



**SUWANNEE COUNTY
BOARD OF COUNTY COMMISSIONERS**

**218 PARSHLEY STREET SOUTHWEST
LIVE OAK, FLORIDA 32064**

TENTATIVE AGENDA FOR SEPTEMBER 1, 2026 AT 5:30 PM

Invocation

Pledge to American Flag

ATTENTION:

- The Board may add additional items to this agenda.
- Affirmative action on any item includes authorization of the Chairman's or designee's signature on all associated documents.
- Individual speakers from the audience will be allowed three (3) minutes to speak following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the consent agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- Groups or factions representing a position on a proposition or issues are required to select a single representative or spokesperson. The designated representative shall identify the group or faction which (s)he represents and the issues on which (s)he is going to speak. After identification of the group and issues, the Chairman shall ask those at the meeting to raise their hands if (1) they are a member of the group or faction and (2) they wish the designated representative to speak on behalf of the group or faction. A minimum of two members of the audience (not including the designated speaker) must raise their hand at the call of the Chairman. If enough people do not raise their hands, the designated speaker shall be limited to the speaking time allowed to individuals. If the requisite number of people raise their hands, the designated speaker will be allowed to speak for seven (7) minutes following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- For general updates or questions regarding County business, contact the County Administrator during regular business hours at (386) 364-3400.

APPROVAL OF MINUTES:

1. August 18, 2026, Regular Meeting

PUBLIC CONCERNS AND COMMENTS:

PROCLAMATIONS AND PRESENTATIONS:

CONSENT:

2. Approval of payment of processed invoices.

3. Approval of Release of Lien under the State of Florida Housing Initiatives Partnership program for Lucas and Theresa Hodge, clients.
4. Request the board to update Resolution 2026-40 with corrected procedural requirements within USDA form RD1942-47.
5. Approval of revision to Suwannee County State Housing Initiatives Partnership program's Local Housing Assistance Plan (LHAP) to include a Mobile Home strategy.
6. Approval of the termination of Suwannee County Agreement No. 2024-78 with Cherry Bekaert for Cost Allocation Plan and Indirect Cost Rate services. Budget impact: none.
7. Approval of the First Amendment to the Antenna Colocation Lease Agreement with American Towers LLC and authorization of the appropriate County official(s) to execute the amendment and related documents pending attorney review.
8. Ratify Amendment No. 2 of the Suwannee County Agreement 2024-19 with FL Commerce (RIF Project No. D0255), for the construction of the Wastewater Treatment Plant at the Suwannee County Regional Industrial Corridor, in order to close out the grant before the deadline, per Commerce's request.

TIME-SPECIFIC ITEMS:

CONSTITUTIONAL OFFICERS ITEMS:

STAFF ITEMS:

COMMISSIONERS ITEMS:

COUNTY ATTORNEY ITEMS:

CONSULTANT ITEMS:

GENERAL BUSINESS:

9. Discuss, with possible Board action, approving the NFWUA recommended water and wastewater rates for Suwannee County utility customers. (Jason Furry, County Administrator)
10. Approval of Task Order #10 with Miller Legg, per Suwannee County Agreement 2025-91, for the design of the Regional Emergency Shelter for the Phase 1 On-Site Roadway and Infrastructure Design.
Budget Impact: \$497,000 to be paid with grant funds. (Jason Furry, County Administrator)
11. Approval of Task Order #11 with Miller Legg, per Suwannee County Agreement 2025-91 for Project Summit — Regional Emergency Shelter, for Site Schematic Design and Design Development Services. Budget Impact: \$3,546,250 to be paid with grant funds. (Jason Furry, County Administrator)
12. Approval of Blackwater Change Order #7 for the discovery of unsuitable soils at the Jefferson - Smith Civic Center. (Jason Furry, County Administrator)
13. Additional Agenda Items - Chairman calls for additional items.

ADMINISTRATOR'S COMMENTS AND INFORMATION:

BOARD MEMBERS INQUIRIES, REQUESTS, AND COMMENTS: