

Regular City Commission Meeting

Wednesday, June 17, 2026

1:00 PM

City of Hollywood



Hollywood City Hall
2600 Hollywood Blvd
Hollywood, FL 33020
<http://www.hollywoodfl.org>

Commission Chambers Room 219

CITY COMMISSION

Josh Levy, Mayor

Traci Callari, Vice Mayor - District 3

Caryl Shuham, Commissioner - District 1

Peter D. Hernandez, Commissioner - District 2

Adam Gruber, Commissioner - District 4

Kevin Biederman, Commissioner - District 5

Idelma Quintana, Commissioner - District 6

Raelin Storey, City Manager

Damaris Henlon, City Attorney

Patricia A. Cerny, City Clerk

NOTES

As a courtesy the City is offering a new option for Citizens' Comments, other than in-person comments, for persons to participate at 5:00 PM by telephone. The option for public comment via telephone is not available for Proclamations, Presentations or other agenda items. There shall be no duplication of issues that were heard on specifically agendaed items.

Advance registration is required to participate via telephone for Citizens' Comments at :

<https://fl-hollywood2.civicplus.com/FormCenter/City-Clerk-12/Citizens-Comments-Telephone-Registration-291>

This registration form must be received by noon on the Tuesday prior to the meeting. Requests received after this time will not be honored. The public is encouraged to participate in -person at City Hall, 2600 Hollywood Boulevard, room 219.

The Consent Agenda is comprised of items prepared by various offices and departments in the City. These items are routine and/or non-controversial in nature, and may be voted upon by the Commission in one motion as listed below.

The Regular agenda consists of items that must be discussed or that could be considered controversial, and are voted upon by the Commission individually.

Agenda items not scheduled for a specific time may be considered at any time during the meeting, at the Commission's discretion. However, time certain items will not be considered by the Commission earlier than the time listed for those items, although those items may be taken up at a later time.

The following items on this agenda are time certain items.

1:00 PM - Item - 16 thru 23**1:15 PM - Item - 24****2:00 PM - Item - 25****5:00 PM - Item - 35**

1. **Moment of Silence**
2. **Pledge of Allegiance**
3. **Recognition of Veterans, Active Service Personnel & Their Families**
4. **Roll Call**

CONSENT AGENDA

(Items # 5 - 15)

If a citizen wishes to comment on a specific item, he/she should submit a comment card to the City Clerk before the Commission approves the consent agenda.

OFFICE OF COMMUNICATIONS, MARKETING & ECONOMIC DEVELOPMENT

5. [R-2026-207](#)

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Execute A Grant Of A Perpetual Non-Exclusive Underground Easement In Favor Of Florida Power & Light Company, For The Construction, Operation, And Maintenance Of Underground Electrical Utility Facilities Within A Portion Of The City Owned Property At 1913 Coolidge Street, Hollywood, Florida, 33020.

Attachments: [Resolution FPL Undergrounding Easement 1913 Coolidge Exhibit A Sketch and Design Specs 1913](#)
[FPL Easement - City Of Hollywood - 1913 Coolidge Street](#)


Strategic Plan Focus Area:  Infrastructure & Facilities

OFFICE OF HOUSING & COMMUNITY DEVELOPMENT

6. [R-2026-208](#)

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving The State Housing Initiatives Partnership Program Final Annual Report For Fiscal Year 2022/2023, And Approving Interim Annual Reports For Fiscal Years 2023/2024 And 2024/2025 To The Florida Housing Finance Corporation Pursuant To The State Housing Initiatives Partnership Program Act, Authorizing Appropriate City Officials To Execute All Required Documents And Certifications.

Attachments: [RESO SHIP AR 22-23.docx](#)
[2022-2023 SHIP Certification form.pdf](#)
[22-23 ShipAnnualReport as of 05.18.26.pdf](#)
[ship-data-upload-fy-2022-2023 as of 05.18.26.pdf](#)
[R-2025-389 SHIP AR.pdf](#)

Strategic Plan Focus Area:  Quality of Life & Strong Neighborhoods

DEPARTMENT OF DESIGN & CONSTRUCTION MANAGEMENT

7. [R-2026-209](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute The First Amendment To The Professional Engineering Continuing Services Agreement With The Corradino Group, Inc. For Construction Engineering Inspection Services During The Construction Of The Hollywood Tidal Flooding Mitigation And Shoreline Protection Sites 3, 4, 5, 11, 12, 7, 8, 14, 15, And 16 (FDEP 22FRP13), A General Obligation Bond Project, To Incorporate The Florida Department Of Environmental Protection Resilient Florida Grant Agreement And Related Documents.

Attachments: [Reso Amendment 1 to CEI Corradino Ggroup for IFB -267-25-WV Tidal flooding 1st Amendment Contract Consulting Professional Services exeucted consultan The Corradino Group, Inc. Professional CSA - Construction Engineering Ir Grant Agreement 22FRP13 - TIDAL FLOODING MITIGATION AND SHORELIN AGREEMENT NO. 22FRP13 BETWEEN FDEP and COH Agreement 22FRP13 A2 - HOLLYWOOD TIDAL FLOODING MITIGATION ANC ATP 1 Corradino CEI CSA Tidal Flooding Mayor.pdf](#)
[City of Hollywood-1 COI \(42834\).pdf](#)
[R-2025-116.pdf](#)
[R-2022-281](#)
[R-2023-402](#)
[R-2021-208](#)
[R-2025-116](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

8. [R-2026-210](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Issue A Purchase Order To Empire Office, Inc., For Office Furniture And Installation Services As Part Of The City Hall Renovation Project, In An Amount Up To \$39,973.44, Based On The State Of Florida Alternative Source Contract 56120000-24-NY-ACS Agreement, In Accordance With Section 38.41(C)(5) Of The Procurement Code. (Piggyback)


Attachments: [Resolution - City Hall Work Stations EMPIRE .doc](#)
[PO PFY-2603431_0](#)
[ACS - Florida Management Services.pdf](#)
[ACS-Authorized Dealers](#)
[State of Florida HON Contract Summary.pdf](#)
[Quote - COH City Hall Renovation.pdf](#)
[City Hall Work Stations - CITY HALL RENOVATION.pdf](#)
[Vendor List for Add On.pdf](#)
[NY State ACS Contractor Info.pdf](#)
[Insurance \(COI and Approval\)](#)
[Empire Piggyback Checklist](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

DEPARTMENT OF FIRE RESCUE & BEACH SAFETY9. [R-2026-211](#)

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Ratifying The Submission Of An Application For The Florida Department Of Health Overdose Data To Action (OD2A) Program Grant; Authorizing The Appropriate City Officials To Accept Said Grant In The Amount Of \$344,988.00 With No Required Matching Funds; Authorizing The Appropriate City Officials To Execute All Applicable Grant Documents; Amending The Fiscal Year 2026 Operating Budget.


Attachments: [OD2A Grant Resolution - Final.docx](#)
[Exhibit 1](#)
[Grant Application Tracking Form - FDOH 2026 OD2A Grant #BW829](#)
[Contract #BW829 FINAL - OD2A.pdf](#)

Strategic Plan Focus Area:  Public Safety

DEPARTMENT OF PARKS, RECREATION & CULTURAL ARTS10. [R-2026-212](#)

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute The First Amendment To The Agreement With Easterseals Of South Florida, Inc. To Fund Adult Day Care Services In The Amount Of \$250,000.00 Funded By The State 2026-2027 Appropriations.


Attachments: [Reso. Easterseals of South FL. \(2026-2027 First Amendment\)](#)
[First Amendment to Agreement Easterseals of South Florida](#)
[Contract Routing Easter Seals of South Florid](#)

Strategic Plan Focus Area:  Quality of Life & Strong Neighborhoods

POLICE DEPARTMENT11. [R-2026-213](#)


A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Negotiate And Execute All Applicable Agreements And Documents With Flock Group Inc D/B/A Flock Safety For Camera Equipment And Software Services In An Annual Amount Up To \$555,000.00 For Five Years In Accordance With Section 38.41(C)(11)(A) Of The Procurement Code. (Software Exception)

Attachments: [Flock Safety Resolution - 06 01 26](#)
[1 - FL - Hollywood PD - Law Enforcement Agreement -](#)
[2 - Flock - Terms and Conditions](#)
[Hollywood Flock current inventory](#)

Strategic Plan Focus Area:  Public Safety


12. [R-2026-214](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Expenditure Of Federal (Treasury) Law Enforcement Forfeiture Funds, Pursuant To The Federal Comprehensive Crime Control Act Of 1984, To Provide Funding For Law Enforcement Training, Law Enforcement Investigations Inclusive Of Overtime, Confidential Informant Fees, And The Acquisition Of Law Enforcement Equipment In An Amount Not To Exceed \$350,000.00; Amending The Fiscal Year 2026 Adopted Operating Budget.

Attachments: [Resolution Exhibit 1 \(002\)](#)

Strategic Plan Focus Area:  Public Safety

13. [R-2026-215](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Negotiate And Execute Applicable Documents With Multiple Cellular Network Vendors To Provide Cellular Distributed Antenna System Services For The New Police Headquarters Project, In An Amount Up To \$344,000.00, In Accordance With Section 38.41(c)(9) Of The Procurement Code. (Best Interest)

Attachments: [Resolution - DAS System negotiate](#)

Strategic Plan Focus Area:  Public Safety

DEPARTMENT OF PUBLIC UTILITIES

14. [R-2026-216](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute A Change Order To Blanket Purchase Agreement PA601120 With Aclara Technologies LLC For The Purchase Of Aclara One Single And Dual Port Metering Transmission Units To Increase The Contract Amount From \$236,875.20 To \$500,000.00 And Extending The Terms By An Additional 120 Days.

Attachments: [Resolution Aclara PA601120 \(Change Order\)](#)
[Draft PA_PA601120_2](#)
[R-2025-247](#)
[120 Extension Vendor Approval](#)
[Risk Approved Aclara Technologies COI Expires 10-1-26](#)
[Term Sheet](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

DEPARTMENT OF PUBLIC WORKS

15. [R-2026-217](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Renew Blanket Purchase Agreement PA601133 With S&R Engineering Group LLC, d/b/a Air Changes Mechanical For HVAC Systems Installation, Maintenance, And Repair Services In An Amount Up To \$750,000.00.

Attachments: [Resolution - Air Changes Mechanical - Renewal PA601133 Air Changes Mechanical \(1\)](#)
[R-2025-287 Air Changes Mechanical](#)
[Vendor Authorized Contract Renewal S&R Engineering 2027](#)
[City of Fort Lauderdale Air Changes Renewal 2027](#)
[EV33-476-Renewal 26-27-Signed](#)
[S R Engineering COI with Risk Approval 2027](#)

Strategic Plan Focus Area:  Infrastructure & Facilities

1:00 PM PRESENTATIONS, PROCLAMATIONS AND AWARDS

16. [P-2026-054](#) A Proclamation In Recognition Of National Boys & Girls Club Week, June 22 - June 26, 2026

Attachments: [06-17-26-Boys & Girls.docx](#)

Strategic Plan Focus Area:  Communications & Civic Engagement

17. [P-2026-055](#) A Proclamation In Recognition Of Juneteenth, June 19, 2026.

Attachments: [06-17-26-Juneteenth So Broward.docx](#)


Strategic Plan Focus Area:  Communications & Civic Engagement

18. [P-2026-056](#) A Proclamation In Recognition Of Pride Month, June 2026.

Attachments: [06-17-26- LGBTQ+ Pride Month.doc](#)




Strategic Plan Focus Area:  Communications & Civic Engagement

19. [P-2026-057](#) Presentation By Jeffrey Devlin, Police Chief, Recognizing Recipients of Hollywood Police Department Awards for January 2026, February 2026, March 2026, and April 2026.

Strategic Plan Focus Area:  Public Safety

20. [P-2026-058](#) Presentation By Doug Brightwell, Director of Broward County Animal Care, Regarding An Agency/Shelter Overview.

Strategic Plan Focus Area:  Communications & Civic Engagement

21. [P-2026-059](#) Presentation By Terry Cantrell, Chair, Regarding The Annual Report For The General Obligation Bond Oversight Advisory Committee.
Strategic Plan Focus Area:  *Communications & Civic Engagement*
22. [P-2026-060](#) Presentation By Ettore de Torres, Chair, Regarding The Annual Report For The Parks, Recreation and Cultural Arts Advisory Board.
Strategic Plan Focus Area:  *Communications & Civic Engagement*
23. [P-2026-061](#) Presentation By Christine Corbo, Chair, Regarding The Annual Report For The Sister Cities Advisory Committee.
Strategic Plan Focus Area:  *Communications & Civic Engagement*

1:15 PM TIME CERTAIN ITEM(S)

(Or as soon thereafter as the agenda permits)

24. [PO-2026-007a](#) An Ordinance Of The City Of Hollywood, Florida, Amending The City's Existing Comprehensive Plan By Amending The Potable Water Sub-Element Of The Utilities Element To Adopt By Reference The Water Supply Facilities Work Plan 2025 Update In Accordance With Section 163.3177(6)(c)(3), Florida Statutes; As More Specifically Set Forth In Exhibit "A"; And Providing For An Effective Date. (25-L-102)


Attachments: [Ordinance](#)
[Exhibit A](#)
[Exhibit B Part1.pdf](#)
[Exhibit B Part2.pdf](#)
[Exhibit B Part3.pdf](#)
[Attachment I: PDB Package & Staff Report](#)
[Attachment II - South Florida Water Management Districts Lower East Coast W](#)
[Attachment II - South Florida Water Management Districts Lower East Coast W](#)
[Attachment II - South Florida Water Management Districts Lower East Coast W](#)
[Attachment II - South Florida Water Management Districts Lower East Coast W](#)
[Business Impact Form for Ordinances -TMP-2026-090 \(1\)](#)

Second Reading

Advertised Public Hearing

No Changes Since First Reading

Department of Developmental Services

Strategic Plan Focus Area:  *Economic Vitality*

2:00 PM TIME CERTAIN ITEM(S)**(Or as soon thereafter as the agenda permits)****25. [PO-2026-014](#)**


An Ordinance Of The City Of Hollywood, Florida, Changing The Zoning Designation Of 0.94 Acres, Generally Located At 2910 Polk Street, As More Specifically Described In Exhibit "A," From The Transitional Core Zoning District (TC-1) To Retail Core Zoning District (RC-1) And Amending The City's Zoning Map To Reflect The Change In Zoning Designation (25-Z-13a).

Attachments: [Ordinance](#)
[EXHIBIT A](#)
[Attachment I: PDB Staff Report](#)
[Attachment I: Application Package](#)
[Attachment I: Public Participation](#)
[Attachment II: Survey](#)
[Business Impact Statement](#)

First Reading

Advertised Public Hearing

Department of Developmental Services

Strategic Plan Focus Area:  Economic Vitality

ORDINANCE(S)**26. [PO-2026-015](#)**

An Ordinance Of The City Of Hollywood, Florida, Amending Chapter 33 Of The Code Of Ordinances Titled "Firefighter's Pension And Retirement" Incorporating Various Changes To The Chapter Contained In The Tentatively Agreed To Collective Bargaining Agreement With The Hollywood Professional Fire Fighters, Local #1375, Including Changes To The Benefit Accrual Rate For Firefighters Who Separate From Service, Enter The Deferred Retirement Option Plan, Or Enter The Reformed Planned Retirement Benefit To 3.4% Of Average Final Compensation For Each Year Of Credited Service Earned On And After July 7, 2026, For Both Tier 1 And Tier 2 Members; Changes To The Normal Retirement Date To The Earlier Of The First Day Of The Month Following The Attainment Of Age 50 And The Completion Of Ten Years Of Credited Service Or Upon The Completion Of 21 Years Of Credited Service, Regardless Of Age; And Changes To The Member Contribution Rate To 9.85% For Tier 1 Members And 11.35% For Tier 2 Members; Providing For Conflict, Codification, And An Effective Date.

Attachments: [2026 Ordinance - Firefighters Pension Revisionsn- TMP-2026-449](#)

First Reading

Office of Human Resources

Strategic Plan Focus Area:  Financial Management & Administration

REGULAR AGENDA

27. [R-2026-218](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Designating The Voting Delegate For The Florida League Of Cities 2026 Annual Conference.

Attachments: [RESO-Florida League Appt 2026
2026 Voting Delegate Memo](#)

Office of the City Clerk

Strategic Plan Focus Area:  Employee Development & Empowerment

28. [R-2026-219](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute A Master Services Agreement With Mansfield Oil Company Of Gainesville, Inc. For Fuel Delivery With Related Services In An Estimated Annual Amount Up To \$1,000,000.00 Based Upon Sourcewell Contract 121522-MNF In Accordance With Section 38.41(C)(5) Of The Procurement Code. (Piggyback)

Attachments: [Resolution - Mansfield Oil - Supply and Delivery of Fuel - Piggyback](#)
[Master Services Agreement - Mansfield Oil - signed](#)
[Exhibit A - Mansfield Contract 121522](#)
[Exhibit B - RFP and Addendum-Fuel Delivery 121522](#)
[Exhibit C - RFP 121522 - CONFIRMATION OF SUBMISSION](#)
[Mansfield Oil Contract Extension](#)
[Mansfield Oil 121522-MNF - Pricing](#)
[Prop. Eval.-Fuel Delivery 121522](#)
[COI and Risk approval](#)
[Term Sheet - Mansfield Oil Company of Gainesville, Inc.](#)

Department of Public Works

Strategic Plan Focus Area:  Infrastructure & Facilities

29. [R-2026-220](#) A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Apply For Funding And, If Awarded, Accept Funding Through The Broward Metropolitan Planning Organization's Roads For Economic Vitality ("REV") Program For A Sidewalk Construction Infill Project Located Within The Boulevard Heights Neighborhood, In An Amount Not To Exceed \$5,000,000.00; Committing The Applicable Operating And Maintenance Costs Upon Project Completion; Further Authorizing The Appropriate City Officials To Execute All Applicable Grant Application Documents And Agreements; Acknowledging That The Project Will Be Delivered As A Florida Department Of Transportation Local Agency Program ("LAP") Project.

Attachments: [Resolution - REV Grant Application](#)
[REV 2026 Boulevard Heights Sidewalks Infill concept drawings](#)

Department of Development Services


Strategic Plan Focus Area:  Infrastructure & Facilities

30. [R-2026-221](#)

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Updating The City's Inventory Of City-Owned Real Property To Identify Certain Vacant Parcels As Appropriate For Affordable Housing Development Pursuant To Section 166.0451, Florida Statutes; Reaffirming The City's Commitment To Increasing Affordable Housing Opportunities; Directing That Such Properties Be Included In The City's Publicly Available Property Inventory; And Providing For An Effective Date.

Attachments: [Resolution .docx](#)
[Exhibit A City-Owned Affordable Option.pdf](#)
[5608 WILEY STREET.pdf](#)
[FARRAGUT STREET.pdf](#)
[LINCOLN STREET.pdf](#)
[917 S 29 AVENUE.pdf](#)
[2030 DEWEY STREET.pdf](#)
[2034 DEWEY STREET.pdf](#)
[S 24 AVENUE.pdf](#)
[2210 SIMMS STREET.pdf](#)
[SIMMS STREET.pdf](#)

Office of Housing & Community Development

Strategic Plan Focus Area:  Quality of Life & Strong Neighborhoods

31. [R-2026-222](#)

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute A Contract With RF Environmental Services, Inc., In The Amount Of \$4,599,120.00 For Construction Services Related To The Transition To A Sodium Hypochlorite System At The Southern Regional Wastewater Treatment Plant; Amending The Fiscal Year 2026 Capital Improvement Plan.

Attachments: [Resolution - Temporary Sodium Hypochlorite - Contractor \(Legal\)](#)
[Exhibit 1 -Temporary Hypochlorite](#)
[Contract -Attach A](#)
[Contract Book Pt1 Temporary Sodium Hypochlorite IFB-373-26-JJ](#)
[Contract Book Pt2 Temporary Sodium Hypochlorite IFB-373-26-JJ](#)
[\[RF Environmental Services, Inc.\] Response Document Report](#)
[\[Conti LLC\] Part1 Response Document Report](#)
[\[Conti LLC\] Part2 Response Document Report](#)
[\[Intercounty Engineering,Inc\] Response Document Report \(1\)](#)
[Award Recommendation and Bid Tab-Temp Hypo](#)
[Notice of Intent to Award IFB-373-26-JJ](#)
[R-2024-198 H&S Hazen and Sawyer Hypochlorite Disinfection System at SRW](#)
[Term Sheet](#)

Department of Public Utilities

Strategic Plan Focus Area:  Infrastructure & Facilities

32. [R-2026-223](#)

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Approving And Authorizing The Appropriate City Officials To Execute An Authorization To Proceed For Work Order Number H&S 26-09 With Hazen And Sawyer, P.C., In An Amount Up To \$298,981.00 For Construction Administration Services Related To The Transition To A Sodium Hypochlorite System At The Southern Regional Wastewater Treatment Plant.

Attachments: [Resolution - ATP H&S 26-09 Temporary Sodium Hypochlorite \(Legal\)](#)
[ATP -H&S 26-09 -Temporary Sodium Hypochlorite System](#)
[Proposal-Construction Management Services for Temporary Hypochlorite Consulting Agreement - Hazen and Sawyer PC \(1324A\)](#)
[R-2023-251 \(executed\) Engineering Services Related to WTP and WWTP Project Term Sheet](#)

Department of Public Utilities

Strategic Plan Focus Area:  Infrastructure & Facilities

33. [R-2026-224](#)

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Authorizing The Appropriate City Officials To Execute A Renewal Of The Microsoft Enterprise Agreement Through CDW Government, LLC For The Provision Of Microsoft Licenses And Services Over A Three-year Period, In An Estimated Annual Amount Up To \$1,189,728.43, In Accordance With Section 38.41(C)(11)(A) Of The Procurement Code; Amending the Fiscal Year 2026 Operating Budget.

Attachments: [Resolution EA 2026.docx](#)
[Exhibit 1](#)
[City of Hollywood - EA Renewal Papework - 2026.pdf](#)
[CITY OF HOLLYWOOD - EA Renewal Quote - 2026 - Final.pdf](#)
[R-2023-184 \(1\).pdf](#)
[R-2020-154](#)
[R-2017-194](#)

Department of Information Technology


Strategic Plan Focus Area:  Infrastructure & Facilities

34. [R-2026-225](#)

A Resolution Of The City Commission Of The City Of Hollywood, Florida, Recognizing And Confirming The Vested Rights And Longstanding Lawful Residential Status Of The Property Commonly Known As The Hollywood Beach Resort Generally Located At 101 North Ocean Drive, Hollywood, Florida (The "Property"); Confirming The Property's Vested Right To Have 398 Residential Units In Addition To Its Commercial And Accessory Uses; Finding That The Property Was Expressly Approved, Developed, Sold, And Regulated As A Residential Development For Nearly Forty Years; Providing For Conflicts; And Providing For An Effective Date.

Attachments: [HBR Vested Rights Resolution 6.10.26](#)
[Resolutions 1986-87](#)
[City Letter to BCPC 05/26](#)
[City Letter - Attachment A](#)
[City Letter - Code Violations Naming Individual Owners](#)
[City Letter - Confirmation of Separate Meters](#)
[City Letter - Declaration of Condominium](#)
[City Letter - Fire Permit Referencing the Condo](#)
[City Letter - Fire Signoff on Condominium](#)
[City Letter - HBH CO FOR RESIDENTIAL UNITS ON FLOORS 2, 3 AND PART](#)
[City Letter - Initial Permit Card for Condo Renovation](#)
[City Letter - Permit Card References a 354 Unit Renovation \(1\)](#)
[City Letter - Permit Card References Residential Units](#)
[City Letter - Phone Book Lists Individual Owners](#)
[City Letter - Resolution 86-50](#)
[City Letter - Resolution 87-133](#)
[Applicants Letter to BCPC 05/26](#)
[Applicants Letter - Exhibit A](#)
[Applicants Letter - Exhibit B](#)
[Applicants Letter - Exhibit C](#)
[Applicants Letter - Exhibit D](#)
[Applicants Letter - Exhibit E](#)
[Applicants Letter - Exhibit F](#)
[Applicants Letter - Exhibit G](#)
[Applicants Letter - Exhibit H Part1](#)
[Applicants Letter - Exhibit H Part2](#)
[Applicants Letter - Exhibit H Part3](#)
[Applicants Letter - Exhibit H Part4](#)
[Applicants Letter - Exhibit H Part5](#)
[Applicants Letter - Exhibit H Part6](#)
[Applicants Letter - Exhibit H Part7](#)
[Applicants Letter - Exhibit I](#)
[Applicants Letter - Exhibit J](#)
[Applicants Letter - Exhibit K](#)
[Applicants Attachment to letter 0526 - Florida Cited Case Law](#)
[Applicant's Attachment to letter 05/26 - COH Zoning Letter 04/26](#)
[Letter from BCPC 05/26](#)
[COH Zoning Letter 10/24](#)
[COH Letter - Attachment A](#)
[COH Letter - Attachment B](#)
[COH Letter - Attachment C](#)
[COH Letter - Attachment D](#)
[COH Letter - Attachment E](#)
[COH Letter - Attachment F](#)
[COH Letter - Attachment G](#)
[COH Letter - Attachment H](#)
[COH Letter - Attachment I](#)
[COH Letter - Attachment J](#)
[COH Letter - Attachment K](#)
[COH Letter - Attachment L](#)
[COH Letter - Attachment M](#)

Department of Development Services

Strategic Plan Focus Area:  Economic Vitality

35. 5:00 PM CITIZENS' COMMENTS (Total Time 30 Minutes)

**COMMENTS BY THE CITY COMMISSION, CITY ATTORNEY & CITY
MANAGER**

- 36. Vice Mayor Callari, District 3
- 37. Commissioner Gruber, District 4
- 38. Commissioner Biederman, District 5
- 39. Commissioner Quintana, District 6
- 40. Commissioner Shuham, District 1
- 41. Commissioner Hernandez, District 2
- 42. Mayor Levy
- 43. City Attorney
- 44. City Manager
- 45. ADJOURNMENT

The City of Hollywood is conducting its City Commission Meetings in person at City Hall, located at 2600 Hollywood Boulevard. To view the meeting agenda, please visit hollywoodfl.org. Members of the public may watch the City Commission Meetings via the City's website at hollywoodfl.org/WatchMeeting, via livestream on the City's YouTube Channel, on Comcast Channel 78 or ATT U-Verse Channel 99.

Any person who wishes to speak must first complete a comment card from the City Clerk. Comment cards must be returned to the City Clerk within the first five minutes after the start of the agenda item. After being recognized, approach the podium, give your name and address, identify your client or clients (if applicable). A citizen's time is not transferable to any other person.

Citizens' Comments shall be held on the First and Third Wednesday of each month at the Regular City Commission Meeting in the City Commission Chambers, Room 219, at 5:00 PM.

Lobbyist registration is required if any person, firm or corporation is lobbying the City Commission on any petition or issue, pursuant to the Section 30.15 of the Code of Ordinances.

Any person wishing to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

Two or more members of the same city board, commission, or committee, who are not of this Commission, may attend this meeting and may, at that time, discuss matters on which foreseeable action may later be taken by their board, commission or committee.

Persons with disabilities who require reasonable accommodations to participate in City programs and/or services may call the Clarissa Ip, ADA Coordinator/City Engineer, five business days in advance at 954-921-3915 (voice) or email: cip@hollywoodfl.org. If an individual is hearing or speech impaired, please call 1-800-955-8771 (V-TDD).

Disclosure of Real Estate Interests and Business Relationships - When an agenda item involves the use or development of land, each member of the City Commission, City Manager, Assistant City Manager(s), City Attorney, Deputy City Attorney, and the director and assistant director (s) of each City department/office shall disclose orally, at the time the City Commission begins to discuss the item, or in writing to the City Clerk prior to the publication of the agenda, any significant interest (as defined below) that such City official or employee or any relative of such City official or employee has in land located within 300 feet of the land that is the subject of the item. When an agenda item involves an invitation for bids, request for proposals, request for qualifications, request for letters of interest, or other competitive solicitation, each member of the City Commission, City Manager, Assistant City Manager(s), City Attorney, Deputy City Attorney, and the director and assistant director (s) of each City department/office shall disclose orally, at the time the City Commission begins to discuss the item, or in writing to the City Clerk prior to the publication of the agenda, any client or business relationship that such City official or employee or any relative of such City official or employee has with any business entity that has submitted a response to the competitive solicitation. "Significant interest" means ownership of more than five percent of the value of the land.

Persons attending meetings shall remain seated at all times unless called upon to speak, will not call out comments during the meeting or make inappropriate hand or facial gestures. Please silence all cell phones prior to entering the meeting.

