



120 Malabar Road SE
Palm Bay, FL 32907
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Mayor
ROB MEDINA
Deputy Mayor
MIKE JAFFE
Councilmembers
KENNY JOHNSON
MIKE HAMMER
CHANDLER LANGEVIN

AGENDA

**City Council
Regular Meeting 2026-23**

**Thursday, September 03, 2026 – 6:00 PM
Council Chambers, 120 Malabar Road SE, Palm Bay FL 32907**

CALL TO ORDER:

INVOCATION:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

AGENDA REVISIONS:

1. Presentation of a check to the City from the Florida Jobs Growth Grant Fund has been added as Item 2, under Proclamations and Recognitions.
2. Discussion of the FLOCK Automated License Plate Reader Camera System has been added as Item 2, under New Business, by Councilman Johnson.

PROCLAMATIONS AND RECOGNITIONS:

1. Proclamation: National Suicide Prevention Month – September 2026. (Mayor Medina)
2. Recognition: Florida Jobs Growth Grant Fund – presentation of check to the City of Palm Bay. (AGENDA REVISION)

PUBLIC COMMENTS/RESPONSES:

Public comments will be heard by the City Council on non-agenda issues only. Speakers must complete one (1) 'Public Comment Card' and are limited to three (3) minutes, regardless of the number of issues to be heard.

APPROVAL OF CONSENT AGENDA:

There will be no separate discussion on those items listed under Consent Agenda. They will be enacted by the City Council on one motion. If discussion is desired by the City Council, that item will be removed from the Consent Agenda by Council and will be considered under the agenda heading Consideration of Items Removed from Consent Agenda.

1. Adoption of Minutes: Regular Meeting 2026-19; August 6, 2026.
2. Adoption of Minutes: Special Meeting 2026-22; August 25, 2026.
3. Ordinance 2026-33, amending the Fiscal Year 2025-2026 budget by appropriating and allocating certain monies (fourth budget amendment), first reading.
4. Consideration of allocating Municipal Tree Funds for the purchase and installation of four (4) large shade trees at Ken Greene Memorial Park (\$14,000).
5. Miscellaneous: 'Piggyback Contract', Type IIB panelized modular building, the Range Training Facility (Suwannee County School District contract) – Police Department (\$453,800).
6. Miscellaneous: 'Piggyback Contract', Federal Lobbying Services (City of Coral Springs contract) - Office of the City Manager (Alcade and Fay Ltd. - \$60,000 annually).
7. Consideration of an agreement with the U.S. Department of Justice for the Victims of Crime Act (VOCA) Program for Fiscal Year 2026-2027 (\$56,910).
8. Consideration of applying for grant funding through the Brevard County Save Our Indian River Lagoon Program for the acquisition of a vacuum truck.
9. Consideration of applying for the Florida Local Government Cybersecurity Protection Program for cybersecurity capabilities.
10. Consideration of travel and training for specified City employees (Fire Rescue Department).
11. Consideration of travel and training for specified City employees (Police Department).
12. Consideration of travel and training for specified City employees (Police Department).

PUBLIC HEARINGS:

1. Ordinance 2026-24, rezoning property located in the vicinity east and west of Medplex Parkway NE from Office Professional District (OP) and Highway Commercial District (HC) to Institutional Use District (IU) (17.85 acres) (Case CPZ26-00001, Holmes Regional Medical Center, Inc.), final reading. (Quasi-Judicial Proceeding)
2. Ordinance 2026-25, amending the Code of Ordinances, Chapter 173, Zoning, Subchapter 'Part 2: Standard Zoning District Regulations', by allowing hospitals as a permitted use and to address height restrictions for specified medical facilities (Case T26-00004, City of Palm Bay), final reading.
3. Ordinance 2026-28, amending the Code of Ordinances, Chapter 54, Franchises, Subchapter 'Gas', by repealing Section 54.20, Florida City Gas, in its entirety, final reading.
4. Ordinance 2026-29, amending the Code of Ordinances, Chapter 54, Franchises, Subchapter 'Gas', by granting to Florida City Gas Company a non-exclusive franchise agreement, final reading.
5. Resolution 2026-09, amending Resolution 2020-37, to revise the Final Development Plan for Emerald Lakes West Phase II (829.27 acres) (Case FD25-00002, DRP Solaris FL 2, LLC). (Quasi-Judicial Proceeding) (CONTINUED FROM RCM 07-16-26)
6. Request by David M. Moallem for a conditional use to allow for a proposed Bulk Plant Propane Dispensary on property located between Wingham Drive SW and Melbourne Tillman Drainage Canal 10 (5.09 acres) (Case CU25-00008) (WITHDRAWN).

CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA:

NEW BUSINESS:

1. Consideration of an Interlocal Agreement with Brevard County for the Save Our Indian River Lagoon Local Infrastructure Surtax.
2. Discussion of the FLOCK Automated License Plate Reader Camera System. (Councilman Johnson) (AGENDA REVISION)

COUNCIL REPORTS:

ADMINISTRATIVE AND LEGAL REPORTS:

PUBLIC COMMENTS/RESPONSES:

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ADJOURNMENT:

Councilmembers who are members of the Space Coast Transportation Planning Organization (TPO) may discuss TPO issues which may subsequently be addressed by the TPO.

If an individual decides to appeal any decision made by the City Council with respect to any matter considered at this meeting, a record of the proceedings will be required, and the individual will need to ensure that a verbatim transcript of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based (FS 286.0105). Such person must provide a method for recording the proceedings verbatim.

Any aggrieved or adversely affected person desiring to become a party in the quasi-judicial proceeding shall provide written notice to the City Clerk which notice shall, at a minimum, set forth the aggrieved or affected person's name, address, and telephone number, indicate how the aggrieved or affected person qualifies as an aggrieved or affected person and indicate whether the aggrieved or affected person is in favor of or opposed to the requested quasi-judicial action. The required notice must be received by the Clerk no later than five (5) business days at the close of business, which is 5 p.m., before the hearing. (Section 59.03, Palm Bay Code of Ordinances).

In accordance with the Americans with Disabilities Act, persons needing special accommodations for this meeting shall, at least 48 hours prior to the meeting, contact the Office of the City Clerk at (321) 952-3414 or Florida Relay System at 711.

If you use assistive technology (such as a Braille reader, a screen reader, or TTY) and the format of any material on this website or documents contained therein interferes with your ability to access information, please contact us. To enable us to respond in a manner most helpful to you, please indicate the nature of your accessibility problem, the preferred format in which to receive the material, the web address of the requested material, and your contact information. Users who need accessibility assistance can also contact us by phone through the Federal Information Relay Service at 1-800-877-8339 for TTY/Voice communication.

Pursuant to Council Policies and Procedures, members of the public wishing to use electronic media when addressing City Council must provide the electronic file to staff for screening no later than forty-eight (48) hours prior to the meeting.

THIS MEETING IS BROADCAST LIVE ON THE CITY'S WEBSITE AND TELEVISED ON THE SPACE COAST GOVERNMENT TV CHANNEL.