



42 deleting the fee schedule and replacing the deleted fee schedule with the fee schedule in accordance  
43 with Attachment A as provided herein.

44 **Section 2:** That if any section, phrase, sentence or portion of this ordinance is for any  
45 reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall  
46 be deemed a separate, distinct and independent provision, and such holding shall not affect the  
47 validity of the remaining portions thereof.

48 **Section 3:** That all sections or parts of sections of the Code of Ordinances, all Ordinances  
49 or parts of Ordinances, and all Resolutions or parts of Resolutions in conflict herewith, be and the  
50 same are hereby repealed to the extent of such conflict.

51 **Section 4:** That this Ordinance shall not be codified.

52 **Section 5:** That the adopted rates shall be implemented in two equal annual increments  
53 effective ninety (90) days after the effective date of this Ordinance.

54 **Section 6:** That this ordinance shall become effective immediately upon its final passage  
55 and adoption.

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57 **Passed and Approved** on the first reading this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

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59 **Passed And Adopted** on second and final reading this \_\_\_\_\_ day of \_\_\_\_\_, 2026.  
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**Ordinance Number 4305**  
**Page 3 of 4**

**Approved:**

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**Douglas A. Lawson**  
**Mayor**

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**Bruce Guyton**  
**Chairperson**

**Attest:**

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**Glen Spiritis**  
**Chair Pro Tem**

---

**Debrah Hall,**  
**Master Municipal Clerk**  
**City Clerk**

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**KaShamba Miller-Anderson**  
**Councilperson**

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**Shirley D. Lanier**  
**Councilperson**

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**Fercella Davis-Panier**  
**Councilperson**

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**Ordinance Number 4305**

**Page 4 of 4**

**1<sup>st</sup> Reading**

**Motioned By:** \_\_\_\_\_

**Seconded By:** \_\_\_\_\_

**B. Guyton:** \_\_\_\_\_

**K. Miller-Anderson:** \_\_\_\_\_

**S. Lanier:** \_\_\_\_\_

**G. Spiritis:** \_\_\_\_\_

**F. Davis-Panier :** \_\_\_\_\_

**2<sup>nd</sup> & Final Reading**

**Motioned By:** \_\_\_\_\_

**Seconded By:** \_\_\_\_\_

**B. Guyton** \_\_\_\_\_

**K. Miller-Anderson:** \_\_\_\_\_

**S. Lanier:** \_\_\_\_\_

**G. Spiritis:** \_\_\_\_\_

**F. Davis-Panier:** \_\_\_\_\_

**Reviewed As To Legal Sufficiency**

\_\_\_\_\_  
**Dawn S. Wynn, City Attorney**

**Date:** \_\_\_\_\_