

# **City of Fort Lauderdale**

## **City Commission Regular Meeting**

### **Agenda**

**Tuesday, June 2, 2026 - 6:00 PM**

***Broward Center for the Performing Arts - Mary N. Porter Riverview  
Ballroom - 201 SW 5th Avenue, Fort Lauderdale, Florida 33312***

***<https://fortlauderdale.legistar.com/Calendar.aspx>***

***[www.fortlauderdale.gov/fltv](http://www.fortlauderdale.gov/fltv)***

***[www.youtube.com/cityoffortlauderdale](http://www.youtube.com/cityoffortlauderdale)***

***Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99***



#### **FORT LAUDERDALE CITY COMMISSION**

***DEAN J. TRANTALIS Mayor***

***BEN SORENSEN Vice Mayor - Commissioner - District 4***

***JOHN C. HERBST Commissioner - District 1***

***STEVEN GLASSMAN Commissioner - District 2***

***PAM BEASLEY-PITTMAN Commissioner - District 3***

***RICKELLE WILLIAMS, City Manager***

***SHARI L. McCARTNEY, City Attorney***

***PATRICK REILLY, City Auditor***

***DAVID R. SOLOMAN, City Clerk***

**PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:**

If any person wishes to address the City Commission, the person shall sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

**AUXILIARY AIDS AND SERVICES:** If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

## Pledge of Allegiance

## ROLL CALL

## Approval of Agenda

## PRESENTATIONS

- PRES-1** [26-0578](#) Vice Mayor Sorensen to present a Proclamation declaring June 2026 as Men's Mental Health Awareness Month in the City of Fort Lauderdale
- PRES-2** [26-0613](#) Commissioner Beasley-Pittman to present a Proclamation declaring June 2, 2026, as Dillard High School Junior Reserve Officers' Training Corps (JROTC) Day in the City of Fort Lauderdale
- PRES-3** [26-0579](#) Commissioner Glassman to present a Proclamation declaring June 2026 as LGBTQ+ Pride Month in the City of Fort Lauderdale

## CONSENT AGENDA PUBLIC COMMENT

## CONSENT AGENDA

*Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.*

## CONSENT MOTIONS

- CM-1** [26-0472](#) Motion Approving an Outdoor Event Agreement with Quadra Entertainment for the Chug It Festival on June 28, 2026, at Mills Pond Park - (Commission District 3)  
**Attachments:** [Commission Agenda Memo #26-0472](#)  
[Exhibit 1 – Chug It Festival Event Agreement](#)
- CM-2** [26-0473](#) Motion Approving an Outdoor Event Agreement with K.J Marketing Solutions LLC for the Igloo Cooler Festival on July 5, 2026, at Mills Pond Park - (Commission District 3)  
**Attachments:** [Commission Agenda Memo # 26-0473](#)  
[Exhibit 1 – Igloo Cooler Festival Event Agreement](#)
- CM-3** [26-0438](#) Motion Approving a Temporary Beach License and Outdoor Event Agreement with FlockFest Events Inc. for FlockFest 2026 on July 11, 2026, at Fort Lauderdale Beach Park - (Commission Districts 2 and 4)  
**Attachments:** [Commission Agenda Memo #26-0438](#)  
[Exhibit 1 – FlockFest 2026 Event Agreement](#)

- CM-4**     [26-0376](#)     Motion Approving a Second Amendment and Extension to Agreement for Professional Tennis Instructor and Facility Management of Jimmy Evert Tennis Center (JETC) located at Holiday Park - Scott Pukys - (Commission District 2)  
**Attachments:**   [Commission Agenda Memo #26-0376](#)  
                          [Exhibit 1 - Agreement](#)  
                          [Exhibit 2 - First Amendment and Extension to Agreement](#)  
                          [Exhibit 3 – Second Amendment and Extension to Agreement](#)
- CM-5**     [26-0553](#)     Motion Approving an Emergency Support Services License Agreement with Florida Power & Light Company for Temporary Storm Restoration Staging on City of Fort Lauderdale Property Located at 5101 Northwest 12 Avenue - (Commission District 1)  
**Attachments:**   [Commission Agenda Memo 26-0553](#)  
                          [Exhibit 1 – Emergency Support Services License Agreement \(5101 NW 12 Avenue\)](#)  
                          [Exhibit 2 - Site Map](#)
- CM-6**     [26-0555](#)     Motion Approving an Emergency Support Services License Agreement with Florida Power & Light Company for Temporary Storm Restoration Staging at a Fort Lauderdale Executive Airport Parking Lot Located at 1515 West Commercial Boulevard - (Commission District 1)  
**Attachments:**   [Commission Agenda Memo 26-0555](#)  
                          [Exhibit 1 – Emergency Support Services License Agreement \(1515 W Commercial Blvd\)](#)  
                          [Exhibit 2 - Site Map](#)
- CM-7**     [26-0084](#)     Motion Authorizing the Acceptance of Grant Funds from the Florida Department of Health Harm Reduction Overdose Program - \$344,988 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**   [Commission Agenda Memo 26-0084](#)  
                          [Exhibit 1 State of Florida Department of Health Agreement](#)
- CM-8**     [26-0332](#)     Motion Approving a Retroactive Agreement for Design-Build Services for Sunset Memorial Gardens Mausoleums - Sagaris Corp. - 692-calendar day extension - (Commission District 3)  
**Attachments:**   [Commission Agenda Memo #26-0332](#)  
                          [Exhibit 1 – Retroactive Agreement](#)

- CM-9**     [26-0540](#)     Motion Approving a Second Retroactive Agreement for Riverwalk North Seawall Replacement Project - HBC Engineering Company - 240-Day Extension - (Commission District 4)  
**Attachments:** [Commission Agenda Memo #26-0540](#)  
[Exhibit 1 - First Retroactive Agreement](#)  
[Exhibit 2 - Second Retroactive Agreement](#)  
[Exhibit 3 - Change Orders Summary](#)
- CM-10**     [26-0424](#)     Motion Approving and Authorizing the Execution of a Revocable License Agreement with 900 Intracoastal, LLC, for Temporary Right-of-Way Closure on Intracoastal Drive in Association with the Sage Residential Development Located at 900 Intracoastal Drive - (Commission District 1)  
**Attachments:** [Commission Agenda Memo 26-0424](#)  
[Exhibit 1 - Location Map](#)  
[Exhibit 2 - License Area](#)  
[Exhibit 3 - Detour Plan](#)  
[Exhibit 4 - Revocable License Agreement](#)
- CM-11**     [26-0496](#)     Motion Approving a Fourth Amendment to the Comprehensive Agreement for the Prospect Lake Clean Water Center to Update the Feedstock Water Specifications, Product Water Contract Standards, and Remove All References to Fluoride - Prospect Lake Water, L.P. - (Commission Districts 1, 2, 3 and 4)  
**Attachments:** [Commission Agenda Memo 26-0496](#)  
[Exhibit 1 - Feedstock Water Temperature Analysis](#)  
[Exhibit 2 - Markups to Annexes](#)  
[Exhibit 3 - Fourth Amendment to Comprehensive Agreement](#)
- CM-12**     [26-0434](#)     Motion Approving the Implementation of the Local Legends' Legacies Public Art Project at Lincoln Park and the Inaugural Group of Honorees - (Commission District 3)  
**Attachments:** [Commission Agenda Memo 26-0434](#)  
[Exhibit 1 – Local Legends' Legacies Honorees](#)  
[Exhibit 2 – April 20, 2026, PAPAB Draft Meeting Minutes](#)

## CONSENT RESOLUTIONS

- CR-1**     [26-0064](#)     Resolution Approving the Consolidated Budget Amendment to Fiscal Year 2026 - Appropriation - (Commission Districts 1, 2, 3 and 4)  
**Attachments:** [Commission Agenda Memo 26-0064](#)  
[Exhibit 1 - Resolution](#)

- CR-2**     [26-0333](#)     Resolution Delegating Authority to the City Manager to Execute a First Amendment of Grant Agreement L0041, Fort Lauderdale Downtown Business Corridor Stormwater Pump Station Generators with the Florida Department of Environmental Protection to Extend the Agreement End Date to October 31, 2028 - (Commission District 2)  
**Attachments:** [Commission Agenda Memo #26-0333](#)  
[Exhibit 1 - First Amendment](#)  
[Exhibit 2 - Resolution](#)
- CR-3**     [26-0456](#)     Resolution Authorizing the City Manager to Execute a State-Funded Grant Agreement with the Florida Department of Transportation (FDOT) for the Construction Phase of the Fort Lauderdale Roadway Resurfacing Project - \$750,000 - (Commission District 3)  
**Attachments:** [Commission Agenda Memo #26-0456](#)  
[Exhibit 1 - Grant Agreement](#)  
[Exhibit 2 - Resolution](#)
- CR-4**     [26-0446](#)     Resolution Approving a Grant Agreement with the United States Department of Transportation for the Safe Streets for All (SS4A) Grant for Supplemental Planning and Update the City's Vision Zero Plan in the Amount of \$392,000 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:** [Commission Agenda Memo 26-0446](#)  
[Exhibit 1 - Grant Agreement](#)  
[Exhibit 2 - Resolution](#)
- CR-5**     [26-0408](#)     Resolution Approving a Grant Agreement with the United States Department of Housing and Urban Development for the Construction of the Lauderdale Manors Park Multimodal Connections Project in the amount of \$720,000 - (Commission District 3)  
**Attachments:** [Commission Agenda Memo 26-0408](#)  
[Exhibit 1 - HUD Agreement](#)  
[Exhibit 2 - Location Map](#)  
[Exhibit 3 - Resolution](#)
- CR-6**     [26-0487](#)     Resolution Authorizing the Submittal of a Grant Application to the Broward Metropolitan Planning Organization to the Roads for Economic Vitality (REV) Program for the Riverside Park Mobility Project in the Amount of Up to \$5,000,000 - (Commission District 4)  
**Attachments:** [Commission Agenda Memo 26-0487](#)  
[Exhibit 1 - Proposed Scope of Work](#)  
[Exhibit 2 - Riverside Park Mobility Plan](#)  
[Exhibit 3 - Resolution](#)

- CR-7**     [26-0488](#)     Resolution Approving the Maintenance Memorandum of Agreement with the Florida Department of Transportation for the State Road A1A/Seabreeze Boulevard and Castillo Street Rectangular Rapid Flashing Beacons - (Commission District 2)  
**Attachments:**   [Commission Agenda Memo 26-0488](#)  
                                 [Exhibit 1 - Location Map and Existing Condition Photo](#)  
                                 [Exhibit 2 - Maintenance Memorandum of Agreement](#)  
                                 [Exhibit 3 - Resolution](#)
- CR-8**     [26-0457](#)     Resolution Imposing Special Assessment Liens for Graffiti Removal - (Commission District 2)  
**Attachments:**   [Commission Agenda Memo 26-0457](#)  
                                 [Exhibit 1 - Graffiti Removal Report](#)  
                                 [Exhibit 2 - Resolution](#)
- CR-9**     [26-0458](#)     Resolution Imposing Special Assessment Liens for Lot Clearing - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**   [Commission Agenda Memo 26-0458](#)  
                                 [Exhibit 1 - Lot Clearing and Cleaning Report](#)  
                                 [Exhibit 2 - Resolution](#)
- CR-10**    [26-0570](#)     Resolution Amending Resolution No. 23-123, as Amended by Resolution No. 25-38, Providing for an Extension for the Homeless Advisory Committee (HAC) through June 20, 2027 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**   [Commission Agenda Memo 26-0570](#)  
                                 [Exhibit 1 - Resolution No. 23-123](#)  
                                 [Exhibit 2 - Resolution No. 23-130](#)  
                                 [Exhibit 3 - Resolution No. 25-38](#)  
                                 [Exhibit 4 - March 12, 2026, Homeless Advisory Draft Meeting Minutes](#)  
                                 [Exhibit 5 - Resolution](#)

## CONSENT PURCHASE

- CP-1**      [26-0387](#)      Motion Approving a Piggyback Award Utilizing the Broward County Board of Commissioners Bid Contract No. OPN2128651B1 for the Purchase of Ferric Chloride for Prospect Lake Clean Water Center - PVS Technologies, Inc. - \$300,000 - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo #26-0387](#)

[Exhibit 1 - Broward County Solicitation No. OPN2128651B1](#)

[Exhibit 2 - Broward County Contract Award](#)

[Exhibit 3 - Broward County Bid Tabulation](#)

[Exhibit 4 - Broward County Contract Award Renewal](#)

## MOTIONS

*Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.*

- M-1**      [26-0491](#)      Motion Approving the Final Ranking of Firms, Negotiated Fee Schedule, and Agreement for Request for Qualifications (RFQ) No. 456 - Architectural Continuing Services - Wolfberg/Alvarez and Partners, Inc. - \$5,000,000 (2-year estimated aggregate amount) - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo #26-0491](#)

[Exhibit 1 - CAM# 26-0347](#)

[Exhibit 2 - Solicitation](#)

[Exhibit 3- Final Ranking](#)

[Exhibit 4 - Proposal - Wolfberg Alvarez and Partners, LLC](#)

[Exhibit 5 - Fee Schedule - WolfbergAlvarez and Partners, LLC](#)

[Exhibit 6 - Notice of Impasse - Walter Zackria Associates, PLLC](#)

[Exhibit 7 - Agreement - WolfbergAlvarez & Partners, Inc.](#)

- M-2**      [26-0556](#)      Motion Approving a Memorandum of Understanding between the City of Fort Lauderdale and the Florida Airports Council for the Fort Lauderdale Executive Airport to Host the Florida Airports Council 2026 Annual Conference and Exposition - \$50,000 - (Commission District 1)

**Attachments:** [Commission Agenda Memo 26-0556](#)

[Exhibit 1 - Memorandum of Understanding](#)

- M-3**      [26-0543](#)      Motion to Defer Consideration of the Interim Agreement with FTL City Hall Partners, LLC for the City Hall Project to the July 2, 2026, City Commission Regular Meeting - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 26-0543](#)

[Exhibit 1 - Letter to the City Commission No. 26-137](#)

**RESOLUTIONS**

- R-1**      [26-0550](#)      Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)  
**Attachments:** [Resolution for Appointment 06.02.2026](#)
- R-2**      [26-0519](#)      Resolution Approving Economic Development Incentives for Project “Orange Blossom” in a Total Amount Not to Exceed \$290,000, Consisting of a Strategic Job Creation Incentive (SJCI) of \$90,000 and a Direct Cash Job Growth Incentive of \$200,000; and Authorizing the City Manager to Negotiate and Execute an Economic Development Incentive Agreement - (Commission Districts 1, 2, 3 and 4)  
**Attachments:** [Commission Agenda Memo 26-0519](#)  
[Exhibit 1 – Project Outline](#)  
[Exhibit 2 – Labor Income Analysis and Payout Schedule](#)  
[Exhibit 3 – Letter of Support from the Greater Fort Lauderdale Alliance](#)  
[Exhibit 4 – Resolution](#)
- R-3**      [26-0532](#)      Resolution Providing Notice of the Decision to Proceed with the Unsolicited Proposal Submitted by IKE Smart City for the Design, Installation, Financing, Operation, and Maintenance of a Citywide Interactive Digital Kiosk Program, and Authorizing Negotiations of a Proposed Interim and/or Comprehensive Agreement in Accordance with Section 255.065, Florida Statutes - (Commission Districts 1, 2, 3 and 4)  
**Attachments:** [Commission Agenda Memo 26-0532](#)  
[Exhibit 1 – Unsolicited Proposal - IKE Smart City](#)  
[Exhibit 2 - Resolution](#)
- R-4**      [26-0528](#)      Resolution Authorizing the City Manager or Designee to Proceed with the Conceptual Site Plan for the Fort Lauderdale Beach Park Project - (Commission District 2)  
**Attachments:** [Commission Agenda Memo 26-0528](#)  
[Exhibit 1 - Conceptual Site Plan](#)  
[Exhibit 2 - Resolution](#)

**ORDINANCE SECOND READING**

**OSR-1**    [26-0248](#)    Second Reading - Ordinance Amending Chapter 24 - Solid Waste, Article II - Municipal Collection and Disposal Services, Section 24 27(b), to Eliminate the Fee for Relocation of Solid Waste Containers and Establish Improper Container Placement as a Citable Offense Enforced Pursuant to Chapter 11 - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 26-0248](#)

[Exhibit 1 - Community Enhancement & Compliance FY25 Top Violations Report](#)

[Exhibit 2 - Business Impact Estimate](#)

[Exhibit 3 - Ordinance](#)

**OSR-2**    [26-0453](#)    Second Reading - Ordinance Amending Chapter 11 - Code Enforcement, Section 11-25, Chart of Civil Penalties, to Establish Civil Penalties for Improper Solid Waste Container Placement as defined in Section 24-27(b) of the Code of Ordinances of the City of Fort Lauderdale - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 26-0453](#)

[Exhibit 1 - Community Enhancement and Compliance FY25 Top Violations Report](#)

[Exhibit 2 - Business Impact Estimate](#)

[Exhibit 3 - Ordinance](#)

- OSR-3**    [26-0523](#)    Second Reading - Quasi-Judicial Ordinance Approving a Rezoning Located at 221 SE 12 Avenue from Residential Multifamily Low Rise/Medium Density (RM-15) District to Community Business (CB) District with Allocation of 0.14 Acres of Commercial Flex and Approval of an Associated Site Plan Level IV Development Permit for a Waterway Use with Landscaped Yard Reduction for 20,337 Square Feet of Retail Use and 11,816 Square Feet of Office Use with an Associated Parking Reduction - Four Ten Properties LLC - Case No. UDP-RS25001 - (Commission District 4)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo 26-0523](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application and Project Narratives](#)

[Exhibit 3 - Abbreviated Plan Set](#)

[Exhibit 4 - Sketch and Legal Description of Property](#)

[Exhibit 5 - DRC Comment Report with Applicant's Responses](#)

[Exhibit 6 - April 15, 2026, PZB Staff Report](#)

[Exhibit 7 - April 15 2026, Draft PZB Meeting Minutes](#)

[Exhibit 8 - City's Capacity Letter](#)

[Exhibit 9 - Traffic Statement and Parking Analysis, DC Engineers, Inc., February 27, 2026](#)

[Exhibit 10 - Public Participation Meeting Summary, Public Notices, and Affidavits](#)

[Exhibit 11 - Mail Notice, List of Addresses, Public Sign Notice, And Affidavit](#)

[Exhibit 12 - Ordinance](#)

- OSR-4**    [26-0539](#)    Second Reading - Quasi-Judicial Ordinance Approving a Rezoning from Heavy Commercial/Light Industrial Business (B-3) District to Uptown Urban Village Southeast (UUV-SE) District - 500 NW 62 Street - Pinnacle Corporate Park, LLC - Case No. UDP-Z26001 - (Commission District 1)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:** [Commission Agenda Memo 26-0539](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Property Owner Consent Form](#)

[Exhibit 3 - Application, Rezoning Criteria Responses, and Sketch & Legal Description of Property](#)

[Exhibit 4 - March 18, 2026, PZB Meeting Minutes](#)

[Exhibit 5 - March 18, 2026, PZB Staff Report](#)

[Exhibit 6 – Ordinance](#)

- OSR-5**    [26-0582](#)    Second Reading - Ordinance Amending the Charter of the City of Fort Lauderdale, Florida, Article III, Government of City and Form of Government, Sections 3.03 - Qualification of Members, 3.05 - Designation of Vice Mayor, 3.09 - Organizational Meeting, Section 3.10 - Special Meeting to Seat a New Member; Article IV, Executive Officers, Section 4.04 - Functions and Duties of Mayor - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 26-0582](#)

[Exhibit 1 - Ordinance No. C-26-20](#)

[Exhibit 2 - Business Impact Estimate](#)

- OSR-6**    [26-0602](#)    Second Reading - Ordinance Amending the Charter of the City of Fort Lauderdale, Florida, Article III, Government of City and Form of Government, Section 3.04 - Judge of Elections and Qualifications of Members - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 26-0602](#)

[Exhibit 1 - Ordinance No. C-26-21](#)

[Exhibit 2 - Business Impact Estimate](#)

- OSR-7**    [26-0603](#)    Second Reading - Ordinance Amending the Charter of the City of Fort Lauderdale, Florida, Article III, Government of City and Form of Government, Section 3.12 - Special Meetings - How Called - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 26-0603](#)

[Exhibit 1 - Ordinance No. C-26-22](#)

[Exhibit 2 - Business Impact Estimate](#)

- OSR-8**    [26-0604](#)    Second Reading - Ordinance Amending the Charter of the City of Fort Lauderdale, Florida, Article VI, Civil Service System, Section 6.04 - Civil Service Board; Created; Composition - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 26-0604](#)  
                                  [Exhibit 1 - Ordinance No. C-26-23](#)  
                                  [Exhibit 2 - Business Impact Estimate 26-0604](#)
- OSR-9**    [26-0605](#)    Second Reading - Ordinance Amending the Charter of the City of Fort Lauderdale, Florida, Article IV, Executive Officers, Sections 4.06 - Designation of Interim or Acting City Manager and 4.08 - Removal of Discharge; Article VI, Civil Service System, Section 6.02 - Classified and Nonclassified Service; Article VII, Elections, Section 7.16 - Election; Tie Vote; and Article X, Miscellaneous Provisions, Section 10.03 - Public Hearings and Public Notice - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 26-0605](#)  
                                  [Exhibit 1 - Ordinance No. C-26-24](#)  
                                  [Exhibit 2 - Business Impact Estimate](#)
- OSR-10**    [26-0583](#)    Second Reading - Ordinance Amending the Charter of the City of Fort Lauderdale, Florida, Article VIII, Public Property, Section 8.01 - Sale of Personal Property, 8.02 - Sale or Lease of City Property to Public Bodies, 8.04 - Sale of Real Property to Private Parties, 8.07 - Leases with Governmental Entities or Agencies for Governmental Purposes, 8.09 - Leases for More Than One Year and Not More Than Fifty Years - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 26-0583](#)  
                                  [Exhibit 1 - Ordinance No. C-26-25](#)  
                                  [Exhibit 2 - Business Impact Estimate](#)
- OSR-11**    [26-0606](#)    Second Reading - Ordinance Amending the Charter of the City of Fort Lauderdale, Florida, Article VIII, Public Property, Section 8.21 - Disposing of Park Property - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 26-0606](#)  
                                  [Exhibit 1 - Ordinance No. C-26-26](#)  
                                  [Exhibit 2 - Business Impact Estimate](#)
- OSR-12**    [26-0584](#)    Second Reading - Ordinance Amending the Charter of the City of Fort Lauderdale, Florida, Article IV, Executive Officers by Establishing the Charter Position of Police Chief - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 26-0584](#)  
                                  [Exhibit 1 - Ordinance No. C-26-27](#)  
                                  [Exhibit 2 - Business Impact Estimate](#)

**OSR-13**   [26-0585](#)   Second Reading - Ordinance Amending the Charter of the City of Fort Lauderdale, Florida, Article IV, Executive Officers by Establishing the Charter Position of Fire Chief - (Commission Districts 1, 2, 3 and 4)

**Attachments:**   [Commission Agenda Memo 26-0585](#)

[Exhibit 1 - Ordinance No. C-26-28](#)

[Exhibit 2 - Business Impact Estimate](#)

## **RESOLUTIONS CONTINUED**

**R-5**   [26-0587](#)   Resolution Calling Special Election; Charter Amendments - (Commission Districts 1, 2, 3 and 4)

**Attachments:**   [Commission Agenda Memo 26-0587](#)

[Exhibit 1 - Resolution](#)

## **ADJOURNMENT**