 - Commission Agenda Memo 21-0404](#)
 [Exhibit 4 - Commission Agenda Memo 21-1149](#)
 [Exhibit 5 - Commission Agenda Memo 22-0354](#)
 [Exhibit 6 - Commission Agenda Memo 22-0413](#)
 [Exhibit 7- Resolution](#)

- R-3** [26-0785](#) Resolution Approving the Secondary Street Name of NE 60th Street, between NE 18th Avenue and NE 14th Lane, to also be known as “Mary Cotton Drive” - (Commission District 1)
Attachments: [Commission Agenda Memo 26-0785](#)
 [Exhibit 1 – Sign Mock-up](#)
 [Exhibit 2 - Location Map](#)
 [Exhibit 3 – Resolution](#)
- R-4** [26-0805](#) Resolution Rescinding Resolution No. 04-164 Regarding the Secondary Street Naming of Northwest 1st Avenue, between West Broward Boulevard and Sistrunk Boulevard to be known as “Mary Brickell Avenue” to Facilitate the Renaming to the Primary Street Name of “Mary Brickell Avenue” - (Commission District 2)
Attachments: [Commission Agenda Memo 26-0805](#)
 [Exhibit 1 - Resolution No. 04-164](#)
 [Exhibit 2 - Letter to the Commission No. 26-120](#)
 [Exhibit 3 - Location Map](#)
 [Exhibit 4 – Resolution](#)
- R-5** [26-0854](#) Resolution Approving an Amendment to the Public Transportation Grant Agreement with the Florida Department of Transportation for Design and Construction of FXE Taxiway Bravo & Quebec Realignment Project at Fort Lauderdale Executive Airport - \$2,031,028 - (Commission District 1)
Attachments: [Commission Agenda Memo 26-0854](#)
 [Exhibit 1 - Location Map](#)
 [Exhibit 2 - Amendment to PTGA](#)
 [Exhibit 3 - Resolution](#)
- R-6** [26-0882](#) Resolution Approving the Termination of the Amended and Restated Lease Agreements for Parcels 4 and 5 at the Fort Lauderdale Executive Airport and Authorizing the City Manager to Execute a Consolidated Lease Agreement with Lisa Holland, Trustee of the Gerald M. Holland Trustee Trust - (Commission District 1)
Attachments: [Commission Agenda Memo 26-0882](#)
 [Exhibit 1 - Parcels 4 and 5 Aerial](#)
 [Exhibit 2 – Proposed Lease Agreement](#)
 [Exhibit 3 – Resolution](#)

- R-7** [26-0745](#) Quasi-Judicial Resolution Approving a Site Plan Level II Development Permit with Alternate Design Request and a Parking Reduction in the Northwest Regional Activity Center - Astor Progresso Village - Advantis MCA Flagler Triangle, LLC. - Case No. UDP-S25020 - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 26-0745](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application, Project Narratives, and Plan Set](#)

[Exhibit 3 - DRC Report with Applicant's Responses](#)

[Exhibit 4 - Alternative Design Justification Narrative](#)

[Exhibit 5 - Parking Reduction Analysis](#)

[Exhibit 6 - September 29, 2025, Capacity Letter](#)

[Exhibit 7 - July 2025 Traffic Study](#)

[Exhibit 8 - Public Participation Affidavit, Notice and Summary](#)

[Exhibit 9 - Approving Resolution](#)

[Exhibit 10 - Denial Resolution](#)

- R-8** [26-0749](#) Quasi-Judicial Resolution Approving a Site Plan Level II Development Permit with Alternate Design Request in the Downtown Regional Activity Center - Flagler Village Residences - 501 NE Holdings, LP. - Case No. UDP-S23067 - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 26-0749](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application, Narratives, and Plan Set](#)

[Exhibit 3 - DRC Comment Report with Applicant Responses](#)

[Exhibit 4 - Alternative Design Justification Narrative](#)

[Exhibit 5 - August 18, 2026, Capacity Letter](#)

[Exhibit 6 - December 2023 Traffic Study Executive Summary](#)

[Exhibit 7 - Public Participation Affidavit, Notice and Summaries](#)

[Exhibit 8 - Approval Resolution](#)

[Exhibit 9 - Denial Resolution](#)

PUBLIC HEARINGS

- PH-1** [26-0599](#) Public Hearing - Second Reading - Ordinance Amending Policy FLU 1.1.12 of the City of Fort Lauderdale Comprehensive Plan, Future Land Use Element, Uptown Transit Oriented Development Designation, To Delete Comment 7, Restricting Residential Uses to an Area East of Powerline Road, and North of Cypress Creek Road and East of Andrews Avenue, South of Cypress Creek Road - (Commission District 1)

Attachments: [Commission Agenda Memo 26-0599](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Uptown LUPA Application](#)

[Exhibit 3 - Proposed Text Amendment](#)

[Exhibit 4 - October 15, 2025 PZB Staff Report and Backup](#)

[Exhibit 5 - October 15, 2025 PZB Meeting Minutes](#)

[Exhibit 6 - Agency Review Correspondence](#)

[Exhibit 7 - Business Impact Statement](#)

[Exhibit 8 - Ordinance](#)

- PH-2** [26-0451](#) Public Hearing - First Reading - Ordinance Amending City of Fort Lauderdale Unified Land Development Regulations (ULDR) Article XIII, Additional Zoning Districts, Section 47-37B.2, Intent and Purpose of Each District; Section 47-37B.3, Applicability and General Regulations; Section 47-37B.4, List of Permitted and Conditional Uses - Uptown Urban Village Northeast (UUV-NE); Uptown Urban Village Northwest (UUV-NW); Uptown Urban Village Southeast (UUV-SE); Uptown Urban Village Southwest (UUV-SW); Uptown Urban Village Southcentral (UUV-SC); and Section 47-37B.6, Uptown Urban Village Zoning District Special Regulations - (Commission District 1)

Attachments: [Commission Agenda Memo 26-0451](#)

[Exhibit 1 - April 15, 2026 PZB Staff Report](#)

[Exhibit 2 - April 15, 2026 PZB Meeting Minutes](#)

[Exhibit 3 - Business Impact Estimate](#)

[Exhibit 4 - Ordinance](#)

- PH-3** [26-0762](#) Public Hearing - First Reading - Ordinance Amending City of Fort Lauderdale Unified Land Development Regulations, Article II, Zoning District Requirements, Section 47-6, Business Zoning Districts, Section 47-6.12, List of Permitted and Conditional Uses, General Business (B-2) District to Allow Warehouse as a Conditional Use - City of Fort Lauderdale - Case No. UDP-T26009 - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 26-0762](#)

[Exhibit 1 - Proposed Amendment](#)

[Exhibit 2 - Planning and Zoning Board Staff Memorandum, July 15, 2026](#)

[Exhibit 3 - Planning and Zoning Board Meeting Minutes, July 15, 2026](#)

[Exhibit 4 - Business Impact Statement](#)

[Exhibit 5 - Ordinance](#)

- PH-4** [26-0678](#) Public Hearing - Quasi-Judicial Resolution Approving a Waiver of Limitations at 401 Idlewyld Drive for One (1) Dock Extending 52.75 feet +/- into the Waters Adjacent to the Upland Property (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 26-0678](#)

[Exhibit 1 – Application](#)

[Exhibit 2 – Code Sec. 47-19.3](#)

[Exhibit 3 – July 1, 2026, Marine Advisory Board Draft Minutes](#)

[Exhibit 4 – Approval Resolution](#)

[Exhibit 5- Denial Resolution](#)

- PH-5** [26-0750](#) Public Hearing - Quasi-Judicial Ordinance Approving the Vacation of a Fifteen (15)-Foot-Wide and 150-Foot-Long Portion of Alley - 501 NE Holdings, LP. - Case No. UDP-V23008 - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 26-0750](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application and Sketch and Legal Description](#)

[Exhibit 3 - DRC Comment Report with Applicant's Responses](#)

[Exhibit 4 – July 15, 2026, PZB Staff Report](#)

[Exhibit 5 - July 15, 2026, DRAFT PZB Meeting Minutes](#)

[Exhibit 6 - Applicant's Narrative Responses to Criteria](#)

[Exhibit 7 - Utility Provider Letters of No Objection](#)

[Exhibit 8 - Business Impact Statement](#)

[Exhibit 9 - Ordinance](#)

ORDINANCE FIRST READING

- OFR-1** [26-0823](#) First Reading - Ordinance Amending the Classification Table of the Pay Plan of the City of Fort Lauderdale, Florida by Establishing One New Classification - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 26-0823](#)

[Exhibit 1 - New Classification](#)

[Exhibit 2 - Ordinance](#)

- OFR-2** [26-0601](#) First Reading - Ordinance Amending Chapter 15, Article V, of the Code of Ordinances, by Amending Sections 15-181, 15-182, 15-183, 15-184, 15-185, and 15-186, to Revise the Outdoor Event Application and Permit Requirements and Implement a New Event Application Fee Structure with Exceptions, Providing for Definition of the Terms “Legacy Event” and “Signature Event,” Adopting an Event Impact Fee Matrix, Limiting the Number of Permitted Events and Road Closures on the Barrier Island, and Providing for Increased Penalties - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 26-0601](#)

[Exhibit 1 – Ordinance](#)

[Exhibit 2 – Business Impact Estimate](#)

ORDINANCE SECOND READING

- OSR-1** [26-0809](#) Second Reading - Ordinance Amending Chapter 28 of the Code of Ordinances to Increase Water Fixed-Cost Recovery, Establish Multifamily Fixed Charges Based on Dwelling Units Behind the Meter, Revise Irrigation Volumetric Tiers, Update Water Capital Expansion and Miscellaneous Fees, and Revise Leak and Unusual Consumption Credit Provisions - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 26-0809](#)

[Exhibit 1 - Ordinance](#)

- OSR-2** [26-0903](#) Second Reading - Ordinance Amending City of Fort Lauderdale Code of Ordinances - Chapter 9, Buildings and Construction including Article II, Permits and Inspections, to Revise Private Provider Permit Fees and Fee Reductions in Compliance with State Legislation - (Commission Districts 1, 2, 3 and 4) - Deferred from September 2, 2026

Attachments: [Commission Agenda Memo 26-0903](#)

[Exhibit 1 - House Bill 803](#)

[Exhibit 2 - LTC No. 26-211](#)

[Exhibit 3 - House Bill 399](#)

[Exhibit 4 - Ordinance](#)

- OSR-3** [26-0898](#) Second Reading - Ordinance Amending the Non-Bargaining-Unit Compensation Table and Schedule VI of the Pay Plan of the City of Fort Lauderdale, Florida, Providing a Three and One-half Percent (3.5%) General Wage Increase Effective October 11, 2026 - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 26-0898](#)

[Exhibit 1 – Current Non-Bargaining Unit Compensation Table of the Pay Plan](#)

[Exhibit 2 - Proposed Non-Bargaining Unit Compensation Table of the Pay Plan](#)

[Exhibit 3 – Current Schedule VI Pay Plan](#)

[Exhibit 4 - Proposed Schedule VI Pay Plan](#)

[Exhibit 5 - Ordinance](#)

- OSR-4** [26-0871](#) Second Reading - Ordinance Amending Chapter 15, Article X, Vacation Rentals, to Clarify Enforcement Authority; Revise Certificate of Compliance, Suspension, and Penalty Provisions; Establish Inspection Access Requirements; Preserve Enforcement Following Ownership or Entity Changes; and Enhance Compliance Requirements - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 26-0871](#)

[Exhibit 1 – June 2, 2026, Commission Conference Vacation Rental Presentation](#)

[Exhibit 2 - Business Impact Estimate](#)

[Exhibit 3 - Vacation Rental Ordinance Amendment FAQ Sheet](#)

[Exhibit 4 - Ordinance](#)

ADJOURNMENT