



The City of Daytona Beach
AGENDA
City Commission
6:00 PM - Wednesday, June 17, 2026
City Commission Chambers
www.DaytonaBeach.gov

	Page
1. ROLL CALL	
2. INVOCATION	
3. PLEDGE OF ALLEGIANCE TO THE FLAG	
4. APPROVAL OF MINUTES	
4.A. Approval of the Minutes of the May 20, 2026, City Commission Meeting held at 301 S. Ridgewood Avenue, Daytona Beach, FL 32114.	8 - 38
City Commission - May 20 2026 - Minutes - Pdf	
5. AGENDA APPROVAL	
6. PRESENTATIONS	
6.A. Proclamation Presentation	
6.B. Charles Woodyard, Daytona Beach Housing, CEO & Brian Finnie, SVP of Development Housing Trust Group - Housing Authority's Real Estate Activities - Midtown Master Plan	39 - 53
HOUSING DAYTONA BEACH CITY COMMISSION-Woodyard Presentation PDF	
6.C. National Folk Festival - Brian Bentley	54 - 58
National Folk Festival Advertising Committee Presentation 6.5	
7. CITIZENS COMMENTS	
During this time Citizens have the opportunity to address the City Commission on any item on the Consent Agenda.	
8. CONSENT AGENDA	
Those matters included under the consent agenda are self-explanatory and are not	

expected to require review or discussion. Items will be enacted by one Motion. If discussion is desired by any member of the Commission, that item must be removed from the consent agenda and considered separately.

- 8.A. Business Enterprise Management Department - Resolution Approving the Marina Waterfront Community Center.** 59 - 64
- Resolution** approving the Marina Waterfront Community Center Use and Reservation Policy and authorizing the City Manager or designee to administer reservations, rental fees, and operational procedures for the facility.
- [Agenda Summary #AS-26-236 - Pdf](#)
- 8.B. City Attorney's Office - Settlement of Litigation - Adiba Shuja** 65 - 74
- Resolution** approving settlement in City of Daytona Beach v. Adiba Shuja, et al, Case Number 2025-11000-CICI, brought by the City to foreclose on unpaid code enforcement liens against the property located at 530 Cannon Street, in the principal amount of \$17,500 in 7 monthly installments of \$2,500 beginning July 1, 2026, with the final payment due January 4, 2027.
- [Agenda Summary #AS-26-230 - Pdf](#)
- 8.C. City Attorney's Office - Settlement of Claim - Josephine Barksdale** 75 - 175
- Resolution** authorizing payment in the amount of up to \$27,000 to Josephine Barksdale, for settlement and release of all property damage claims including expenses related to property located at 531 Loomis Ave., Daytona Beach due to water damages that occurred on March 4, 2026.
- [Agenda Summary #AS-26-210 - Pdf](#)
- 8.D. City Manager's Office - Downtown Redevelopment Board - Appointment** 176 - 177
- Resolution** appointing one member to the Downtown Redevelopment Board representing, the Planning Board for a term expiring December 31, 2027. The Planning Board elected Jazmin Felix to represent them on the Downtown Redevelopment Board.
- [Agenda Summary #AS-26-216 - Pdf](#)
- 8.E. Finance Department - Resolution authorizing an additional project to be funded with proceeds of the Capital Improvement Revenue Bonds, Series 2024B.** 178 - 221
- Resolution** authorizing an additional project to be funded with proceeds of the Capital Improvement Revenue Bonds, Series 2024B.
- [Agenda Summary #AS-26-219 - Pdf](#)
- 8.F. Public Works Department - Amendment No. 2 to Contract No. 2330SCSI for Citywide Custodial Cleaning Services** 222 - 234
- Resolution** approving Amendment No. 2 to Contract No. Contract No. 2230SCSI for Citywide Custodial Services with Southern Cleaning Services, Inc. 13052 US Highway 11, Springville, AL, 35146, in an amount not to exceed \$292,086 annually, authorizing the Mayor and City Clerk to execute the Amendment, and providing an effective date, and authorizing the City Manager

to exercise the renewal options.

[Agenda Summary #AS-26-222 - Pdf](#)

- 8.G. Public Works Department – Roof Replacement Fire Station No. 4 - RJ Group, Inc. Work Authorization No. 32** 235 - 319

Resolution approving Work Authorization No. 32 to RJ Group, Inc., 4244 Jackson Street, Port Orange, FL 32127, utilizing Continuing Service Contract No. 2365RJG, approved and adopted on December 20, 2023, through Resolution No. 2023-488, in an amount not to exceed \$36,646.26.

[Agenda Summary #AS-26-217 - Pdf](#)

- 8.H. Public Works Department - Sanderson Concrete Construction, Inc., Work Authorization No. 47- Removal and Replacement of Sidewalk Mason Hills Subdivision (Pinewood St, Glenwood St, Peachtree Ave, and Forest Ave** 320 - 369

Resolution approving Work Authorization No. 47 utilizing Amendment No. 1 to the Term Service Contract No. 22461-SCC, between the City and Sanderson Concrete Construction, Inc., 2440 Timberview Dr, New Smyrna Beach, FL, 32168, for Concrete Delivery and Replacement Services, adopted on January 11, 2025, through Resolution No. 2025-29, in an amount not to exceed \$62,862.25.

[Agenda Summary #AS-26-220 - Pdf](#)

- 8.I. Public Works Department - Work Authorization 50 - Removal and Replacement of Sidewalk and ADA Ramps at the Halifax Harbor Plaza** 370 - 419

Resolution approving Work Authorization No. 50 Utilizing Amendment No. 1 to the Term Service Contract No. 22461-SCC, between the City and Sanderson Concrete Construction, Inc., 2440 Timberview Dr, New Smyrna Beach, FL, 32168, for Concrete Delivery and Replacement Services, adopted January 22, 2025, Resolution No. 2025-29, in an amount not to exceed \$30,827.50.

[Agenda Summary #AS-26-218 - Pdf](#)

- 8.J. Redevelopment & Neighborhood Services - Allen Development Homeless Restoration House** 420 - 443

Resolution approving a subrecipient agreement between the City of Daytona and Allen Daytona Development, Inc., for the Restoration House located at 310 Kingston Ave. Daytona Beach, FL 32114, to assist with the operational cost of a Homeless and Special Needs Program with an amount not to exceed \$50,000.

[Agenda Summary #AS-26-215 - Pdf](#)

- 8.K. City Manager's Office - Mayoral/Zone Support Fund Distribution** 444 - 477

Resolution approving the following distribution of Mayoral/Zone Support Funds. Funds to be distributed through the Zone-Specific Fund Program are available in the General Fund.

Zone Support Funds - Mayor Derrick L. Henry

- \$2500 Daytona Express for their Track Team District / Regional Qualifiers
- \$2500 Payit4ward for their Daytona Beach Backpack Giveaway
- \$25,000 Mainland High School
- \$20,000 Mr. and Mrs. Mentoring
- \$10,000 The Friendship Academy. Inc.
- \$2500 C.A.T.A.L.Y.S.T. Global Youth Initiatives
- \$1000 Sons of the Beach of Volusia County, Inc.
- \$12,000 to MLK Daytona Beach for scholarships over the next three years

Zone Support Funds - Commissioner Ken Strickland

- \$5000 Juneteenth Festival Committee
- \$1000 Our Lady of Lourdes - Helping Hands Program
- \$1000 Kappa Alpha Psi - Daddy Daughter Dance
- \$1000 Wanda & Janice Wilson Foundation Inc.
- \$1000 Volusia Recovery Alliance Inc.
- \$1000 NHBW Inc. Volusia Co. Chapter
- \$1000 Rose Marie Bryon Children's Center
- \$1000 Black Pilots of America Inc. - STEM Camp
- \$1000 Friends of the Bandshell

Zone Support Funds - Commissioner Paula Reed

- \$1000 The Links Foundation
- \$8500 Midtown Community Development Corp. (MCDC)
- \$2000 Sr. Oasis Program
- \$500 The Omicron Chapter of Omega Psi Phi Fraternity, Inc
- \$1000 The Boys & Girls Club of Volusia County/Flagler Counties, Inc.
- \$500 Beta Iota Sigma, Chapter of Sigma Gamma Rho Sorority, Inc.

Zone Support Funds - Commissioner Dannette Henry

- \$2000 Black Pilots of America
- \$1000 Boys & Girls Club
- \$1000 Juneteenth
- \$1000 Our Lady of Lourdes Helping Hands
- \$1000 Janice & Wanda Wilson Foundation
- \$1000 Rose Marie Byron Children's Center
- \$1000 Friends of the Bandshell
- \$18,101 Parks & Recreation, City of Daytona Beach

[Agenda Summary #AS-26-227 - Pdf](#)

9. PUBLIC HEARINGS & QUASI-JUDICIAL HEARINGS

9.A. Growth Management & Planning Department - Tree Preservation Land Development Code Text Amendment DEV2025-642

478 - 488

Ordinance on Second Hearing - PUBLIC HEARING amending Articles 4, 6, and 11 of the Land Development Code (LDC) to modify the requirements for landscaping, tree preservation, and mitigation. Applicant: Growth Management and Planning Department, Planning Division.

Action: Public Hearing and final action.

[Agenda Summary #AS-26-228 - Pdf](#)

9.B. Growth Management & Planning Department - Affordable Housing – Land Development Code Text Amendment DEV2025-641 489 - 501

Ordinance on Second Reading - PUBLIC HEARING amending Section 6.22 (Affordable Housing) of the Land Development Code (LDC) to streamline the review of affordable housing development applications by requiring expedited processing and administrative approval, except where mandated by state law. Applicant: Growth Management and Planning Department, Planning Division.

Action: Public Hearing and final action.

[Agenda Summary #AS-26-229 - Pdf](#)

10. INTRODUCTION OF ORDINANCES

City Commission comments & questions only.

10.A. Growth Management & Planning Department - 2nd Amendment to Volusia Marketplace Planned Development – General (PD-G) DEV2026-151 502 - 531

Introduction of Ordinance on first reading amending the Volusia Marketplace Planned Commercial Development Agreement to add additional permitted uses to allow an indoor pickleball facility with an associated restaurant within the existing development. The property is located at 2400 West International Speedway Boulevard. Applicant: Michael Sznepstjler, Esq., Cobb Cole, on behalf of Festival Properties, Inc.

Action: Commission comments and questions only.

Note: Public Hearing and final action on July 1, 2026

[Agenda Summary #AS-26-223 - Pdf](#)

11. ADMINISTRATIVE ITEMS

11.A. Growth Management & Planning Department - Historic Tree Removal (The Shores) DEV2026-094 532 - 573

Resolution approving the removal of thirteen (13) historic trees, to allow for the construction of 91 affordable multifamily units within the Shores Apartment development, located on the southwest corner of 9th and Vine Street. Applicant: Jessica Gow, Esq., Cobb Cole, on behalf of Daytona Prime Development, LLC.

[Agenda Summary #AS-26-206 - Pdf](#)

12. COMMENTS AND INQUIRIES FROM THE CITY COMMISSION - CITY MANAGER AND CITY ATTORNEY REPORT

12.A. Michael Chambliss, Government Relations Coordinator - CS/HJR 1-F Property Tax Amendment - City Commission Briefing

13. PUBLIC COMMENT FORUM

During this time Citizens are allowed three (3) minutes to speak on any topic. Please be courteous and respectful of the views of others. Personal attacks on the City Commission, City Staff, or members of the public are not allowed.

14. ADJOURNMENT

NOTICES - Pursuant to Section 286.0105, Florida Statutes, if any person decides to appeal any decision made by the City Commission at this public meeting, such person will need a record of the proceedings and, for that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city does not prepare or provide such a record. Help for the hearing impaired is available through the Assistive Listening System. Receivers can be obtained from the City Clerk's Office.



For special accommodations, please notify the City Clerk's Office at least 72 hours in advance. (386) 671-8023



Help for the hearing impaired is available through the Assistive Listening System. Receivers can be obtained from the City Clerk's Office.

In accordance with the Americans with Disabilities Act (ADA), persons with a disability needing a special accommodation to participate in the City Commission meeting should contact the City Clerk's Office, 301 S. Ridgewood Ave, Room 210, Daytona Beach, FL 32114, Telephone: 386-671-8023, Email: clerk@codb.us not later than 72 hours prior to the proceedings. If you are hearing or voice impaired contact the relay operator at 7-1-1 or 1-800-955-8771.

CITIZEN PRESENTATION – At Commission meetings, citizens may be heard at Public Hearings or on other items on the agenda when authorized by the Mayor, as presiding officer. Persons interested in a matter not on the agenda may be heard under the item entitled “PUBLIC COMMENTS FORUM.” **When recognized by the presiding officer, come forward to the microphone, give your name and address, and speak briefly on the matter.**

PUBLIC HEARING – (This guide will aid you in expressing your opinions **briefly** and **clearly** before the Commission and thus increase the effectiveness of your presentation.) **Public comments to Ordinances are generally made only on second reading.**

GENERAL RULES

- Complete “Request to Appear” form and present it to the Clerk at the front of the Chamber (Yellow for Business Meeting Items; Green for Public Comments Forum).
- When recognized by the Mayor, proceed to the lectern in front of the Commission dais. Speak directly into the microphone.
- State your name, address, the organization which you represent or the location of your property if you have a property interest, and your position for or against.
- Make a brief statement of the pertinent facts **within your knowledge**.
- Next, briefly state the reasons for your position based upon relevant subject matter.
- It is important for you to discuss only those matters relating to your hearing and to tie into your discussion the facts directly referring to the decision you wish to Commission to reach.
-

ORDER OF BUSINESS – The major items of business include Consent Agenda, Public Hearings, Introduction of Ordinances, and Administrative Items.

ACTIONS – Business presented to the Commission is acted upon by one of the following actions:

- **Ordinances**: An ordinance or amendment thereto is a legislative act and requires two readings at separate Commission meetings. **Public Hearings are advertised and usually held on the second reading of an ordinance.** Ten days after passed it automatically becomes law unless a different date is stated on the ordinance. Emergency ordinances can be adopted by the Commission on first reading.

- **Resolutions:** A resolution expresses the policy of the Commission or directs certain types of administrative action. It requires only one reading unless otherwise stated.
- **Motions:** A motion is ordinarily used to indicate majority approval of a procedural action, such as to file a report. It may also be used to authorize administrative officials to take certain actions.
- **Referral:** When the Commission is not prepared to take definite action or when further study is needed, the Commission Board may refer the matter to a committee or to the City Manager for study and subsequent action or report.

ORDER OF PROCEDURE

1. Procedure in the Commission meeting, as well as the decorum of all persons participating in Commission meetings, is governed by Roberts Rules of Order, the City Charter, the City Code of Ordinances, and the Rules of the Commission.
2. When an agenda item comes up for Commission consideration, the following procedure shall apply:
An ordinance or resolution under consideration shall be read by title only, unless otherwise requested by a member of the Commission. A motion and second may be made by a Commissioner to waive the reading of a resolution.
A motion and a second is required to adopt the item (whether an ordinance on final reading, resolution, continuance, motion, etc.)
3. Discussion of the item then follows. (Unless the item is an introduction ordinance on first reading which has no audience participation.)
The Mayor, as presiding officer of the meeting, will open the discussion which may include public comments.
Public comments are normally limited to three minutes.
4. All questions, except by the Commission, must be directed to the Mayor who will ask the speaker or other person for any information he may need to answer the question. **Under no circumstances will members of the audience direct questions to another member of the audience or a speaker who has the floor.**
5. **Once voting has started further discussion of the item or further presentations will not be permitted.**

DISORDERLY CONDUCT AT A CITY COMMISSION MEETING

Section 62-38 of the City Code of Ordinances reads as follows: "It shall be unlawful for any person to behave in a riotous or disorderly manner in any public meeting of the City Commission or any committee, agency, or board thereof, or to cause any unnecessary disturbances therein by force, shouting, or any other action calculated to disrupt such meeting, or to refuse to obey any ruling of the presiding officer or such meeting relative to the orderly process thereof."

Please be courteous and respectful of the views of others. Personal attacks on the City Commission, City Staff, or members of the public are not allowed. **Please silence cell phones and other wireless devices during the meeting.**