

City of Fort Lauderdale

City Commission Regular Meeting

Agenda

Tuesday, May 19, 2026 - 6:00 PM

Broward Center for the Performing Arts - Abdo Room - 201 SW 5th Avenue, Fort Lauderdale, Florida 33312

<https://fortlauderdale.legistar.com/Calendar.aspx>

www.fortlauderdale.gov/fltv

www.youtube.com/cityoffortlauderdale

Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99



FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor

BEN SORENSEN Vice Mayor - Commissioner - District 4

JOHN C. HERBST Commissioner - District 1

STEVEN GLASSMAN Commissioner - District 2

PAM BEASLEY-PITTMAN Commissioner - District 3

RICKELLE WILLIAMS, City Manager

SHARI L. McCARTNEY, City Attorney

PATRICK REILLY, City Auditor

DAVID R. SOLOMAN, City Clerk

PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:

If any person wishes to address the City Commission, the person shall sign up in the Broward Center for the Performing Arts - Abdo Room lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the Broward Center for the Performing Arts - Abdo Room lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

Pledge of Allegiance

ROLL CALL

Approval of MINUTES and Agenda

[26-0485](#) Minutes for March 19, 2026, Commission Conference Meeting and March 19, 2026, Commission Regular Meeting - (Commission Districts 1, 2, 3 and 4)

Attachments: [March 19, 2026 Commission Conference Meeting Minutes](#)
[March 19, 2026 Commission Regular Meeting Minutes](#)

PRESENTATIONS

- PRES-1** [26-0513](#) Commissioner Beasley-Pittman to present a Proclamation declaring May 19, 2026, as Dillard High School Lady Panthers Day in the City of Fort Lauderdale
- PRES-2** [26-0515](#) Commissioner Glassman to present a Proclamation declaring May 2026, as Jewish American Heritage Month in the City of Fort Lauderdale
- PRES-3** [26-0442](#) Commissioner Herbst to present a Proclamation declaring May 15, 2026, as National Law Enforcement Officer Memorial Day in the City of Fort Lauderdale
- PRES-4** [26-0443](#) Mayor Trantalis to present a Proclamation declaring May 18-25, 2026, as National Beach Safety Week in the City of Fort Lauderdale

CONSENT AGENDA PUBLIC COMMENT

CONSENT AGENDA

Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.

CONSENT MOTIONS

- CM-1** [26-0358](#) Motion Approving Fiscal Year 2026 Beach Business Improvement District Grant Participation Agreement with Swim Fort Lauderdale Booster Club, Inc. for the SFTL Speedo Summer Classic - \$6,000 - (Commission District 2)
Attachments: [Commission Agenda Memo #26-0358](#)
 [Exhibit 1 – May 12, 2025, BBID Meeting Minutes](#)
 [Exhibit 2 – Fiscal Year 2026 SFTL Speedo Summer Classic Grant Application](#)
 [Exhibit 3 – Fiscal Year 2026 Swim Fort Lauderdale Booster Club, Inc. Grant Participation Agreement](#)
- CM-2** [26-0380](#) Motion Approving Grant Application - FY 2025 Edward Byrne Memorial Justice Assistance Grant Program - \$92,232 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0380](#)
 [Exhibit 1 - FY 2025 Byrne Justice Assistance Grant Application](#)
- CM-3** [26-0378](#) Motion Approving Execution of a Contract with The Research Foundation of the City University of New York for Services Related to Group Violence Intervention - \$218,000 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0378](#)
 [Exhibit 1 - Agreement Between The Research Foundation of the City University of New York and the City of Fort Lauderdale](#)
 [Exhibit 2 - CAM #25-1016 - Motion Accepting State Financial Assistance Award for the Fort Lauderdale Violence Interruption Project State](#)
- CM-4** [26-0344](#) Motion Approving a Retroactive Agreement and Change Order No. 4 for the South Ocean Drive Bridge Replacement Project - Interstate Construction, LLC - 365 Day Extension and \$58,359.16 - (Commission District 4)
Attachments: [Commission Agenda Memo #26-0344](#)
 [Exhibit 1 - Retroactive Agreement](#)
 [Exhibit 2 - Change Order No. 4](#)

CONSENT RESOLUTIONS

- CR-1** [26-0060](#) Resolution Approving a Construction Agreement with the Florida Department of Transportation for the Construction of Street Light Improvements within the Right-of-Way of State Road 811 (NE 4 Avenue) Associated with the NE 4 Avenue Streetscape Improvement Project - (Commission District 2)
Attachments: [Commission Agenda Memo 26-0060](#)
[Exhibit 1 - Construction Agreement](#)
[Exhibit 2 - Location Map](#)
[Exhibit 3 - Resolution](#)
- CR-2** [26-0336](#) Resolution Delegating the City Manager the Authority to Execute a State-Funded Grant Agreement with the Florida Department of Transportation for a Grant in the Amount of \$500,000 for the Construction Phase of the Galt Mile Street Safety Improvements Project - (Commission District 1)
Attachments: [Commission Agenda Memo #26-0336](#)
[Exhibit 1 - Grant Agreement](#)
[Exhibit 2 - Resolution](#)
- CR-3** [26-0411](#) Resolution Amending Resolution No. 23-123, as Amended by Resolution 25-38, Providing for an Extension for the Homeless Advisory Committee (HAC) through June 20, 2027 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0411](#)
[Exhibit 1 - Resolution No. 23-123](#)
[Exhibit 2 - Resolution No. 23-130](#)
[Exhibit 3 - Resolution No. 25-38](#)
[Exhibit 4 - March 12, 2026, Homeless Advisory Draft Meeting Minutes](#)
[Exhibit 5 - Resolution](#)
- CR-4** [26-0425](#) Resolution Approving the Renaming of the Fort Lauderdale Executive Airport Administration Building at 6000 NW 21st Avenue to "William H. Crouch Jr. Airport Administration Building" - (Commission District 1)
Attachments: [Commission Agenda Memo 26-0425](#)
[Exhibit 1 - Letters of Support](#)
[Exhibit 2 - Resolution](#)

CONSENT PURCHASE

- CP-1** [26-0014](#) Motion Approving an Agreement for Invitation to Bid (ITB) No. 572-1 for Pole Setting, Removal and Disposal Services - Imperial Electric Incorporated - \$250,000 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0014](#)
[Exhibit 1 - Solicitation](#)
[Exhibit 2 - Bid Tabulation](#)
[Exhibit 3 - Agreement](#)
[Exhibit 4 - Best And Final Offer](#)
- CP-2** [26-0293](#) Motion Approving an Agreement for Invitation to Bid (ITB) No. 581 for Special Event Clean-Up Services - SFM Janitorial Services, LLC - \$516,100 (initial two (2)-year term contract amount) - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0293](#)
[Exhibit 1 - Solicitation](#)
[Exhibit 2 - Bid Tabulation](#)
[Exhibit 3 - Agreement](#)
- CP-3** [26-0377](#) Motion Approving an Agreement for Invitation to Bid (ITB) No. 584-3 for Fireworks - Island Outdoor Management DBA North Florida Pyrotechnics - \$851,689.24 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0377](#)
[Exhibit 1 - Solicitation](#)
[Exhibit 2 - Bid Tabulation](#)
[Exhibit 3 - Agreement](#)
- CP-4** [26-0315](#) Motion Approving Awards of Request for Qualifications (RFQ) 526-3, Pre-Qualification of General and Specialty Trade Contractors (Citywide) Qualified Vendor List (QVL) - Various Pre-Qualified Pool of Contractors - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0315](#)
[Exhibit 1 - Solicitation](#)
[Exhibit 2 - Final Ranking](#)
[Exhibit 3 - Future Non-Project Specific or Project-Specific Sample Agreement](#)

- CP-5** [26-0352](#) Motion Approving the Final Ranking of Firms, Negotiated Fee Schedules, and Agreements for Request for Qualifications (RFQ) No. 501-2, Environmental Engineering Consulting Services - GHD Services, Inc. and RES Florida Consulting, LLC - \$750,000 (three (3)-year estimated aggregate amount) - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0352](#)
 [Exhibit 1 - Solicitation](#)
 [Exhibit 2 - Final Ranking](#)
 [Exhibit 3 - GHD Services, Inc. Proposal](#)
 [Exhibit 4 - GHD Services, Inc. Fee Schedule](#)
 [Exhibit 5 - GHD Services, Inc. Agreement](#)
 [Exhibit 6 - RES Florida Consulting, LLC Proposal](#)
 [Exhibit 7 - RES Florida Consulting, LLC Fee Schedule](#)
 [Exhibit 8 - RES Florida Consulting, LLC Agreement](#)
- CP-6** [26-0422](#) Motion Approving an Agreement for Request for Qualifications (RFQ) No. 410-2, Capital Improvement Master Plan for the Central City Community Redevelopment Area (CRA) - Alta Planning + Designs, Inc. - \$200,000 - (Commission Districts 2 and 3)
Attachments: [Commission Agenda Memo #26-0422](#)
 [Exhibit 1 - Solicitation](#)
 [Exhibit 2 - Final Ranking](#)
 [Exhibit 3 - Proposal - Alta Planning + Designs, Inc.](#)
 [Exhibit 4 - Fee Schedule](#)
 [Exhibit 5 - Agreement](#)

MOTIONS

Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.

- M-1** [26-0331](#) Motion Approving an Agreement for Invitation to Bid (ITB) No. 550-2 - Sebastian and Seville Seawall Replacement - YC Group, LLC - \$1,696,276.03 - (Commission District 2)
Attachments: [Commission Agenda Memo #26-0331](#)
 [Exhibit 1 - Solicitation](#)
 [Exhibit 2 - Bid Tabulation](#)
 [Exhibit 3 - Agreement](#)

- M-2** [26-0421](#) Motion Approving an Increase in Contract Cost Capacity to the Invitation to Bid (ITB) No. 154-9, Annual Sewer Repairs and Replacement Agreements - Southern Underground Industries, Inc. and David Mancini & Sons, Inc. - \$1,500,000 (per annual renewal aggregate amount) - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0421](#)
[Exhibit 1 - CAM #24-0023](#)
[Exhibit 2 - CAM #25-0589](#)
[Exhibit 3 - Southern Underground Industries, Inc. Executed Agreement](#)
[Exhibit 4 - David Mancini & Sons, Inc. Executed Agreement](#)
- M-3** [26-0367](#) Motion Approving First Amendment to Incorporate Voluntary Price Reduction (VPR) to Unit Prices and Cost Capacity Increase to the Agreement related to Invitation to Bid (ITB) Event No. 266 - Annual Asphalt Mill and Resurfacing Agreement - M & M Asphalt Maintenance Inc. - \$16,100,000 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0367](#)
[Exhibit 1 - Executed Agreement - M & M Asphalt Maintenance Inc.](#)
[Exhibit 2 - Revised Bid Tabulation](#)
[Exhibit 3 - CAM # 24-0580](#)
[Exhibit 4 - First Amendment to Agreement](#)
- M-4** [26-0330](#) Motion Approving First Amendment to Incorporate Voluntary Price Reduction (VPR) to Unit Prices and Cost Capacity Increase to the Agreement Related to Invitation to Bid (ITB) No. 269-3, for Annual Concrete and Paver Stones - Team Contracting, Inc. - \$11,800,000 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0330](#)
[Exhibit 1 - Executed Agreement Team Contracting, Inc.](#)
[Exhibit 2 - Revised Bid Tabulation](#)
[Exhibit 3 - CAM # 24-0711](#)
[Exhibit 4 - First Amendment to Agreement](#)

- M-5** [26-0423](#) Appeal of the Chief Procurement Officer's Denial of Protest Submitted by Communications International, Inc. on the Recommendation to Award Request for Proposals (RFP) No. 549, P25 Radio Communication System Refresh-Replacement - Rebid - Motorola Solutions, Inc. - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #26-0423](#)
 [Exhibit 1 - Notice of Intent to Award](#)
 [Exhibit 2 - Ci's Notice of Protest](#)
 [Exhibit 3 - Chief Procurement Officer's Response to Protest](#)
 [Exhibit 4 - Ci's Appeal of the Denial of Protest](#)
 [Exhibit 5 - MSI's Letter in Response to Ci's Protest](#)

RESOLUTIONS

- R-1** [26-0478](#) Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)
Attachments: [Resolution for Appointment 05.19.2026](#)
- R-2** [26-0164](#) Resolution Accepting the Sidewalk Master Plan - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 26-0164](#)
 [Exhibit 1 - Sidewalk Master Plan](#)
 [Exhibit 2 - Fact Sheets](#)
 [Exhibit 3 – Resolution](#)
- R-3** [26-0445](#) Resolution Approving a Maintenance Memorandum of Agreement for State Road 811 (NE 4 Avenue) with the Florida Department of Transportation for Lighting Improvements within the Right-of-Way of State Road 811 - (Commission District 2)
Attachments: [Commission Agenda Memo 26-0445](#)
 [Exhibit 1 - Maintenance Memorandum of Agreement](#)
 [Exhibit 2 - Project Location Map](#)
 [Exhibit 3 – Resolution](#)

- R-4** [26-0415](#) Resolution Approving an Application for a Dock Permit for Usage of Public Property by Robert L. Gallagher, adjacent to 1101 Cordova Road, for a Proposed Wood Marginal Dock and Authorizing Execution of a Declaration of Restrictive Covenants - (Commission District 4)
- Attachments:** [Commission Agenda Memo #26-0415](#)
[Exhibit 1 – Application](#)
[Exhibit 2 – Code Sec. 8-144](#)
[Exhibit 3 – April 2, 2026, Marine Advisory Board Draft Minutes](#)
[Exhibit 4 – Approval Resolution](#)
[Exhibit 5 – Denial Resolution](#)
[Exhibit 6 – Declaration of Restrictive Covenants](#)
[Exhibit 7 - Letter from Applicant](#)
- R-5** [26-0455](#) Resolution Conceptually Supporting Broward County's Proposed Colors and Design Sequences for the Art Lighting System and Lighting Project for the E. Clay Shaw Jr. Bridge - (Commission District 4)
- Attachments:** [Commission Agenda Memo #26-0455](#)
[Exhibit 1 – E. Clay Shaw Bridge Artistic Lighting Concept](#)
[Exhibit 2 - Resolution](#)
- R-6** [26-0469](#) Resolution Declaring Notice of Intent to Convey City-Owned Property Located at 1306 NW 6 Street in the Northwest-Progresso-Flagler Heights Community Redevelopment Area to the Fort Lauderdale Community Redevelopment Agency and Setting a Public Hearing for July 2, 2026, Pursuant to Section 8.02 of the City Charter - (Commission District 3)
- Attachments:** [Commission Agenda Memo 26-0469](#)
[Exhibit 1 – Location Map](#)
[Exhibit 2 – Broward County Property Appraiser Information](#)
[Exhibit 3 – Property Appraisal](#)
[Exhibit 4 – Resolution](#)
- R-7** [26-0537](#) Resolution Approving the First Amendment to the Interlocal Agreement between the City of Fort Lauderdale and the Fort Lauderdale Community Redevelopment Agency, to add the Capital Improvement Master Plan Project for the Central City Community Redevelopment Area - (Commission Districts 2 and 3)
- Attachments:** [Commission Agenda Memo 26-0537](#)
[Exhibit 1- Interlocal Agreement](#)
[Exhibit 2 – First Amendment to Interlocal Agreement](#)
[Exhibit 3- Resolution](#)

- R-8** [26-0388](#) Quasi-Judicial Resolution Approving the Vacation of a Five (5) Foot-wide by Fifty (50) Foot-long Storm Drainage Easement - Four Ten Properties LLC - 221 SE 12 Avenue and 1117 East Las Olas Blvd - Case No. UDP-EV25006 - (Commission District 4)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo #26-0388](#)

[Exhibit 1 – Location Map, Sketch and Legal Description, and Utility Relocation Plan](#)

[Exhibit 2 – Application and Applicant's Narrative Responses to Criteria](#)

[Exhibit 3 – Letters of No Objection from Utility Providers](#)

[Exhibit 4 – September 09, 2025, DRC Comments and Applicant's Responses](#)

[Exhibit 5 - Resolution](#)

PUBLIC HEARINGS

- PH-1** [26-0384](#) Public Hearing - Quasi-Judicial Ordinance Approving a Rezoning Located at 221 SE 12 Avenue from Residential Multifamily Low Rise/Medium Density (RM-15) District to Community Business (CB) District with Allocation of 0.14 Acres of Commercial Flex and Approval of an Associated Site Plan Level IV Development Permit for a Waterway Use with Landscaped Yard Reduction for 20,337 Square Feet of Retail Use and 11,816 Square Feet of Office Use with an Associated Parking Reduction - Four Ten Properties LLC - Case No. UDP-RS25001 - (Commission District 4)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 26-0384](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application and Project Narratives](#)

[Exhibit 3 - Abbreviated Plan Set](#)

[Exhibit 4 - Sketch and Legal Description of Property](#)

[Exhibit 5 - DRC Comment Report with Applicant's Responses](#)

[Exhibit 6 - April 15, 2026, PZB Staff Report](#)

[Exhibit 7 - April 15, 2026, PZB Draft Meeting Minutes](#)

[Exhibit 8 - City's Capacity Letter](#)

[Exhibit 9 - Traffic Statement and Parking Analysis, DC Engineers, Inc., February 27, 2026](#)

[Exhibit 10 - Public Participation Meeting Summary, Public Notices, and Affidavits](#)

[Exhibit 11 - Mail Notice, List of Addresses, Public Sign Notice, and Affidavit](#)

[Exhibit 12 - Business Impact Estimate](#)

[Exhibit 13 - Ordinance](#)

- PH-2** [26-0349](#) Public Hearing - Quasi-Judicial Ordinance Approving a Rezoning from Heavy Commercial/Light Industrial Business (B-3) District to Uptown Urban Village Southeast (UUV-SE) District - 500 NW 62 Street - Pinnacle Corporate Park, LLC - Case No. UDP-Z26001 - (Commission District 1)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo #26-0349](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Property Owner Consent Form](#)

[Exhibit 3 - Application, Rezoning Criteria Responses, Sketch and Legal Description](#)

[Exhibit 4 - March 18, 2026, PZB Meeting Minutes](#)

[Exhibit 5 - March 18, 2026, PZB Staff Report](#)

[Exhibit 6 - Business Impact Estimate](#)

[Exhibit 7 - Ordinance](#)

- PH-3** [26-0389](#) Public Hearing Second Reading - Quasi-Judicial Ordinance Approving the Vacation of a 127-Foot-Long and Forty (40)-Foot-Wide Portion of NE 8 Street and NE 15 Avenue - GO-3 Development, Inc. - Case No. UDP-V25001 - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Memo # 26-0389](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Sketch and Legal Description and Survey](#)

[Exhibit 3 - March 11, 2025, DRC Comment Report with Applicant's Responses](#)

[Exhibit 4 - Applicant and Applicant's Narrative Responses to Criteria](#)

[Exhibit 5 - No Objection Letters from Utility Providers](#)

[Exhibit 6 - February 18, 2026, PZB Staff Report](#)

[Exhibit 7 - February 18, 2026, PZB Meeting Minutes](#)

[Exhibit 8 - Ordinance](#)

- PH-4** [26-0390](#) Public Hearing Second Reading - Quasi-Judicial Ordinance Approving the Vacation of a 719 Square Foot Right-of-Way and Road Easement within a Ten (10)-Foot-wide by Sixty-Five (65)-Foot-long Portion of NE 15 Avenue - GO-3 Development, Inc. - Case No. UDP-V25002 - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 26-0390](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Sketch and Legal Description and Survey](#)

[Exhibit 3 - March 11, 2025, DRC Comment Report with Applicant's Responses](#)

[Exhibit 4 - Application and Applicant's Narrative Responses to Criteria](#)

[Exhibit 5 - No Objection Letters from Utility Providers](#)

[Exhibit 6 - February 18, 2026, PZB Staff Report](#)

[Exhibit 7 - February 18, 2026, PZB Meeting Minutes](#)

[Exhibit 8 - Ordinance](#)

ORDINANCE FIRST READING

- OFR-1** [26-0102](#) First Reading - Ordinance Amending Chapter 24 - Solid Waste, Article II - Municipal Collection and Disposal Services, Section 24-27(b), to Eliminate the Fee for Relocation of Solid Waste Containers and Establish Improper Container Placement as a Citable Offense Enforced Pursuant to Chapter 11 - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 26-0102](#)

[Exhibit 1 - Community Enhancement & Compliance FY25 Top Violations Report](#)

[Exhibit 2 - Business Impact Estimate](#)

[Exhibit 3 - Ordinance](#)

- OFR-2** [26-0452](#) First Reading - Ordinance Amending Chapter 11 - Code Enforcement, Section 11-25, Chart of Civil Penalties, to Establish Civil Penalties for Improper Solid Waste Container Placement as defined in Section 24-27(b) of the Code of Ordinances of the City of Fort Lauderdale - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 26-0452](#)

[Exhibit 1 - Community Enhancement Compliance FY25 Top Violations Report](#)

[Exhibit 2 - Business Impact Estimate](#)

[Exhibit 3 - Ordinance](#)

OFR-3 [26-0526](#) First Reading - Ordinances Amending Various Sections of the Charter of the City of Fort Lauderdale, Florida - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo #26-0526](#)

[Exhibit 1 - Draft Ordinance - Qualifications](#)

[Exhibit 2 - Draft Ordinance - Procedure and Affidavit](#)

[Exhibit 3 - Draft Ordinance - Special Meeting](#)

[Exhibit 4 - Draft Ordinance - Civil Service Board](#)

[Exhibit 5 - Draft Ordinance - Miscellaneous](#)

OFR-4 [26-0527](#) First Reading - Ordinances Amending the Charter of the City of Fort Lauderdale, Florida, Article VIII, Public Property - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo #26-0527](#)

[Exhibit 1 - Draft Ordinance - Disposition of City Land - Non-Parks](#)

[Exhibit 2 - Draft Ordinance - Disposition of Park Land](#)

ORDINANCE SECOND READING

OSR-1 [26-0493](#) Second Reading - Ordinance Amending Chapter 28, Article II of the Code of Ordinances to Clarify Ownership, Maintenance, Repair, Installation, and Cost Responsibility for Sewer Laterals and Related Sewer Infrastructure - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 26-0493](#)

[Exhibit 1 - Ordinance](#)

ADJOURNMENT