



DeSoto County

Board of County Commissioners

Meeting Agenda

Tuesday, September 8, 2026

9:00 AM

ROLL CALL

TURN OFF OR SILENCE ALL CELL PHONES

PRAYER/PLEDGE OF ALLEGIANCE

INTRODUCTION OF ELECTED OFFICIALS

SET/AMEND

PUBLIC FORUM FOR NON-AGENDA ITEMS

CONSENT AGENDA-MOTION TO APPROVE

1. State Aid to Libraries Grant

Attachments: [2027 State Aid to Libraries Agreement](#)

2. Minutes/BOCC Public Meeting 06-23-2026; 07-14-2026; 07-28-2026; 08-11-2026 and Budget Workshops 07-14-2026; 07-28-2026 and 08-11-2026

Attachments: [BOCC Meeting Minutes 06-23-2026](#)
[BOCC Meeting Minutes 07-14-2026](#)
[BOCC Meeting Minutes 07-14-2026 Budget Workshop 1](#)
[BOCC Meeting Minutes 07-28-2026 Budget Workshop 2](#)
[BOCC Meeting Minutes 07-28-2026](#)
[BOCC Meeting Minutes 08-11-2026 Budget Workshop 3](#)
[BOCC Meeting Minutes 08-11-2026](#)

3. Revised Department Director Employment Agreement.

Attachments: [Reso 2013-31 Contract Employment Directors Division Positions \(002\)](#)
[Department Director Employment Contract TC](#)
[Department Director Employment Contract \(clean\)](#)
[Resolution Approving Revised Department Director Employment Agreement](#)

4. Revision of the Capital Asset Policy

Attachments: [Capital Assets Policy.pdf](#)

5. 2026/2027 Annual Certified Budget for Mosquito Control

Attachments: [Annual Cert. Budget 2026 - 2027](#)

6. Resolution/Amend and Restate Building Department Fee Schedule

Attachments: [DESOTO COUNTY Res 09.08.26- updated fee schedule](#)
[Exhibit A Building Fee Schedule 2026 - september update](#)

PRESENTATION

7. Presentation/UF-IFAS Extension - DeSoto County

REGULAR BUSINESS

8. Fort Ogden Railroad Crossing Request for Direction

Attachments: [Annual Paving Project Area](#)

9. Resolution/Agreement/County Road 769 Phase 1 Road Expansion

Attachments: [440342-2 Resolution](#)
[440342-2 Draft LFA with exhibit](#)
[440342-2 Draft MA with Exhibit](#)

10. Property & Casualty Insurance Agreement Amendment #1 and Policy Renewal for fiscal year 2026/2027.

Attachments: [25-16-00RFP Agreement Amendment #1](#)
[DeSoto Proposal 26-27 - Revised 8-28-26](#)
[DeSoto County Renewal Summary](#)
[FloridaCancerProposalBinder - DeSoto County BOCC - DeSoto](#)
[County Fire Rescue - OPTION 1 - 10.01.2026 - United Badges](#)
[Florida Firefighter Cancer Insurance - United Badges Insurance](#)
[Services](#)
[SB 984 - \(2026 final - approved by Governor\)](#)

11. Accounts and Warrants Drawn Per Schedule of Bills Payable.

Attachments: [AP Check Report - Warrants 07-28-26 to 08-25-26](#)

12. Resolution/Budget Amendment Fiscal Year 2025/2026

Attachments: [Resolution](#)
[Summary and Narrative](#)
[2026-151 General Fund-Special Projects](#)

12a. Second Bunker Bridge Change Order Discussion/Board Direction

ADMINISTRATOR'S REPORT

COUNTY ATTORNEY'S REPORT

BOARD MEMBER COMMENTS

ADJOURNMENT

SUPPLEMENTAL BOARD DOCUMENTS

NOTE: For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material . If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least 48 hours prior to the hearing.