



CITY OF TITUSVILLE

CITY COUNCIL

AGENDA

Regular Meeting

May 26, 2026 - 6:30 PM

Council Chamber at City Hall

555 South Washington Avenue, Titusville, FL 32796

Any person who decides to appeal any decision of the City Council with respect to any matter considered at this meeting will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Applicants for land use and zoning related items are advised that the resumes of staff members who prepare applicable staff reports are on file in the City Clerk's Office.

The City desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Chapter 286.26 Florida Statutes, should, at least 48 hours prior to the meeting, submit a written request to the chairperson that the physically handicapped person desires to attend the meeting.

1. CALL TO ORDER

2. INVOCATION

A. Invocation

Bishop Joe Wells Jr. from Path Apostolic Church will give the invocation.

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF MINUTES

5. SPECIAL RECOGNITIONS & PRESENTATIONS

6. BOARDS AND COMMISSIONS

7. PETITIONS AND REQUESTS FROM THE PUBLIC PRESENT (NON-AGENDA ITEMS)

8. CONSENT AGENDA

A. AXON Fleet 3 Advanced TPD Vehicle Camera System

Approve the 5-year agreement and the associated Budget Amendment. In addition, authorize the Mayor to execute the Agreement.

B. Purchase of Stormwater Vacuum Truck

Authorize the acquisition of a stormwater vacuum truck in the amount of \$549,575 utilizing Sourcewell contract # 101221-VTR effective through 11/29/2026 from Environmental Products of Florida (Apopka, Florida) through the use of the City's Master Lease Agreement, authorize the approval of the buyback agreement, the annual maintenance agreement in the amount of \$16,500, and authorize the Mayor to execute the contract upon review and approval by the City Attorney, City Manager, and staff. Additionally, approve the associated budget amendment.

C. Economic Development Fund Resolution

Adopt the Economic Development Assigned Fund Balance within the General Fund Resolution No. 10-2026 establishing a method through the annual budget process; defining eligible uses; establishing oversight, reporting, and accountability; initial capitalization and annual funding policy; and an effective date.

D. Water Allocation Permit - Woodspring Hotel

Authorize the issuance of a water supply capacity allocation permit in the amount of 18,300 gallons per day, which is 3.23% of the excess capacity for the Woodspring Hotel located at 6275 Riverfront Center Blvd.

E. Fire Department Budget Transfer Request

Approve request to transfer restricted \$3,000 into the Fire Department operating budget to purchase needed supplies for the public education and child occupant protection program. Purchase will include child passenger seats.

F. Award of Bid - Lift Station Pumps, Motors and Impellers

Approve the award of the bid to Power and Pumps, Inc. in the amount of \$158,520 for the purchase of various lift station pumps, impellers and motors, approve the associated budget amendment and authorize the issuance of the purchase order.

G. Purchase of Gradall Excavator

Approve the use of Florida Sheriff's Association Contract #FSA23-EQU21.1: Equipment, for the purchase of a used 2017 Gradall Model XL4100 6X6 Telescopic Excavator in the total amount of \$85,511.88.

9. ORDINANCES – SECOND READING, PUBLIC HEARING AND RELATED ACTION

A. Ordinance No. 11-2026 - Aerospace and Light Manufacturing Ordinance

Conduct the first reading and the first of two required public hearings for the aerospace and light manufacturing Ordinance No. 11-2026, an ordinance of the

City of Titusville, Florida, amending the Code of Ordinances relating to uses within the Planned Industrial Development (PID) zoning district to allow childcare facilities as a limited use and stand-alone parking structures as a limited use and to expand the definition of Light Manufacturing to include Aerospace and Defense related research and manufacturing by amending Sections No. 28-54 "Use Table"; 28-110 "Childcare Facility"; 28-154 "Parking structures" and 28-210 "Light Manufacturing"; providing for severability, repeal of conflicting ordinances, incorporation into the Code, and an effective date. This item is a legislative item. (This is the first reading and first public hearing. The second and final public hearing is scheduled for the regular City Council meeting on June 9, 2026 at 6:30 p.m.).

The Planning and Zoning Commission will hold a public hearing on June 3, 2026.

B. Resolution No. 12-2026 - Right-of-Way Vacation (ROW) Application No. 1-2026 Calle Corto/Avenida Real

Adopt Resolution No. 12-2026 vacating the public right-of-way described in ROW Application No. 1-2026 Calle Corto/Avenida Real.

On May 6, 2026, the Planning and Zoning Commission recommended approval, 7.0.

10. ORDINANCES - FIRST READING

11. OLD BUSINESS

A. Employee Benefits & HR Consulting Services RFP CO-26-P-001/TB

Approve the Evaluation Committee's ranking and recommendation of RFP CO-26-P-001 TB for Human Resources, Employee Benefits and Risk Management Consulting Services of the #1 ranked firm in the amount not to exceed \$75,000 annual fixed fee per year during a three-year term and renewable for two optional one-year periods and authorize staff to conduct negotiations and finalize contract terms with the #1 firm, Acentria Public Risk.

12. NEW BUSINESS

A. Zoning District Density Standards

Staff recommends approval of the Planning and Zoning Commission recommendation to remove the maximum density standards from the zoning districts and allow the Comprehensive Plan to regulate density.

13. PETITIONS AND REQUESTS FROM THE PUBLIC PRESENT (NON-AGENDA ITEMS)

14. MAYOR AND COUNCIL REPORTS

A. Mayor's Report

The Mayor will provide his individual report.

B. Council Reports

Council Members will provide their individual reports.

15. CITY MANAGER'S REPORT

A. City Manager's Report

The City Manager's Report is included in the agenda packet.

16. CITY ATTORNEY'S REPORT