



**SEMINOLE COUNTY, FLORIDA**  
**Board of County Commissioners**  
**Meeting Agenda**

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**Tuesday, July 14, 2026**

**9:30 AM**

**BCC Chambers**

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**Please silence all cell phones/electronic devices**

**I. CALL TO ORDER**

Chairman Andria Herr

**II. INVOCATION & PLEDGE OF ALLEGIANCE**

Pastor Bob Melhorn, Integrity Church

**III. AWARDS, PRESENTATIONS AND PROCLAMATIONS**

1. Proclamation proclaiming Specialist Elton R. Hogan, United States Army, as Seminole County's July Veteran of the Month. [2026-0543](#)  
**(Specialist Elton R. Hogan, United States Army)**

**IV. ADDITIONS, DELETIONS & MODIFICATIONS TO THE AGENDA**

**V. CONSENT AGENDA – PUBLIC PARTICIPATION**

Florida law provides that members of the public shall be given a reasonable opportunity to be heard on propositions before the Board of County Commissioners, except when the Board is acting on emergency or ministerial matters or conducting a meeting exempt from the requirements of the Sunshine Law. Individuals shall be permitted three (3) minutes each for public participation, or six (6) minutes when the individual is an official representative of a formal association or group. The Chairman may modify the maximum time for public participation, at his sole discretion, when appropriate.

Public participation on quasi-judicial or other public hearing items will occur during the Board's consideration of those items this afternoon. Public participation on pending procurement matters or on non-agenda items shall not be permitted at this time. Members of the public desiring to make public comment must fill out a speaker form and present the form to staff. Forms are available in the lobby.

**Public Comment (Consent Items Only)****Constitutional Officers – Consent Agenda (Item No. 2)**

2. Expenditure Approval Lists dated June 10, 17, and 24, 2026; Payroll Approval Lists dated June 4 and 18, 2026; and BCC Official Minutes dated June 9, 2026. **(Jenny Spencer, CPA, MAcc, CGFO, and CFE, Director - Comptroller's Office)** [2026-0583](#)

**County Manager's Consent Agenda (Items No. 3 - 19)****County Manager's Office**

3. Approve and authorize the Chairman to execute a Resolution honoring the 15th anniversary of the CORE Foundation in Seminole County, FL. [2026-0593](#)

**Administrative Services**

4. Approve and authorize the Chairman to execute a Resolution amending the Seminole County Administrative Code by revising section 3.5 (Travel Policy) and providing an effective date. Countywide **(Stephen Koontz, Assistant County Manager)** [2026-0417](#)
5. Award CC-6545-25/MAG - US 17/92 Overpass Pedestrian Improvements to Southland Construction, Inc. of Apopka, FL in the amount of \$2,086,753.09, and authorize the Purchasing and Contracts Division to execute the Agreement. Countywide. **(Stephen Koontz, Assistant County Manager)** Requesting Department- Public Works [2026-0490](#)
6. Award IFB-5222-26/LTT Central Transfer Station Operation & Maintenance Services to Cornerstone Construction Services, Inc. and authorize the Purchasing and Contracts Division to execute the Agreement. Countywide **(Stephen Koontz, Assistant County Manager)** Requesting Department - Environmental Services [2026-0527](#)

7. Award RFP-5021-25/LTT Utility Billing Software Replacement to SpryPoint Services Inc. and authorize the Purchasing and Contracts Division to execute the Agreement. Countywide (**Stephen Koontz, Assistant County Manager**) Requesting Department - Utilities [2026-0557](#)
8. Request Board ratification for the submittal of the grant application to the U.S. Substance Abuse Mental Health Services Administration (SAMHSA) Grants requesting \$1,999,535 to support Seminole County Adult Drug Court Program; and approve and authorize the County Manager or designee to execute all necessary grant documents. Countywide (**Lorie Bailey Brown, CFO/Administrative Services Director**) [2026-0573](#)

#### Development Services

9. Approve the Final Plat for the Encore at Hillview townhome subdivision containing twenty-eight (28) lots on 3.4 acres zoned R-3A (Multiple Family Dwelling), located on the north side of Hillview Dr, east of SR 434; (Zach Miller, SFPR Sunland LLC) District3 - Constantine (**Mike Rhodes, Development Services Director**) [2026-0454](#)

#### Emergency Management

10. Request for Board approval to submit a grant application to the U.S. Department of Justice COPS Technology and Equipment Program for the Seminole County Sheriff's Vehicular Mobile Radio Upgrade Project, requesting \$1,900,000 for the purchase of radios; and authorize the County Manager or designee to execute all grant documents associated with the grant application. Countywide (**Alan Harris, Emergency Management Director**) [2026-0533](#)

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11. Approve and authorize the Chairman to execute the Communications Tower and Site Lease Agreement between Seminole County and Cellco Partnership d/b/a Verizon Wireless for use of Geneva (Landfill/Lake Harney) tower space. District2 - Zembower (Alan Harris, Director of Emergency Management) [2026-0570](#)

**Environmental Services**

12. Approve and authorize the County Manager to execute a new Innovative Technology Grant agreement with the Florida Department of Environmental Protection (FDEP) for the Lake Jesup Passive Nutrient Reduction Pilot Project; and authorize the Chairman to execute a Budget Amendment Request (BAR) 26-037 in the amount of \$415,600 through the Environmental Services Grant Fund to appropriate the grant funding for this project. Countywide **(Kim Ornberg, Environmental Services Director)** [2026-0561](#)

**Management and Budget**

13. Approve and authorize the Chairman to execute a Resolution implementing Budget Amendment Request (BAR) #26-039 in the Solid Waste Fund to transfer \$1,000,000 from reserves to increase budget for recycling processing. Countywide **(Timothy Jecks, Management & Budget Director)** Requesting Department- Environmental Services [2026-0563](#)
14. Approve and authorize the Chairman to execute a Resolution implementing Budget Amendment Request (BAR) #26-042 to transfer \$700,000 from reserves in the 2024 Infrastructure Sales Tax Fund for the construction of the Midway Trail project. District5 - Herr **(Timothy Jecks, Management & Budget Director)** Requesting Department - Parks and Recreation [2026-0594](#)
15. Approve and authorize the Chairman to execute a Resolution implementing Budget Amendment Request (BAR) #26-041 in the 2014 Infrastructure Sales Tax Fund to in the net amount of \$918,915 of to transfer remaining budget from completed projects for the replacement of the Greenwoods Lakes skating rink, lightning prediction system, and Sports Complex field five scoreboard. Countywide **(Timothy Jecks, Management & Budget Director)** Requesting Department - Parks and Recreation [2026-0590](#)

16. Approve and authorize the Chairman to execute a Resolution implementing Budget Amendment (BAR) # 26-040 in the 2001 Infrastructure Sales Tax Funds to transfer funding in the amount of \$491,958 of existing budget for the Milton NRCS Lockhart Smith Canal/Cassel Creek Project. District4 - Lockhart & District5 - Herr (**Timothy Jecks, Management & Budget Director**) Requesting Department - Public Works [2026-0580](#)
17. Approve and authorize the Chairman to execute a Resolution implementing Budget Amendment Request (BAR) #26-038 in the 2024 Infrastructure Sales Tax Fund to transfer \$175,000 from reserves for replacement of the cremation unit at Animal Services. Countywide (**Timothy Jecks, Management & Budget Director**) Requesting Department - Emergency Management [2026-0577](#)

#### **Parks and Recreation**

18. Approve and authorize the Chairman to execute the Donation Agreement for Markham Trailhead Pavilion between Seminole County and Big Nova Foundation. District5 - Herr (**Richard Durr, Parks & Recreation Director**) [2026-0520](#)

#### **Public Works**

19. Approve and authorize the Chairman to execute a Locally Funded Agreement and Three-party Escrow Agreement with the State of Florida Department of Transportation relating to the Cross Seminole Trail Overpass/Pedestrian Connection at U.S. 17/92 Project (Financial Project Number 441484-2-62-01); approve and authorize the County Manager or designee to execute related implementing documents, subject to review and approval by the County Attorney's Office. District5 - Herr (**Tawny Olore, Public Works Director**) [2026-0572](#)

#### **VI. REGULAR AGENDA**

20. Benefits & Wellness Update (**Christina Brandolini, Human Resources Director & Charles Cook, Alliant Employee Benefits**) [2026-0587](#)

Public Comment

**VII. WORKSESSION**

21. Budget Work Session # 4 (Tim Jecks, Office of Management & Budget Director) [2026-0592](#)

Public Comment

**Recess BCC Meeting Until 1:30 P.M.**

**Reconvene Meeting at 1:30 P.M.**

22. Quarterly Employee Service Recognition (Christina Brandolini, Human Resources Director) [2026-0588](#)

**VIII. PUBLIC HEARING AGENDA**

Accept Proofs of Publication

Ex Parte Disclosure

Public Hearings - Quasi - Judicial

23. **Alafaya Beasley Rezone** - Consider a Rezone from R-1AA (Single Family Dwelling) to R-1 (Single Family Dwelling) for a proposed single family residential subdivision of three (3) lots on approximately 1.14 acres, located on the west side of Alafaya Trail, south of Beasley Rd.; (Z2025-023) (Stephen Ratcliff, Applicant) District1 - Dallari (**Kaitlyn Apgar, Senior Planner**) [2026-0508](#)

Applicant Presentation

Public Comment

24. **BioFit Rezone-** Consider a Rezone from C-1 (Retail Commercial) to C-2 (General Commercial) for a proposed car dealership on approximately 1.65 acres, located on the northwest corner of Camp Rd and W SR 426; (M. Rebecca Wilson, Esq., Lowndes Law Firm, Applicant) District1 - Dallari (**Kaitlyn Apgar, Senior Planner**) [2026-0507](#)

Applicant Presentation

Public Comment



25. **Slavia Station PD Rezone** - Consider a Rezone from PD (Planned Development) to PD (Planned Development) for a proposed coffee shop and renovation of a historical building on approximately 1.45 acres, located on the east side of SR 426, south of Red Bug Rd; (Z2025-011) (Jan Postava, Applicant) District1 - Dallari (**Kaitlyn Apgar, Senior Planner**). [2026-0448](#)

Applicant Presentation

Public Comment

26. **Henderson Hill Rezone** - Consider a Rezone from A-1 (Agriculture) to C-1 (Retail Commercial) for three (3) restaurants with drive-through service lanes on approximately 4.32 acres, located on the northwest corner of W SR 46 and Henderson Lane; (Z2025-025) (Andrew Hill/Grey Seven LLC, Applicant) District5 - Herr (**Annie Sillaway, Principal Planner**) [2026-0315](#)

Applicant Presentation

Public Comment

#### **Public Hearings - Legislative**

27. **Land Development Code Amendment** - Consider an Ordinance amending Chapter 2- Definitions, Chapter 5- Administration, Chapter 20- Development Orders/Approvals and Denials of Application for Development Approvals, Chapter 30- Zoning Regulations, Chapter 35- Subdivision Regulations, Chapter 70- Dredge and Filling, and Chapter 90- Uniform Building Numbering System of the Seminole County Land Development Code; Countywide (**Maya Athanas, Project Manager**) [2026-0163](#)

Public Comment

28. Approve an Ordinance of Seminole County, Florida, repealing Part 2 (Travel Expenses) of Chapter 5, (Administration) of the Seminole County Code of Ordinances in its entirety. Countywide. (**Lorie Bailey Brown, CFO/Administrative Services Director**) [2026-0595](#)

Public Comment

**IX. COUNTY ATTORNEY'S REPORT**

**X. COUNTY MANAGER'S REPORT AND STAFF PRESENTATIONS**

**XI. DISTRICT COMMISSIONER REPORTS**

District 3 - Commissioner Constantine

District 4 - Commissioner Lockhart

District 1 - Commissioner Dallari

District 2 - Commissioner Zembower

District 5 - Chairman Herr

**XII. CHAIRMAN'S REPORT**

**XIII. PUBLIC COMMENT (Items not Related to the Agenda)**

**XIV. ADJOURN BCC MEETING**

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES, ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7940.

FOR ADDITIONAL INFORMATION REGARDING THIS NOTICE, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE, AT 407-665-7219. PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL DECISIONS MADE AT THESE MEETINGS/HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.