

THROUGH THESE DOORS WALK ONLY THE FINEST PEOPLE – THE CITIZENS OF ESCAMBIA COUNTY. DECISIONS ARE MADE IN THIS ROOM AFFECTING THE DAILY LIVES OF OUR PEOPLE. DIGNIFIED CONDUCT IS APPRECIATED.

**CHAMBER RULES**

1. IF YOU WISH TO SPEAK, YOU WILL BE HEARD.
2. YOU MUST SIGN UP TO SPEAK. SIGN-UP IS AVAILABLE IN THE ATRIUM.
3. YOU ARE REQUESTED TO KEEP YOUR REMARKS BRIEF AND FACTUAL.
4. BOTH SIDES ON AN ISSUE WILL BE GRANTED UNIFORM/MAXIMUM TIME TO SPEAK.
5. DURING QUASI-JUDICIAL HEARINGS (I.E., REZONINGS), CONDUCT IS VERY FORMAL AND REGULATED BY SUPREME COURT DECISIONS.

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**PLEASE NOTE THAT ALL BCC MEETINGS ARE RECORDED AND TELEVISED**

**AGENDA**

**Board of County Commissioners**

**Regular Meeting - June 17, 2026 - 5:30 PM**

**Ernie Lee Magaha Government Building – First Floor**

1. Call to Order.  
Please turn your cell phone to the vibrate, silence, or off setting. The Board of County Commissioners allows any person to speak regarding an item on the Agenda. The speaker is limited to three (3) minutes, unless otherwise determined by the Chairperson, to allow sufficient time for all speakers. Speakers shall refrain from abusive or profane remarks, disruptive outbursts, protests, or other conduct which interferes with the orderly conduct of the meeting. Upon completion of the Public comment period, discussion is limited to Board members and questions raised by the Board.
2. Invocation – Commissioner May
3. Pledge of Allegiance to the Flag.
4. Are there any items to be added to the agenda?
5. Adoption of the Agenda.  
Recommendation: That the Board adopt the agenda as prepared (or duly amended).
6. Commissioners' Forum.
7. Proclamations.
  - I. Adoption of Proclamations  
  
That the Board take the following action:
    - A. Adopt the Proclamation commending and congratulating Mr. Peter Haupt, an IT Analyst

in the Information Technology Department, on his selection as "Employee of the Month" for June 2026;

B. Adopt the Proclamation declaring the week of June 21 through June 27, 2026, as "Amateur Radio Week" in Escambia County, Florida; and

C. Adopt the Proclamation declaring June 17, 2026, as "Golden Elite Track and Field Club Day" in Escambia County, Florida.

8. Did the Clerk's Office receive the proofs of publication for the Public Hearing(s) on the agenda and the Board's Weekly Meeting Schedule?

Recommendation: That the Board waive the reading of the legal advertisement(s) and accept, for filing with the Board's Minutes, the certified affidavit(s) establishing proof of publication for the Public Hearing(s) on the agenda, and the Board of County Commissioners – Escambia County, Florida, Meeting Schedule.

9. Public Hearing(s)

- I. 5:32 p.m. Public Hearing for Consideration of Adopting an Ordinance Creating the Dunleith Subdivision Amenities Municipal Services Benefit Unit — Stephan Hall, Finance Director, Office of Management and Budget

That the Board adopt and authorize the Chair to sign the Ordinance creating the Dunleith Subdivision Amenities Municipal Services Benefit Unit (MSBU), and all related documents, and make the following findings of fact:

A. Lots in the District are especially benefited since amenity improvements increase the market value of an individual lot, provide individual lot owners with an appropriate and adequate transportation route in the area, and increase the ability of owners to develop their land;

B. The non-ad valorem special assessments levied represent a fair and reasonable apportionment of the cost of the special benefit received by each lot and do not represent a fair share of the cost of general governmental service provided to residents in the unincorporated areas of Escambia County;

C. Lots which do not receive a special benefit have been and shall be excluded from the non-ad valorem special assessment for roadway improvements; and

D. The Board is not accepting ownership of any roads, streets, easements, or lots located within the District, and shall not maintain any such properties within the District during or after completion of improvements in the District.

### **CLERK & COMPTROLLER'S REPORT**

Backup Not Included With The Clerk's Report Is Available For Review In The Office Of The Clerk To The Board Ernie Lee Magaha Government Building, Suite 110.

I. CR Consent Agenda

1. Recommendation Concerning Acceptance of the April 30, 2026, Investment Report

That the Board accept, for filing with the Board's Minutes, the Investment Portfolio Summary Report for the month ended April 30, 2026, as required by Ordinance Number 95-13. On April 30, 2026, the portfolio market value was \$569,931,033. The short-term portfolio achieved a yield of 3.81%. The long-term CORE portfolio achieved a yield of 4.00%.

2. Recommendation Concerning Acceptance of TDT Collection Data for the April 2026 Returns Received in the Month of May 2026

That the Board accept, for filing with the Board's Minutes, the Tourist Development Tax (TDT) Collections Data for the April 2026 returns received in the month of May 2026, as prepared by the Treasury Department of the Clerk and Comptroller's Office.

- Total collections received in May 2026 were \$2,033,854 compared to \$1,816,436 in May 2025. A comparison of May 2026 to May 2025 is a 12.0% increase.
- Year-to-date collections for FY2026 is \$11,075,228 compared to \$10,557,611 for FY2025. A comparison of FY2026 to FY2025 is a 4.9% increase.

3. Recommendation Concerning Minutes and Reports Prepared by the Clerk to the Board's Office

That the Board take the following action concerning Minutes and Reports prepared by the Clerk to the Board's Office:

A. Accept, for filing with the Board's Minutes, the Report of the Gary Sansing Public Forum held May 21, 2026; and

B. Approve the Minutes of the Regular BCC Meeting held May 21, 2026.

**Growth Management Report**

I. GMR Public Hearing

1. Recommendation Concerning the Review of the Rezoning Case Z-2026-10 Heard by the Planning Board on May 5, 2026

That the Board take the following action concerning the rezoning case heard by the Planning Board on May 5, 2026:

A. Review and either adopt, modify, or overturn the Planning Board's

recommendation for Rezoning Case Z-2026-10 or remand the case back to the Planning Board; and

B. Authorize the Chair to sign the Order of the Escambia County Board of County Commissioners for the rezoning case that was reviewed.

|  |  |
|--|--|
| <b>Case No.:</b>                             | <b>Z-2026-10</b>   |
| Address:                                     | 5200 Blk, 5203, and 5209 West Nine Mile Road   |
| Property Reference No.:                      | 08-1S-31-1201-000-005, 08-1S-31-1201-000-002, and 08-1S-31-1201-000-003                              |
| Property Size:                               | 8.95 (+/-) acres   |
| From:  | LDR, Low Density Residential district (4 du/acre)  |
| To:  | Com, Commercial district (25 du/acre)  |
| FLU Category:                                | MU-S, Mixed-Use Suburban   |
| Commissioner District:                       | 1  |
| Requested by:                                | Wiley C. "Buddy" Page Agent for Yvonne Hahn, Desa Auriette Hahn Lindsey, and Timothy Lindsey, Owners |
| Planning Board Recommendation:               | Approval   |
| Speakers from April 7, 2026, Planning Board: | Thomas Kihlstadius, Scott Bell, and Hilda Kihlstadius  |
| Speakers from May 5, 2026, Planning Board:   | Wiley C. "Buddy" Page and Larry Downs, Jr.   |

2. 5:45 p.m. - A Public Hearing for Consideration of Adopting the Ordinance Amending the Official Zoning Map - Z-2026-10

That the Board adopt the Ordinance to amend the Official Zoning Map to include Rezoning Case Z-2026-10 heard by the Planning Board on May 5, 2026, and approved during the previous agenda item and to provide for severability, inclusion in the code, and an effective date.

3. Recommendation Concerning the Review of the Rezoning Case Z-2026-11 Heard by the Planning Board on May 5, 2026

That the Board take the following action concerning the rezoning case heard by the Planning Board on May 5, 2026:

A. Review and either adopt, modify, or overturn the Planning Board's recommendation for Rezoning Case Z-2026-11 or remand the case back to the

Planning Board; and

B. Authorize the Chair to sign the Order of the Escambia County Board of County Commissioners for the rezoning case that was reviewed.

|  |  |
|--|--|
| <b>Case No.:</b>                             | <b>Z-2026-11</b>   |
| Address:                                     | 1400 Blk N Highway 29  |
| Property Reference No.:                      | 03-1N-31-2101-000-004  |
| Property Size:                               | 15.59 (+/-) acres  |
| From:  | LDMU, Low Density Mixed-Use district (7 du/acre)   |
| To:  | Com, Commercial district (25 du/acre)  |
| FLU Category:                                | MU-S, Mixed-Use Suburban   |
| Commissioner District:                       | 5  |
| Requested by:                                | Meredith Bush, Agent for DP Developers of North Florida, LLC, Owners                                     |
| Planning Board Recommendation:               | Approval   |
| Speakers from April 7, 2026, Planning Board: | Meredith Bush, Jim Homyak, Sharon Colburn, Jacqueline Rogers, Jane Herrington, and Danielle Ochsenteiter |
| Speakers from May 5, 2026, Planning Board:   | Meredith Bush, Joe Rector, Jr., Jacqueline Rogers, Jane Herrington, Hank Colburn, and Larry Downs, Jr.   |

4. 5:46 p.m. - A Public Hearing for Consideration of Adopting the Ordinance Amending the Official Zoning Map - Z-2026-11

That the Board adopt the Ordinance to amend the Official Zoning Map to include Rezoning Case Z-2026-11 heard by the Planning Board on May 5, 2026, and approved during the previous agenda item and to provide for severability, inclusion in the code, and an effective date.

5. 5:47 p.m. - A Public Hearing Concerning Vested Rights Determination - VRD-2026-01

That the Board of County Commissioners (BCC) review and approve the following Vested Rights case:

|                  |                    |
|------------------|--------------------|
| <b>Case No.:</b> | <b>VRD-2026-01</b> |
|------------------|--------------------|

Address: 4113 Barrancas Ave  
Property Reference No.: 51-2S-30-7061-110-022  
Zoning District: Com, Commercial district (25 du/acre)  
FLU Category: MU-U, Mixed-Use Urban  
Vested Rights for: Operation of a Tattoo Establishment  
Applicant: Meredith Bush, Agent for Keyco Holdings, LLC, Owner  
Planning Board Recommendation: Approval  
Speakers: Meredith Bush, Yolanda Benavidez, Joseph Minor, and Larry Downs, Jr.

II. GMR Consent Agenda

1. Recommendation Concerning Scheduling of Public Hearings

That the Board authorize the scheduling of the following Public Hearing:

**July 23, 2026**

**A. 5:45 p.m. - A Public Hearing - Small Scale Amendment - 2399 Houston Avenue - SSA-2026-07**

*Summary: This Ordinance is changing the Future Land Use on the above-mentioned parcel from Commercial (C) to Mixed-Use Urban (MU-U).*

**County Administrator's Report**

I. CAR Technical/Public Service Consent Agenda

1. Recommendation Concerning Community Redevelopment Agency Meeting Minutes, May 7, 2026 - Clara Long, Neighborhood and Human Services Department Director

That the Board accept for filing with the Board's Minutes, May 7, 2026, Community Redevelopment Agency's (CRA) Meeting Minutes, prepared by Katja Perry, CRA Coordinator.

2. Recommendation Concerning an Appointment to the CareerSource Escarosa Board of Directors - Clara Long, Neighborhood and Human Services Department Director

That the Board approve the appointment of Darnell Powell to the CareerSource Escarosa Board of Directors, to fill a vacant seat as an Educational Representative for a four-year term effective June 17, 2026, per the Board of

Directors' bylaw. This position was previously held by Kathleen Cole, who resigned on June 20, 2024.

3. Recommendation Concerning Amendment #3 to the Florida Department of Environmental Protection Agreement #DH004 for the Perdido Bay Boat Ramp - J. Taylor "Chips" Kirschenfeld, Natural Resources Management Department Director

That the Board take the following action concerning Amendment #3 to the Florida Department of Environmental Protection Agreement #DH004 for the Perdido Bay Boat Ramp:

A. Ratify the Chair's signature on Amendment #3 to Agreement #DH004 with the Florida Department of Environmental Protection (FDEP) that extends the Agreement for one year from July 2, 2026, to July 1, 2027, relating to the provision and enhancement of recreational opportunities through the construction of an entrance drive, a parking area and primitive shelters, and accessible paddle craft launch for the Perdido Bay Boat Ramp that was originally approved in February 2022. Additionally, Attachment 1-B is deleted and replaced with Attachment 1-C; Attachment 2-B is deleted and replaced with Attachment 2-C; Attachment 3-B is deleted and replaced with Attachment 3-C; Attachment 5-B is deleted and replaced with Attachment 5-C; Exhibit A-1 is deleted and replaced with Exhibit A-2; Exhibit C-1 is deleted and replaced with Exhibit C-2. All other terms and conditions of the Agreement remain in effect; and

B. Authorize the Chair to sign any future documents relating to no-cost time extensions, subject to legal review and sign-off, without further action of the Board.

NOTE: The County Attorney's Office has requested that the Board be made aware of Attachment 1-C (Standard Terms and Conditions), paragraph 23, d, requiring venue in Leon County.

This project is in District 1.

4. Recommendation Concerning the Request for Disposition of Property for the Natural Resources Management Department - J. Taylor "Chips" Kirschenfeld, Natural Resources Management Department Director

That the Board approve the Request for Disposition of Property form for the Natural Resources Management Department for the equipment described and listed on the request form with the reason for disposition stated.

5. Recommendation Concerning the Haas Center, University of West Florida Report and Analysis of Escambia County's Local Option Sales Tax — Stephan Hall, Finance Director, Office of Management and Budget

That the Board of County Commissioners (BCC) take the following action:

A. Accept the Haas Center, University of West Florida (UWF) Economic Impact report and analysis of Escambia County's Local Option Sales Tax (LOST) as prepared; and

B. Authorize and approve the payment of the Haas Center, UWF invoice for LOST consulting services in the amount of \$9,000.00 from Fund 001, Cost Center 110201, Account 53101.

6. Recommendation Concerning the Scheduling of a Public Hearing for Iron Rock Phase 3 Subdivision Street Lighting Municipal Services Benefit Unit - Stephan Hall, Finance Director, Office of Management and Budget

That the Board authorize the scheduling of a Public Hearing on July 23, 2026, at 5:37 pm, to consider the adoption of an Ordinance creating the Iron Rock Phase 3 Subdivision Street Lighting Municipal Services Benefit Unit (MSBU).

7. Recommendation Concerning a Request for Disposition of Property for the Supervisor of Elections Office - Robert Bender, Supervisor of Elections

That the Board approve the Request for Disposition of Property Form for the Supervisor of Elections Office for the equipment listed and described on the Disposition Form along with the Reason for Disposition stated. The equipment will be properly disposed of according to the Board's policy.

8. Recommendation Concerning the Implementation of Health Insurance Portability and Accountability Act of 1996 (HIPAA) Privacy Rule - Nikki Powell, Human Resources Department Director

That the Board take the following action concerning the implementation of Health Insurance Portability and Accountability Act of 1996 (HIPAA) privacy rule:

A. Approve the amended HIPAA Policy;

B. Approve and authorize Nikki Powell, Human Resources Director, as the privacy officer required by HIPAA, and to sign all Business Associate Agreements and other documents required by HIPAA Privacy Rule; and

C. Approve and authorize the Chair to sign the Plan Sponsor's Certification to Appropriate Plan Amendments.

9. Recommendation Concerning the Escambia County Florida Cafeteria Plan - Nikki Powell, Human Resources Department Director

That the Board take the following actions concerning the Escambia County Cafeteria Plan Document:

A. Approve the updated Escambia County Board of County Commissioners Escambia County Cafeteria Plan to maintain compliance; and

B. Authorize the Chair to sign the Escambia County Board of County Commissioners Escambia County Cafeteria Plan.

10. Recommendation Concerning the Nationwide Financial Services, Inc. Governmental 457 (B) Plan Adoption Agreement - Nikki Powell, Human Resources Department Director

That the Board approve and authorize the County Administrator to sign the updated Escambia County Board of County Commissioners Nationwide Financial Services, Inc. Governmental 457 (b) Plan Adoption Agreement to include language required for compliance to the SECURE 2.0 Act.

11. Recommendation Concerning a Canine Transfer Agreement with Lieutenant William H. Hallford - William R. Powell, Corrections Department Director

That the Board take the following action concerning the Canine Transfer Agreement:

A. Approve and authorize the Chair to sign the Canine Transfer Agreement between Escambia County, Florida, and Lt. William H. Hallford, hereinafter referred to as the "Handler";

B. Approve the Request for Disposition of Property for the Corrections Department, for the transfer of the canine to his Handler.

12. Recommendation Concerning Adoption of a Printer Standardization Policy - John Erar, Chief Information Officer, Information Technology Department

That the Board adopt the policy concerning the Printer Standardization Policy to establish clear guidelines to establish printer practices to reduce security risks.

13. Recommendation Concerning the Amended Purchasing Policy Manual - Lyndsey Stevens, Purchasing Director, Office of Purchasing

That the Board approve the Office of Purchasing Policy, as amended, to include the addition of a Buy America, Build America Act (BABAA) Policy and Compliance Monitoring Plan.

14. Recommendation Concerning a Request for Disposition of Property for the Public Works Department - James Higdon, Public Works Department Director

That the Board approve the Request for Disposition of Property Forms by the Public Works Department for the equipment which is described and listed on the Disposition Forms, with the Reason for Disposition stated. The items are to be disposed of properly.

15. Recommendation Concerning the Limited Waiver of the Escambia County Noise Abatement Ordinance for the Nature Trail Homeowner's Association Independence Day Celebration Fireworks Display - Tim Tolbert, Building Official/Building Services Department Director

That the Board approve the following "Special Event Permit Application" for a limited waiver of the noise restrictions imposed by the Escambia County Noise Abatement Ordinance for the Nature Trail Homeowner's Association Fourth of July Fireworks Display, to be launched in an open field within the Nature Trail subdivision, located at 8775 Foxtail Loop, Pensacola, Florida, on June 27, 2026, from 8:45 p.m. to 9:00 p.m.

16. Recommendation Concerning the Limited Waiver of the Escambia County Noise Abatement Ordinance for the Bamboo Willie's Pherrell Celebration of life Fireworks Display - Tim Tolbert, Building Official/Building Services Department Director

That the Board approve the following "Special Event Permit Application" for a limited waiver of the noise restrictions imposed by the Escambia County Noise Abatement Ordinance regarding Pensacola Beach, allowing the number of sound decibels to exceed 70 dbA (sound level measured by taking four sound readings over a continuous 15-minute period, with the four readings taken at approximately equal intervals at or within the property boundary of the receiving land use) for the Pensacola Beach Chamber of Commerce Independence Day Fireworks Display, to be launched from a barge off Quietwater Beach on June 26, 2026, from 8:30 p.m. to 8:35 p.m.

17. Recommendation Concerning the Limited Waiver of the Escambia County Noise Abatement Ordinance for the Town of Century Fourth of July Celebration Fireworks Display - Tim Tolbert, Building Official/Building Services Department Director

That the Board approve the following "Special Event Permit Application" for a limited waiver of the noise restrictions imposed by the Escambia County Noise Abatement Ordinance for the Town of Century Fourth of July Fireworks Display, to be launched in an open field off of Highway 4, located at 100 FL-4, Century, Florida, on July 3, 2026, from 9:00 p.m. to 9:30 p.m.

18. Recommendation Concerning a Request for Disposition of Property for the Building Services Department - Tim Tolbert, Building Official/Building Services Department Director

That the Board approve the Request for Disposition of Property Form submitted by the Building Services Department for the equipment which is described and listed on the Disposition Form, with the Reason for Disposition stated. The item is to be disposed of properly.

19. Recommendation Concerning the Scheduling of a Public Hearing for July 23, 2026, at 5:31 p.m., to Consider the Petition to Vacate an Alleyway Located in Block 83 of Oakcrest Subdivision - Robert E. Hogan, Facilities Management Department Director

That the Board take the following action concerning the scheduling of a Public Hearing to consider the Petition to Vacate an alleyway located in Block 83 of the Oakcrest Subdivision:

A. Authorize the Scheduling of a Public Hearing for July 23, 2026, at 5:31 p.m., to consider the vacation of a 20-foot wide alleyway in Block 83 of Highland Park Subdivision, as petitioned by Jocelyn M. Splat; and

B. Require the Petitioner to notify all property owners within a 500-foot radius.

The real property mentioned in this Petition to Vacate is located in Commission District 3.

20. Recommendation Concerning the Scheduling of a Public Hearing for July 23, 2026, at 5:32 p.m., to Consider the Petition to Vacate Three Rights-of-Way within The Cedars Subdivision - Robert E. Hogan, Facilities Management Director

That the Board take the following action concerning the scheduling of a Public Hearing to consider the Petition to Vacate three rights-of-way within The Cedars Subdivision:

A. Authorize the Scheduling of a Public Hearing for July 23, 2026, at 5:32 p.m., to consider the vacation of three rights-of-way within The Cedars Subdivision, as petitioned by Dinger Development, LLC, owner, and Meredith Bush, agent; and

B. Require the Petitioner to notify all property owners within a 500-foot radius.

The real property mentioned in this Petition to Vacate is located in Commission District 5.

21. Recommendation Concerning the Scheduling of a Public Hearing for July 23, 2026, at 5:33 p.m., to Consider the Petition to Vacate a 20-Foot Wide Ingress and Egress Easement - Robert E. Hogan, Facilities Management Department Director

That, by Board's Own Motion, the Board takes the following action concerning the scheduling of a Public Hearing to consider the Petition to Vacate a 20-foot wide ingress and egress easement located off Rockey Branch Road:

A. Authorize the Scheduling of a Public Hearing for July 23, 2026, at 5:33 p.m., to consider the vacation of a 20-foot wide ingress and egress easement located

on ERML Sportsmen's Foundation, Inc. property located off Rockey Branch Road; and

B. Require staff to notify all property owners within a 500-foot radius.

The real property mentioned in this Petition to Vacate is located in Commission District 5.

22. Recommendation Concerning the Scheduling of a Public Hearing for July 23, 2026, at 5:34 p.m., to Consider the Petition to Vacate a Portion of Talbert Street - Robert E. Hogan, Facilities Management Department Director

That the Board take the following action concerning the scheduling of a Public Hearing to consider the Petition to Vacate an unopened and unmaintained portion of Talbert Street located between Blocks 113 and 114 of Beach Haven Subdivision:

A. Authorize the Scheduling of a Public Hearing for July 23, 2026, at 5:34 p.m., to consider the vacation of an unopened and unmaintained portion of Talbert Street (60-foot Right-of-Way) located between Blocks 113 and 114 of Beach Haven Subdivision; and

B. Require the Petitioner to notify all property owners within a 500-foot radius.

The real property mentioned in this Petition to Vacate is located in Commission District 2.

23. Recommendation Concerning the Surplus and Sale of County-Owned Real Property Located at 4144 Ashland Avenue - Robert E. Hogan, Facilities Management Department Director

That the Board take the following action concerning the surplus and sale of County-owned real property located at 4144 Ashland Avenue:

A. Declare surplus the Board's real property located at 4144 Ashland Avenue, Account #01-4926-200, Reference #09-1S-30-2101-065-005, Property Appraiser's current assessed value: \$10,200;

B. Make a factual determination, in accordance with Section 46-131 of the Escambia County Florida Code of Ordinances, that: (1) the value of the property is \$15,000, or less, as determined by the records of the Escambia County Property Appraiser, and (2) the size, shape, location, and value of the property would make it of use to only one or more adjacent property owners;

C. Authorize the property to be offered, by private sale, to the adjacent property owners, and authorize the sale of the property to the bidder with the highest offer received at or above \$10,200, without further action from the Board; and

D. Authorize the County Attorney's Office to prepare, and the Chair to execute all documents related to the sale of this property, without further action from the Board.

This property is located in District 5.

II. CAR Budget/Finance Consent Agenda

1. Recommendation Concerning the Cancellation of Residential Roof Program Liens - Clara Long, Neighborhood and Human Services Department Director

That the Board ratify the following June 17, 2026, action of the Board of County Commissioners of Escambia County, Florida, acting in its capacity as the Escambia County Community Redevelopment Agency (CRA), concerning the cancellation of Residential Roof Program Funding and Lien Agreements:

A. Approve the following four Cancellations of Residential Roof Program Liens, as the Grant recipients have met their five years of compliance with the Residential Roof Program; and

| Item # | Property Owner(s)            | Address                       | Fund | Cost Center      | Improvement       | Amount   | Homestead |
|--------|------------------------------|-------------------------------|------|------------------|-------------------|----------|-----------|
| 1      | Richard T. Bara              | 505 Salem Drive               | 151  | 370119 - Ensley  | Income-Based Roof | \$9,500  | Yes       |
| 2      | Mardine Hale                 | 1850 West Saint Joseph Avenue | 151  | 370117-Englewood | Income-Based Roof | \$6,900  | Yes       |
| 3      | Leveda and Carlos R McLemore | 4514 Deauville Way            | 151  | 370115-Palafox   | Income-Based Roof | \$10,450 | Yes       |
| 4      | April Pacheco                | 712 Beauvais Road             | 151  | 370115-Palafox   | Income-Based Roof | \$10,830 | Yes       |

B. Authorize the Chair to sign the Cancellation of Lien Documents.

2. Recommendation Concerning Residential Improvement Grant Program Funding and Lien Agreements - Clara Long, Neighborhood and Human Services Department Director

That the Board ratify the June 17, 2026, action of the Board of County Commissioners of Escambia County, acting in its capacity as the Escambia County Community Redevelopment Agency (CRA), concerning the Residential Improvement Grant Program Funding and Lien Agreements:

A. Approve the following four Residential Improvement Grant Program Funding and Lien Agreements between Escambia County CRA and property owner(s);

and

| Item # | Property Owner(s)                | Address                 | Fund | Cost Center      | Improvement               | Amount  | Homestead |
|--------|----------------------------------|-------------------------|------|------------------|---------------------------|---------|-----------|
| 1      | Elizabeth Ann and Adrian Simmons | 6038 Songbird Drive     | 151  | 370121 Oakfield  | Replacement Roof          | \$6,954 | Yes       |
| 2      | William Tyler Puckett            | 302/304 Vera Street     | 151  | 370119 Ensley    | Total Electrical Rewiring | \$2,135 | Yes       |
| 3      | Mary Jo Armstrong                | 1007 West Fisher Street | 151  | 370117 Englewood | Privacy Fencing           | \$3,322 | Yes       |
| 4      | Vanessa Anoi                     | 128 Royal Lane          | 151  | 370121 Oakfield  | Total Plumbing Upgrade    | \$5,092 | Yes       |

B. Authorize the Chair to sign the Funding and Lien Agreements and any related documents necessary to implement the Grant Awards.

3. Recommendation Concerning Analysis of Impediments to Fair Housing Choice Study - Clara Long, Neighborhood and Human Services Department Director

That the Board take the following action concerning the Escambia Consortium's Analysis of Impediments (AI) to Fair Housing Choice Study:

A. Approve and authorize the Chair to sign the Agreement between Escambia County, Florida, and Emerald Coast Regional Council in the amount of \$49,555.40; and

B. Approve and authorize the Chair to sign any additional related documents pertaining to the completion and facilitation of this study.

Funding for this analysis is available from the HUD HOME Fund (147), Cost Centers: 370272, 370273, 370275, and 370276.

4. Recommendation Concerning an Agreement #INV75 with the Florida Department of Environmental Protection, in the Amount of \$250,000, to Determine the Suitability of Bio-Health Pod Systems for Use in Stormwater Ponds - J. Taylor "Chips" Kirschenfeld, Natural Resources Management Department Director

That the Board take the following action concerning an Agreement #INV75 with

the Florida Department of Environmental Protection (FDEP), in the amount of \$250,000, to determine the suitability of Bio-Pods Health Systems for use in stormwater ponds:

A. Approve the award and authorize the Chair to sign FDEP Agreement #INV75;

B. Adopt and authorize the Chair to sign the Resolution approving Supplemental Budget Amendment #SBA-26055, Fund 118, in the amount of \$250,000, to recognize the proceeds from the FDEP and to appropriate these funds for implementation of the Bio-Pods Health Systems project; and

| <b>Revenues</b>                                |               |  |   |
|--|---------------|--|---|
| <b>Source of Funds</b>                         | <b>Amount</b> | <b>Account Codes</b>   | <b>Contract</b>   |
| Florida Department of Environmental Protection | \$250,000     | Fund 118, Gulf Coast Restoration Fund, Account (new), Bio-Health Pod Systems       | Agreement between Escambia County and FDEP relating to testing of Bio-Health Pod Systems (Agreement INV75)  |
| <b>Total Revenue</b>                           | \$250,000     |  |   |
| <b>Expenditures</b>                            |               |  |   |
| <b>Source of Funds</b>                         | <b>Amount</b> | <b>Account Codes</b>   | <b>Contract</b>   |
| Florida Department of Environmental Protection | \$214,500     | Fund 118, Gulf Coast Restoration Fund, Cost Center 222056 (new), Object Code 53401 | Agreement between Escambia County and FDEP relating to testing of Bio-Health Pod Systems (Agreement #INV75) |

|  |           |  |   |
|--|-----------|--|---|
| Florida Department of Environmental Protection | \$35,500  | Fund 118, Gulf Coast Restoration Fund, Cost Center 222056 (new), Object Code 55201 | Agreement between Escambia County and FDEP relating to testing of Bio-Health Pod Systems (Agreement #INV75) |
| <b>Total Expenditures</b>                      | \$250,000 |  |   |

C. Authorize the Chair or Vice Chair to approve and execute, subject to legal review and sign-off, time extensions that do not alter other finite terms of the agreement.

The County Attorney's Office has requested that the Board be made aware of the following language included within the Agreement: Section 23, Compliance with Federal, State and Local Laws, subsection d (page 12 of 55) which states, "Any dispute concerning performance of the Agreement shall be processed as described herein. Jurisdiction for any damages arising under the terms of the Agreement will be in the courts of the State, and venue will be in the Second Judicial Circuit, in and for Leon County. Except as otherwise provided by law, the parties agree to be responsible for their own attorney fees incurred in connection with disputes arising under the terms of this Agreement."

Three project locations will be selected prior to implementation based on site suitability. The project will be located in up to three of the five Commission Districts.

5. Recommendation Concerning Supplemental Budget Amendment #SBA-26053, Insurance Proceeds for Property Damage Claim for Damage to Galvez Landing Boat Ramp — J. Taylor "Chips" Kirschenfeld, Natural Resources Management Department Director

That the Board adopt and authorize the Chair to sign the Resolution approving Supplemental Budget Amendment #SBA-26053, Fund 110, Other Grants and Projects Fund in the amount of \$7,627, to recognize insurance proceeds received for damages to the boat ramp at Galvez Landing on March 11, 2026, and appropriate these funds back into the Vessel Registration Fees Fund, Cost Center 220807, Object Code 54601.

|                        |               |                      |
|------------------------|---------------|----------------------|
| <b>Revenues</b>        |               |                      |
| <b>Source of Funds</b> | <b>Amount</b> | <b>Account Codes</b> |

|                           |               |   |
|---------------------------|---------------|---|
| Insurance Proceeds        | \$7,627       | Fund 110, Other Grants and Projects Fund, Account 369008  |
| <b>Total Revenue</b>      | \$7,627       |   |
|                           |               |   |
| <b>Expenditures</b>       |               |   |
| <b>Source of Funds</b>    | <b>Amount</b> | <b>Account Codes</b>  |
| Insurance Proceeds        | \$7,627       | Fund 110, Other Grants and Projects Fund, Cost Center 220807, Object Code 54601, Repair & Maintenance |
| <b>Total Expenditures</b> | \$7,627       |   |

Galvez Landing Boat Ramp is located in Commission District 1.

6. Recommendation Concerning a Purchase Order in Excess of \$50,000, to SafeWare, Inc. for a Hazmat Gas FTIR Spectrometer Using Grant Funds - Eric Gilmore, Public Safety Department Director

That the Board take the following action regarding a Purchase Order, in excess of \$50,000, to SafeWare, Inc. for a Hazmat Gas FTIR Spectrometer:

A. Approve the use of Sourcewell Contract #080922-SAF PS & EM; and

B. Approve and authorize the County Administrator to issue and sign a Purchase Order to SafeWare, Inc. in the amount of \$55,000 for a XplorIR handheld FTIR system.

| Vendor/Contractor | Funding                                 | Amount   | Contract Number                         |
|-------------------|---|----------|---|
| SafeWare, Inc.    | Cost Center 330240<br>Object Code 56401 | \$55,000 | Sourcewell Contract #080922-SAF PS & EM |

7. Recommendation Concerning the Issuance of a Purchase Order, In Excess of \$50,000, to Ten-8 Fire and Safety, LLC, In for Vehicle Extrication Equipment - Eric Gilmore, Public Safety Department Director

That the Board take the following action for the issuance of a Purchase Order, in excess of \$50,000, to Ten-8 Fire and Safety, LLC:

A. Approve the use of the Lake County Contract #22-730-K for the purchase of TNT vehicle extrication equipment; and

B. Approve and authorize the County Administrator to issue and sign a Purchase Order in the amount of \$59,782.06 to Ten-8 Fire and Safety, LLC, for the acquisition of TNT tools for vehicle extrication and industrial entrapments.

| Vendor                                       | Funding   | Amount      | Contract Number                              |
|--|---|-------------|--|
| Ten-8 Fire and Safety, LLC<br>Vendor #200935 | Fund: 143<br>Cost Center:<br>330206<br>Object<br>Code:<br>56401 | \$59,782.06 | Lake County<br>22-730-K<br>Quotes #231044452 |

8. Recommendation Concerning Change Order #1 to Purchase Order #260439 to Diamond Drugs, Inc. - William R. Powell, Corrections Department Director

That the Board approve and authorize the County Administrator or designee to issue and sign Change Order #1 to Purchase Order #260436, in the amount of \$1,600,000 to Diamond Drugs, Inc., dba Diamond Pharmacy Services, to cover the pharmaceutical requirements of Escambia County inmates.

|                          |   |
|--------------------------|---|
| <b>Department:</b>       | Corrections   |
| <b>Division:</b>         | Medical   |
| <b>Type:</b>             | Addition  |
| <b>Amount:</b>           | \$1,600,000   |
| <b>Vendor:</b>           | Diamond Drugs, Inc., dba<br>Diamond Pharmacy Services |
| <b>Purchase Order #:</b> | 260436  |
| <b>Change Order #:</b>   | 1   |
| <b>Original Amount:</b>  | \$1,764,000   |
| <b>Change Order #1:</b>  | \$1,600,000   |

|                                   |  |
|-----------------------------------|--|
| <b>Cumulative Amount:</b>         | \$1,600,000  |
| <b>New Purchase Order Amount:</b> | \$3,364,000  |
| <b>Funding Source:</b>            | Fund 001, General Fund,<br>Cost Center 290402, Inmate<br>Medical |

9. Recommendation Concerning the State Law Enforcement Trust Fund – Henrique Dias, Chief Financial Officer, Escambia County Sheriff's Office, Finance Division

That the Board approve the following allocations of Law Enforcement Trust (LET) Funds per the requirements of F.S. 932.7055(5) for Outside Agency partners in Escambia County for Fiscal Year 2025-2026:

A. LifeView Group, Inc. in the amount of \$2,000;

Upon approval of these funding allocations the Sheriff's Office will process all appropriate paperwork and submit for payment from LET Funds to the Escambia Clerk of the Circuit Court and Comptroller.

Funding Source: Fund 121, Law Enforcement Trust Fund, Cost Center-540103, Object Code 58201, Aids to Private Organizations.

10. Recommendation Concerning the Agreement for the Funding of Court Personnel between the First Judicial Circuit of Florida and Escambia County, Florida - Catherine A. White, Director of Case Management, Court Administration

That the Board take the following action concerning the Agreement for the Funding of Court Personnel between the First Judicial Circuit of Florida and Escambia County, Florida:

A. Approve the Agreement for the Funding of Court Personnel between the First Judicial Circuit of Florida and Escambia County, Florida; and

B. Authorize Chair to sign the Agreement and any amendments, requests for payment, or other related documents as may be required.

The County agrees to provide funding for the existing Veterans Court Coordinator position through Court Innovation Article V, Local Option portion of the \$65 Court Fee according to Florida Statute 939.185(1)(a); whereas the Court agrees to reimburse the County for salary and benefits not to exceed the amounts as outlined in Exhibit "A" of the Agreement.

11. Recommendation Concerning the Issuance of a Purchase Order to SHI International Corp., for Pen Testing - John Erar, Chief Information Officer, Information Technology Department

That the Board take the following action concerning the issuance of a Purchase Order to SHI International Corp., in the amount of \$4,759, for Pen Testing.

A. Authorize the use of Contract #121923-SHI;

B. Authorize the County Administrator to sign the Statement of Work form; and

C. Approve the issuance of a Purchase Order in the amount of \$4,759 to SHI International Corp. for Pen Testing.

| <b>Vendor/Contractor</b>                                 | <b>Funding</b>   | <b>Amount</b> | <b>Contract Number</b>                                |
|--|--|---------------|---|
| SHI International Corp.<br>Vendor #193696<br>Pen Testing | Fund: 001<br>Cost Center:<br>270102<br>Object Code:<br>53101 | \$4,759       | Contract<br>#121923-<br>SHI<br><br>Quote<br>#27593298 |

12. Recommendation Concerning Change Order #2 to Purchase Order #260516 to United Healthcare Insurance Company for the Medicare Advantage Plan - Nikki Powell, Human Resources Department Director

That the Board approve and authorize the County Administrator, to issue and sign Change Order #2 for Purchase Order #260516, United Healthcare Insurance Company, in the amount of \$165,000, for the retiree Medicare Advantage Plan.

|                        |   |
|------------------------|---|
| <b>Department:</b>     | Human Resources   |
| <b>Type:</b>           | Addition  |
| <b>Vendor:</b>         | United Healthcare Insurance Company - Medicare Advantage Plan |
| <b>Purchase Order:</b> | 260516  |

|                         |   |
|-------------------------|---|
| <b>Change Order:</b>    | 2   |
| <b>Original Amount:</b> | \$550,000                                   |
| <b>Change Order #1:</b> | \$0.00-<br>Administrative                   |
| <b>Change Order #2:</b> | \$165,000                                   |
| <b>Total:</b>           | \$715,000                                   |
| <b>Funding Source:</b>  | Fund 501,<br>Benefits Cost<br>Center 150108 |

13. Recommendation Concerning the Stop Loss Insurance through Amwins Self-Funded, LLC - Nikki Powell, Human Resources Department Director

That the Board approve and authorize the County Administrator, to issue and sign a Purchase Order, in the amount of \$490,000 for Amwins Self-Funded, LLC, formerly Stealth Partner Group, LLC for stop loos insurance coverage.

| <b>Vendor</b>                             | <b>Funding</b>                    | <b>Amount</b> | <b>Contract Number</b>   |
|---|-----------------------------------|---------------|--|
| Amwins Self-Funded, LLC<br>Vendor #433782 | Fund 501<br>Cost Center<br>150108 | \$490,000     | The bidding process was completed by USI - This is due to vendor name change |

14. Recommendation Concerning the Issuance of Fiscal Year 2025-2026 Purchase Orders in Excess of \$50,000, for the Mass Transit Department - Thaddeus Davenport, Mass Transit Department Director

That the Board, for Fiscal Year 2025-2026, approve and authorize the County Administrator to issue and sign Purchase Orders in excess of \$50,000, based upon previously-awarded Contracts, Contractual Agreements or annual requirements for the Mass Transit Department (ECAT) as follows:

Funding is budgeted in Fund 104, Mass Transit, in the various Accounts and Costs Centers listed.

| <b>Vendor</b> | <b>Funding</b> | <b>Amount</b> | <b>Contract Number</b> |
|---------------|----------------|---------------|------------------------|
|---------------|----------------|---------------|------------------------|

| <b>Vendor</b>          | <b>Funding</b>   | <b>Amount</b> | <b>Contract Number</b>                 |
|------------------------|--|---------------|--|
| Passio Vendor #428255  | Cost Center 320401<br>Object Code 53404  | \$202,458.85  | PD 19-20.099                           |
| USI Insurance Services | Cost Center 320401<br>Object Code 54504  | \$16,000      | PD 20-21.058                           |
| RideCo Vendor #432345  | Fund 320, Cost Center 211246, Object Code 55403<br>Fund 104, Cost Center 320431, Service Development Grant Funding | \$120,000     | PD 23-24.136, Microtransit Scheduling  |
| RideCo Vendor #432345  | Cost Center 320431<br>Object Code 55203  | \$6,752       | PD 23-24.136, Microtransit, Scheduling |

15. Recommendation Concerning Change Order #1 to Purchase Order #260655 to Blue Arbor, Inc. for Additional Temporary Labor Services - Thaddeus Davenport, Mass Transit Department Director

That the Board approve and authorize the County Administrator to issue and sign Change Order #1 to Purchase Order #260655, Blue Arbor, Inc. in the amount of \$200,000 for temporary labor services as needed for the Escambia County Area Transit (ECAT), per PD 24-25.091.

|                    |                          |
|--------------------|--------------------------|
| <b>Department:</b> | Mass Transit             |
| <b>Division:</b>   | Micro Transit            |
| <b>Type:</b>       | Addition                 |
| <b>Amount:</b>     | \$200,000                |
| <b>Vendor:</b>     | Blue Arbor, Inc. #023818 |

|                                   |  |
|-----------------------------------|--|
| <b>Purchase Order #:</b>          | 260655   |
| <b>Change Order #:</b>            | 1  |
| <b>Original Award Amount:</b>     | \$200,000  |
| <b>Change Order Amount:</b>       | \$200,000  |
| <b>New Purchase Order Amount:</b> | \$400,000  |
| <b>Funding Source:</b>            | Fund 104, Mass Transit, Cost Center 320431, Micro Transit Services |

Due to termination of services with ITL Solutions (ITL), ECAT is now staffing Micro Transit.

16. Recommendation Concerning Change Order #1 to Purchase Order #260958 to Abacus Service Corporation for Temporary Labor Services - Thaddeus Davenport, Mass Transit Department Director

That the Board approve and authorize the County Administrator to issue and sign Change Order #1 to Purchase Order #260958, Abacus Service Corporation for temporary labor services as needed for Escambia County Area Transit (ECAT) per PD 24-25.091.

|                               |                                     |
|-------------------------------|-------------------------------------|
| <b>Department:</b>            | Mass Transit                        |
| <b>Division:</b>              | Micro Transit                       |
| <b>Type:</b>                  | Addition                            |
| <b>Amount:</b>                | \$800,000                           |
| <b>Vendor:</b>                | Abacus Service Corporation, #431375 |
| <b>Purchase Order #:</b>      | 260958                              |
| <b>Change Order #:</b>        | 1                                   |
| <b>Original Award Amount:</b> | \$700,000                           |
| <b>Change Order Amount:</b>   | \$800,000                           |

|                                   |   |
|-----------------------------------|---|
| <b>New Purchase Order Amount:</b> | \$1,500,000   |
| <b>Funding Source:</b>            | Fund 104, Mass Transit, Cost Center 320431, Micro Transit Services. |

Due to termination of services with ITL Solutions (ITL), ECAT is now staffing Micro Transit.

17. Recommendation Concerning Change Order #2 to Purchase Order #260771, Genuine Parts Company c/o Napa Auto Parts - Thaddeus Davenport, Mass Transit Department Director

That the Board take the following action concerning the issuance of Change Order #2 to Purchase Order #260771 to Genuine Parts Company c/o Napa Auto Parts:

A. Approve the use of the State of Florida Alternate Contract Source #25170000-23-NASPO-ACS; and

B. Approve and authorize the County Administrator to issue and sign Change Order #2 to Purchase Order #260771 Genuine Auto Parts, in the amount of \$10,000.

|                          |   |
|--------------------------|---|
| <b>Department:</b>       | Mass Transit                              |
| <b>Division:</b>         | Operations                                |
| <b>Type:</b>             | Addition                                  |
| <b>Amount:</b>           | \$10,000                                  |
| <b>Vendor:</b>           | Genuine Parts Company c/o Napa Auto Parts |
| <b>Project Name:</b>     | Fleet Parts                               |
| <b>Purchase Order #:</b> | 260771                                    |
| <b>Change Order #:</b>   | 2   |
| <b>Original Amount:</b>  | \$49,000                                  |
| <b>Change Order #1:</b>  | \$0 - Administrative                      |
| <b>Change Order #2:</b>  | \$10,000                                  |
| <b>Cumulative Total:</b> | \$10,000                                  |

|                                   |   |
|-----------------------------------|---|
| <b>New Purchase Order Amount:</b> | \$59,000  |
| <b>Funding Source:</b>            | Fund 104 Mass Transit;<br>Cost Center 320407 Mass Transit<br>Fleet Maintenance, Object Code<br>54606 Preventative Maintenance |

18. Recommendation Concerning the Issuance of a Purchase Order, in Excess of \$50,000, to Sustainable Landfill Solutions LLC, per the Terms and Conditions of PD 24-25.041, Perdido Landfill Leachate Treatment Services - Andrew Liess, Waste Services Department Director

That the Board approve and authorize the County Administrator to issue and sign a Purchase Order in the amount of \$500,000 to Sustainable Landfill Solutions, LLC, per the Terms and Conditions of PD 24-25.041, Perdido Landfill Leachate Treatment Services, to utilize and treat leachate prior to sending it to Emerald Coast Utilities Authority (ECUA).

| Vendor                              | Funding   | Amount    | Contract Number   |
|-------------------------------------|---|-----------|---|
| Sustainable Landfill Solutions, LLC | Fund: 401, Solid Waste Fund<br>Cost Center 230304,<br>Environmental Quality;<br>Object Code 53401, Other Contractual Services | \$500,000 | PD 24-25.041,<br>Perdido Landfill Leachate Treatment Services |

19. Recommendation Concerning an Amendment to the Department of Animal Welfare Fee Schedule - John Robinson, Animal Welfare Department Director

That the Board adopt and authorize the Chair to sign a Resolution amending the Department of Animal Welfare Fee Schedule that supports the Animal Welfare operating budget and the introduction of new programs with the updated fee schedule to be effective July 1, 2026.

20. Recommendation Concerning a Grant Agreement between Escambia County, Florida, and the American Society for the Prevention of Cruelty to Animals for Disaster Capacity Building - John Robinson, Animal Welfare Department Director

That the Board take the following action concerning a Grant Agreement with the American Society for the Prevention of Cruelty to Animals (ASPCA):

A. Approve the 2025 ASPCA Disaster Capacity Building Grant Agreement between Escambia County, Florida, and ASPCA, which provides \$15,000 to the Escambia County Department of Animal Welfare (ECDAW) for the sole purpose of obtaining equipment and training for an Animal Search and Rescue Disaster Response Team for Escambia County, Florida;

B. Authorize the Chair to sign the Grant Agreement; and

C. Adopt and authorize the Chair to sign the Resolution approving Supplemental Budget Amendment #SBA-26018 to appropriate revenues and expenditures for the Grant funding.

This Supplemental Budget Amendment will increase revenue and expenditure appropriations of the other Grants and Projects, Fund 110 by \$15,000.

21. Recommendation Concerning the Amendment to the Agreement with Utility Service Co., Inc., Related to PD 25-26.013, Oakfield Palafox Bore and Jack. - Lyndsey Stevens, Purchasing Director, Office of Purchasing

That the Board approve and authorize the County Administrator to sign the Amendment to the Agreement for Oakfield Palafox Bore and Jack (P.D. 25-26.013) between Escambia County, Florida, and Utility Service Co., Inc. to correct the amount under General Liability in Exhibit C.

22. Recommendation Concerning the Amendment to the Agreement for PD 25-26.024, Grounds Mowing and Trimming - Michael Rhodes, Parks and Recreation Department Director

That the Board take the following action concerning Contract Awards for PD 25-26.04, Grounds Mowing and Trimming for Parks and Recreation Department:

A. Approve and authorize the County Administrator to sign the Amendment to the Agreement with South Baldwin Sports Turf, LLC relating to Mowing Services for Escambia County Parks and Recreation, PD 25-26.024, removing Scope Zone 15 resulting in a decrease of \$13,200 annually;

B. Approve and authorize the County Administrator to sign the Amendment to the Agreement with NolanCo Property Assistance, LLC relating to Mowing Services for Escambia County Parks and Recreation (PD 25-26.024) adding Zone 15, and per the terms and conditions of PD 25-26.024, Grounds Mowing and Trimming for Parks Department for an increase of \$19,422 annually; and

C. Approve and authorize the County Administrator to issue and sign the Purchase Orders relating to the Agreements listed above.

| Vendor | Funding | Amount | Contract Number |
|--------|---------|--------|-----------------|
|--------|---------|--------|-----------------|

|                                 |   |   |                      |
|---------------------------------|---|---|----------------------|
| NolanCo Property Assistance LLC | Fund 110, Cost Center 220807, Object Code 53401, and Fund 118, Cost Center 222001, Object Code 53401, Project #NRDA0104 | Increase the amount of agreement \$498 per cut Annual Estimated Amount \$19,422 | Zone 15 PD 25-26.024 |
|---------------------------------|---|---|----------------------|

23. Recommendation Concerning Change Order #1 to Purchase Order #260373, Blue Arbor, Inc., for Additional Temporary Labor Services - Tim Tolbert, Building Official/Building Services Department Director

That the Board approve and authorize the County Administrator to issue and sign Change Order #1 to Purchase Order #260373, Blue Arbor, Inc., in the amount of \$36,000 for temporary labor services as needed by the Building Services Department, per PD 24-25.091.

|                                   |   |
|-----------------------------------|---|
| <b>Department:</b>                | Building Services Department  |
| <b>Divisions:</b>                 | Building Inspections Administration                                 |
| <b>Type:</b>                      | Addition  |
| <b>Vendor:</b>                    | Blue Arbor, Inc.  |
| <b>Project Name:</b>              | Temporary Labor Services  |
| <b>Purchase Order #:</b>          | 260373  |
| <b>Change Order #:</b>            | 1   |
| <b>Original Amount:</b>           | \$49,999  |
| <b>Change Order #1 Amount:</b>    | \$36,000  |
| <b>New Purchase Order Amount:</b> | \$85,999  |
| <b>Funding Source:</b>            | Fund 406, Inspection Fund, Cost Center 250111, Building Inspections |

24. Recommendation Concerning the Issuance of a New Blanket Purchase Order, in Excess of \$50,000, for Eagle Cleaning Service, Inc., Based Upon Previously Awarded Contracts and Contractual Agreements, for the Facilities Management Department - Robert E. Hogan, Facilities Management Department Director

That the Board take the following action regarding a Blanket Purchase Order, in excess of \$50,000, for Eagle Cleaning Service, Inc.:

A. Ratify the approval of the second of two possible one-year renewals of the Agreement between Escambia County, Florida, and Eagle Cleaning Services, Inc., per the terms and conditions of PD 23-24.021, with an effective date of May 1, 2026; and

B. Approve and authorize the County Administrator or his designee to issue a Purchase Order to Eagle Cleaning Service, Inc. in the amount of \$800,000.

| <b>Vendor/Contractor</b>  | <b>Funding</b>  | <b>Amount</b> | <b>Contract Number</b>                         |
|---|---|---------------|--|
| Eagle Cleaning Service, Inc.<br>Vendor #427438<br>Contract Custodial Services for Various County Buildings<br>Amount: \$800,000 | Fund 001 (General)<br>Cost Center 310202<br>(Facilities Management/Custodial) | \$600,000     | PD 23-24.021<br><br>BCC Approved April 4, 2024 |
|   | Fund 113 (Library Fund)<br>Cost Center 110502<br>(Library Maintenance)        | \$200,000     | Effective Date May 1, 2024 - May 1, 2027       |

25. Recommendation Concerning the Contract Award for Professional Architectural Services, PD 25-26.002 - Robert E. Hogan, Facilities Management Department Director

That the Board take the following action concerning the Contract Award for Professional Architectural Services, PD 25-26.002:

A. Approve and authorize the County Administrator or their designee to sign the Agreement between Escambia County, Florida, and Grace Design Studios, LLC, per the terms and conditions of PD 25-26.002, Contract Award for Professional Services;

B. Approve and authorize the County Administrator or their designee to sign the Agreement between Escambia County, Florida, and Strobel and Hunter, per the terms and conditions of PD 25-26.002 Contract Award for Professional Services; and

C. Approve and authorize the Department(s), in conjunction with the Office of Purchasing, to negotiate Task Orders according to Florida Statutes 287.055, "Consultants Competitive Negotiation Act" (A&E Services), on a project by project basis.

26. Recommendation Concerning the Acceptance of a Property Donation in the 200 Block of New Warrington Road - Robert E. Hogan, Facilities Management Department Director

That the Board take the following action concerning the acceptance of a property donation from Pete Moore Chevrolet, located in the 200 Block of New Warrington Road:

- A. Accept the Quitclaim Deed for a portion of property, via donation from Pete Moore Chevrolet, Inc., located in the 200 Block of New Warrington Road;
- B. Accept the Access Easement from Pete Moore Chevrolet, Inc. located in the 200 Block of New Warrington Road;
- C. Authorize the payment of documentary stamps because the property is being donated for governmental use and the County benefits from the acceptance; and
- D. Authorize the Chair or Vice-Chair to accept the Quitclaim Deed and Access Easement on the day of delivery to the Chair or Vice-Chair to acknowledge the Board's acceptance at that time.

This property is located in Commission District 2.

27. Recommendation Concerning the Contract Award for the Maintenance of County Street and Navigation Lights - Re-Solicit, PD 25-26.068 - Joy D. Blackmon, P.E., Engineering Department Director

That the Board take the following action concerning the Contract Award for the Maintenance of County Street and Navigation Lights Re-Solicit, PD 25-26.068:

- A. Approve the Agreement between Escambia County, Florida, and Ingram Signalization, Inc., per the terms and conditions of PD 25-26.068, Maintenance of County Street and Navigation Lights, in the amount \$200,000;
- B. Authorize the County Administrator to sign the Agreement; and
- C. Approve and authorize the County Administrator to issue and sign Purchase Orders, for an amount not to exceed \$200,000, to Ingram Signalization, Inc..

| <b>Vendor/Contractor</b>   | <b>Funding</b>  | <b>Amount</b> | <b>Contract Number</b> |
|----------------------------|---|---------------|------------------------|
| Ingram Signalization, Inc. | Fund 167, Bob Sikes Toll Facility<br>Cost Center 140302<br>Object Code 54601: | \$200,000     | PD 25-26.068           |

|  |  |  |  |
|--|--|--|--|
|  | \$50,000   |  |  |
|  | Fund 175, Transportation Trust Fund<br>Cost Center 211201<br>Object Code 54601:<br>\$150,000 |  |  |

28. Recommendation Concerning the State of Florida Department of Transportation Local Agency Program Agreement for the Guidy Lane Over Unnamed Branch Bridge #484023 - Joy D. Blackmon, P.E., Engineering Department Director

That the Board take the following action concerning the State of Florida Department of Transportation (FDOT) Local Agency Program (LAP) Agreement for the Guidy Lane over Unnamed Branch Bridge #484023:

A. Adopt and authorize the Chair to sign the Resolution approving Supplemental Budget Amendment #SBA-26054, Local Option Sales Tax (LOST) IV, in the amount of \$2,738,420, for the Construction of Guidy Lane Over Unnamed Branch Bridge #484023, LAP Agreement #448967-2-68-01;

| <b>Revenues</b>        |                    |  |                 |                                    |
|------------------------|--------------------|--|-----------------|------------------------------------|
| <b>Source of Funds</b> | <b>Amount</b>      | <b>Account Codes</b>   | <b>Contract</b> | <b>Vendor</b>                      |
| LOST IV, Fund 353      | \$2,738,420        | Revenue Account NEW  | 448967-2-68-01  | FDOT LAP Agreement                 |
| <b>Total Revenue</b>   | <b>\$2,738,420</b> |  |                 |                                    |
| <b>Expenditures</b>    |                    |  |                 |                                    |
| <b>Source of Funds</b> | <b>Amount</b>      | <b>Account Codes</b>   | <b>Contract</b> | <b>Vendor</b>                      |
| LOST IV, Fund 353      | \$2,738,420        | Cost Center 210158 NEW, Object Code 56301, Project #26EN3185 NEW | 448967-2-68-01  | FDOT LAP Agreement - Federal Share |

|                               |                    |  |                    |  |
|-------------------------------|--------------------|--|--------------------|--|
| LOST IV,<br>Fund 353          | \$1,939,222        | Cost Center<br>210106,<br>Object Code<br>56301, Project<br>#19EN0629 | 448967-2-68-<br>01 | FDOT LAP<br>Agreement -<br>Local Share |
| <b>Total<br/>Expenditures</b> | <b>\$4,677,642</b> |  |                    |  |

B. Approve the FDOT LAP Agreement between FDOT and Escambia County, Florida, for Guidy Lane over Unnamed Branch Bridge #484023;

C. Adopt a Resolution authorizing the Chair to sign the LAP Agreement; and

D. Authorize the Chair to sign, subject to legal review and sign-off, any subsequent agreements and program-related documents for this project that do not alter the finite terms of funding amounts or budgets.

Project is located in Commission District 5.

29. Recommendation Concerning the Contract Award for Community Development Block Grant-Disaster Recovery (CDBG-DR) Rebuild Florida Infrastructure Repair Program for Construction Engineering and Inspection Services for Alger Road Bridge Replacement and Jefferson Avenue Culvert Rehabilitation, Grant #HS019, PD 25-26.054 - Joy D. Blackmon, P.E., Engineering Department Director

That the Board take the following action concerning the Contract Award for Community Development Block Grant-Disaster Recovery (CDBG-DR) Rebuild Florida Infrastructure Repair Program for Construction Engineering and Inspection (CEI) Services for Alger Road Bridge Replacement and Jefferson Avenue Culvert Rehabilitation, Grant #HS019, PD 25-26.054:

A. Approve the Agreement between Escambia County, Florida, and WSP USA, Inc. (WSP) per the terms and conditions for the Contract Award for CDBG-DR Rebuild Florida Infrastructure Repair Program for CEI Services for Alger Road Bridge Replacement and Jefferson Avenue Culvert Rehabilitation, Grant #HS019, PD 25-26.054, in the amount of \$292,742;

B. Approve and authorize the County Administrator to sign the Agreement; and

C. Approve and authorize the County Administrator to issue and sign a Purchase Order, in the amount of \$292,742, to WSP USA, Inc.

| Vendor | Funding | Amount | Contract Number |
|--------|---------|--------|-----------------|
|--------|---------|--------|-----------------|

|               |   |           |              |
|---------------|---|-----------|--------------|
| WSP USA, Inc. | Fund 128, CDBG-DR Rebuild Florida, Cost Center 210155 Century Drainage and Road Improvements, Object Code 56301 - Alger Road \$221,186, Jefferson Avenue \$71,556 | \$292,742 | PD 25-26.054 |
|---------------|---|-----------|--------------|

This project is located in Commission District 5.

30. Recommendation Concerning the Contract Award for Professional Services, PD 23-24.010-1- Joy D. Blackmon, P.E., Engineering Department Director

That the Board approve and authorize the County Administrator to sign the Agreement between Escambia County, Florida, and Planners and Engineers Collaborative, Inc., per the terms and conditions of PD 23-24.010-1, Contract Award for Professional Services.

31. Recommendation Concerning Amendment of Agreements for Professional Services, PD 23-24.098 of Baskerville Donovan, Inc. to Donovan-Hill Group, Inc. - Joy D. Blackmon, P.E., Engineering Department Director

That the Board approve and authorize the County Administrator to sign the Amendment of Agreements between Escambia County, Florida, and Baskerville-Donovan, Inc. to Donovan-Hill Group, Inc. for the following Contracts:

A. Amendment of Agreement for Professional Consulting Services, PD 23-24.098; and

B. Amendment of Agreement for Professional Consulting Services for Task Orders, PD 23-24.010.

32. Recommendation Concerning an Assignment of Agreement Relating to Pavement Markings, PD 23-24.121 of Emerald Coast Striping, LLC to McShea Contracting, LLC, dba Emerald Coast Striping - Joy D. Blackmon, P.E., Engineering Department Director

That the Board approve and authorize the County Administrator to sign the Assignment of Agreement relating to Pavement Markings, PD 23-24.121 between Escambia County, and Emerald Coast Striping, LLC to McShea Contracting, LLC, dba Emerald Coast Striping.

33. Recommendation Concerning an Amendment of Agreement for Program Management, PD 23-24.022 - Joy D. Blackmon, P.E., Engineering Department Director

That the Board approve and authorize the County Administrator to sign the

Amendment of Agreement for Program Management, PD 23-24.022, between Escambia County, Florida, and ICF, Incorporated, LLC.

34. Recommendation Concerning Change Order #1 to Purchase Order #221492 for Municipal Engineering Services, Inc. for Engineering Services for Frank Ard Road Dirt Road Paving Project - Joy D. Blackmon, P.E., Engineering Department Director

That the Board approve and authorize the County Administrator to issue and sign Change Order #1 to Purchase Order #221492 to Municipal Engineering Services, Inc, in the amount of \$10,770, for Engineering Services for Frank Ard Road Dirt Road Paving Project, PD 02-03.79.

|                          |   |
|--------------------------|---|
| <b>Department:</b>       | Engineering                             |
| <b>Division:</b>         | Construction Management                 |
| <b>Type:</b>             | Additive                                |
| <b>Amount:</b>           | \$10,770                                |
| <b>Vendor:</b>           | Municipal Engineering Services, Inc.    |
| <b>Project Name:</b>     | Frank Ard Road Dirt Road Paving Project |
| <b>Purchase Order #:</b> | 221492                                  |
| <b>Change Order #:</b>   | 1                                       |
| <b>Original Amount:</b>  | \$48,681                                |

|  |   |
|--|---|
| <b>Change Order #1:</b>  | \$10,770  |
| <b>Cumulative Amount of Change Orders Through This Change Order:</b> | \$10,770  |
| <b>New Contract Amount:</b>  | \$59,451  |
| <b>Funding Source:</b>   | Fund 353, LOST IV, Cost Center 210106, Object Code 56301, Project #26EN3055 |

The Frank Ard Road Dirt Road Paving Project is located in District 5.

35. Recommendation Concerning Change Order #1 to Purchase Order #251106 for ICE USA Holdings, Inc. for Construction Engineering and Inspection (CEI) Services for the West Roberts Roadway and Drainage Improvements Project, PD 23-24.115 - Joy D. Blackmon, P.E., Engineering Department Director

That the Board take the following action regarding Change Order #1 for ICE USA Holdings, Inc. PD 23-14.115, for Construction Engineering and Inspections (CEI) Services for the West Roberts Roadway and Drainage Improvements Project:

A. Approve Administrative Budget Amendment #ABA-26137, in the amount of \$89,787, reallocating funds from completed Local Option Sales Tax (LOST) IV projects to the West Roberts Roadway and Drainage Improvements Project; and

| <b>Expenditures - FROM</b>                     |               |   |
|--|---------------|---|
| <b>Source of Funds</b>                         | <b>Amount</b> | <b>Account Codes</b>  |
| Fund 353, LOST IV, Transportation and Drainage | \$89,787      | Fund 353, LOST IV, Cost Center 210106, Object Code 56301<br><br>Project #21EN1525 Gibson at Alligator Creek \$997<br>Project #21EN1545 Pineville at Unnamed \$4,790 |

|  |                 |  |
|--|-----------------|--|
|  |                 | Project #21EN1555 CR 196 at Cowdevil \$84,000<br><br>\$22,868 available in 23EN2245 West Roberts Road - Total Budget \$112,655     |
|  | <b>\$89,787</b> |  |
| <b>Expenditures - TO</b>                       |                 |  |
| <b>Source of Funds</b>                         | <b>Amount</b>   | <b>Account Codes</b>   |
| Fund 353, LOST IV, Transportation and Drainage | \$89,787        | Fund 353, LOST IV, Cost Center 210106, Object Code 56301, Project #23EN2245 West Roberts Roadway and Drainage Improvements Project |
| <b>Total Expenditures</b>                      | <b>\$89,787</b> |  |

B. Approve and authorize the County Administrator to issue and sign Change Order #1 to Purchase Order #251106 to ICE USA Holdings, Inc., in the amount of \$112,655, for the West Roberts Roadway and Drainage Improvements Project, PD 23-24.115.

|                    |                         |
|--------------------|-------------------------|
| <b>Department:</b> | Engineering             |
| <b>Division:</b>   | Construction Management |
| <b>Type:</b>       | Additive                |
| <b>Amount:</b>     | \$112,655               |

|  |   |
|--|---|
| <b>Vendor:</b>   | ICE USA Holdings, Inc.  |
| <b>Project Name:</b>   | West Roberts Roadway and Drainage Improvements                              |
| <b>Purchase Order #:</b>   | 251106  |
| <b>Change Order #:</b>   | 1   |
| <b>Original Amount:</b>  | \$460,007.28  |
| <b>Change Order #1:</b>  | \$112,655   |
| <b>Cumulative Amount of Change Orders Through This Change Order:</b> | \$112,655   |
| <b>New Contract Amount:</b>  | \$572,662.28  |
| <b>Funding Source:</b>   | Fund 353, LOST IV, Cost Center 210106, Object Code 56301, Project #23EN2245 |

The West Roberts Roadway and Drainage Improvements Project is located in District 5.

36. Recommendation Concerning Supplemental Budget Amendment #SBA-26056 for Fiscal Year 2025-2026, to Recognize Revenue from Emerald Coast Utilities Authority for the Chandler Road Drainage Improvement Project - Joy D. Blackmon, P.E., Engineering Department Director

That the Board adopt and authorize the Chair to sign the Resolution approving

Supplemental Budget Amendment #SBA-26056, Local Option Sales Tax (LOST) IV (Fund 353), in the amount of \$299,990, to recognize proceeds from the Emerald Coast Utilities Authority (ECUA), and to appropriate these funds back into the LOST IV project budget.

| <b>Revenues</b>                                |                  |  |
|--|------------------|--|
| <b>Source of Funds</b>                         | <b>Amount</b>    | <b>Account Codes</b>   |
| Fund 353, LOST IV, ECUA Capital Projects       | \$299,990        | Fund 353, LOST IV, Account 337302  |
| <b>Total Revenue</b>                           | <b>\$299,990</b> |  |
| <b>Expenditures</b>                            |                  |  |
| <b>Source of Funds</b>                         | <b>Amount</b>    | <b>Account Codes</b>   |
| Fund 353, LOST IV, Transportation and Drainage | \$299,990        | Fund 353, LOST IV, Cost Center 210106, Object Code 56301, Project #26EN**** NEW, Bobwhite Lane |
| <b>Total Expenditures</b>                      | <b>\$299,990</b> |  |

37. Recommendation Concerning the Contract Award for Community Development Block Grant-Disaster Recovery (CDBG-DR) Rebuild Florida Infrastructure Repair Program for Construction Engineering and Inspection Services for Brickyard Road, Monroe Avenue, and Oakfield/Palafox Drainage Improvement Project, CDBG-DR Grant #HS005, PD 25-26.053 - Joy D. Blackmon, P.E., Engineering Department Director

That the Board take the following action concerning the Contract Award for Community Development Block Grant Disaster Recovery (CDBG-DR) Rebuild Florida Infrastructure Repair Program for Construction Engineering and Inspection (CEI) Services for Brickyard Road, Monroe Avenue, and Oakfield/Palafox Area Drainage Improvement Projects, Grant #HS005, PD 25-26.053:

- A. Approve the Agreement between Escambia County, Florida, and Neel-

Schaffer, Inc., per the terms and conditions for the Contract Award for CDBG-DR Rebuild Florida Infrastructure Repair Program for CEI Services for Brickyard Road, Monroe Avenue, and Oakfield/Palafox Area Drainage Improvement Projects, Grant #HS005, PD 25-26.053, in the amount of \$998,674.92;

B. Approve and authorize the County Administrator to sign the Agreement; and

C. Approve and authorize the County Administrator to issue and sign a Purchase Order, in the amount of \$998,674.92, to Neel-Schaffer, Inc.

| Vendor              | Funding  | Amount       | Contract Number |
|---------------------|--|--------------|-----------------|
| Neel-Schaffer, Inc. | Fund 128, CDBG-DR Rebuild Florida, Cost Center 210150 - Regional Stormwater Drainage Improvements, Object Code 56301 | \$998,674.92 | PD 25-26.053    |

The projects are located in Commission Districts 3 and 5.

38. Recommendation Concerning Changes to the Escambia County Health Department Service Fees - Marie Mott, JD, MS, RDN, CSSD, LDN, CHD Administrator

That the Board adopt and authorize the Chair to sign the Resolution authorizing certain fee changes by the State of Florida Department of Health, Escambia County Health Department, for the services provided by the Escambia County Health Department. The Escambia County Health Department periodically revises its schedule of fees for services and the new fees will go into effect upon the Board's adoption of this resolution.

39. Recommendation Concerning the Approval of the Opioid Abatement Funding Advisory Board Recommended Fiscal Year 2026-2027 Opioid Abatement Implementation Plan and Notice of Funding Availability - Wesley J. Moreno, County Administrator

That the Board take the following action concerning the Opioid Abatement Funding Advisory Board recommendations:

A. Approve the recommended Escambia County Opioid Abatement Implementation Plan for Fiscal Year 2026-2027; and

B. Approve the recommended Escambia County Opioid Abatement Notice of Funding Availability (NOFA) and authorize the Governmental Liaison to publish it to the public and receive applications.

40. Recommendation Concerning the Opioid Abatement Funding Advisory Board EMS CORE Recommendation of Funding - Wesley J. Moreno

That the Board take the following action concerning the Opioid Abatement Funding Advisory Board recommendation made on June 8, 2026:

A. Approve and authorize a payment from Fund 122 - Opioid Abatement Funding, Cost Center 110193, in the following amounts to allow the EMS Coordinated Opioid Recovery (CORE) team to continue to operate as is through Fiscal Year 2028-2029 due to state program budget cuts:

1. Fiscal Year 2026 - 2027 - \$387,546.26
2. Fiscal Year 2027-2028 - \$405,218.24
3. Fiscal Year 2028-2029 - \$423,420.37

**County Attorney's Report**

I. CAT For Action

1. Recommendation Concerning Scheduling a Public Hearing for 5:35 p.m. on July 23, 2026, to Place the Extension of the One-Cent Local Option Sales Tax (LOST V) on the November 3, 2026, General Election Ballot.

That the Board schedule a public hearing for July 23, 2026, at 5:35 p.m., to consider directing the Supervisor of Elections to place a referendum election on the November 3, 2026 general election ballot to extend the one-cent Local Option Sales Tax, previously imposed by Ordinance 2014-32, for ten years from January 1, 2029, through December 31, 2038.

2. Recommendation Concerning the Scheduling of an Attorney Client Session on Thursday, July 23, 2026, to Discuss Pending Litigation.

That the Board authorize the scheduling of a private meeting with its attorneys to discuss pending litigation, in accordance with Section 286.011(8), Fla. Stat., in the case of *Nicolas Howard v. Escambia County, Florida*, Case No.: 2025 CA 000709, for Thursday, July 23, 2026, at 8:30 a.m., and approve a public notice advertising the session to be published in the *Escambia Sun Press* on Thursday, July 9, 2026, as follows:

PUBLIC NOTICE

IT IS THE INTENTION of the Board of County Commissioners of Escambia County, Florida to hold a private session with its attorneys to discuss pending litigation in the case of *Nicolas Howard v. Escambia County, Florida*, Case No.: 2025 CA 000709, in accordance with Section 286.011(8), Florida Statutes. At the conclusion of the private session, the Board will reconvene to announce the termination of the session and may take formal action. Such attorney/client

session will be held at 8:30 a.m. on Thursday, July 23, 2026, in the Ernie Lee Magaha Government Building, Board Chambers, 221 Palafox Place, Pensacola, Florida. Commissioners Ashlee Hofberger, Steve Stroberger, Mike Kohler, Lumon J. May, and Steven Barry, County Administrator Wes Moreno, County Attorney Alison P. Rogers, Senior Assistant County Attorney William L. Nelson, and Michael Kelly, with the Cole, Scott & Kissane law firm, attorneys representing Escambia County in the foregoing litigation, will attend. A certified court reporter will attend and report the attorney/client session.

3. Recommendation Concerning the Approval of an Insurance Carrier Proposed Settlement in the Case of *Andre Malcom v. Escambia County*, Case No. 2025 CA 000955.

That the Board approve a settlement payment in the amount of \$50,000.00 with the settlement tendered by the insurance carrier, to be paid and distributed to Plaintiff's counsel for Andre Malcom in settlement of all claims, including medical expenses, injuries, property damage, legal fees and costs, in exchange for the execution of a General Release. The County will be responsible for the insurance deductible in the amount of \$10,000.00.

4. Recommendation Concerning the Scheduling of a Public Hearing to Consider an Ordinance Amending Volume 1, Part 1 of the Escambia County Code of Ordinances, Titled Parks and Recreation, Amending Chapter 74, Article II, Section 74-36(2).

That the Board authorize the scheduling of a public hearing for July 23, 2026, at 5:36 p.m., to consider adopting an Ordinance amending Volume 1, Part 1 of the Escambia County Code of Ordinances, titled Parks and Recreation, amending Chapter 74, Article II, Section 74-36(2).

5. Recommendation Concerning BCC 2026 Canvassing Board Appointments.

That the Board take the following action:

A. Appoint Jennifer Brahier to serve as the Board appointee for the County Commission's seat and Lauren Rosenblatt as an alternate on the Escambia County Canvassing Board for canvassing the 2026 election year; and

B. Authorize the Chair to sign the attached letter to the Circuit Court Judge John Simon, respectfully requesting that he appoint Jennifer Brahier to serve as the appointee for the County Commission's seat and Lauren Rosenblatt as an alternate on the Escambia County Canvassing Board for canvassing the 2026 election year.

14. Items added to the agenda.

15. Announcements.

16. Adjournment.