



City of Gulfport Florida
City Council Meeting Notice
Tuesday, May 19, 2026

Gulfport City Hall, 2401 53rd Street South Gulfport, FL

6:00 PM

AGENDA

Call to Order

Invocation given by Councilmember Jennifer Daunch

Pledge of Allegiance

Roll Call

Presentations

Proclamation - National Public Works Week - Presented to Public Works Director, Kendrix Anderson.

EXHIBIT: [Proclamation - Public Works Week - 2026.pdf](#)

Theresa Crane, Duke Energy - Vegetation Management

- 1. Public Comment**
- 2. City Manager Report**
- 3. City Attorney Report**
- 4. City Clerk Report**
- 5. Council Comments/ Reports**

6. Consent:

6.a. Consider approval of Meeting Minutes from meeting held May 5, 2026.

EXHIBIT: [Item 6.a. - May 5, 2026.pdf](#)

6.b. Resolution No. 2026-31: A Resolution designating the White Ibis as the Official City Bird of the City of Gulfport, Florida.

EXHIBIT: [Item 6.b. - Memorandum.pdf](#)

EXHIBIT: [Item 6.b. - Resolution No. 2026-31.pdf](#)

EXHIBIT: [Item 6.b. - City of Gulfport Official Bird - White Ibis.pdf](#)

7. Ordinances

- 7.a. Ordinance No. 2026-03: First Reading: An Ordinance of the City of Gulfport, Florida, amending Chapter 20 - Traffic, Article I - In General, Section 20-4.1 - Resident only parking of the Code of Ordinances of the City of Gulfport, pertaining to parking areas designated for residents; Providing for the removal of Resident Only parking signs; providing for the repeal of ordinances, or parts of ordinances in conflict herewith, to the extent of such conflict; and providing for an effective date.

EXHIBIT: [Item 7.a. - Memorandum.pdf](#)

EXHIBIT: [Item 7.a. - Ordinance No. 2026-03.pdf](#)

- 7.b. Ordinance No. 2026-04: First Reading: An Ordinance of the City of Gulfport, Florida amending the City of Gulfport Code of Ordinances, amending Chapter 22 - Zoning, Article VI. Supplementary Regulations for all Districts by amending Section 22-6.03 "Accessory uses and Structures." to accessory uses and structures, excluding Accessory Dwelling Units and by adding Section 22-6.15 - "Accessory Dwelling Units (ADU's)."; providing for applicability; providing for definitions; providing for general standards; providing for development standards; use and occupancy requirements; providing for parking requirements; providing for administration approval; providing for nonconformities; providing for codification, severability, and for an effective date.

EXHIBIT: [Item 7.b. - Memorandum.pdf](#)

EXHIBIT: [Item 7.b. - Ordinance No. 2026-04.pdf](#)

EXHIBIT: [Item 7.b. - Impact Assessment - Technical Memo for Task 2.pdf](#)

- 7.c. Ordinance No. 2026-05: First Reading: An Ordinance of the City Council of the City of Gulfport, Florida, amending the City of Gulfport 2025 Comprehensive Plan; Amending the goals, objectives, and policies to add Housing Element Policy 1.4.3 and Policy 1.4.4 regarding Accessory Swelling Units; Amending the data and analysis to provide definitions for Accessory Dwelling Unit and Principle Dwelling Unit; providing for severability; and providing for an effective date.

EXHIBIT: [Item 7.c. - Memorandum.pdf](#)

EXHIBIT: [Item 7.c. - Ordinance No. 2026-05.pdf](#)

EXHIBIT: [Item 7.c. - DRAFT GOPs 5-19-26 Data Analysis Definitions.pdf](#)

EXHIBIT: [Item 7.c. - DRAFT GOPs 5-19-26 Housing Element.pdf](#)

8. Resolutions

- 8.a. Resolution No. 2026-32: A Resolution authorizing the City Manager to purchase one (1) 2026 Ford F-450 4x2 XLT wheeled Coach Rescue from Matheny Fire and Emergency for use as an advanced life support (ALS) rescue vehicle for the Fire Department.

EXHIBIT: [Item 8.a. - Memorandum.pdf](#)

EXHIBIT: [Item 8.a. - Resolution No. 2026-32.pdf](#)

- 8.b. Resolution No. 2026-33: A Resolution authorizing the City Manager to enter into an agreement with Enterprise Marine Contractors, Inc. for the South Basin Dock Replacement Project and providing for a budget amendment.

EXHIBIT: [Item 8.b. - Memorandum.pdf](#)

- EXHIBIT:** [Item 8.b. - Resolution No. 2026-33.pdf](#)
- EXHIBIT:** [Item 8.b. - Resolution No. 2026-33 Exhibit A.pdf](#)
- EXHIBIT:** [Item 8.b. - South Basin Rejection Email.pdf](#)
- EXHIBIT:** [Item 8.b. - South Basin Docks Bid Tabulation 05.05.2026.pdf](#)
- EXHIBIT:** [Item 8.b. - Please contact the City Clerk's Office for Documents.pdf](#)

- 8.c. Resolution No. 2026-34: A Resolution authorizing the City Manager to enter into a contract with KM2H, LLC for the Casino Dock Replacement project and providing for a budget amendment.

- EXHIBIT:** [Item 8.c. - Memorandum.pdf](#)
- EXHIBIT:** [Item 8.c. - Resolution No. 2026-34.pdf](#)
- EXHIBIT:** [Item 8.c. - Resolution No. 2026-34 Exhibit A.pdf](#)
- EXHIBIT:** [Item 8.c. - Casino Docks Bid Tabulation 05.05.2026.pdf](#)
- EXHIBIT:** [Item 8.c. - Please contact the City Clerk's Office for Documents.pdf](#)

- 8.d. Resolution No. 2026-30: Tabled from meeting held May 5, 2026: A Resolution establishing reasonable rules and policies for the City Council and for comment at City Council Meetings.

- EXHIBIT:** [Item 8.d. - Memorandum.pdf](#)
- EXHIBIT:** [Item 8.d. - Resolution No. 2026-30.pdf](#)

9. Discussion

10. New Business

11. Adjournment

Any person who decides to appeal any decision of the City Council with respect to any matter considered at this meeting will need a record of the proceedings and for such purposes may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The law does not require the City Clerk to transcribe verbatim minutes; therefore, the applicant must make the necessary arrangements with a private reporter or private reporting firm and bear the resulting expense. Any person with a disability requiring reasonable accommodation in order to participate in this meeting should call (727) 893-1012 or fax a written request to (727) 893-1008.