

City of Pembroke Pines, FL

*City of Pembroke Pines
Charles F. Dodge City Center
601 City Center Way
Pembroke Pines, FL 33025*



Meeting Agenda

Thursday, September 3, 2026

6:00 PM

6:00 PM First Budget Hearing and 6:30 PM Regular Commission Meeting (or as such time as the First Budget Public Hearing adjourns).

Commission Chambers

City Commission

*Mayor Angelo Castillo
Vice Mayor Michael A. Hernandez
Commissioner Thomas Good Jr.
Commissioner Maria Rodriguez
Commissioner Jay D. Schwartz*

WELCOME TO YOUR CITY COMMISSION.

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

WHO ARE THE CITY COMMISSIONERS?

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

WHAT IS A CITY COMMISSION MEETING?

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

WHAT IS THE AGENDA?

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

CAN YOU SPEAK AT THE MEETING?

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

TELEVISED

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT: COMCAST CHANNEL 78, AND AT&T U-VERSE CHANNEL 99.

WEBSITE ACCESS TO LIVESTREAM:

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>

Live Stream of the Commission Meeting can also be viewed on Youtube at www.youtube.com.

VIEW AGENDAS:

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

ACCOMMODATIONS:

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION MEETING, PLEASE CONTACT:

GABRIEL FERNANDEZ, CITY CLERK
CITY OF PEMBROKE PINES
601 CITY CENTER WAY
PEMBROKE PINES, FL 33025
954-450-1050
GFERNANDEZ@PPINES.COM

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

FURTHER INFORMATION

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954-450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1050.

THANK YOU.

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

6:00 PM FIRST BUDGET PUBLIC HEARING CALLED TO ORDER**ROLL CALL**

BPH-1 [26-2868](#) FIRST PUBLIC HEARING ON ADOPTING A PROPOSED MILLAGE RATE AND TENTATIVE BUDGET FOR THE FISCAL YEAR 2026-27 FOR THE CITY OF PEMBROKE PINES, FLORIDA.

PURPOSE: RECOMPUTE AND PUBLICLY ANNOUNCE PROPOSED OPERATING MILLAGE RATE OF 5.6690, WHICH IS 4.54% ABOVE THE ROLLED-BACK MILLAGE RATE OF 5.4226, AND DEBT SERVICE MILLAGE RATE OF 0.2507, AS WELL AS AMEND AND ADOPT TENTATIVE BUDGET FOR GENERAL FUND, UTILITY FUND, AND ALL OTHER FUNDS OF THE CITY OF PEMBROKE PINES, AND INVITE THE PUBLIC TO SPEAK REGARDING THE PROPOSED MILLAGE AND BUDGET.

Sponsors: City Commission

Attachments: [1. 2026-27 First Budget Hearing Presentation](#)

FIRST READING ORDINANCES:

BPH-2 [2026-09](#) MOTION TO ADOPT PROPOSED ORDINANCE NO. 2026-09 ON FIRST READING.

PROPOSED ORDINANCE 2026-09 IS AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA, ESTABLISHING THE OPERATING MILLAGE RATE OF 5.6690 OR \$5.6690 PER THOUSAND DOLLARS OF TAXABLE ASSESSED PROPERTY VALUE, WHICH IS 4.54% ABOVE THE ROLLED-BACK RATE OF 5.4226, FOR THE CITY OF PEMBROKE PINES, FLORIDA, PURSUANT TO THE 2026-2027 CITY BUDGET, IN ACCORDANCE WITH CHAPTER 200, FLORIDA STATUTES; AND ESTABLISHING THE DEBT SERVICE MILLAGE RATE OF 0.2507 FOR DEBT SERVICE ON THE GENERAL OBLIGATION BONDS APPROVED BY THE ELECTORATE; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

SECOND AND FINAL BUDGET HEARING IS SCHEDULED FOR 6:00 PM WEDNESDAY, SEPTEMBER 16, 2026.

Sponsors: Finance

Attachments: [1. Proposed Ordinance 2026-09](#)
[2. 10 Year Millage Rate History](#)
[3. Impact on Median Residential Property](#)
[4. Business Impact Estimate](#)

BPH-3 [2026-10](#) MOTION TO ADOPT PROPOSED ORDINANCE NO. 2026-10 ON FIRST READING.

PROPOSED ORDINANCE NO. 2026-10 IS AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA, ADOPTING THE BUDGET FOR FISCAL YEAR 2026-2027; AND ADOPTING THE FIVE (5) YEAR CAPITAL IMPROVEMENT PROGRAM FOR THE CITY OF PEMBROKE PINES, FLORIDA, IN ACCORDANCE WITH §5.08 OF THE CITY CHARTER; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

SECOND AND FINAL READING IS SCHEDULED FOR WEDNESDAY, SEPTEMBER 16, 2026.

Sponsors: Finance

Attachments: [1. Proposed Ordinance 2026-10](#)
[2. Exhibit A Revenue & Expense by Fund](#)
[3. Exhibit B 5 Year CIP 2027-2031](#)
[4. Business Impact Estimate](#)

6:30 PM REGULAR MEETING CALLED TO ORDER (OR AT SUCH TIME AS THE BUDGET HEARING ADJOURNS)

ROLL CALL

PLEDGE OF ALLEGIANCE

NATIONAL ANTHEM

ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA

PRESENTATIONS:

PRE-1 [26-2919](#) PRESENTATION NO. 1: THE FIRE-RESCUE DEPARTMENT WILL FORMALLY INTRODUCE TO THE COMMISSION AND TO THE PUBLIC A NEW SPONSORSHIP PROGRAM THAT ALLOWS FOR THE HIRING OF NON-CERTIFIED INDIVIDUALS AS CITY EMPLOYEES WHILE THEY COMPLETE THE REQUIRED TRAINING AND CERTIFICATIONS TO BECOME SWORN FIREFIGHTERS.

Sponsors:

Fire

PRE-2 [26-2920](#) PRESENTATION NO. 2: MAYOR CASTILLO WILL PRESENT A PROCLAMATION RECOGNIZING SEPTEMBER 2026 AS CHILDHOOD CANCER AWARENESS MONTH IN THE CITY OF PEMBROKE PINES. THE PROCLAMATION WILL BE ACCEPTED ON BEHALF OF THE MYSTIC FORCE FOUNDATION BY SILVIA VANNI, MAGGIE DOMINGUEZ, MARISEL KLEPPEN, JAKE KLEPPEN (CHILDHOOD CANCER WARRIOR), CHRISTINA DUENAS, JAKE DUENAS (CHILDHOOD CANCER WARRIOR), AND SIBLINGS DANICA, CHRISTIAN, AND LUKE.

Sponsors:

Castillo

ITEMS AT THE REQUEST OF THE PUBLIC**COMMISSION AUDITOR REPORT:**

CA-1 [26-2916](#) COMMISSION AUDITOR TO PRESENT COMPLETED AUDITS FROM FY 2026 AUDIT PLAN

1. REMEDIATION AND VALIDATION
2. PERMITTING PROCESS EFFICIENCY
3. UTILITY BILLING ACCURACY

Sponsors:

City Commission

Attachments:

- [1. Remediation and Validation Report - Final Draft Pembroke Pines](#)
- [2. Permitting Process Report - Final Draft Pembroke Pines](#)
- [3. Utility Billing Accuracy Report - Final Draft Pembroke Pines](#)
- [4. Approved FY2026 Audit Plan](#)

APPEALS OF BOARD OF ADJUSTMENT DECISIONS:

ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS**CONSENT AGENDA:**

1. [26-2647](#) MOTION TO APPROVE A CULVERT MAINTENANCE AGREEMENT BETWEEN THE CITY OF PEMBROKE PINES, THE CITY OF MIRAMAR, AND SOUTH BROWARD DRAINAGE DISTRICT FOR THE PEMBROKE ROAD EXPANSION PROJECT (MIRA 001-004)

Sponsors: Public Services

Attachments: [1.Culvert Maintenance Agreement - Final](#)

2. [26-2739](#) MOTION TO APPROVE THE PURCHASE OF THREE (3) REPLACEMENT TRANSFER PUMPS FOR THE CITY'S WATER TREATMENT PLANT (WTP) FROM PSI TECHNOLOGIES, INC. IN AN AMOUNT NOT TO EXCEED \$149,625, PURSUANT TO SECTION 35.18(C)(7)(D) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Utility

Attachments: [1. Transfer Pump Quote](#)
 [2. WILO Authorization Letter Mar. 2026](#)

3. [26-2844](#) MOTION TO APPROVE THE PURCHASE OF REPAIR PARTS FOR CITY WASTEWATER LIFT STATIONS ON AN AS-NEEDED BASIS FROM SMITH & LOVELESS, INC. IN AN ANNUAL AMOUNT NOT TO EXCEED \$350,000, PURSUANT TO SECTION 38.18(C)(3) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Utility

Attachments: [1. Smith & Loveless Lift station City Standard](#)
 [2. Pembroke Pines Sole Source Letter 8-2026](#)

4. [26-2859](#) MOTION TO APPROVE THE PURCHASE OF MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED PRODUCTS AND SERVICES ON AN AS NEEDED BASIS FROM HOME DEPOT USA, INC., UTILIZING OMNIA PARTNERS, PUBLIC SECTOR CONTRACT # 260006-03 FOR AN ESTIMATED ANNUAL AMOUNT OF \$650,000, PURSUANT TO SECTION 35.18(C) (6) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Finance

Attachments: [1. 260006-Home Depot USA- Award Contract](#)

5. **26-2866** MOTION TO APPROVE A WORK ORDER AUTHORIZATION WITH R.E. CHISHOLM ARCHITECTS, INC. FOR ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR CAPITAL IMPROVEMENT PLAN PROJECT - EXTERIOR METAL DOOR REPLACEMENT AT FIVE CHARTER SCHOOLS, IN THE AMOUNT NOT TO EXCEED \$121,525.

Sponsors: Public Services, Public Works and Charter School Administrative Support Office

Attachments: [1. R.E. CHISHOLM ARCHITECTS, INC. - Continuing Professional Services Agr](#)
[2. Central Elementary and Middle - Exterior Door Replacement](#)
[3. East Elementary and Middle - Exterior Door Replacement](#)
[4. West Elementary and Middle - Exterior Door Replacement](#)
[5. FSU Campus Elementary - Exterior Door Replacement](#)
[6. AV Middle and High School - Exterior Door Replacement](#)

6. **26-2867** MOTION TO RATIFY THE CITY MANAGER'S APPROVAL OF THE AGREEMENT WITH THE FLORIDA DEPARTMENT OF STATE, DIVISION OF ARTS AND CULTURE AFFAIRS FOR A GENERAL SUPPORT GRANT IN THE AMOUNT OF \$150,000 TO BUILD ON AN ESTABLISHED PROGRAM OF YEAR-ROUND ARTS AND CULTURAL EVENTS AND ARTS EDUCATION AT THE FRANK C. ORTIS ART GALLERY AND EXHIBITION HALL "THE FRANK" AND STUDIO 18 ART COMPLEX.

Sponsors: Recreation and Cultural Arts

Attachments: [1. State of Florida General Support Grant Agreement City of Pembroke Pines.pc](#)

7. **26-2869** MOTION TO APPROVE A WORK ORDER AUTHORIZATION WITH R.E. CHISHOLM ARCHITECTS, INC. FOR ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR CAPITAL IMPROVEMENT PLAN PROJECT - FIRE STATION 99 REMODEL, IN THE AMOUNT NOT TO EXCEED \$131,715.

Sponsors: Fire, Fire Chief and Public Services

Attachments: [1. R.E. CHISHOLM ARCHITECTS, INC. - Continuing Professional Services Agr](#)
[2. CIP26-091 - R.E. Chisholm Architects, Inc. - Fire Station 99 Remodel](#)

8. [26-2871](#) MOTION TO APPROVE THE DEPARTMENT RECOMMENDATIONS FOR THE FOLLOWING ITEM LISTED ON THE CONTRACTS DATABASE REPORT:

(A) Choices for Life, Inc. - Commercial Lease - Renewal

Sponsors: Finance

Attachments: [1. Contracts Database Report - September 3, 2026](#)
[2. A. Choices for Life, Inc. - Commercial Lease \(AB\)](#)

9. [26-2872](#) MOTION TO APPROVE A WORK ORDER AUTHORIZATION WITH KIMLEY-HORN AND ASSOCIATES, INC. FOR ENGINEERING DESIGN SERVICES FOR CAPITAL IMPROVEMENT PLAN PROJECT FOR THE ADDITION OF GENERATOR BACKUP POWER REDUNDANCY AND MINI-SPLIT HVAC AIR CONDITIONING TO I.T. / TELECOM ROOMS AT THE CHARTER SCHOOLS, IN AN AMOUNT NOT TO EXCEED \$233,860.

Sponsors: Public Services, Charter School Administrative Support Office, Public Works and Purchasing

Attachments: [1. Letter Agreement 2026-08-25 Generators and HVAC at City Schools](#)
[2. Staff Hour Estimate 2026-08-25 Generators and HVAC at City Schools](#)
[3. Scoping Meeting Report Generators and HVAC at City School](#)
[4. KIMLEY-HORN AND ASSOCIATES, INC. - Continuing Professional Services](#)

10. [26-2877](#) MOTION TO APPROVE REQUEST TO ADVERTISE SOLICITATION(S):

(A) PSPW-26-07 "ARTIFICIAL TURF REPLACEMENT AT WEST CAMPUS, FSU CAMPUS, AND CENTRAL CAMPUS CHARTER SCHOOLS"

Sponsors: Public Services and Public Works

Attachments: [1. IFB # PSPW-26-07 Artificial Turf Replacement at West Campus, FSU Campu](#)
[2. Boiler Plate](#)

11. [26-2879](#) MOTION TO AWARD IFB # PSUT-26-03 "HUMAN SERVICES CAMPUS UTILITY REHABILITATION" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, INSITUFORM TECHNOLOGIES, LLC, IN THE AMOUNT NOT TO EXCEED \$3,268,952.79, WHICH INCLUDES \$29,450.03 TO PROVIDE A PAYMENT AND PERFORMANCE BOND, AND A 10%

OWNER'S CONTINGENCY IN THE AMOUNT OF \$294,500.25.

Sponsors: Utility

Attachments: [1. Insituform Technologies, LLC - PSUT-26-03 Human Services Campus U](#)
[2. Exhibit A - PSUT-26-03 Human Services Campus Utility Rehabilitation](#)
[3. Exhibit B - Insituform Technologies, LLC - Bid Submittal](#)
[4. PSUT-26-03 Human Services Campus Utility Rehabilitation Bid Tabulation](#)

12. **26-2880** MOTION TO ACCEPT THE 75/25 MATCHING FLORIDA DEPARTMENT OF HEALTH STATE EMERGENCY MEDICAL SERVICES (EMS) GRANT NO. M2664, IN THE AMOUNT OF \$47,857.50/\$15,952.50 TO BE USED FOR THE PURCHASE OF AUTOMATED EXTERNAL DEFIBRILLATOR (AED) DEVICES AND STOP THE BLEED CONTROL KITS.

Sponsors: Fire

Attachments: [1. EMS-Matching-Grants-Awarded 2026](#)
[2. M2664 Pembroke Pines Fire Rescue - Award Letter](#)
[3. Matching Grant M2664 Contract](#)

13. **26-2930** MOTION TO APPROVE THE MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE CITY AND THE BROWARD TEACHERS UNION LOCAL 1975 (BTU).

Sponsors: Human Resources/Risk Mgmt. Director

Attachments: [1. MOU BTU](#)

QUASI JUDICIAL CONSENT AGENDA:

ORDINANCES AND RESOLUTIONS:

SECOND READING ORDINANCES:

FIRST READING ORDINANCES:

RESOLUTIONS:

REGULAR AGENDA:

14. **26-2848** DISCUSSION AND POSSIBLE ACTION TO DISCUSS THE AUGUST 5, 2026 CITY COMMISSION WORKSHOP REGARDING THE DRAFT SOLICITATION FOR BUILDING DEPARTMENT SERVICES, DIRECTION ON POTENTIAL

REVISIONS, AND APPROVAL TO ADVERTISE RFP # AD-26-01 "OPERATION AND MANAGEMENT OF THE BUILDING DEPARTMENT".

Sponsors: Purchasing, Michael Stamm Jr. – Director and Planning and Economic Development Department

Attachments: [1. RFP # AD-26-01 OM of the Building Department \(August 5, 2026 Workshop v](#)
[2. RFP # AD-26-01 - Three-Version Comparison](#)
[3. July 29, 2026 Q&A Memo - RFP # AD-26-01 OM of the Building Department](#)
[4. Boiler Plate](#)
[5. Attachment A - List of Permit Types by Category \(Minor Median Major\)](#)
[6. Tri-County Government Experience Disclosure](#)
[7. Financial Work Sheet](#)
[8. Estimated Timeline for O&M of Building Department](#)

REPORTS OF LEAGUE AND MPO REPRESENTATIVES

REPORTS OF THE CITY MANAGER AND CITY ATTORNEY

COMMISSION ITEMS:

15. [26-2922](#) VICE MAYOR HERNANDEZ - ITEM NO.1: DISCUSSION AND POSSIBLE ACTION TO REQUEST THAT COMMISSIONER SCHWARTZ KINDLY UPDATE THE MAYOR AND THE COMMISSION ON WHETHER OR NOT HE HAS, OR PLANS TO, IN ACCORDANCE WITH THE CITY'S RESOLUTION ADOPTED ON APRIL 15, 2026, RETURN TO THE CITY HIS CITY OF PEMBROKE PINES BADGE, WHICH COMMISSIONER SCHWARTZ DISCUSSED FROM THE DAIS AT THE COMMISSION MEETING OF APRIL 15, 2026.

Sponsors: Member Hernandez

Attachments: [1. FDLE Investigative Summary Redacted](#)

16. [26-2928](#) COMMISSIONER SCHWARTZ - ITEM NO. 1: DISCUSSION AND POSSIBLE ACTION REGARDING PRIVACY, USE, RETENTION, SHARING, OWNERSHIP, AND SECONDARY USE OF DATA COLLECTED THROUGH THE CITY'S AUTOMATED LICENSE PLATE RECOGNITION (ALPR/LPR) SYSTEM AND THE CITY'S AGREEMENTS WITH FLOCK GROUP, INC. D/B/A FLOCK SAFETY.

Sponsors: Schwartz

- Attachments:**
- [1. Flock Group Agreement](#)
 - [2. Flock Safety Agreement](#)
 - [3. Order Form for 64 units and Flock Safety TC \(r2\) \(1\) \(1\) \(3\)](#)
 - [4. Mail - Schwartz, Jay \(City Commission\) - Outlook](#)
 - [5. GO 324 License Plate Recognition \(LPR\) Camera System \(Rev August 26, 20](#)
 - [6. W142919 Flock Group, Inc. - CoPP Piggback on Coral Springs, FL Agr](#)

Commission Agenda Q&A to be forthcoming, as / if / and when available via the following link: <https://tinyurl.com/mtkmvsud>

NEW BUSINESS:

OLD BUSINESS:

ADJOURN - 11:30 P.M.

CITY OF PEMBROKE PINES

**Gabriel Fernandez
City Clerk**