



**SUWANNEE COUNTY
BOARD OF COUNTY COMMISSIONERS**

**218 PARSHLEY STREET SOUTHWEST
LIVE OAK, FLORIDA 32064**

TENTATIVE AGENDA FOR AUGUST 4, 2026 AT 5:30 PM

Invocation

Pledge to American Flag

ATTENTION:

- The Board may add additional items to this agenda.
- Affirmative action on any item includes authorization of the Chairman's or designee's signature on all associated documents.
- Individual speakers from the audience will be allowed three (3) minutes to speak following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the consent agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- Groups or factions representing a position on a proposition or issues are required to select a single representative or spokesperson. The designated representative shall identify the group or faction which (s)he represents and the issues on which (s)he is going to speak. After identification of the group and issues, the Chairman shall ask those at the meeting to raise their hands if (1) they are a member of the group or faction and (2) they wish the designated representative to speak on behalf of the group or faction. A minimum of two members of the audience (not including the designated speaker) must raise their hand at the call of the Chairman. If enough people do not raise their hands, the designated speaker shall be limited to the speaking time allowed to individuals. If the requisite number of people raise their hands, the designated speaker will be allowed to speak for seven (7) minutes following recognition by the Chairman and must speak from the podium. Speakers may only make one (1) trip to the podium to address concerns regarding all items on the agenda. (Filling out of Comment Card required, and forward to Chairman or County Administrator.)
- For general updates or questions regarding County business, contact the County Administrator during regular business hours at (386) 364-3400.

APPROVAL OF MINUTES:

1. July 21, 2026, Regular Meeting

PUBLIC CONCERNS AND COMMENTS:

PROCLAMATIONS AND PRESENTATIONS:

CONSENT:

2. Approval of payment of processed invoices.

3. Approval of Release and Satisfaction of Lien Agreement under the State of Florida Housing Initiatives Partnership program for Kelly & Shane Renfro, client.
4. Approval of Change Order #3 with Gray Construction, Agreement 2025-84-01, to include installation of a footer and brickwork for a digital sign at the John Hale Park Community Center. Budget impact: \$12,796 to be paid with grant funding.
5. Approval of Change Order #4 with Gray Construction, Agreement 2025-84-01 for the installation of an audio system at the John Hale Park MPCF. Budget impact: \$10,039 to be paid from grant funding.
6. Approval of Change Order #3 with Gray Construction, Agreement 2025-83-01 for the installation of a footer for a digital sign at the South County Community Center. Budget impact: \$8,089 to be paid from grant funding.
7. Approval of Change Order #4, Agreement 2025-83-01 for the installation of an audio system at the South County Community Center MPCF. Budget impact: \$7,555 to be paid from grant funding.
8. Approval of the Florida Department of Law Enforcement agreement for Law Enforcement Salary Assistance for Fiscally Constrained Counties in the amount of \$964,145.00.
9. Approval of Change Order #10 with Blackwater Construction Services, LLC for installation of electrical and irrigation infrastructure for future parking lot lighting and landscape irrigation at the COVID building. Budget impact: \$6,830.25 to be paid from grant funding.
10. Approval of Task Work Order with North Florida Professional Services for the Elevated Water Tower Design at the Catalyst Industrial Park. Budget impact: \$865,000 will be funded by the grant LPA0690.
11. Approval of EMS Management and Consultants billing and administrative policy review and update.
12. Approval of Antenna Site Agreement with SBA Towers X, LLC for Fire Rescue radio communication.
13. Authorization to apply for the Florida Firefighter Cancer Decontamination grant for protective firefighting hoods and gloves. Budget impact: 25% match for the decontamination grant in the amount of \$7,500, budgeted funds.

TIME-SPECIFIC ITEMS:

14. **At 5:32 pm** or as soon thereafter as the matter can be heard, **hold a public hearing** to consider an application request by Richard Baan to vacate Lot 7 and 8 of The Trails phase four subdivision in accordance with that certain plat filed of record with the Clerk of Court in Plat Book 1, Page 309 and revert the property to acreage. (Ron Meeks, Development Services Director)

CONSTITUTIONAL OFFICERS ITEMS:

STAFF ITEMS:

COMMISSIONERS ITEMS:

COUNTY ATTORNEY ITEMS:

CONSULTANT ITEMS:**GENERAL BUSINESS:**

15. Discuss, with possible board action, the naming of the COVID Building and South County Community Center. (Jason Furry, County Administrator)
16. Discuss with possible Board action approving the NFWUA recommended water and wastewater rates for Suwannee County utility customers. (Jason Furry, County Administrator)
17. Additional Agenda Items - Chairman calls for additional items.
 - a. Approval of a letter of authority (LOA) for the County Administrator to sign any necessary document related to Grant FJGG G0125 .

ADMINISTRATOR'S COMMENTS AND INFORMATION:**BOARD MEMBERS INQUIRIES, REQUESTS, AND COMMENTS:**