

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202



Agenda - Marked

Tuesday, May 26, 2026

5:00 PM

**Council Chamber,
1st Floor, City Hall**

City Council

*Honorable Kevin Carrico
President, 2025-2026
District 4
(904) 255-5204*

*Honorable Nick Howland
Vice President, 2025-2026
At Large, Group 3
(904) 255-5217*

*Jason Teal
Council Secretary/Director
(904) 255-5133*

*Bernadette D. Smith
Chief of Legislative Services
(904) 255-5122*

*Sergeant-At-Arms
JSO Personnel*

COUNCIL RULE 4.505 DISRUPTION OF MEETING

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

Committee Meetings for the week of Monday, June 1, 2026.

NCSPHS - Monday at 9:30 AM - CM Gay, Chair
Rules - Monday at 2:00 PM - CM Miller, Chair
TEU - Tuesday at 9:30 AM - CM Lahnen, Chair
Finance - Tuesday at 1:00 PM - CM J. Carlucci, Chair
LUZ Agenda Meeting - Tuesday at 4:30 PM - CM J. Carlucci, Chair
LUZ - Tuesday at 5:00 PM - CM J. Carlucci, Chair
(Located in the Council Chamber, 1st floor, City Hall - St. James Building)

The next Council Meeting will be held on Tuesday, June 9, 2026.

**To access Council & Committee Agendas on the web:
<https://jaxcityc.legistar.com/Calendar.aspx>**

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

INVOCATION - Cody McDonald, JSO Chaplain

PLEDGE OF ALLEGIANCE - Council Member Ken Amaro

ANNOUNCEMENTS

ROLL CALL

APPROVE THE MINUTES OF THE REGULAR MEETING OF MAY 12, 2026.

COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR THE MAY 26, 2026, COUNCIL MEETING:

OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on May 12, 2026.

Grants and Contract Compliance Division – 2026 PSGC Annual Report – Received May 19, 2026.

City Council Auditor – Stormwater Fee Audit Report #823B – Received May 14, 2026.

City Council Auditor – Independent Agency Financial Statement Quarterly Summary Report #8905 – Received May 15, 2026.

City Council Auditor – Employee Reimbursement Audit Report #906 – Received May 15, 2026.

PAGES:

**Destiny Gail J. Shelton - Holy Spirit Catholic School
Jacob Linatoc - Holy Spirit Catholic School**

STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS*QUASI-JUDICIAL ORDINANCES:**

1. [2026-0273](#) ORD-Q Rezoning at 7599 Southside Blvd, btwn Whippoorwill Ln & Validus Dr - (11.88± Acres) - RR-Acre to PBF-1 - JEA (R.E. # 167742-0067) (Appl # Z-6978) (Dist. 11-Arias) (Abney) (LUZ) (PD & PC Apv)
(m) Move
4/14/26 CO Introduced: LUZ
4/21/26 LUZ Read 2nd & Rerefer
4/28/26 CO Read 2nd & Rerefer
5/12/26 CO PH Only
5/19/26 LUZ PH Approve 7-0
LUZ PH: 5/19/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

2. [2026-0275](#) ORD-Q Apv Zoning Exception (Appl E-26-17) at 8602 Baymeadows Rd, btwn Bayberry Rd & Baymeadows Way Which Includes the Retail Sale & Service of All Alcoholic Beverages in Conjunction With a Restaurant, Including Outside Sales & Services, for Babylon Restaurant Lounge & Bar, LLC, in CCG-1 (R.E. # 152690-0155) (Dist. 11-Arias) (Nagbe) (LUZ) (PD Apv)
(m) Move
4/14/26 CO Introduced: LUZ
4/21/26 LUZ Read 2nd & Rerefer
4/28/26 CO Read 2nd & Rerefer
5/12/26 CO PH Only
5/19/26 LUZ PH Approve 7-0
LUZ PH: 5/19/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

3. [2026-0276](#) ORD-Q Apv Sign Waiver (Appl SW-26-06) at 6680 Powers Ave, btwn Toledo Rd & University Blvd - FL National Investments, LLC - Req to Reduce the Min Setback from 10 ft to 0 ft in CCG-2 (R.E. # 152593-0045) (Dist. 5-J. Carlucci) (Corrigan) (LUZ) (PD Apv)
(m) Move
4/14/26 CO Introduced: LUZ
4/21/26 LUZ Read 2nd & Rerefer
4/28/26 CO Read 2nd & Rerefer
5/12/26 CO PH Only
5/19/26 LUZ PH Approve 6-0
LUZ PH: 5/19/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

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4. [2026-0307](#) ORD-Q Apv Sign Waiver (Appl SW-26-05) at 7575 Melvin Rd, at the Corner of Melvin Rd & Ricker Rd - 7575 Melvin Rd, LLC - Req to Reduce the Min Setback from the Western Property Line from 10 ft to 6 ft in CN (R.E. # 013801-0000) (Dist. 9-Clark-Murray) (Nagbe) (LUZ) (PD Apv)
(m) Move
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/19/26 LUZ PH Approve 7-0
LUZ PH: 5/19/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
5. [2026-0308](#) ORD-Q Apv Sign Waiver (Appl 26-06) at 5406 Timuquana Rd, btwn Catoma St & Brent St - Sai Baba 7 LLC - Req to Reduce the Min Setback from 10 ft to 0 ft in CCG-1 (R.E. # 103151-0000) (Dist. 14-Johnson) (Corrigan) (LUZ) (PD Apv)
(m) Move
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/19/26 LUZ PH Approve 7-0
LUZ PH: 5/19/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

CLERK READS ALL CONSENT AGENDA BILLS*CONSENT AGENDA:**

6. [2026-0312](#) ORD Approp \$36,563.20 to Fund 2 Positions in Support of the Eastside Community Grants Prog; Auth 2 Positions to Support the Eastside Community Grants Prog (R.C. 26-085) (B.T. 26-061) (Smith) (Req of Mayor)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/18/26 NCSPHS Approve 7-0
5/19/26 F Approve 8-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
7. [2026-0313](#) ORD Reallocating \$181,840.50 in Annual Federal Home Investment Partnership Grant Prog Funding from the Downpayment Assistance Prog to Fund Admin Cost (B.T. 26-059) (Smith) (Req of Mayor) (Co-Sponsor CM Clark-Murray)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/18/26 NCSPHS Approve 7-0
5/19/26 F Approve 8-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
8. [2026-0314](#) ORD Auth a Position Funded by the Federal CDBG from the US Dept of Housing & Urban Dev & Approp by 2025-389-E (R.C. 26-086) (Smith) (Req of Mayor) (Co-Sponsor CM Johnson)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/18/26 NCSPHS Approve 7-0
5/19/26 F Approve 8-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

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9. [2026-0316](#) ORD Apv the Millers Creek Dependent Special Dist Proposed FY 26-27 Budget Pursuant to Ord 2014-700-E & Sec 189.02, F.S. (Staffopoulos) (Introduced by CP pursuant to Ord 2014-700-E)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/18/26 NCSPHS Approve 7-0
5/19/26 F Approve 8-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
10. [2026-0323](#) ORD Reallocating \$181,840.50 in Annual Federal Home Investment Partnership Grant Prog Funding from Admin Cost to Fund the Downpayment Assistance Prog (B.T. 26-058) (Smith) (Req of Mayor)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/18/26 NCSPHS Approve 7-0
5/19/26 F Approve 8-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
11. [2026-0325](#) ORD Closing & Abandoning &/or Disclaiming an Easement as Estabd in Ord BB-197, as Recorded in the Current Public Records of Duval County, FL, Located in Dist 7, at the Req of Ecoliving Realty, Inc.; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
4/28/26 CO Introduced: TEU
5/5/26 TEU Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/19/26 TEU PH Approve 4-0
TEU PH Pursuant to Sec 336.10, F.S. - 5/19/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

12. [2026-0328](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of an Unnamed Alley, as Shown on the Plat of Jacksonville Heights, North Half of Town Site, as Recorded in Plat Bk 3, Pg 51, of the Current Public Records of Duval County, FL, Located in Council Dist 9, at the Request of Maechel Safar; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
4/28/26 CO Introduced: TEU
5/5/26 TEU Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/19/26 TEU PH Approve 5-0
TEU PH Pursuant to Sec 336.10, F.S. - 5/19/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
13. [2026-0329](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Unimproved Portion of an Unnamed Rd R/W, as Depicted in the Unrecorded Plat of Dinsmore, Dinsmore Plots & the Dinsmore Farms, Located in Council Dist 8, at the Request of Coastland Group, LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
4/28/26 CO Introduced: TEU
5/5/26 TEU Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/19/26 TEU PH Approve 5-0
TEU PH Pursuant to Sec 336.10, F.S. - 5/19/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
14. [2026-0330](#) ORD Closing & Abandoning &/or Disclaiming a 5-ft-wide Drainage Easement, Estab in the Plat of Grove Park Unit 4, as Recorded in Plat Bk 33, Pg 5 & 5A, of the Current Public Records of Duval County, FL, Located in Council Dist 4, at the Request of Charles & Gail Nelson; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
4/28/26 CO Introduced: TEU
5/5/26 TEU Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/19/26 TEU PH Approve 5-0
TEU PH Pursuant to Sec 336.10, F.S. - 5/19/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

15. [2026-0332](#) ORD Auth the Mayor & Corp Sec to Execute a 2nd Amendment to the Agrmt with JU to Renew the Agrmt for a 2nd Add'l YR for the Continuing Manatee Protection Studies for FY 24-25 & FY 25-26, & to Increase the Max Indebtedness by an Add'l \$193,549 for a New Total Max Indebtedness Not to Exceed \$283,549, Pursuant to Approp Funds Previously Auth by Ords 2024 504-E & 2025 504-E; Prov for Oversight by the Planning & Dev Dept (Dillard) (Req of Mayor) (JWC Apv)
4/28/26 CO Introduced: NCSPHS, F, JWC
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/18/26 NCSPHS Approve 6-0
5/19/26 F Approve 8-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
16. [2026-0334](#) ORD Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver a Memorandum of Understanding Btwn the City of Neptune Beach & the City of Jax to Assist the City of Neptune Beach with the Mgmt of Disaster Debris; Prov for Oversight by the Public Works Dept (Dillard) (Req of Mayor)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/18/26 NCSPHS Approve 7-0
5/19/26 F Approve 8-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
17. [2026-0338](#) RESO Conf the Mayor's Appt of Amy R. Turci, a Resident & Qualified Elector of the City, to the Civil Svc Brd, Replacing James F. Register, Pursuant to Sec 17.02 (Civil Service Board), Article 17 (Civil Service), Charter of the City, for a 1st Full Term to Exp on 6/30/28 (Wilson) (Req of Mayor)
4/28/26 CO Introduced: R
5/4/26 R Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/18/26 R Withdraw 5-0

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18. [2026-0339](#) RESO Conf the Mayor's Appt of Ivy Henderson, a Duval County Resident, to the Downtown Dev Review Brd, as a Landscape Architect Rep, Replacing Joseph P. Loretta, Pursuant to Sec 656.361.9, Ord Code, for a Partial Term to Exp 6/30/26, Followed by a 1st Full Term Ending 6/30/28 (Wilson) (Req of Mayor)
4/28/26 CO Introduced: R
5/4/26 R Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/18/26 R Withdraw 5-0
19. [2026-0340](#) RESO Conf the Mayor's Reappt of Robin M. Lang, a Duval County Resident, to the Jax-Duval County Council on Elder Affairs, Pursuant to Sec 82.101 (Jacksonville-Duval County Council on Elder Affairs Established), Ch 82 (Jacksonville-Duval County Council on Elder Affairs), Ord Code, for a 2nd Full Term to Exp on 6/30/28 (Wilson) (Req of Mayor)
4/28/26 CO Introduced: R
5/4/26 R Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/18/26 R Approve 6-0
20. [2026-0341](#) RESO Conf the Mayor's Appt of Mario Decunto, a Duval County Resident, to the Library Brd of Trustees, Representing At-Large Group 3, Replacing Mario Payne, Pursuant to Sec 90.101, Ord Code, for a 1st Full Term to Exp 9/30/28 (Wilson) (Req of Mayor) (Co-Sponsors CMs Johnson & Pittman)
4/28/26 CO Introduced: R
5/4/26 R Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/18/26 R Approve 5-0
21. [2026-0342](#) RESO Conf the Mayor's Appt of Ivan Mote, a Duval County Resident, to the Downtown Dev Review Brd, as a Downtown Property Owner Rep, Replacing Matthew Brockelman, Pursuant to Sec 656.361.9, Ord Code, for a 1st Full Term to Exp on 6/30/27 (Wilson) (Req of Mayor) (Co-Sponsors CMs Johnson & Pittman)
4/28/26 CO Introduced: R
5/4/26 R Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/18/26 R Approve 5-0
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22. [2026-0343](#) RESO Conf the Appt of Jeffrey Drushal, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, Replacing Angela Strain as 1 of the 7 Community Reps, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Exp 12/31/28 (Hampsey) (Req of Cultural Council of Greater Jax & Co-Introduced by CM Johnson)
4/28/26 CO Introduced: R
5/4/26 R Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/18/26 R Approve 6-0
23. [2026-0344](#) RESO Conf the Appt of Katherine Moore, a Duval County Resident & Former Govt Exec with Ethics Experience, as a Member of the Jax Ethics Commission, Pursuant to Sec 602.912, Ord Code, Apptd by the State Attorney for the 4th Judicial Circuit Replacing Robyn Blank for a Partial Term Ending 12/31/26, Followed by a Full Term Ending 12/31/29 (Reingold) (Req of State Attorney for the 4th Judicial Circuit)
4/28/26 CO Introduced: R
5/4/26 R Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/18/26 R Approve 6-0
24. [2026-0346](#) RESO Appt Heather Reber, CPA, to the Position of Assistant Council Auditor Pursuant to Sec 13.104, Ord Code; Prov for a Prospective Appt Effective Date (Staffopoulos) (Introduced by the CP pursuant to Sec 13.104, Ord Code) (Co-Sponsors CMs Salem, Lahnen, Miller, Gay, White, Boylan & Amaro)
4/28/26 CO Introduced: R
5/4/26 R Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/18/26 R Approve 6-0
25. [2026-0347](#) RESO Appt Brian Parks, CPA, to the Position of Assistant Council Auditor Pursuant to Sec 13.104, Ord Code; Prov for a Prospective Appt Effective Date (Staffopoulos) (Introduced by the CP pursuant to Sec 13.104, Ord Code) (Co-Sponsors CMs Salem, Lahnen, Miller, White, Amaro & Gay)
4/28/26 CO Introduced: R
5/4/26 R Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/18/26 R Approve 6-0

26. [2026-0348](#) RESO Conf the Mayor's Appt of Kimberly Corbin as Chief of the Municipal Code Compliance Div of the City Pursuant to Sec 34.302 (Chief of Municipal Code Compliance Division), Pt 3 (Municipal Code Compliance Division), Ch 34 (Neighborhoods Department), Ord Code (Wilson) (Req of Mayor)
4/28/26 CO Introduced: R
5/4/26 R Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/18/26 R Approve 5-0
27. [2026-0350](#) RESO Conf the Mayor's Appt of Lanelle Phillmon, a Duval County Resident, to the Duval County Election Advisory Panel, Filling a Seat Formerly Held by Cynthia Patterson Alfred, Pursuant to Sec 59.103 (Membership; Terms; Composition), Ch 59 (Duval County Election Advisory Panel), Ord Code, for a 1st Full Term to Exp 4/16/29 (Wilson) (Req of Mayor)
4/28/26 CO Introduced: R
5/4/26 R Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/18/26 R Withdraw 5-0
28. [2026-0351](#) RESO Conf the Mayor's Appt of Ernest Smith, a Duval County Resident, to the Jax Housing & Community Dev Commission, as a Rep of the Banking or Mortgage Banking Industry in Connection With Affordable Housing, Replacing David L. Wakefield, Pursuant to Sec 34.203 (Jacksonville Housing & Community Development Commission; Commission Members), Part 2 (Housing & Community Dev Div), Ch 34 (Neighborhoods Dept), Ord Code, for a 1st Full Term to Expire on 11/30/28 (Wilson) (Req of Mayor)
4/28/26 CO Introduced: R
5/4/26 R Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/18/26 R Approve 5-0
29. [2026-0352](#) RESO Conf the Mayor's Appt of Alice Nelson, as a Member of the Eastside Grants Committee, & Resident of the Oakland Neighborhood, Pursuant to Sec 118.904, Ord Code, for an Initial 1-Yr Term Exp 6/30/27 (Wilson) (Req of Mayor) (Co-Sponsor CM Peluso)
4/28/26 CO Introduced: R
5/4/26 R Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/18/26 R Approve 5-0

30. [2026-0353](#) RESO Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of its Multifamily Housing Revenue Bonds (Treetop Apartments), in 1 or more Series, in an Aggregate Principal Amt not to Exceed \$23,500,000 for the Purpose of Financing all or a Portion of the Costs Related to the Acquisition & Rehab of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, to be Located at 6355 Morse Ave, Jax, Duval County, FL, 32244, & to be Commonly Known as “Treetop Apartments”; Determining Credit not being Pledged (Dillard) (Req of JHFA)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/18/26 NCSPHS Approve 6-0
5/19/26 F Approve 8-0
31. [2026-0354](#) RESO Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of its Multifamily Housing Revenue Bonds (Campbell Cove), in 1 or more Series, in an Aggregate Principal Amt not to Exceed \$28,850,000 for the Purpose of Financing all or a Portion of the Costs Related to the Acquisition & Construction of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, to be Located at 11050 Beach Blvd, Jax, Duval County, FL, 32246, & to be Commonly Known as “Campbell Cove”; Determining Credit not being Pledged (Dillard) (Req of JHFA)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/18/26 NCSPHS Approve 6-0
5/19/26 F Approve 8-0
32. [2026-0355](#) RESO Conf the Appt of Jackie B. Scheel, a Resident & Qualified Elector of the City, as a JEA Rep, to the Civil Service Board, Filling a Seat Formerly Held by Edythe M. Abdullah, Pursuant to Sec 17.02 (Civil Service Board), Article 17 (Civil Service), Part A (Charter Laws Charter of the City of Jacksonville, Florida), Charter of the City, for a Partial Term Exp on 6/30/27 (Gavin) (Req of JEA)
4/28/26 CO Introduced: R
5/4/26 R Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/18/26 R Approve 5-0

33. [2026-0357](#) RESO Recognizing & Honoring the Life, Legacy, & Extraordinary Service of Joann Manning, & Recommending to the US Congress the Designation of the Jacksonville Job Corps Center in Her Honor, & Celebrating Her Transformative Impact on Workforce Development, Youth Empowerment, & Community Leadership; Directing the Chief of Legislative Services to Transmit a Copy of This Resolution, Once Adopted, to the US Congress (Hampsey) (Introduced by CM Johnson) (Co-Sponsor CM Pittman)
4/28/26 CO Introduced: R
5/4/26 R Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/18/26 R Approve 5-0
34. [2026-0359](#) RESO Appt Raj Gupta, III, a Duval County Resident, as a Member of the Jax Health Facilities Authority, Pursuant to Ch 490, Ord Code, Filling a Seat Formerly Held by Malinda F. Prudencio, for a 1st Full Term Ending 12/15/29 (Hampsey) (Introduced by CP Carrico)
4/28/26 CO Introduced: R
5/4/26 R Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/18/26 R Approve 5-0
35. [2026-0360](#) RESO Appt Jason I. French, a Duval County Resident, as a Member of the Jax Health Facilities Authority, Pursuant to Ch 490, Ord Code, Filling a Seat Formerly Held by Patricia Gee-Jones, for a 1st Full Term Ending 12/15/29 (Hampsey) (Introduced by CP Carrico) (Co-Sponsors CMs Boylan & Miller)
4/28/26 CO Introduced: R
5/4/26 R Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/18/26 R Approve 5-0
36. [2026-0404](#) RESO Honoring the Honorable Henry Lee Adams, Jr., for his Distinguished Legal Career, Historic Accomplishments, & Lifelong Contributions to the City of Jacksonville (Hampsey) (Introduced by CM Pittman) (Co-Sponsors CMs Salem, Peluso, Johnson & Miller)
5/12/26 CO Introduced: R
5/18/26 R Approve 5-0

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37. [2026-0405](#) RESO Honoring Judge James A. Ruth for his Outstanding Legal Career & his Service to our City & our Country (Hampsey) (Introduced by CM Pittman) (Co-Sponsors CMs Salem, Peluso & Miller)
5/12/26 CO Introduced: R
5/18/26 R Approve 5-0
38. [2026-0406](#) RESO Declaring the Month of June 2026 to be Caribbean American Heritage Month in Jacksonville (Russell) (Introduced by CM Miller) (Co-Sponsor CM Johnson & Pittman)
5/12/26 CO Introduced: R
5/18/26 R Approve 5-0
39. [2026-0407](#) RESO Celebrating 6/12/26, as Philippine Independence Day (Hampsey) (Introduced by CM Miller)(Co-Sponsors CMs Peluso & Pittman)
5/12/26 CO Introduced: R
5/18/26 R Approve 5-0
40. [2026-0408](#) RESO Honoring & Recognizing Mrs. Alesha Jones-Seabrooks for More Than 30 Years of Dedicated Service to DCPS & the Jax Community Upon Her Retirement (Libby) (Introduced by CMs Amaro, Salem, & J. Carlucci) (Co-Sponsors CMs Pittman, Peluso & Miller)
5/12/26 CO Introduced: R
5/18/26 R Approve 5-0
41. [2026-0409](#) RESO Honoring & Commending Tim Cost for His Service as President of Jacksonville University & Congratulating Him on His New Role as Chancellor of Jacksonville University (Russell) (Introduced by CM Amaro) (Co-Sponsors CMs Salem, Peluso, Miller & Boylan)
5/12/26 CO Introduced: R
5/18/26 R Approve 5-0
42. [2026-0410](#) RESO Declaring the Month of July 2026 as French American Heritage Month in Jax (Libby) (Introduced by CM Miller) (Co-Sponsor CM Pittman)
5/12/26 CO Introduced: R
5/18/26 R Approve 5-0

43. [2026-0411](#) RESO Recognizing June 2026 as Aphasia Awareness Month in the City, Honoring Individuals Living With Aphasia, Their Families, Clinicians, & Advocates, Calling Upon Businesses, Institutions, & Public Agencies to Advance Communication Accessibility, & Affirming That Every Resident, Regardless of Ability, Deserves to Be Heard (Hampsey) (Introduced by CM Johnson) (Co-Sponsors CMs Peluso & Pittman)
5/12/26 CO Introduced: R
5/18/26 R Approve 5-0
44. [2026-0412](#) RESO Recognizing & Honoring the Month of May 2026 as Haitian Heritage Month in the City, Celebrating the History, Culture, & Contributions of Haitian Americans, & Acknowledging the Impact of the Haitian Community Locally & Nationally (Hampsey) (Introduced by CM Johnson) (Co-Sponsors CMs Peluso & Pittman)
5/12/26 CO Introduced: R
5/18/26 R Approve 5-0
45. [2026-0413](#) RESO Honoring & Commending the Sisters of St. Joseph of St. Augustine for More Than a Century of Svc to the City, Recognizing Their Courageous Leadership in Expanding Access to Education During an Era of Profound Inequity & Their Enduring Legacy in the Lives They Transformed (Hampsey) (Introduced by CM Johnson) (Co-Sponsors CMs Peluso, Pittman & Boylan)
5/12/26 CO Introduced: R
5/18/26 R Approve 5-0

***RECOGNIZE RULES CHAIR**

***STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.

STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS**CLERK READS ALL PUBLIC HEARING BILLS**

**PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163
FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:**

46. [2026-0300](#) ORD-Q Rezoning at 2449 University Blvd N, btwn Liddell Ln & Baywood Ter - (0.32± Acre) - CO to PUD to Permit the Use of the Subject Property as a Food Truck Park, as Described in the Smoke in the City PUD - Melvin Devon Williams & Jovette Lasandre Williams (R.E. # 116185-0000) (Appl Z-6769) (Dist. 1-Amaro) (Corrigan) (LUZ)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
47. [2026-0301](#) ORD-Q Rezoning at 0, 5108, 5114, 5116, 5124 & 5136 San Jose Blvd, W of San Jose Blvd & N of University Blvd W - (3.14± Acres) - RLD-90 to PUD to Permit Single-Family Dwellings with 80 ft Min Lot Widths, Shared Access Drive & a Waterfront Amenity, as Described in the Neighborhood at San Jose PUD - 5124 San Jose Blvd, LLC (R.E. # 099246-0000, 099247-0010, 099247-0000, 099248-0000, 099249-0000 & 099250-0000) (Appl Z-6792) (Dist. 5-J. Carlucci) (Abney) (LUZ)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
48. [2026-0302](#) ORD-Q Rezoning at 3157 5th St W, at the Corner of Melson Ave & 5th St W - (0.37± Acre) - RLD-60 to CN - Beacon Financial Group, Inc. (R.E. # 048725-0000) (Appl Z-6843) (Dist. 9-Clark-Murray) (Batteh) (LUZ)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

- 49.** [2026-0303](#) ORD-Q Rezoning at 11662 Flynn Rd, btwn Benjamin Rd & Loretto Rd - (1.24± Acres) - RR-Acre to RLD-90 - Kalil Land LLC (R.E. # 105676-0100) (Appl Z-6844) (Dist. 6-Boylan) (Cox) (LUZ)
Open PH
Close PH
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- 50.** [2026-0304](#) ORD-Q Rezoning at 5450 Cleveland Rd, btwn 45th St W & Cleveland Ter - (0.37± Acres) - CCG-1 to CCG-2 - Myknoll, LLC (R.E. # 030065-0000) (Appl Z-6961) (Dist. 10-Pittman) (Cox) (LUZ)
Open PH
Close PH
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- 51.** [2026-0305](#) ORD-Q Rezoning at 2228 Bulls Bay Hwy, on the W Side of Bulls Bay Hwy & N of Commonwealth Ave - (9.63± Acres) - RR-Acre & RLD-120 to RLD-60 - Dale Holt & Kenneth Holt, LLC (R.E. 004552-0020) (Appl Z-7038) (Dist. 12-White) (Cox) (LUZ)
Open PH
Close PH
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- 52.** [2026-0306](#) ORD-Q Rezoning at 962 St. Johns Bluff Rd N, btwn Jorick Rd & Lone Star Rd - (0.18± Acre) - CN to CCG-1 - Bold City Construction, LLC (R.E. 163349-0010) (Appl Z-7046) (Dist. 2-Gay) (Cox) (LUZ)
Open PH
Close PH
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

- 53.** [2026-0363](#) ORD-MC Amend Ch 654, Ord Code, (Code of Subdivision Regulations) to Allow for Private Providers; Prov for Codification Instructions (Harvey) (Introduced by CM Diamond)
4/28/26 CO Introduced: R, LUZ
5/4/26 R Read 2nd & Rerefer
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO PH Add'l/Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26 & 5/26/26
- 54.** [2026-0364](#) ORD-MC Amend Sec 656.101(Definitions) & 656.109(Administration & Enforcement; Interpretation of Zoning Code; Administrative Deviations) Pt 1, Ch 656 (Zoning Code), Ord Code; Amend Sec 656.720 (Nonconforming Use Administrative Deviation), Pt 7 (Nonconforming Lots, Uses & Structures), Ch 656 (Zoning Code), Ord Code; Prov for Codification Instructions (Harvey) (Introduced by CM Diamond)|
4/28/26 CO Introduced: NCSPHS, R, LUZ
5/4/26 NCSPHS Read 2nd & Rerefer
5/4/26 R Read 2nd & Rerefer
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO PH Add'l/Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26 & 5/26/26
- 55.** [2026-0375](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-26-09) at 0 Exline Rd, btwn Exline Rd & Harrisburg Rd - Dell Ray McFarland - Req to Reduce the Min Rd Frontage Requirements from 48 ft to 11 ft in RLD-60 (R.E. # 015665-0000) (Dist. 14-Johnson) (Mehta) (LUZ)
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

- 56.** [2026-0377](#) ORD Requiring a Comprehensive Report by the Council Secretary/Director Pertaining to the Downtown Entertainment Dist; Estab Required Data Elements, Comparative Analysis, Analytical Findings, Operational Impact Assessments, Stakeholder Input, Interagency Coordination, Report Structure & Format, & Public Presentation (Reingold) (Introduced by CM Johnson) (Co-Sponsor CMs J. Carlucci & Salem)
5/12/26 CO Introduced: NCSPHS, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- 57.** [2026-0378](#) ORD-MC Amend Secs 250.101 (Definitions), 250.109 (Permit Suspension & Revocation), & 250.111 (Penalty), Pt 1 (in General), Ch 250 (Miscellaneous Business Regulations), Ord Code, to Add a Definition for “Special Magistrate” & to Revise Procedures for Revocation & Suspension of Permits for Violations of Ch 250, Ord Code; Prov for Codification Instructions (Pollock) (Introduced by CM Pittman)
5/12/26 CO Introduced: NCSPHS, R
5/18/26 NCSPHS Read 2nd & Rerefer
5/18/26 R Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- 58.** [2026-0379](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of Ionic Ave R/W, Estab in the Plat of Ortega, as Recorded in Plat Bk 3, Pg 40, of the Current Public Records of Duval County, FL, Located in Council Dist 7, at the Request of St. Marks Episcopal Church Foundation Inc. & the Episcopal Church in the Diocese of FL, Inc., Subj Unto Reservation to City & JEA of a Non-Exclusive All-Utilities, Facilities, & Access Easement On, Over, Under, Through, & Across the Closure Area; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
5/12/26 CO Introduced: TEU
5/19/26 TEU Read 2nd & Rerefer
TEU PH Pursuant to Sec 336.10, F.S. - 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

- 59.** [2026-0380](#)
Open PH
Close PH
- ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a 1st Amdt to Lease Agrmt Btwn the City, for and on Behalf of the Duval County Tax Collector's Office, & Main St Place at Oceanway LLC to Extend the Lease Term Thru 9/30/27, With 1 Add'l Extension Option for Up to 12 Months; Prov Further Auth; Prov for Oversight by the Duval County Tax Collector's Office (Dillard) (Req of Mayor)
5/12/26 CO Introduced: NCSPHS, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- 60.** [2026-0381](#)
Open PH
Close PH
- ORD Making Certain Findings, & Apv & Auth the CEO of the DIA, or His Desig, to Execute a Purchase & Sale Agrmt & Quitclaim Deed Conveying Approx 2.04 Acres of City-Owned Propty Identified by Duval County Tax Parcel No. 074888-0100 & Partially Improved by a Surface Parking Lot to the University of FL; Auth the Execution of All Docs Relating to the Above Agrmt & Transaction, & Auth Technical Changes to the Docs (Lavie) (Req of DIA)
5/12/26 CO Introduced: NCSPHS, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- 61.** [2026-0382](#)
Open PH
Close PH
- ORD Approp \$45,000 in Fund Bal From the Environmental Protection Fund to Prov Funding for Education Outreach Activities as Well as Food & Beverage, Travel, Supplies, Training, Dues, & Membership Fees for Jax Environmental Protection Brd Members & Staff; Prov for Carryover to FY 26-27; Prov for Waiver of Sec 111.755 (Environmental Protection Fund), Pt 7 (Environment & Conservation), Ch 111 (Special Revenue & Trust Accts), Ord Code, to Auth Utilization of Funds From the Fund for Food & Beverage, Travel, Supplies, Training, Dues, & Membership Fees for Brd Members & Staff; Prov for Waiver of Sec 360.602 (Uses of Fund), Pt 6 (Environmental Protection Fund), Ch 360 (Environmental Regulation), Ord Code, to Allow for the Utilization of Funds for Education Outreach Activities Along With Food & Beverage, Travel, Supplies, Training, Dues, & Membership Fees for Brd Members & Staff; Amend Ord 2025-504-E, the FY 25-26 Budget, by Amend the Attachment a to Auth Expenditure of These Funds on Food & Beverage for Special Events & Activities (B.T. 26-065) (Dillard) (Req of Mayor)
5/12/26 CO Introduced: NCSPHS, R, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/18/26 R Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

- 62.** [2026-0383](#) ORD-MC Amend Section 55.108 (Powers & Duties), Pt 1 (DIA), Chapter 55 (DIA), Ord Code. To Auth the DIA, When Acting in Its Capacity as Either the CRA or Public Economic Dev Agency for Downtown, to Impose & Collect Regulatory Fees & Charges for the Purposes of Defraying the Cost of Admin of Its Powers & Duties Under Ch 55, Ord Code; Prov for Codification Instructions (Lavie) (Req of Special Committee on the Future of Downtown)
5/12/26 CO Introduced:NCSPHS, R, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/18/26 R Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- Open PH**
Close PH
- 63.** [2026-0384](#) ORD Approp \$35,000 From the FAGC Grants & Contract Compliance Financial & Admin - Subsidies & Contributions to Private Org Acct to the Ironman Jax - Misc Svcs & Charges Acct & the Jazz Festival-Activity - Misc Svcs & Charges Acct Within the Office of Sports & Entertainment to Prov \$30,000 for the 2026 Ironman Jax Event & \$5,000 for the 2026 Jax Jazz Festival; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Arias)
5/12/26 CO Introduced: NCSPHS, F
5/18/26 NCSPHS Emergency/Approve 6-0
5/19/26 F Emergency/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- Open PH**
Close PH
- (v) Emergency**
(m) Move
- 2/3 vote**
required
- 64.** [2026-0385](#) ORD Approp \$25,000 From the Multiyear Prog and Initiatives - Council Dist 5 CBA - Contingency Acct to the Gen Fund Operating - Subsidies & Contributions to Private Org Acct to Prov Funding to Happy Brew, Inc. for the Art Force Vocational Training Prog as Described Herein; Prov for Carryover to FY 26-27; Waiving Sec 118.107 (Nonprofits to Receive Funding Thru a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (Gen Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract With Happy Brew; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt Btwn the City & Happy Brew, Inc. For the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM J. Carlucci)
5/12/26 CO Introduced: NCSPHS, R, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/18/26 R Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- Open PH**
Close PH

- 65.** [2026-0386](#)
Open PH
Close PH
- ORD Making Certain Findings, & Auth the Mayor, or Her Desig, to Execute: (1) an Economic Dev Agrmt Btwn the City & Tracy Justina Ricker TC LLC; & (2) Loan Docs & Related Docs as Described in the Agrmt, to Support the Dev by Company of Approx 108 Affordable Housing Units in a Scattered Site Multifamily Residential Housing Facility in the City; Auth a Dev Loan in the Amt of \$3,800,000 With a Term of 20 Yrs in Connection With the Project, to Be Approp by Subsequent Legislation; Desig the Chief of the Housing & Community Dev Div as Contract Monitor for the Agrmt & Related Agrmts; Prov for City Oversight of the Proj by the Neighborhoods Dept, Housing & Community Dev Div; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs; Prov a Deadline for the Company to Execute the Agrmt; Waiver of That Portion of the Public Investment Policy Adopted by Ord 2024-286-E, as Amended, to Auth a Dev Loan That is Not Currently Auth by the PIP (Staffopoulos) (Introduced by CMs Amaro & Clark-Murray)
5/12/26 CO Introduced: NCSPHS, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- 66.** [2026-0387](#)
Open PH
Close PH
- ORD Calling an Election on 11/3/26, to Hold a Referendum of the Qualified Electors Residing in Duval County on the Question of Whether to Cont the Current One Mill Ad Valorem Tax to Be Used for School Operational Purposes for an Add'l 4 Yrs Beginning on 7/1/27, & Ending on 6/30/31 (Staffopoulos) (Req of School Board of Duval County, FL)
5/12/26 CO Introduced: NCSPHS,R, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/18/26 R Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- 67.** [2026-0388](#)
Open PH
Close PH
- ORD Approv & Auth JEA to Sell Its Former Headquarters Site Located Gen at 21 W. Church St & 421 Laura St, Jax, FL 32202 (R.E. Nos. 073863-0000 & 073720-0000), Within Council Dist 7, for Less Than the Appraised Value, at a Purchase Price of \$1,000,000, to Jewel at 21 West, LLC, Pursuant to That Certain Purchase Agrmt Btwn Seller & Purchaser (Sawyer) (Req of JEA)
5/12/26 CO Introduced: NCSPHS, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

- 68.** [2026-0389](#) ORD-MC Amend Sec 55.116 (Public Parking), Ch 55 DIA, Ord Code, to Expand the Role of the Office of Public Parking to Include Mgmt of the Micromobility Prog; Amend Sec 235.101 (Purpose), 235.102 (Applicability), 235.103 (Definitions), 235.104 (Dockless Mobility Unit Prog Permitting), 235.105 (Dockless Mobility Prog Reqs), 235.106 (Indemnification & Insurance), & 235.107 (Fees & Penalties), Ch 235 (Dockless Mobility Programs), Ord Code, to Modify the Dept Oversight, Expand the Jurisdictional Operation, Prov for Customer & Operator Reqs, & Modify the Fees & Penalties; Creating New Sec 235.109 (Dockless Mobility Program Admin), & 235.110 (Expansion of Prog Outside Dockless Mobility Prog Boundary), Ch 235 (Dockless Mobility Prog), Ord Code, to Create a Prog Admin Position & Prov for Future Expansion of Prog Outside of Current Boundary; Prov for Codification Instructions (Harvey) (Introduced by CM Amaro) (Co-Sponsor CM Peluso)
5/12/26 CO Introduced: R, TEU
5/18/26 R Read 2nd & Rerefer
5/19/26 TEU Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- 69.** [2026-0390](#) ORD Approp \$1,342,200.40, Including \$128,186.00 within the Countywide Traffic Calming Proj, \$630,917.50 from the Countywide Rdwy Sign Stripe & Signal Proj & \$583,096.90 from the Countywide Intersection Improvements Proj, to: (1) \$565,112.67 to the Traffic Signal Rebuild - 21st St East & Liberty St North Proj; & (2) \$648,901.73 to the Traffic Signal Rebuild - 21st St West & Boulevard St Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds to the Projs (B.T. 26-063) (Dillard) (Req of Mayor)
5/12/26 CO Introduced: NCSPHS, TEU, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 TEU Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- 70.** [2026-0391](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver that Certain Specific Operating Agrmt for Delegation of the FDEP Domestic Wastewater Prog Authority Btwn FDEP & the City; Prov for Oversight by the Office of Administrative Svcs Dept, EQD (Dillard) (Req of Mayor)
5/12/26 CO Introduced: NCSPHS, TEU
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 TEU Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

71. [2026-0392](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver that Certain Private Sidetrack Agrmt Btwn the City & CSX Transportation, INC. Re the Construction of a City-Owned Railroad Sidetrack Adjacent to the Cecil Commerce Center Mega-Site; Prov for Oversight by the Dept of Public Works; Req 1 Cycle Emerg Passage (Sawyer) (Introduced by CM White)
Open PH
Close PH
(v) Emergency
(m) Move
2/3 vote
required
5/12/26 CO Introduced: TEU, F
5/19/26 TEU Emergency/Approve 5-0
5/19/26 F Emergency/Approve 8-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
72. [2026-0393](#) ORD Approp \$23,417.50 in Grant Funding from the FL Dept of Agriculture & Consumer Sves to Support Mosquito Control Tier II Progs; Prov for Oversight by the Neighborhoods Dept, Mosquito Control Div (B.T. 26-066) (Smith) (Req of Mayor)
Open PH
Close PH
5/12/26 CO Introduced: NCSPHS, TEU, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 TEU Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
73. [2026-0394](#) ORD Approp Grant Funding in the Amt of \$350,000.00 from the FDOT, to the Monument & Regency Traffic Signal Rebuild - Other Construction Costs Acct, to Prov Funding for Design, Construction Inspection & Construction of Traffic Signalization & Related Rdwy Improvements Including New Fiber Optic Interconnect from Atrium Way/Regency Square Blvd N to Lee Rd to Prov Network Access; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds to the Prov for Oversight by the Engineering & Construction Mgmt Div of the Dept of Public Works (B.T. 26-067) (Dillard) (Req of Mayor)
Open PH
Close PH
5/12/26 CO Introduced: NCSPHS, TEU, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 TEU Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

74. [2026-0395](#)
Open PH
Close PH
Add. PH 6/9/26
- ORD Apv and Auth the Mayor, or Her Desig, and Corp Sec to Execute a Dev Agrmt Btwn the City and the UNF Board of Trustees (CCAS No. 124425) Known as the “2035 UNF Campus Master Plan Dev Agrmt,” for the UNF Located in Council Dist 3, for Improvements Identified in the Adopted 2035 UNF Campus Master Plan, Pursuant to Sec 1013.30, F.S., and Ch 655 (Concurrency and Mobility Mgmt System), Ord Code (Harvey) (Req of Mayor) 5/12/26 CO Introduced: NCSPHS, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
NCSPHS PH: 6/1/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26
75. [2026-0396](#)
Open PH
Close PH
- ORD Making Certain Findings, & Apv & Auth the Public Investment Policy (PIP) of the OED to Add Endowment Grants to the Jax Fostering Filmmakers Grant Prog; Amend Sec 111.635 (Jax Film & Television Office Trust Fund), Pt 6 (Economic & Community Dev), Ch 111 (Special Rev & Trust Accts), Ord Code, to Auth Use of Trust Proceeds to Fund Endowment Grants; Replacing Former PIP as Approv by Ord 2016-382-E & Subsequently Amend by Ord 2018-370-E, Ord 2019-243-E, Ord 2022-372-E, Ord 2022-726-E, & Ord 2024-286-E (Sawyer) (Req of Mayor)
5/12/26 CO Introduced: NCSPHS, R, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/18/26 R Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
76. [2026-0397](#)
Open PH
Close PH
(v) Emergency
(v) Amend
(m) Move
2/3 vote required
- ORD Re the Charter of the Baymeadows Community Improvement Dist. (BCID) a Dependent Special Dist Estab by Ord 2021-838-E & Amended by Ord 2024-69-E, Pursuant to Sec 189.02, F.S.; Amend Sec 2 of Ord 2021-838-E as Amend by Ord 2024-69-E to Amend the Charter of the BCID to Req City Council Appvl for Propty Acqs Over \$100, & Subsequent to the Terms of the Initial Brd of Supervisors to Req at Least 1 Member of the Brd of Supervisors Be a Commercial Propty Owner or Their Design Rep, to Req City Council Dist Member Appt & City Council Conf for All Brd Supervisors, to Reduce the No. of At-Large Supervisors From 3 to 1, & to Fill Vacancies on Interim Basis by Super-Majority of Brd, & Correcting Various Scrivener’s Errors; Req 1 Cycle Emerg Passage (MacGillis) (Introduced by CM Arias)
5/12/26 CO Introduced: NCSPHS, F
5/18/26 NCSPHS Emergency/Amend/Approve 7-0
5/19/26 F Emergency/Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

77. [2026-0398](#) ORD Approp \$3,371.63 from a Rebate Commission - Piggyback Supply Contracts Acct to a Dues & Subscriptions Acct within the ASPS Buying & Admin - Financial & Admin Activity to Prov Funding for the City's Amazon Subscription (B.T. 26-062) (Dillard) (Req of Mayor)
5/12/26 CO Introduced: F
5/19/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
78. [2026-0416](#) ORD Approp Previously Unappropriated Investment Pool Earnings with the Downtown Economic Dev Fund to a Gateway N4 Contingency Acct within the Downtown Economic Dev Fund in the Amt of \$1,100,000; Prov the Purpose for the Approp (Lavie) (Introduced by CM J. Carlucci)
5/12/26 CO Introduced: F
5/19/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
79. [2026-0418](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec, to Execute & Deliver, for & on Behalf of the City, an Amended & Restated Restrictive Covenants & Parking Rights Agrmt btwn Blue Cross & Blue Shield of Florida, Inc. & the City, to, in Pt, Remove the Nighttime & Weekend Parking Rights of the Gen Public & Instead Prov 24/7 Parking Availability to the JSO for Its Use in Connection with the City's Lease with BCBS for JSO's Headquarters, & Eliminate Any Obligation of BCBS to Repay the \$3,500,000 Parking Garage Grant to the City; Prov for Oversight by the Office of the Mayor, or Her Desig, of the Amended Parking Agrmt (Sawyer) (Introduced by CM Howland)
5/12/26 CO Introduced: NCSPHS, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

- 82.** [2026-0125](#) ORD-Q Rezoning at 0 Rampart Rd, btwn Collins Rd & Park City Dr - (25.55± Acres) - PUD (2021-736-E) to PUD, to Permit Industrial Business Park & Office Uses, as Described in the Rampart & Collins PUD - Collins Rd Properties I, LLC (R.E. # 015912-2800 (Portion)) (Appl # L-6079-25C) (Dist. 14-Johnson) (Corrigan) (LUZ) (SW CPAC Deny) (PD & PC Amd/Apv) (Small-Scale 2026-124)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Add'l 4/14/26
4/14/26 CO PH Cont'd 5/26/26
LUZ PH: 4/7/26, 4/21/26, 5/19/26, 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26, 5/26/26
- 83.** [2026-0289](#) ORD Adopting a Large-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0, 4150 4282, 4300, 4518, 4534, 4536, 4560 & 4600 Yellow Water Rd, N of Normandy Blvd - (160.23± Acres) - AGR to LDR - John Benton as Trustee of the Yellow Water Land Trust, Kelli W. Davis, Our Choice Investments, LLC, Lawrence C. & Tammy Howell, Kenneth Monroe, Jr., William King, Justin & Elaina Williamson, Josh R. Crews, & Edward K. & Laura A. Rhoden (R.E. # 002272-0010, 002272-0020, 002272-0030, 002272-0040, 002272-0045, 002272-0070, 002272-0100, 002275-0020, 002275-0034, 002275-0115, 002275-0510 & 002275-0515) (Appl # L-5989-24A) (Dist. 12-White) (Hinton) (LUZ) (Rezoning 2026-290)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26

- 84.** [2026-0290](#)
Open PH
Close PH

Add. PH 6/9/26
- ORD-Q Rezoning at 0, 4150 4282, 4518, 4534, 4536, 4560 & 4600 Yellow Water Rd, N of Normandy Blvd - (112.50± Acres) - ARG to PUD, to Permit Single-Family Dwellings, as Described in the Yellow Water Residential PUD - John Benton as Trustee of the Yellow Water Land Trust, Kelli W. Davis, Our Choice Investments, LLC, Lawrence C. & Tammy Howell, William King, Justin & Elaina Williamson, Josh R. Crews, Edward K. & Laura A. Rhoden, & 4534 Yellow Water Road, LLC (R.E. # 002272-0010, 002272-0030, 002272-0040, 002272-0045, 002272-0070, 002272-0100, 002275-0020, 002275-0510 & 002275-0515) (Appl # L-5989-24A) (Dist. 12-White) (Abney) (LUZ)
(Large-Scale 2026-289)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26
- 85.** [2026-0291](#)
Open PH
Close PH

Add. PH 6/9/26
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 & 1144 Pacetti St & 1040 8th St, btwn Florida Ave & Franklin St - (2.67± Acres) - LI to CGC - Perfect Score Realty Group II LLC & Destined for a Change, Inc. (R.E. # 114028-0010, 114930-0100 & 115088-0000) (Appl # L-6092-25C) (Dist. 7-Peluso) (Hinton) (LUZ)
(Rezoning 2026-292)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26
- 86.** [2026-0292](#)
Open PH
Close PH

Add. PH 6/9/26
- ORD-Q Rezoning at 0, 1144 & 1115 Pacetti St, & 0, 1040 & 1102 8th St, & 0, 1739 & 1743 Phoenix Ave, btwn Florida Ave & Franklin St - (3.37± Acres) - IL & CCG-2 to PUD, to Permit a Phased Mixed-Use Dev, which Includes Both Commercial & Residential Uses, as Described in the Pheonix Commons PUD - Perfect Score Realty Group II LLC & Destined for a Change, INC. (R.E. # 114028-0010, 114930-0100, 114943-0000, 114942-0000, 114941-0000, 114939-0000, 114933-0000, 114933-0010, 114934-0000, 114940-0000 & 115088-0000) (Appl # L-6092-25C) (Dist. 7-Peluso) (Cox) (LUZ)
(Small-Scale 2026-291)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26

- 87.** [2026-0293](#)
Open PH
Close PH

Add. PH 6/9/26
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 9801 Heckscher Dr, btwn Shad Creek Dr & Fort George Rd - (0.70± Acre) - CGC to LDR - Paul Zebouni (R.E. # 169134-0000 & 169134-0500) (Appl # L-6098-26C) (Dist. 2-Gay) (Kelly) (LUZ)
(Rezoning 2026-294 & Companion 2026-295)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26
- 88.** [2026-0294](#)
Open PH
Close PH

Add. PH 6/9/26
- ORD-Q Rezoning at 9801 Heckscher Dr, btwn Shad Creek Dr & Fort George Rd - (0.70± Acre) - CCG-2 & RLD-100A - Paul Zebouni, (R.E. # 169134-0000 & 169134-0500) (Appl L-6098-26C) (Dist. 2-Gay) (Corrigan) (LUZ)
(Small Scale 2026-293 & Companion 2026-295)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26
- 89.** [2026-0295](#)
Open PH
Close PH

Add. PH 6/9/26
- ORD-Q Granting Administrative Deviation (Appl AD-26-20) at 9801 Heckscher Dr, btwn Shad Creek Dr & Fort George Rd - Paul Zebouni, - Req to 1) Increase the Max Height of a Structure from 35 ft to 45 ft, & 2) Increase the Max Height of a Fence in the Front Yard from Setback from 4 ft to 8 ft, in RLD-100A (R.E. # 169134-0000 & 169134-0500) (Dist. 2-Gay) (Corrigan) (LUZ)
(Companion 2026-293 & 2026-294)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26

- 90.** [2026-0296](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 1090 Huron St, btwn 1st St W & Sophia St - (0.12± Acre) - MDR to NC - Travis Moss (R.E. # 049522-0000) (Appl # L-6099-26C) (Dist. 9-Clark-Murray) (Tremante) (LUZ)
Open PH
Close PH
Add. PH 6/9/26 (Rezoning 2026-297)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26
- 91.** [2026-0297](#) ORD-Q Rezoning at 1090 Huron St, btwn 1st St W & Sophia St - (0.12± Acre) - RMD-D to CN - Travis S. Moss (R.E. # 049522-0000) (Appl L-6099-26C) (Dist. 9-Clark-Murray) (Nagbe) (LUZ)
Open PH
Close PH (Small-Scale 2026-296)
Add. PH 6/9/26 4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26
- 92.** [2026-0298](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0, 820, 830, 834, 838 & 842 Barnett St, btwn Barnett St & Rushing St - (0.90± Acre) - MDR to BP - MBRE of Jax, LLC & Charles O. Chupp, Sr. As Trustee of LKI Land Trust (R.E. # 076656-0000, 076656-0020, 076661-0000, 076661-0010, 076662-0010 & 076665-0000) (Appl # L-6106-26C) (Dist. 7-Peluso) (Kelly) (LUZ)
Open PH
Close PH (Rezoning 2026-299)
Add. PH 6/9/26 4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26

- 93.** [2026-0299](#) ORD-Q Rezoning at 0, 820, 830, 834, 838 & 842 Barnett St, btwn Barnett St & Rushing St - (0.90± Acre) - RMD-A to PUD - MBRE of Jax, LLC & Charles O. Chupp, Sr. As Trustee of LKI Land Trust (R.E. # 076656-0000, 076656-0020, 076661-0000, 076661-0010, 076662-0010 & 076665-0000) (Appl L-6106-26C) (Dist. 7-Peluso) (Cox) (LUZ)
(Small-Scale 2026-298)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26
- 94.** [2026-0311](#) ORD Apv the Proposed 2026B Series Text Amdt to the FLUE, Definitions, & the FLUM Series of the 2045 Comprehensive Plan of the City to Identify a Target Growth Area to Promote Resilient & Attainable Housing, for Transmittal to the State of FL's Various Agencies for Review; Prov a Disclaimer That the Amdt Transmitted Herein Shall Not Be Construed as an Exemption from Any Other Applicable Laws (Parola) (Introduced by CMs Carlucci, Amaro, Peluso, Miller & Johnson)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26

3RD READING RESOLUTIONS:**95.** [2026-0356](#)**(m) Move**

RESO Expressing the Recommendation of the Council of the City that any Future Pre-Trial Detention Facility or Correctional Center Replacing or Supplementing the John E. Goode Pre-Trial Detention Center shall not be Located in any Neighborhood or Area that was Desig as “Hazardous” (Grade “D”) on the 1937-1940 Home Owners’ Loan Corp Residential Security Maps for the City, Strongly Advising that Historically Redlined Areas be Excluded from Consideration Recognizing that Placing such a Facility in Historically Redlined Communities would Perpetuate the Harmful Legacy of Systemic Discrimination, Affirming the City’s Commitment to Environmental Justice & Equitable Dev, Encouraging Robust Community Engagement in the Site-Selection Process & Encouraging Site Selection that Prioritizes Equity, Historical Justice, & Community Reinvestment (Peluso) (Introduced by CM Peluso)

4/28/26 CO Introduced: NCSPHS, R, F

5/4/26 NCSPHS Read 2nd & Rerefer

5/4/26 R Read 2nd & Rerefer

5/5/26 F Read 2nd & Rerefer

5/12/26 CO Read 2nd & Rerefer

5/18/26 NCSPHS Approve 1-6 (Fail) (Gay, White, Amaro, Boylan, Miller, Salem)

5/18/26 R Approve 0-5 (Fail) (Gay,White, Amaro,Boylan, Miller, Salem)

5/19/26 F Approve 1-7 (Fail) (Salem, Diamond, Lahnen, Arias, Carrico, Howland, J.Carlucci)

5/19/26 F Reconsider/Approve 0-8 (Fail) (Salem, Diamond, Lahnen, Arias, Carrico, Howland, J.Carlucci, Pittman)

3RD READING ORDINANCES:

96. [2026-0315](#) ORD Apv the Harbour Waterway Dependent Special Dist Proposed FY 26-27 Budget Pursuant to Ord 2010-725-E & Sec 189.02, F.S. (Staffopoulos)
 (v) Amend (Introduced by CP pursuant to Ord 2010-725-E)
 (m) Move 4/28/26 CO Introduced: NCSPHS, F
 5/4/26 NCSPHS Read 2nd & Rerefer
 5/5/26 F Read 2nd & Rerefer
 5/12/26 CO PH Read 2nd & Rerefer
 5/18/26 NCSPHS Amend/Approve 7-0
 5/19/26 F Amend/Approve 8-0
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
97. [2026-0317](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Estab an Honorary St Desig & Associated Rdwy Markers for Pastor Ernie L. Murray, Sr.; Estab an Honorary St Desig on Moncrief Rd btwn Edgewood Ave W & Rowe Ave in Council Dist 10 for Pastor Ernie L. Murray, Sr.; Prov for the Installation of 2 Honorary Rdwy Markers to Be Located in Approp Locations on the Desig Rd in Council Dist 10; Waiving the Requirements of Subsec 745.105(i)(2), Ord Code, That the Honoree Be Deceased for at Least 5 Yrs; Waiving the Requirements of Subsec 745.105 (i)(3), Ord Code, That the Honoree Reside in the Community within 5 Miles of the St Being Desig for at Least 10 Yrs; Directing the LSD to Forward a Copy of This Ord, Once Enacted, to the PW Dept, Traffic Engineering & Addressing Divs, for Processing, Implementation & Coordination with the Applicant & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Pittman) (Co-Sponsor CMs Amaro, Lahnen, & Gaffney, Jr.)
 (v) Amend 2/3 vote required
 (m) Move
 4/28/26 CO Introduced: NCSPHS, R, TEU
 5/4/26 NCSPHS Read 2nd & Rerefer
 5/4/26 R Read 2nd & Rerefer
 5/5/26 TEU Read 2nd & Rerefer
 5/12/26 CO PH Read 2nd & Rerefer
 5/18/26 NCSPHS Amend/Approve 7-0
 5/18/26 R Amend/Approve 5-0
 5/19/26 TEU PH Amend/Approve 4-0
 TEU PH Pursuant to Ch 745 Ord Code - 5/19/26
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

- 98.** [2026-0321](#) ORD Approp \$1,776,499.27, Including \$182,274.74 from the Solid Waste Class III Mitigation Fund - Transfer from Retained Earnings Acct, \$1,040,314.02 from the Gen Trust & Agency - Carryforward Council-Approp - Neighborhood Enhancement TRNB04 - Cardroom Tax Acct, \$69,472.00 from the ETR Bonds, Series 2004 - Autumn Bonds - Investment Pool Earnings Acct, & \$484,438.51 from the Parks QOL - William Sheffield Regional Park - DM Other Construction Costs Acct, to the Ed Austin Park-Pickleball Courts & Lights - Other Construction Costs Acct (\$524,999.76), Ed Austin Park-Sports Lighting - Other Construction Costs Acct (\$703,500.00), Sheffield Park-Sports Lighting - DM Other Construction Costs Acct (\$484,438.51), & Sheffield Park-Sports Lighting - Other Construction Costs Acct (\$63,561.00), to Pay for Pickleball Court & Lighting Improvements at Ed Austin Regional Park & Sports Lighting Improvements at William F. Sheffield Regional Park; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect the Transfer of Funds from the Proj Entitled “Parks QOL-William Sheffield Regional Park” & the Approp of Funds to the Projs Entitled “Ed Austin Park-Pickleball Courts & Lights”, “Ed Austin Park-Sports Lighting” & “Sheffield Park-Sports Lighting” (Staffopoulos) (Introduced by CM Gay) (Co-Sponsor CMs Salem, Clark-Murray, Miller, White & Arias)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/18/26 NCSPHS Amend/Approve 7-0
5/19/26 F Amend/Approve 8-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
- 99.** [2026-0322](#) ORD re the FY 26-27 Budget for the Duval County Property Appraiser; Adopting Recommended Findings & Conclusions for the Duval County Property Appraiser’s FY 26-27 Budget (Staffopoulos) (Req of Mayor)
4/28/26 CO Introduced: F
5/5/26 F Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/19/26 F Amend/Approve 8-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
- (v) Amend**
(m) Move
- 2/3 vote required**

- 100.** [2026-0324](#) ORD Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver, for & on Behalf of the City an Amdt 2 to the Economic Dev Agrmt, Previously Authd by Reso 2023-77-A, btwn the City, & Kappa Alpha Psi Jacksonville Foundation, Incorporated, to Revive, Ratify, & Extend the Proj Completion Date by 24 Months Thru 3/31/28; Auth a Reduction in the Private Funding Capital Investment Requirement from \$7,500,000 to \$7,000,000; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs; Prov for Cont'd Oversight by the OED (Anderson) (Req of Mayor)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/18/26 NCSPHS Amend/Approve 7-0
5/19/26 F Amend/Approve 8-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
- 101.** [2026-0331](#) ORD Apv & Auth the Mayor, or Her Designee, & Corp Sec to Execute & Deliver a 1st Amendment to Lease Agrmt Btwn the City & Fort George Island Volunteer Fire Department INC. (Landlord) for Propty Located at 9363 Heckscher Dr, Jax, FL 32226, Extending the Term of the Lease to 3/30/29, with 1 Remaining Option to Renew an Add'l 3 YR Term, at an Annual Rental Rate of \$7,400.00 with No Annual Rent Increases; Prov for Oversight by the JFRD (Dillard) (Req of Mayor)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/18/26 NCSPHS AmendApprove 6-0
5/19/26 F Amend/Approve 8-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

- 102.** [2026-0333](#)
(v) Amend
(m) Move
- ORD Apv & Auth the Mayor, or Her Designee, & Corp Sec to Execute & Deliver a 1st Amendment to Lease Agrmt Btwn the City & Mandarin-Loretto Volunteer Fire Department, INC. (Landlord) for Propty Located at 2948 Delor Dr, Jax, FL 32223, Extending the Term of the Lease to 3/30/29, with 1 Remaining Option to Renew an Add'l 3 YR Term, at an Annual Rental Rate of \$38,200.00 with No Annual Rent Increases; Prov for Oversight by the JFRD (Dillard) (Req of Mayor)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/18/26 NCSPHS Amend/Approve 7-0
5/19/26 F Amend/Approve 8-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
- 103.** [2026-0336](#)
(v) Amend
(m) Move
- ORD Re the Funding Agmt Btwn the City & Edward Waters University, Inc., Originally Appved & Auth by Ord 2025-781-E; Incorporating Recitals; Amending Ord 2025-781-E by Amending 4th Revised Exhibit 3 (EWU Funding Agmt Term Sheet) to Provide the Terms & Conds for Use of City Funds for Planning, Design, & Permitting for the Construction of Track Improvements on the EWU Campus in Lieu of a Living, Learning, Community Center as Originally Proposed & Auth in Ord 2025-781-E; Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver for & on Behalf of the City a Grant-Related Programmatic Use Agmt the Terms & Conds for Programming & Shared Use by the City of the Track Improvements; Prov for Oversight of the Use Agreement by the Parks, Recreation & Community Svcs Dept (Staffopoulos) (Introduced by CM Carrico) (Co-Sponsor CM Arias)
4/28/26 CO Introduced: NCSPHS,R, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/4/26 R Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/18/26 NCSPHS Amend/Approve 6-0
5/18/26 R Amend/Approve 5-0
5/19/26 F Amend/Approve 8-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

104. [2026-0337](#)**(v) Amend****(m) Move**

ORD Concerning Surplus Tangible Personal Property of the City; Declaring that Certain 1979 Chevrolet Malibu (Vin 1T19L9D483566, Vehicle # 0046-10) Valued at \$15,000 to be Surplus to the Needs of the City & Auth Transfer of Title to Said Vehicle to MOG Collection, LLC D/B/A Brumos the Collection, at no Cost, in Accord with Subsec 122.812(C), Ord Code; Waiving Sec 122.305 (Unlawful Use of City Markings & Tags), Pt 3 (Municipal Vehicles), Ch 122 (Public Property), Ord Code, to Allow that Certain 1979 Chevrolet Malibu (Vin 1T19L9D483566, Vehicle # 0046-10) to Retain Its JSO Insignia after Transfer from the City; Desig the Fleet Mgmt Div of the Office of Admin Svcs to Monitor the Use of Said Vehicle after Transfer; Prov for a Reverter; Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute a Surplus Vehicle Donation Agrmt Btwn the City & MOG Collection, LLC D/B/A the Brumos Collection; Repealing Sec 111.396 (Motor Vehicle Safety Program Fund), Pt 3 (Public Safety & Courts), Ch 111 (Special Revenue & Trust Accounts), Ord Code; Prov for Oversight by the JSO (Staffopoulos) (Req of Sheriff)

4/28/26 CO Introduced: NCSPHS, R, F

5/4/26 NCSPHS Read 2nd & Rerefer

5/4/26 R Read 2nd & Rerefer

5/5/26 F Read 2nd & Rerefer

5/12/26 CO PH Read 2nd & Rerefer

5/18/26 NCSPHS Amend/Approve 6-0

5/18/26 R Amend/Approve 5-0

5/19/26 F Amend/Approve 8-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

105. [2026-0362](#)**(m) Move****2/3 vote
required**

ORD Approp \$5,200,000 from the Gen Fund Operating - Youth Empowerment City Council Special Committee Contingency Acct to the KHA Fund - Subsidies & Contributions to Private Org Acct to Make the Funds Available for Progs, Svcs, & Activities to Be Competitively Procured by the KHA Pursuant to Ch 126 (Procurement Code), Ord Code, Subj to Certain Conds as Described Herein; Prov for Carryover to FY 26-27; Waiving Sec 77.101 (Legislative Intent), Ch 77 (Kids Hope Alliance), Ord Code, to Auth KHA to Expend the City Funds Appropd Herein for the Provision of Progs, Svcs, & Activities to Individuals btwn 16 & 24 Years Old as Provd Herein; Amend the Revised Schedule M to Ord 2025-511-E (Staffopoulos) (Introduced by CM Freeman) (Co-Sponsor CMs White, Amaro, Clark-Murray, Gay & Arias)

4/28/26 CO Introduced: NCSPHS, R, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/4/26 R Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
5/18/26 NCSPHS Approve 7-0
5/18/26 R Approve 5-0
5/19/26 F Approve 5-1-2 (Diamond) (Pittman, Carrico)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

CLERK READS ALL SECOND READING BILLS*2ND READING RESOLUTIONS:****(Public Participation: 2026-399 through 2026-402; 2026-414 & 2026-215)**

- 106.** [2026-0399](#) RESO Conf the Reappt of Carmen Martinez, M.D., a Duval County Resident & Registered Voter, as a Member of the Duval County Election Advisory Panel, Pursuant to Ch 59, Ord Code, for a 2nd Full Term Ending 4/16/28 (Hampsey) (Introduced by CP Carrico)
5/12/26 CO Introduced: R
5/18/26 R Read 2nd & Rerefer
- Public Participation**
- 107.** [2026-0400](#) RESO Conf the CP's Appt of Robyn Cenizal, a Duval County Resident, as a Member of the Eastside Grants Committee, Pursuant to Sec 118.904, Ord Code, for an Initial 2-Yr Term Exp 6/30/28 (Hampsey) (Introduced by CP Carrico)
5/12/26 CO Introduced: R
5/18/26 R Read 2nd & Rerefer
- Public Participation**
- 108.** [2026-0401](#) RESO Appt Scott K. Thomas, a Duval County Resident, as a Member of the JWC, as a Gen Public Rep, Filling a Seat Held Previously by Richard J. Redick, Pursuant to Ch 95, Ord Code, for a Partial Term Exp 12/31/26 (Hampsey) (Introduced by CP Carrico)
5/12/26 CO Introduced: R
5/18/26 R Read 2nd & Rerefer
- Public Participation**
- 109.** [2026-0402](#) RESO Conf the Appt of Geoffrey A. Youngblood, a Duval County Resident, as a Member of the TRUE Commission, Filling a Seat Previously Held by Anthony B. Zebouni, Pursuant to Ch 57, Ord Code, for a 1st Full Term Ending 6/30/28 (Hampsey) (Introduced by CP Carrico)
5/12/26 CO Introduced: R
5/18/26 R Read 2nd & Rerefer
- Public Participation**

- 110.** [2026-0403](#) RESO Honoring Todd Booth & Alhambra Theatre & Dining for Their Extraordinary & Sustained Contributions to the Cultural, Economic, & Artistic Life of Jax, & Extending Congratulations Upon the Recognition & National Acclaim as One of the Best Dinner Theaters in America (Hampsey) (Introduced by CMs Johnson & Lahnen) (Co-Sponsors CMs Salem, Peluso, Pittman & Miller)
5/12/26 CO Introduced: R
5/18/26 R Substitute/Approve 6-0
- 111.** [2026-0414](#) RESO Conf the Mayor's Appt of C. Douglas Lane, a Duval County Resident, to the JHPC, Replacing Maximilian S. Glober, Pursuant to Sec 76.102 (Membership), Ch 76 (Jacksonville Historic Preservation Commission), Ord Code, for a 1st Full Term Exp on 3/4/29 (Wilson) (Req of Mayor)
5/12/26 CO Introduced: R
5/18/26 R Read 2nd & Rerefer
- 112.** [2026-0415](#) RESO Conf the Mayor's Reappt of Heather Rios, a Duval County Resident, as a Member of the Opioid & Substance Use Disorder Grants Committee, as a Peer Specialist Rep, Pursuant to Sec 84.202 (Composition; City Council Liaison; Terms; Removal), Pt 2 (Opioid & Substance Use Disorder Grants Committee), Ch 84 (Opioid Settlement Proceeds Grants), Ord Code, for a 2nd Full Term Exp on 6/30/29 (Wilson) (Req of Mayor)
5/12/26 CO Introduced: R
5/18/26 R Read 2nd & Rerefer

2ND READING ORDINANCES:

- 113.** [2026-0365](#) ORD Adopting a Large-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Yellow Water Rd, N of Normandy Blvd, btwn Yellow Water Rd & POW-MIA Memorial Pkwy - (337.29± Acres) - RR to LDR - Yellow Water Land Holdings, LLC (R.E. # 002275-0005 (Portion)) (Appl # L-6082-25A) (Dist. 12-White) (Hinton) (LUZ)
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 6/9/26 & 6/23/26

114. [2026-0366](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 4782, 4788, 4800 & 4906 Yellow Water Rd, btwn Yellow Water Ln & Yellow Water Rd - (14.36± Acres) - AGR to LDR - Yellow Water Pines, Inc. (R.E. # 002287-0020, 002287-0060, 002287-0070 & 002287-0080) (Appl # L-6096-26C) (Dist. 12-White) (Hinton) (LUZ)
(Rezoning 2026-367)
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/9/26 & 6/23/26
115. [2026-0367](#) ORD-Q Rezoning at 4782, 4788, 4800 & 4906 Yellow Water Rd, btwn Yellow Water Ln & Yellow Water Rd - (14.36± Acres) - AGR to RLD-50 - Yellow Water Pines, Inc. (R.E. # 002287-0020, 002287-0060, 002287-0070 & 002287-0080) (Appl # L-6096-26C) (Dist. 12-White) (Cox) (LUZ)
(Small-Scale 2026-366)
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26
116. [2026-0368](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 508 63rd St E, btwn Bloxham Ave & Northland St - (0.11± Acre) - CGC to MDR - BCEL 10F, LLC (R.E. # 033806-0000) (Appl # L-6105-26C) (Dist. 10-Pittman) (Sheppard) (LUZ)
(Rezoning 2026-369)
5/12/26 Co Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/9/26 & 6/23/26
117. [2026-0369](#) ORD-Q Rezoning at 508 63rd St E, btwn Bloxham Ave & Northland St - (0.11± Acre) - CCG-1 to RMD-A - BCEL 10F, LLC (R.E. # 033806-0000) (Appl # L-6105-26C) (Dist. 10-Pittman) (Mehta) (LUZ)
(Small-Scale 2026-368)
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26

118. [2026-0370](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Dundas Dr, btwn Dunn Ave & Busch Dr - (3.19± Acres) - BP to LI - Reman-Northside, LLC (R.E. # 044279-1010) (Appl # L-6107-26C) (Dist. 8-Gaffney, Jr.) (Fogg) (LUZ)
(Rezoning 2026-371)
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/9/26 & 6/23/26
119. [2026-0371](#) ORD-Q Rezoning at 0 Dundas Dr, btwn Dunn Ave & Busch Dr - (3.19± Acres) - IBP to IL - Reman-Northside, LLC (R.E. # 044279-1010) (Appl # L-6107-26C) (Dist. Dist. 8-Gaffney, Jr.) (Martin) (LUZ)
(Small-Scale 2026-370)
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26
120. [2026-0372](#) ORD-Q Rezoning at 12020 Dunn Creek Rd, btwn Dunn Creek Cemetery Rd & Bardin Rd - (1.92± Acres) - RR-Acre to RLD-50 - Eigger Enterprise, LLC (R.E. # 106490-0050) (Appl # Z-6763) (Dist. Dist. 8-Gaffney, Jr.) (Abney) (LUZ)
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
121. [2026-0373](#) ORD-Q Rezoning at 4578 San Jose Blvd, btwn Worth Dr E & Ardsley Rd - (0.37± Acre) - PUD (2017-0557-E) to PUD, to Permit Increased Seating Capacity to Permit Svc of All Alcoholic Beverages, as Described in the Shops of Granada PUD - Shops of Granada, LLC (R.E. # 100208-0000) (Appl # Z-6775) (Dist. Dist. 5-J. Carlucci) (Abney) (LUZ)
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

122. [2026-0374](#) ORD-Q Rezoning at 0, 1151 Miller Cir N & 11938 Pulaski Rd, btwn Miller Cir N & Regis Rd - (2.07± Acres) - CCG-1 to PUD, to Permit a Boat & RV Storage Facility, as Described in the KST Investments PUD - KST Investments, LLC (R.E. # 109521-0000, 109523-0000 & 109524-0000) (Appl # Z-7031) (Dist. Dist. 8-Gaffney, Jr.) (Abney) (LUZ)
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
123. [2026-0376](#) ORD-MC re Home Occupations; Amend Secs 656.304 (Rural Residential Category), 656.305 (Low Density Residential Category), 656.306 (Medium Density Residential Category) & 656.307 (High Density Category), Subpt B (Residential Use Categories & Zoning Districts), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code; Amend Sec 656.311 (Residential-Professional-Institutional Category), Subpt C (Commercial Use Categories & Zoning Districts), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code; Amend Sec 656.331 (Agriculture), Subpart E (Miscellaneous Use Categories & Zoning Districts), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code; Amend Secs 656.368 (Springfield Historic Zoning Districts) & 656.369 (Springfield Performance Standards & Development Criteria), Subpt I (Springfield Zoning Overlay & Historic District Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code; Amend Sec 656.401 (Performance Standards & Development Criteria), Subpt a (Performance Standards & Development Criteria), Pt 4 (Supplementary Regulations), Ch 656 (Zoning Code), Ord Code, to Modify Home Occupation Requirements Consistent with State Statute (Reingold) (Introduced by CMs Peluso & Miller)
5/12/26 CO Introduced: R, LUZ
5/18/26 R Read 2nd & Rerefer
5/19/26 LUZ Read 2nd & Rerefer
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26

INTRODUCTION OF NEW RESOLUTIONS (1ST READING):

124. [2026-0467](#) RESO Reappt Steven W. McMikle, a Duval County Resident, as a Member of the Jax - Duval County Council on Elder Affairs, as the Council Dist 2 Rep, Pursuant to Ch 82, Ord Code, for a 2nd Full Term Exp 6/30/28 (Hampsey) (Introduced by CM Gay)
5/26/26 CO Introduced: R
125. [2026-0468](#) RESO Appt David Monk, a Duval County Resident, as a Member of the Building Code Adjustment Brd, Pursuant to Ch 56, Ord Code, Replacing Daniel Ord, for a Partial Term Ending 9/30/27 (Hampsey) (Introduced by CP Carrico)
5/26/26 CO Introduced: R
126. [2026-0469](#) RESO Honoring & Commending Council Auditor Kim Taylor Upon Her Retirement for Her Outstanding Service to Our City; Req Emerg Passage Upon Intro (Hampsey) (Introduced by CMs Carlucci, Lahnen, Pittman, Salem, White, Howland, Miller, Johnson, Boylan, Gaffney Jr., J. Carlucci, Freeman, Peluso, Gay, Amaro & Carrico)
5/26/26 CO Introduced: R
(v) Emergency
(m) Move
127. [2026-0470](#) RESO Honoring & Commending Officer Adam “Sonny” Fluker, Jr., the Longest Serving Officer in the History of the JSO, for 6 Decades of Extraordinary Service to the City, & Recognizing His Enduring Example of Duty, Discipline, Dignity, & Public Service (Hampsey) (Introduced by CM Johnson)
5/26/26 CO Introduced: R
128. [2026-0471](#) RESO Honoring & Commending JSO Officer & Bishop Antonio C. Richardson, for His Extraordinary Courage, Compassion, Faith, Community Leadership, & Life-Saving Actions on the Dames Point Bridge, & Recognizing His Outstanding Service to the People of Jax Through Both Law Enforcement & Ministry (Russell) (Introduced by CM Johnson)
5/26/26 CO Introduced: R

129. [2026-0472](#) RESO-Q Concerning the Appeal Filed by Michael Herzberg of the Final Orders Issued by the Planning Commission Approv 1) Zoning Exception E-26-20, Seeking to Allow Building Trades Contractor With Outside Storage Including Overnight Truck Parking, & 2) Administrative Deviation Ad-26-21, Seeking to a) Reduce the Minimum Width of a Driveway From Twelve (12) Ft Wide to Ten (10) Ft Wide, B) Reduce the Uncomplimentary Land Use Buffer Width From Ten (10) Ft Wide Along the East Property Boundary to Five (5) Feet Wide, C) Reduce the Uncomplimentary Land Use Buffer Width From Ten (10) Feet Wide Along West Property Boundary to Zero (0) Feet Wide, & D) Reduce the Uncomplimentary Land Use Buffer Trees Along the East Propty Boundary From Six (6) Req'd to Four (4) Trees, & the W Propty Boundary From Nine (9) Req'd to Seven (7) Trees, in the CCG-2 Zoning Dist for the Propty Located at 10344 Atlantic Cir, Btwn Atlantic Blvd & Lawson Rd (R.E. No(S). 164643-0000), Pursuant to Sec 656.141, Ord Code; Adopting Recommended Findings & Conclusions of the LUZ (Harvey) (Introduced by the Land Use & Zoning Committee)
5/26/26 CO Introduced: LUZ
LUZ PH: 6/16/26
130. [2026-0473](#) RESO Conf the Mayor's Appt of Dr. Truitte L. Moreland, a Duval County Resident, as a Member of the Jax Journey Forward Brd With Experience in Education, Replacing William C. Gentry, Pursuant to Sec 85.105, Ord Code, for an Initial 4-Year Term Expiring 9/30/28 (Wilson) (Req of Mayor)
5/26/26 CO Introduced: R

INTRODUCTION OF NEW ORDINANCES (1ST READING):**(Public Participation: 2026-461 through 2026-462; 2026-464 through 2026-465)**

131. [2026-0420](#) ORD-Q Amend Reso 74-690-243, as Amended, which Appvd a Dev Order for Belfort Station (a/k/a Cypress Plaza), a Dev of Regional Impact (DRI), Pursuant to an Appl for Change to a Previously Appvd Dev of Regional Impact (the AFC) Filed by CCP Baymeadows, LLC, & Dated 8/14/24, to Remove 7.64± Acres from the DRI; Finding That These Changes Are Consistent with the 2045 Comp Plan & the City Land Dev Regulations; Directing the LSD to Forward Certified Copies of this Ord to Authorized Agents (R.E. # 152578-2100) (Kelly) (LUZ)
(Companion 2026-421)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26
132. [2026-0421](#) ORD-Q Rezoning at 0 Baymeadows Wy W, btwn Baymeadows Wy & I-95 - (7.64± Acres) - PUD (1974-577-E) to PUD, to Permit Multi-Family Residential Dev, as Described in the Baymeadows Wy W PUD - CCP Baymeadows, LLC (R.E. # 152578-2100) (Appl # Z-5819) (Dist. 11-Arias) (Corrigan) (LUZ)
(Companion 2026-420)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26
133. [2026-0422](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 0 Old Kings Rd, btwn Old Kings Rd & Paragon St - (9.31± Acres) - LI to HI - Outdoor Depot, Inc. (R.E. # 003008-0000) (Appl # L-6058-25C) (Dist. 10-Pittman) (Hinton) (LUZ)
(Rezoning 2026-423)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/23/26 & 7/28/26

134. [2026-0423](#) ORD-Q Rezoning at 0 Old Kings Rd, btwn Old Kings Rd & Paragon St - (9.31± Acres) - IL to IH - Outdoor Depot, Inc. (R.E. # 003008-0000) (Appl # L-6058-25C) (Dist. 10-Pittman) (Nagbe) (LUZ)
(Small-Scale 2026-422)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26
135. [2026-0424](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 5710 Pickettville Rd, at the Corner of Pickettville Rd & Old Kings Rd - (4.42± Acres) - LDR to LI - Robert Ledwick, II (R.E. # 083325-0000) (Appl # L-6103-26C) (Dist. 10-Pittman) (Hinton) (LUZ)
(Rezoning 2026-425)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/23/26 & 7/28/26
136. [2026-0425](#) ORD-Q Rezoning at 5710 Pickettville Rd, at the Corner of Pickettville Rd & Old Kings Rd - (4.42± Acres) - RLD-60 to PUD, to Permit an Outdoor Storage Yard for Auto, Bus, Truck & Boats (But Not Scrap Processing Yards or Concrete Batch Mixing Plants), as Described in the Pickettville PUD - Robert Ledwick, II (R.E. # 083325-0000) (Appl # L-6103-26C) (Dist. 10-Pittman) (Corrigan) (LUZ)
(Small-Scale 2026-424)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26
137. [2026-0426](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 2505 Imeson Rd, at the Southeast Corner of Pritchard Rd & Imeson Rd - (4.57± Acres) - RPI to LI - Land Holdings Northeast, Inc. (R.E. # 004520-0100 (Portion)) (Appl # L-6110-26C) (Dist. 12-White) (Tremante) (LUZ)
(Rezoning 2026-427)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/23/26 & 7/28/26

138. [2026-0427](#) ORD-Q Rezoning at 2505 Imeson Rd, at the Southeast Corner of Pritchard Rd & Imeson Rd - (7.49± Acres) - PUD (2005-0541-E & 2009-0135-E) to IL - Land Holdings Northeast, Inc. (R.E. # 004520-0100 (Portion)) (Appl # L-6110-26C) (Dist. 12-White) (Cox) (LUZ)
(Small-Scale 2026-426)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26
139. [2026-0428](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 426 McDuff Ave S, 3057 Hunt St, 0, 3044, 3050 Nolan St & 3055, 3061 Cecelia St, N of I-10, btwn Day Ave & McDuff Ave S - (3.61± Acres) - RPI & LDR to CGC - City Rescue Mission, Inc. (R.E. # 056946-0000 (Portion), 057253-0000 (Portion), 057260-0000, 057294-0000, 057295-0000, 057304-0000, 057305-0000) (Appl # L-6111-26C) (Dist. 9-Clark-Murray) (Sheppard) (LUZ)
(Rezoning 2026-429)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/23/26 & 7/28/26
140. [2026-0429](#) ORD-Q Rezoning at 426 McDuff Ave S, 3057 Hunt St, 0, 3044, 3050 Nolan St & 3055, 3061 Cecelia St, N of I-10, btwn Day Ave & McDuff Ave S - (6.42± Acres) - RLD-60 & CRO, CO & CCG-2 to PUD, to Permit Dormitory/Dinning Hall & Transitional Housing, as Described in the Mission at McDuff PUD - City Rescue Mission, Inc. (R.E. # 057294-0000, 057295-0000, 057304-0000, 057305-0000, 056946-0000, 056954-0000, 056958-0000, 056959-0000, 056960-0000, 056960-0010, 057253-0000 & 057260-0000) (Appl # L-6111-26C) (Dist. 9-Clark-Murray) (Abney) (LUZ)
(Small-Scale 2026-428)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26

141. [2026-0430](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 505 Starratt Rd, btwn Starratt Rd & Perdue Rd - (1.82± Acres) - LDR to RPI - Nan L. Brown Trust (R.E. # 106643-0000) (Appl # L-6115-26C) (Dist. 8-Gaffney, Jr.) (Sheppard) (LUZ)
(Rezoning 2026-431)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/23/26 & 7/28/26
142. [2026-0431](#) ORD-Q Rezoning at 505 Starratt Rd, btwn Starratt Rd & Perdue Rd - (1.82± Acres) - RLD-60 to CN - Nan L. Brown Trust (R.E. # 106643-0000) (Appl # L-6115-26C) (Dist. 8-Gaffney, Jr.) (Mehta) (LUZ)
(Small-Scale 2026-430)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26
143. [2026-0432](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 6670 Barth Rd, btwn Moncrief-Dinsmore Rd & New Kings Rd - (1.65± Acres & 0.63± Acre for Total 2.28± Acres) - LDR to LI & LDR to BP - Thomas R. Ursry Estate (R.E. # 002737-0000) (Appl # L-6118-26C) (Dist. 8-Gaffney, Jr.) (Hinton) (LUZ)
(Rezoning 2026-433)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/23/26 & 7/28/26
144. [2026-0433](#) ORD-Q Rezoning at 6670 Barth Rd, btwn Moncrief-Dinsmore Rd & New Kings Rd - (2.28± Acres) - RR-Acre to PUD, to Permit the Conversion of the Existing Single-Family Dwelling Into an Office & to Allow for Outdoor Storage & Retail Sale of Trucks & Trailers on the Southern Portion of the Property, as Described in the Barth Rd PUD - Thomas R. Ursry Estate (R.E. # 002737-0000) (Appl # L-6118-26C) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ)
(Small-Scale 2026-432)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26

145. [2026-0434](#) ORD-Q Rezoning at 101 1st St W & 0 Laura St, btwn Pearl St N & Laura St N - (0.46± Acre) - CRO-S to PUD, to Permit a Banquet Hall & Event Space, as Described in the Karpeles Grand PUD - Jacksonville Museum Space, LLC (R.E. # 070825-0000 & 070824-0000) (Appl # Z-6814) (Dist. 7-Peluso) (Corrigan) (LUZ)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
146. [2026-0435](#) ORD-Q Rezoning at 0 Village Ln, E of I-295 btwn Herlong Rd & Normandy Blvd - (19.38± Acres) - RMD-A to PUD, to Permit a Multi-Family Housing Dev with Multiple Bldgs, as Described in the Ragland Landings PUD - North Florida Land Trust, Inc. (R.E. # 010399-0000 (Portion)) (Appl # Z-6983) (Dist. 9-Clark-Murray) (Mehta) (LUZ)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
147. [2026-0436](#) ORD-Q Rezoning at 0 Old Kings Rd & 0 Acree Rd, btwn Acree Rd & New Kings Rd - (161.46± Acres) - PUD (2022-0851-E) to PUD, to Permit the Inclusion of Add'l Uses Including Industrial Light Uses, as Described in the Acree PUD - Acree JV, LLC (R.E. # 002507-0005, 002558-0300, & 002569-0020) (Appl # Z-7006) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
148. [2026-0437](#) ORD-Q Rezoning at 0, 4066, 4132 Atlantic Blvd & 1635, 1649, 1657, 1667 Arletha Rd, btwn Art Museum Drive Rd & Beach Blvd - (7.14± Acres) - PUD (2022-0534-E) to PUD, to Permit the Inclusion of Add'l Uses Including Residential & Commercial Uses, as Described in the St. Nicholas PUD - St. Nicholas MF Partners, LLC (R.E. # 129485-0000, 129562-0010, 129480-0000, 129564-0000, 129479-0000, 129474-0000, 129482-0000, 129562-0020, & 129481-0000) (Appl # Z-7107) (Dist. 5-J. Carlucci) (Corrigan) (LUZ)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26

149. [2026-0438](#) ORD-Q Rezoning at 0 Bird Rd & 116, 122, 138, 210, 222, 250, 262, 280, 292, 324, 348, 410, & 412 Kirk Rd, E of Main St N btwn Park Ave & Bird Rd - (23.31± Acres) - RLD-120 to PUD, to Permit Single-Family Housing with a Mix of 40 ft & 50 ft Lot Widths, as Described in the Kirk Rd PUD - Robert Summey, Candice Summey, Curtis Easter, Tina Easter, Linda Jaeger, Robert Jaeger, Earl Allen, April Cooper, Erica Cooper, Sarah Young, Brad Young, Amanda Ervin, Jesse Compton, Brenda Compton, John Rawlings, Melissa Rawlings, & John Thomas Rawlings Jr. (R.E. # 108319-0020, 108326-0000, 108325-0000, 108327-0000, 108324 0050, 108324-0005, 108323-0005, 108323-0010, 108322-0010, 108322-0005, 108322-0100, 108321-0010, 108321-0000, 108319-0010, & 108319-0000) (Appl # Z-7150) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
150. [2026-0439](#) ORD-Q Rezoning at 4420 Hodges Blvd, at the Corner of Chets Creek Blvd & Hodges Blvd - (10.51± Acres) - RMD-A to PUD, to Allow for Add'l Permitted Uses Such as Day Care Centers, Schools, Community Ctrs & Similar Ancillary Uses & Tailored Signage & Landscaping Requirements in Order to Modernize the Existing Church Facility, as Described in the Church at Chet's Creek PUD - The Church at Chets Creek, Inc. (R.E. # 167455-1200) (Appl # Z-7163) (Dist. 3-Lahnen) (Abney) (LUZ)
5/26/26 CO Introduced: LUZ
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
151. [2026-0440](#) ORD-Q Apv Zoning Exception (Appl E-26-22) at 1186 Edgewood Ave S, btwn Mayflower St & Plymouth St - The Goff Family Trust - Req 1) Permanent Outside Sale & Svc, Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4 of the Zoning Code, & 2) Restaurants with Outside Sale & Svc of Food Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4 of the Zoning Code, for Gary R. Goff, d/b/a Perfect Rack Billiards, LLC, in CCG-1 (R.E. # 061499-0100) (Appl # Z-7090) (Dist. 7-Peluso) (Batteh) (LUZ)
5/26/26 CO Introduced: LUZ
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

152. [2026-0441](#) ORD-Q Apv Zoning Exception (Appl E-26-23) at 1200 Kings Ave, btwn I-95 & Kings Ave - LMS Holdings, LLC - Req an Estab or Facility which Includes the Retail Sale & Svc of Beer or Wine for On-Premises Consumption, for 904 Purr & Pour Lounge, LLC, in CCG-1 (R.E. # 080806-0000) (Appl # Z-7114) (Dist. 5-J. Carlucci) (Mehta) (LUZ)
(Companion 2026-442)
5/26/26 CO Introduced: LUZ
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
153. [2026-0442](#) ORD-Q Granting Administrative Deviation (Appl AD-26-25) at 1200 Kings Ave, btwn I-95 & Kings Ave - LMS Holdings, LLC - Req to 1) Reduce Min No. of Off-Street Parking Spaces from 16 to 0 Spaces, 2) Decrease Min No. of Loading Spaces from 1 Required to 0 Loading Spaces, 3) Reduce Vehicle Use Area Interior Landscape from 281 Sq ft to 0 Sq ft, 4) Reduce the Perimeter Landscape Buffer Area btwn Vehicle Use Area & Abutting Property from 5 ft Min Width Required Along the Southern Boundary to 0 ft & Along the W Boundary to 0 ft, 5) Reduce the No. of Trees Along the S Property Boundary from 1 Required to 0 Trees & the W Property Boundary from 1 Required to 0, & 6) Decrease the Min Width of the Driveway Access from Naugle Wy from 24 ft Required to 9.8 ft in CCG-1 (R.E. # 080806-0000) (Dist. 5-J. Carlucci) (Mehta) (LUZ)
(Companion 2026-441)
5/26/26 CO Introduced: LUZ
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
154. [2026-0443](#) ORD-Q Apv Sign Waiver (Appl SW-26-07) at 2039 Laura St N, at the Corner of Laura St N & Cottage Ave - Society of Saint Pius X - Req to Reduce the Min Setback from 10 ft to 5 ft in RMD-S (R.E. # 073185-0000) (Dist. 7-Peluso) (Cox) (LUZ)
5/26/26 CO Introduced: LUZ
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
155. [2026-0444](#) ORD Approp \$13,900.00 in Grant Funding from the FL Dept of Children & Families to the JFRD to Support the Purchase of a RIP Current Simulator; Prov for Oversight by the JFRD (B.T. 26-064) (Smith) (Req of Mayor)
5/26/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

156. [2026-0445](#) ORD Approp \$200,000 from the Multiyear Progs & Initiatives - Council Dist 07 CBA - Contingency Acct to the Springfield Preservation & Revitalization - Subsidies & Contributions to Private Org Acct, to Prov Add'l Funding to Springfield Preservation & Revitalization Council, Inc. (SPAR) for the Springfield Cleanup Corps Prog, as Originally Authd by Ord 2025-99-E; Prov for Carryover to FY 28-29; Waiving 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Auth a 2nd Admt to the Direct Contract with SPAR; Waiving Sec 118.602 (Responsibility), Subpt a (Cultural Service Grant Program), Pt 6 (Cultural Service Grants & Art in Public Places), Ch 118 (City Grants), Ord Code, to Auth Award of Add'l Funding to SPAR for the Prog in Addition to Cultural Svc Grant Funding Awarded by the Cultural Council; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a 2nd Admt to the City Grant Agrmt btwn the City & SPAR for the Prog, to Increase the Max Indebtedness by \$200,000, for a New Total Max Indebtedness Not-to-Exceed \$496,181, & to Extend the Grant Term to 9/30/29, Subj to the Term Sheet & Budget Described Herein; Prov for Cont'd Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Peluso)
5/26/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
157. [2026-0446](#) ORD Apv Temporary & Permanent Changes in Polling Place Locations, & Boundary Changes within Various Precincts, to Be Effective for the 2026 Primary Election to Be Held 8/18/26, in the City, Duval County, FL, as Req by the SOE Pursuant to Sec 352.102, Ord Code (Wilson) (Req of SOE)
5/26/26 CO Introduced: NCSPHS, R
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
158. [2026-0447](#) ORD Approp \$500,000.00 from the Change in Liability - Case Reserve Expense Acct within the Self Insurance Fund, to Prov Funding for the Implementation of a New Risk Mgmt Information System; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt a (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA (B.T. 26-072) (Dillard) (Req of Mayor)
5/26/26 CO Introduced: R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

159. [2026-0448](#) ORD Apv & Adopting an Admt to the Duval County / Jax SHIP Local Housing Assistance Plan for FY 21-22, 22-23, & 23-24 to Increase the Max Award Per Unit for Affordable Housing Dev (Smith) (Req of Mayor)
5/26/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
160. [2026-0449](#) ORD Apv & Adopting an Admt to the Duval County / Jax SHIP Local Housing Assistance Plan for FY 24-25, 25-26, & 26-27 to Increase the Max Award for Affordable Housing Dev (Smith) (Req of Mayor)
5/26/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
161. [2026-0450](#) ORD Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a 3rd Admt to City Funding Agrmt btwn the City & JU to Modify the Preconditions to Forgiveness of the 2, \$1,250,000 Forgivable Loans Related to the Estab & Operation of the JU College of Law (Sawyer) (Req of Mayor)
5/26/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
162. [2026-0451](#) ORD re the Grant Agrmt btwn the City & Local Initiatives Support Corporation d/b/a LISC Jacksonville for the Small Business Employment Re-Grant Prog Originally Appvd & Authd by Ord 2025-471-E; Amend Ord 2025-471-E to Auth Execution of a Grant Agrmt btwn the City & LISC for a Term Commencing on 1/1/26 Thru 12/31/26, & Amend Revised Exhibit 2 (LISC Term Sheet & Budget) to Extend the Grant Term to Exp on 12/31/26, & to Reflect the Prog Shall Target Businesses with Up to \$750,000 in Annual Revenue; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Gaffney, Jr.)
5/26/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

163. [2026-0452](#) ORD Approp \$75,000 From the Traffic Calming - Dist 8 - Other Construction Costs Acct to the KHA Fund - ESP - Out-Of-School-Time - Subsidies & Contributions to Private Org Acct to Prov Funding to Goodwill Industries of North FL, Inc. for the Summer Youth Works Prog as Described Herein; Amend the 2nd Revised Schedule M to Ord 2025-511-E; Waiving Sec 77.101 (Legislative Intent), Ch 77 (KHA), Ord Code, to Auth Use of the City Funds Approp Herein to Serve Prog Participants Btwn 16 & 24 Yrs Old; Waiving Certain Reqs of Sec 77.111 (Contracts; Contract Admin; Carryover), Ch 77 (KHA), Ord Code, to Exempt the Svc to Be Prov by Goodwill From Competitive Procurement; Apv, & Auth the Mayor, or Her Designee, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City an Agrmt Btwn the City & Goodwill for the Prog; Amend the 2026-2030 5-Yr CIP Appvd by Ord 2025-505-E to Reflect the Approp of Funds From the Project Entitled "Traffic Calming-Dist 8"; Prov for Oversight by KHA; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Gaffney, Jr.)
5/26/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
164. [2026-0453](#) ORD Approp \$8,489,497 (Recaptured in FY 24-25 to the Gen Fund Operating Fund) of Gen Fund/Gen Fund Operating Fund Bal to Cure the Negative Cash Bal in Funds 11301 (\$50,514) & 11308 (\$102,624), Pursuant to Sec 11.7 of Ord 2025-504-E, & Fund Future Non-Recurring Gen Fund Economic Incentive Obligations (\$8,336,359), Waiving the Provisions of Sec 106.303 (Format & Determination of Amts Approp), Subpart A (Gen Provisions), Pt 3 (Approp), Ch 106 (Budget & Acct Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance With the Reqs of the Americans With Disabilities Act (B.T. 26-075) (Dillard) (Req of Mayor)
5/26/26 CO Introduced: R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

165. [2026-0454](#) ORD Supplementing Ord 2006-888-E Auth the Issuance of the City's Special Rev & Refunding Bonds, in 1 or More Series in an Amt Necessary to Prov (a) for the Refunding of a Portion of the City's Outstanding Special Rev Bonds, & (b) Not in Excess of \$400,000,000 of Net Proj Funds in Order to Finance & Refinance the Acq & Construction of Certain Capital Equipment & Improv; Prov Auth for This Ord; Prov for Certain Definitions; Making Certain Findings; Prov That This Ord Shall Constitute a Contract Btwn the Issuer & the Bondholders; Auth the Mayor to Determine the Terms of Such Bonds, as Prov Herein; Auth the Mayor to Award the Sale of Said Bonds on a Competitive Basis, a Limited Competitive Basis, a Negotiated Basis, or as a Private Placement, as Prov Herein; Auth the Acq of Debt Service Reserve Fund Products With Respect to Such Bonds, if Deemed Necessary; Auth the Acq of Credit Facilities With Respect to Such Bonds, if Deemed Necessary; Auth the Preparation of Preliminary & Final Official Statements &/or Offering Memoranda With Respect to Such Bonds; Auth the Execution of a Continuing Disclosure Undertaking or Agrmt With Respect to Such Bonds; Auth the Desig of a Deputy Registrar & Paying Agent & the Provid of Other Srvs With Respect to Such Bonds; Prov for the Application of Such Bond Proceeds; Auth the Execution of 1 or More Bond Terms Agrmts With Respect to Said Bonds; Prov Certain Add'l Details & Auth in Connection Therewith; Waiving the Provisions of Sec 104.211 (Procedure for Sale of Bonds), Pt 2 (Ad Valorem Bonds, Rev Bonds & Other Obligations), Ch 104 (Bonds), Ord Code, So as to Allow the City to Award the Sale of Said Bonds on a Limited Competitive Basis, as a Negotiated Sale, or as a Private Placement (Traurig) (Req of Mayor)
5/26/26 CO Introduced: R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
166. [2026-0455](#) ORD Amend Ord 2004-884-E Prov Certain Amend That Will Only Become Effective Upon Certain Prerequisites Set Forth Herein; Prov Auth for This Ord; Prov for Certain Definitions; Making Certain Findings; Prov for an Increase in the Aggregate Principal Amt of Notes to Be Outstanding at Any One Time to an Amt Not Exceed \$250,000,000; Prov for the Severability of Invalid Provisions; Prov a Repealing Clause; Auth the Corp Sec to Prov Notice Upon the Effective Date of Such Amends (Traurig) (Req of Mayor)
5/26/26 CO Introduced: F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

167. [2026-0456](#) ORD Conf the Mayor's Appt of Ivy Henderson, a Duval County Resident, to the Downtown Dev Review Brd, as a Landscape Architect Rep, Replacing Joseph P. Loretta, Pursuant to Sec 656.361.9, Ord Code, for a Partial Term to Exp 6/30/26, Followed by a 1st Full Term Ending 6/30/28; Waiving Subsec 656.361.9(A)(1)(b)(Voting Members), Sec 626.361.9 (Downtown Development Review Board), Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code) Ord Code, as to the Requirement That the Voting Membership of the Downtown Dev Review Brd Include a Designated Landscape Architect (Wilson) (Req of Mayor)
5/26/26 CO Introduced: R
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
168. [2026-0457](#) ORD Making Certain Findings & Auth the Borrowing & Approp from the City's Commercial Paper Facility in the Amt of \$1,000,000, to Prov an Up to \$1,000,000, 3 Yr Term, 2.0% Interest Loan to the JHA to Fund the Demolition of Downtown East Apartments (f/k/a Franklin Arms Apartments) & Related Onsite Environmental Remediation Work; Prov for Carryover of Funds to FY 26-27; Amend 2025 504-E, the FY 25-26 Budget Ord, to Replace the Revised Schedule B4 in Order to Auth the Borrowing &/or the Issuance of Debt for the "Downtown East Apartments Demolition" Proj; Auth the City to Enter Into an Agrmt with JHA to Prov the Loan as Further Detailed Therein; Invoking the Exemption of 126.108(G) (Exemptions From Competitive Solicitation), Ch 126 (Procurement Code), Ord Code, to Direct Contract with JHA; Prov for Oversight of the Agrmt by the Finance Depart (Wilson) (Introduced by CM Boylan)
5/26/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

169. [2026-0458](#) ORD Adopting an Inventory List Identifying City-Owned Real Property Deemed Appropriate for Use as Affordable Housing Pursuant to & as Mandated by Sec 125.379 & 166.0451, F.S., & Sec 122.423, Ord Code; Declaring the 15 Parcels on the Inventory List (the “Subject Parcels”) to Be Surplus to the Needs of the City; Prov for Waiver of Subsection 122.423 (F) (Educational Workshops Required), Sec 122.423 (Disposition for Affordable Housing), Subpart B (Real Property Dispositions & Exchanges), Pt 4 (Real Property), Ch 122 (Public Property), Ord Code, to Reduce Number of Req’d Educational Workshops From 4 Workshops to 2 Workshops & to Waive Req to Advertise Such Workshops in a Newspaper of Gen Circulation; Auth Disposition of the Subj Parcels Pursuant to the Provisions of Sec 122.423 (Disposition for Affordable Housing), Subpart B (Real Property Dispositions & Exchanges), Pt 4 (Real Property), Ch 122 (Public Property), Ord Code (Wilson) (Req of Mayor)
5/26/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
170. [2026-0459](#) ORD Apv, Ratifying, & Auth the Execution of a Settlement Agrmt btwn the City & David Washington, Case No. 3:25-cv-00404-MMH-SJH, U.S. Dist Court for the Middle Dist of FL & 2024-AP-000023-AXXX-MA, Fourth Judicial Circuit, Duval County, FL; Approp \$180,000 from Gen Fund Operating Fund (General Fund - General Service District) to the Gen Fund Operating Fund (Judgments, Claims, & Losses Over \$50,000) to Prov Funding for Settlement of Pending Litigation; Auth the GC, or His Desig, to Execute the Settlement Agrmt & Take Further Action, as Necessary, to Effectuate the Settlement & Conclude the Litigation; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt a (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA (Mairs) (Req of OGC)
5/26/26 CO Introduced: R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

171. [2026-0460](#) ORD Approp \$4,360,470.00 in Grant Funding from the Dept of Homeland Security Thru the FDEM to the JFRD Enhance Regional Preparedness & Capabilities in Designated High-Threat, High-Density Areas; Auth Positions; Prov for Oversight by the JFRD; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA (R.C. 26-111) (B.T. 26-069) (Smith) (Req of Mayor)
5/26/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
172. [2026-0461](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, That Certain Sovereignty Submerged Lands Lease (Bot File No. 164301902) btwn the City, Elements Development of Jacksonville, LLC, & Dist CDD & the Brd of Trustees of the Internal Improvement Trust Fund of the State of FL for Construction & Operation of a 125-Slip Commercial Marina Docking Facility Including 1 Slip Designated for Water Taxi Usage & a Kayak Launch, to Be Used Exclusively for the Mooring of Recreational Vessels, in Conjunction with an Upland Commercial Mixed Use Dev, for a Lease Term Exp on 12/17/34, with an Initial Annual Lease Fee of \$62,665.68, & a 25% Surcharge, Plus Sales Tax, as Applicable, for the 452,243 sq ft Revenue Generating Lease Area, Subj to Annual Adjustments to the Lease Fee Thereafter in Accordance with Rule 18 21.011, FL Admin Code; Prov Further Authorizations; Prov for Oversight of Execution & Recording of the Lease by the Real Estate Div of the Dept of PW & Oversight of the Lease & Docking Facility by the Parks, Recreation & Community Svcs Dept Thereafter; Req Emerg Passage Upon Introduction (Wilson) (Introduced by CM J. Carlucci)
5/26/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- (v) Emergency**
- Public Participation**
- (m) Move**
- 2/3 vote required**

- 173.** [2026-0462](#) ORD Making Certain Findings & Approp \$26,666.67, from Municipal Dues & Affiliation - Dues & Subscriptions Acct to the EDED Office of Economic Dev - Industry Dev - Contractual Svcs Acct to Prov Funding to the First Coast Hispanic Chamber of Commerce Community Development, Inc., as Authd by Ord 2025-842-E; Auth the Mayor, or Her Desig, & the Corp Sec to Enter Into a Marketing Funding Agrmt btwn the City & the Chamber to Market Jax & Promote Economic Dev & Job Creation within the City; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with the Chamber; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept; Req Emerg Passage Upon Introduction (B.T. 26-076) (Sawyer) (Introduced by CM Arias)
5/26/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- (v) Emergency**
- Public Participation**
- (m) Move**
- 2/3 vote required**
- 174.** [2026-0463](#) ORD Approp \$703,183.22, Including (1) \$519,414.54 From the Capital Proj - City Venues Surcharge - Baseball Park - Baseball Park - Bldg Systems - Other Construction Costs Acct, & (2) \$183,768.68 From the Sports Complex CIP Fund, Including \$168,239.93 From the Baseball Park - Baseball Park - Bldg Systems - Other Construction Costs Acct & \$15,528.75 From the Baseball Park - Landscape & Turf - Other Construction Costs Acct, to the City Venues Capital Proj Fund - Baseball Grounds - MLB Reqs - Other Construction Costs Acct to Prov Funding for Certain Improvements to the Baseball Grounds of Jax; Amend the 2026-2030 5-Year CIP Appvd by Ord 2025-505 E to Reflect This Approp of Funds; Waiving the Provisions of Sec 106.303 (Format & Determination of Amts Approp), Subpart A (Gen Provisions), Pt 3 (Appros), Ch 106 (Budget & Acting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance With the Reqs of the Americans With Disabilities Act; Auth the Mayor, or Her Desig, & Corp Sec to Execute a 2nd Amendmnt to Costs Disbursement Agrmnt Btwn the City & Jax Baseball, LLC to Increase the Maximum Indebtedness Under the Cost Disbursement Agrmnt by \$703,183.22 for a New Total Maximum Indebtedness Not-To-Exceed \$36,063,183.22; Prov for Oversight by the Dept of Public Works (B.T. 26-082 (Dillard) (Req of Mayor)
5/26/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

- 175.** [2026-0464](#) ORD Making Certain Findings & Approp \$26,666.67, from Municipal Dues & Affiliation - Dues & Subscriptions Acct to the EDED Office of Economic Dev - Industry Dev - Contractual Svcs Acct to Prov Funding to the Jacksonville Black Chamber of Commerce, Inc., as Authd by Ord 2025-842-E; Auth the Mayor, or Her Desig, & the Corp Sec to Enter Into a Marketing Funding Agrmt btwn the City & the Chamber to Market Jax & Promote Economic Dev & Job Creation within the City; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with the Chamber; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept; Req Emerg Passage Upon Introduction (B.T. 26-077) (Sawyer) (Introduced by CM Arias)
5/26/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- (v) Emergency**
- Public Participation**
- (m) Move**
- 2/3 vote required**
- 176.** [2026-0465](#) ORD Making Certain Findings & Approp \$26,666.66 from Municipal Dues & Affiliation - Dues & Subscriptions Acct to the EDED Office of Economic Dev - Industry Dev - Contractual Svcs Acct to Prov Funding to the Asian Chamber of Commerce of North Florida Inc. as Authd by Ord 2025-842-E; Auth the Mayor, or Her Desig, & the Corp Sec to Enter Into a Marketing Funding Agrmt btwn the City & Chamber to Market Jax & Promote Economic Dev & Job Creation within the City; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with the Chamber; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept; Req Emerg Passage Upon Introduction (B.T. 26-078) (Sawyer) (Introduced by CM Arias)
5/26/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- (v) Emergency**
- Public Participation**
- (m) Move**
- 2/3 vote required**

177. [2026-0466](#) ORD Approp \$125,000 from the Multiyear Progs & Initiatives - Council Dist 14 CBA - Contingency Acct to the KHA Fund - ESP - Out-of-School-Time - Subsidies & Contributions to Private Org Acct to Prov Funding to Vision for Excellence, Inc. for the Summer & After School Discovery Experience Prog as Described Herein; Prov for Carryover to FY 26-27; Amend the 3rd Revised Schedule M to Ord 2025-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Provd by VFE from Competitive Procurement; Waiving Sec 110.112 (Advance of City Funds; Prohibition Against), Pt 1 (the City Treasury), Ch 110 (City Treasury), Ord Code, to Allow for a Partial Advance Payment to VFE Up to an Amt Not-to-Exceed \$31,250; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City an Agrmt btwn the City & Vision for Excellence, Inc. for the Prog; Prov for Oversight by KHA; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Johnson)
5/26/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

UNFINISHED BUSINESS

- 178.** [2025-0872](#) ORD-MC re Appts to Certain Brds & Commissions of the City; Amend Sec 77.106 (Membership, Organization & Meetings), Ch 77 (Kids Hope Alliance), Ord Code, to Provide that 4 Members of the KHA Brd Shall Be Appointed by the Mayor & Confirmed by the City Council & 3 Members Shall Be Appointed by the Council President & Confirmed by the City Council; Amend Sec 90.101 (Establishment; Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 90 (Board of Library Trustees), Ord Code, to Provide that 7 Members of the Brd of Library Trustees Shall Be Appointed by the Mayor & Confirmed by the City Council & 5 Members Shall Be Appointed by the Council President & Confirmed by the City Council as More Particularly Described Herein; Prov for Codification Instructions; Proviso Re Initial Appts to Be Made by the Council President; Proviso Re Current Brd Membership (Staffopoulos) (Introduced by CM Salem)
- 11/25/25 CO Introduced: NCSPHS, R
12/1/25 NCSPHS Read 2nd & Rerefer
12/1/25 R Read 2nd & Rerefer
12/9/25 CO PH Read 2nd & Rerefer
1/20/26 NCSPHS Amend/Approve 5-3 (Amaro, Boylan, Clark-Murray)
1/20/26 R Amend/Approve 5-2 (Amaro, Boylan)
1/27/26 CO Postpone 18-0
3/10/26 CO Postpone 17-1 (Carlucci)
4/14/26 CO Postpone 19-0
5/12/26 CO Postpone 18-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

ROLL CALL**ADJOURN**