



**The City of Daytona Beach**  
**AGENDA**  
**City Commission**  
**6:00 PM - Wednesday, June 3, 2026**  
**City Commission Chambers**  
[www.DaytonaBeach.gov](http://www.DaytonaBeach.gov)

	Page
1. ROLL CALL	
2. INVOCATION	
3. PLEDGE OF ALLEGIANCE TO THE FLAG	
4. APPROVAL OF MINUTES	
4.A. Approval of the Minutes of the May 6, 2026, City Commission Meeting held at 301 S. Ridgewood Avenue, Daytona Beach, FL 32114.	7 - 43
<a href="#">City Commission - May 06 2026 - Minutes - Pdf</a>	
5. AGENDA APPROVAL	
6. PRESENTATIONS	
7. CITIZENS COMMENTS	
During this time Citizens have the opportunity to address the City Commission on any item on the Consent Agenda.	
8. CONSENT AGENDA	
Those matters included under the consent agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one Motion. If discussion is desired by any member of the Commission, that item must be removed from the consent agenda and considered separately.	
8.A. <b>Business Enterprise Management Department - Daytona Beach Boat Club License Agreement</b>	44 - 52
<b>Resolution</b> approving a License Agreement between the City of Daytona Beach and the Daytona Beach Boat Club for limited use of the City-owned facility located at 419 Basin Street within the Halifax Harbor Marina and authorizing the Mayor to execute the license agreement and any related documents.	
<a href="#">Agenda Summary #AS-26-209 - Pdf</a>	

- 8.B. City Attorney's Office - Settlement of Claim - Josephine Barksdale** 53 - 56
- Resolution** authorizing payment in the amount of up to \$27,000 to Josephine Barksdale, for settlement and release of all property damage claims including expenses related to property located at 531 Loomis Ave., Daytona Beach due to water damages that occurred on March 4, 2026.
- [Agenda Summary #AS-26-210 - Pdf](#)
- 8.C. City Manager's Office - Parks & Recreation Advisory Board - Appointment** 57 - 62
- Resolution** appointing one member to the Parks & Recreation Advisory Board for a term expiring December 31, 2026. This is a Zone 3 appointment. We have one application from Mrs. Jamie Rutledge.
- [Agenda Summary #AS-26-211 - Pdf](#)
- 8.D. City Manager's Office - Youth Advisory Board - Appointments (6)** 63
- Resolution** reappointing six members to the Youth Advisory Board for terms ending May 15, 2027. The term of Audrey Brown, Tacoy Dublin, Shaylan Dunn, Mea Glover, Ronnie Johnson, and Cal Leah Knight have expired, and all would like to be reappointed.
- [Agenda Summary #AS-26-204 - Pdf](#)
- 8.E. Information Technology Systems - Approval of Contract No. 2624 with Sweent, LLC, for the development of a mobile app for the Black Heritage Trail in the amount of \$40,000** 64 - 84
- Resolution** approving contract No. 2624 with vendor no. 113212, Sweent, LLC, 225 North Peninsula Drive 2, Daytona Beach, Florida 32118-4215 for mobile app development in the amount of \$40,000.
- [Agenda Summary #AS-26-203 - Pdf](#)
- 8.F. Parks & Recreation Department - Amendment No.1 to General Services Contract 21391** 85 - 122
- Resolution** approving Amendment No. 1 to General Services Contract 21391 for Citywide Banner Fabrication and Installation Services with Parrillo, Inc., d/b/a Permacraft Signs, 1644 South Ridgewood Avenue, South Daytona, FL, 32119, in an amount not to exceed \$44,275.00 for the remainder of the contract, authorizing the Mayor and City Clerk to execute the Amendment, and providing an effective date.
- [Agenda Summary #AS-26-129 - Pdf](#)
- 8.G. Public Works – Florida Power & Light (FPL) Underground Easement (Business) – Municipal Stadium Cell Tower Project** 123 - 140
- Resolution** authorizing the City Manager to execute any documents necessary to effectuate the granting of the new easement and terminating the existing easement upon FPL and City Attorney approval of form. This is needed to approve an Underground Easement (Business) for Florida Power & Light Co. (FPL), granting them permanent utility easement access on the property of Municipal Stadium

located at 3917 LPGA Blvd., Daytona Beach for the purpose of installing new underground electrical power service line in connection with the new cell tower construction project approved and authorized via Resolution No. 2025-225, and accepting termination of the FPL easement previously approved by Resolution No. 2026-24, and recorded in Official Records Book 8811, Page 2309, Public Records of Volusia County, Florida.

[Agenda Summary #AS-26-214 - Pdf](#)

**8.H. City Manager's Office - Mayoral/Zone Support Fund Distribution**

141 - 159

**Resolution** approving the following distribution of Mayoral/Zone Support Funds. Funds to be distributed through the Zone-Specific Fund Program are available in the General Fund.

Zone Support Funds - Commissioner Ken Strickland

- \$5000 Juneteenth Festival Committee
- \$1000 Our Lady of Lourdes - Helping Hands Program
- \$1000 Kappa Alpha Psi - Daddy Daughter Dance
- \$1000 Wanda & Janice Wilson Foundation Inc.
- \$1000 Volusia Recovery Alliance Inc.
- \$1000 NHBW Inc. Volusia Co. Chapter
- \$1000 Rose Marie Bryon Children's Center
- \$1000 Black Pilots of America Inc. - STEM Camp
- \$1000 Friends of the Bandshell

[Agenda Summary #AS-26-208 - Pdf](#)

**9. PUBLIC HEARINGS & QUASI-JUDICIAL HEARINGS**

**10. INTRODUCTION OF ORDINANCES**

City Commission comments & questions only.

**10.A. Growth Management & Planning Department - Tree Preservation Land Development Code Text Amendment DEV2025-642**

160 - 171

**Introduction of Ordinance on first reading** amending Articles 4, 6, and 11 of the Land Development Code (LDC) to modify the requirements for landscaping, tree preservation, and mitigation. Applicant: Growth Management and Planning Department, Planning Division.

Action: Commission comments and questions only.

Note: Public Hearing and final action on June 17, 2026.

[Agenda Summary #AS-26-207 - Pdf](#)

**10.B. Growth Management & Planning Department - Affordable Housing – Land Development Code Text Amendment DEV2025-641**

172 - 184

**Introduction of Ordinance on first reading** amending Section 6.22 (Affordable Housing) of the Land Development Code (LDC) to streamline the review of affordable housing development applications by requiring expedited processing and administrative approval, except where mandated by state law. Applicant: Growth Management and Planning Department, Planning Division.

Action: Commission comments and questions only.  
Note: Public Hearing and final action on June 17, 2026.

[Agenda Summary #AS-26-205 - Pdf](#)

**11. ADMINISTRATIVE ITEMS**

**12. COMMENTS AND INQUIRIES FROM THE CITY COMMISSION - CITY MANAGER AND CITY ATTORNEY REPORT**

**12.A.** Commissioner Cantu - Discussion on Storm Mitigation

**12.B.** Deric C. Feacher, City Manager, and Denzil Sykes, Code Compliance Division Manager, - Code Compliance Cases

**13. PUBLIC COMMENT FORUM**

During this time Citizens are allowed three (3) minutes to speak on any topic. Please be courteous and respectful of the views of others. Personal attacks on the City Commission, City Staff, or members of the public are not allowed.

**14. ADJOURNMENT**

**NOTICES** - Pursuant to Section 286.0105, Florida Statutes, if any person decides to appeal any decision made by the City Commission at this public meeting, such person will need a record of the proceedings and, for that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city does not prepare or provide such a record. Help for the hearing impaired is available through the Assistive Listening System. Receivers can be obtained from the City Clerk's Office.



For special accommodations, please notify the City Clerk's Office at least 72 hours in advance. (386) 671-8023



Help for the hearing impaired is available through the Assistive Listening System. Receivers can be obtained from the City Clerk's Office.

**In accordance with the Americans with Disabilities Act (ADA)**, persons with a disability needing a special accommodation to participate in the City Commission meeting should contact the City Clerk's Office, 301 S. Ridgewood Ave, Room 210, Daytona Beach, FL 32114, Telephone: 386-671-8023, Email: [clerk@codb.us](mailto:clerk@codb.us) not later than 72 hours prior to the proceedings. If you are hearing or voice impaired contact the relay operator at 7-1-1 or 1-800-955-8771.

**CITIZEN PRESENTATION** – At Commission meetings, citizens may be heard at Public Hearings or on other items on the agenda when authorized by the Mayor, as presiding officer. Persons interested in a matter not on the agenda may be heard under the item entitled "PUBLIC COMMENTS FORUM." **When recognized by the presiding officer, come forward to the microphone, give your name and address, and speak briefly on the matter.**

**PUBLIC HEARING** – (This guide will aid you in expressing your opinions **briefly** and **clearly** before the Commission and thus increase the effectiveness of your presentation.) **Public comments to Ordinances are generally made only on second reading.**

**GENERAL RULES**

- Complete “Request to Appear” form and present it to the Clerk at the front of the Chamber (Yellow for Business Meeting Items; Green for Public Comments Forum).
- When recognized by the Mayor, proceed to the lectern in front of the Commission dais. Speak directly into the microphone.
- State your name, address, the organization which you represent or the location of your property if you have a property interest, and your position for or against.
- Make a brief statement of the pertinent facts **within your knowledge**.
- Next, briefly state the reasons for your position based upon relevant subject matter.
- It is important for you to discuss only those matters relating to your hearing and to tie into your discussion the facts directly referring to the decision you wish to Commission to reach.
- 

ORDER OF BUSINESS – The major items of business include Consent Agenda, Public Hearings, Introduction of Ordinances, and Administrative Items.

ACTIONS – Business presented to the Commission is acted upon by one of the following actions:

- **Ordinances:** An ordinance or amendment thereto is a legislative act and requires two readings at separate Commission meetings. **Public Hearings are advertised and usually held on the second reading of an ordinance.** Ten days after passed it automatically becomes law unless a different date is stated on the ordinance. Emergency ordinances can be adopted by the Commission on first reading.
- **Resolutions:** A resolution expresses the policy of the Commission or directs certain types of administrative action. It requires only one reading unless otherwise stated.
- **Motions:** A motion is ordinarily used to indicate majority approval of a procedural action, such as to file a report. It may also be used to authorize administrative officials to take certain actions.
- **Referral:** When the Commission is not prepared to take definite action or when further study is needed, the Commission Board may refer the matter to a committee or to the City Manager for study and subsequent action or report.

#### ORDER OF PROCEDURE

1. Procedure in the Commission meeting, as well as the decorum of all persons participating in Commission meetings, is governed by Roberts Rules of Order, the City Charter, the City Code of Ordinances, and the Rules of the Commission.
2. When an agenda item comes up for Commission consideration, the following procedure shall apply:  
An ordinance or resolution under consideration shall be read by title only, unless otherwise requested by a member of the Commission. A motion and second may be made by a Commissioner to waive the reading of a resolution.  
A motion and a second is required to adopt the item (whether an ordinance on final reading, resolution, continuance, motion, etc.)
3. Discussion of the item then follows. (Unless the item is an introduction ordinance on first reading which has no audience participation.)  
The Mayor, as presiding officer of the meeting, will open the discussion which may include public comments.  
**Public comments are normally limited to three minutes.**
4. All questions, except by the Commission, must be directed to the Mayor who will ask the speaker or other person for any information he may need to answer the question. **Under no circumstances will members of the audience direct questions to another member of the audience or a speaker who has the floor.**
5. **Once voting has started further discussion of the item or further presentations will not be permitted.**

#### DISORDERLY CONDUCT AT A CITY COMMISSION MEETING

Section 62-38 of the City Code of Ordinances reads as follows: “It shall be unlawful for any person to behave in a riotous or disorderly manner in any public meeting of the City Commission or any committee, agency, or board thereof, or to cause any unnecessary disturbances therein by force, shouting, or any other action calculated to disrupt such meeting, or to refuse to obey any ruling of the presiding officer or such meeting relative to the orderly process thereof.”

Please be courteous and respectful of the views of others. Personal attacks on the City Commission, City Staff, or members of the public are not allowed. **Please silence cell phones and other wireless devices during the meeting.**