

City of Hallandale Beach

400 S. Federal Highway
Hallandale Beach, FL 33009



Meeting Agenda

Wednesday, May 20, 2026

5:30 PM

Commission Chambers

City Commission

Mayor Joy F. Cooper
Vice Mayor Michele Lazarow
Commissioner Joy D. Adams
Commissioner Mike Butler
Commissioner Anabelle Lima-Taub

City Manager Dr. Jeremy Earle
City Attorney Jennifer Merino
City Clerk Jenorgen M. Guillen, MMC

WELCOME TO YOUR CITY COMMISSION MEETING

We are pleased that you have demonstrated an interest in the City of Hallandale Beach by attending a City Commission Meeting. The City Commission encourages citizen participation in the local government process. We hope you will attend more of these meetings in the future. The City Commission also recognizes the necessity for conducting orderly and efficient meetings in order to complete City business in a timely manner.

The presiding officer of the City Commission shall be the Mayor, or in the Mayor's absence, the Vice Mayor. In the absence of both the Mayor and the Vice Mayor, a temporary presiding officer shall be selected by seniority of Office of those Commissioners present. The presiding officer shall preserve order and decorum at all regular and special meetings of the City Commission and shall have the authority to regulate irrelevant debate, repetitious discussion, and disruptive behavior at a public meeting. However, a decision of the presiding officer may be overruled by a majority vote of the City Commission.

The City Commission recognizes the importance of protecting the right of its citizens and taxpayers to express their opinions on the operation of City government and encourages citizen participation in the local government process. The City Commission also recognizes the necessity for conducting orderly and efficient meetings in order to complete City business in a timely and proper manner.

Any individual may speak on any agenda item and/or any subject pertinent to the City. Every individual wishing to address the City Commission is encouraged to sign in with the City Clerk prior to the meeting. Public participation during all items is limited to three minutes, however, the City Commission may allow more time at their discretion. When addressing the City Commission during public participation, speakers are requested to provide their name and city of residency. Speakers shall confine their comments solely to the agenda item being discussed or to matters related to City business. Unless it is an agenda item, speakers are prohibited from discussing their own pending court cases and filed claims against the City or City personnel. Speakers may not engage in commercial advertisement or electioneering.

It is prohibited for any person to disturb or interrupt any meeting of the City Commission or otherwise fail to comport with the rules of decorum. The use of obscene or profane language is prohibited. Loud and disruptive speech is prohibited. Any physical violence or the threat thereof is prohibited. The use of words likely to cause a fight or tending to cause a breach of the peace are prohibited. Speakers should not engage in personal attacks. Remarks should be directed to the Presiding Officer or the Commission. Personal attacks against individual Commissioners, the City Manager or Staff are prohibited.

Any person declared out of order or causing a disturbance will be cautioned and may be barred from making any additional comments during the meeting. Any person who becomes disruptive or interferes with the orderly business of the Commission may be removed from the Commission Chambers.

The above represents a summarization of City Ordinance 2017-15, which establishes regulations for orderly meetings and public participation. Copies of this Ordinance are available for public inspection in the City Clerk's Office. Any person requiring auxiliary aids and services at this, or future meetings, may call the City Clerk's Office at 954-457-1340 at least two calendar days prior to the meeting.

1. CALL TO ORDER**2. ROLL CALL****3. PLEDGE OF ALLEGIANCE****4. ORDER OF BUSINESS****5. PUBLIC PARTICIPATION (Speakers must sign-in with the City Clerk prior to the start of the meeting)****6. PRESENTATIONS**

A. MENTAL HEALTH AWARENESS MONTH (SPONSORED: MAYOR JOY F. COOPER)

B. AZERBAIJAN REPUBLIC DAY PROCLAMATION (SPONSORED: MAYOR JOY F. COOPER)

C. NATIONAL SAFE BOATING WEEK PROCLAMATION (SPONSORED BY MAYOR JOY F. COOPER)

D. STORMWATER RATE STUDY & ASSESSMENT - RATE DESIGN UPDATE. (STAFF: FINANCE DEPARTMENT)

Attachments: [Stormwater Fee Study Recommendations Presentation](#)

E. THREE ISLANDS SPECIAL ASSESSMENT - YEAR 2 UPDATE. (STAFF: FINANCE DIRECTOR)

Attachments: [Three Islands Special Assessment Presentation](#)

7. APPROVAL OF DRAFT MINUTES

A. APRIL 15, 2026 CITY COMMISSION MEETING (STAFF: CITY CLERK)

Attachments: [04152026 Draft Minutes](#)
[2026-04-15 Exhibit 1 - Public Comments](#)

8. CONSENT AGENDA (Matters on the Consent Agenda are not expected to require discussion. Items will be adopted by one motion. If discussion is desired by any member of the Commission, then that item may be pulled from the Consent Agenda by any member of the City Commission and will be considered separately. If the public wishes to speak on a matter on the Consent Agenda they must inform the City Clerk prior to the start of the meeting. They will be recognized prior to the approval of the Consent Agenda or on the separate item, if it is pulled.)

A. JANUARY MONTHLY BUDGET REPORT. (STAFF: BUDGET &

MONITORING DIRECTOR)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Monthly Budget Performance Report for Period Ending January 31](#)

- B. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, RATIFYING THE EXPENDITURE OF NINETY-FIVE THOUSAND, SIX HUNDRED EIGHTY-FOUR DOLLARS AND EIGHTY-EIGHT CENTS (\$95,684.88) FOR CITY OF HALLANDALE BEACH CYBER SECURITY SERVICES FROM JANUARY 15, 2026 THROUGH SEPTEMBER 14, 2026 PROVIDED BY ARCTIC WOLF THROUGH R2 UNIFIED TECHNOLOGIES, LLC AND APPROVING PROCUREMENT OF THEIR SERVICES FOR THE PERIOD FROM SEPTEMBER 15, 2026 THROUGH JANUARY 13, 2031 FOR AN AMOUNT OF SIX HUNDRED, FIFTY-EIGHT THOUSAND, FOUR HUNDRED AND SIX DOLLARS AND THREE CENTS (\$658,406.03); AND PROVIDING AN EFFECTIVE DATE. (STAFF: CHIEF INFORMATION OFFICER)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Resolution](#)

[Exhibit 2 – R2Unified Arctic Wolf Quote - September 15, 2026 - January 31, 2](#)

[Exhibit 3 – R2Unified Arctic Wolf Quote - January 15, 2026 - September 14, 2](#)

- C. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING UTILIZATION OF THE CITY OF FORT LAUDERDALE'S CONTRACT ITB# 12690-022 WITH TROPIC FENCE, INC. TO INSTALL NEW PERIMETER FENCING AT JOSEPH SCAVO PARK FOR A NOT TO EXCEED AMOUNT OF ONE HUNDRED, FORTY-SEVEN THOUSAND, FOUR HUNDRED AND SEVENTY-TWO DOLLARS (\$147,472); AND PROVIDING AN EFFECTIVE DATE. (STAFF: PARKS, RECREATION, AND OPEN SPACES DEPARTMENT DIRECTOR)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Resolution](#)

[Exhibit 2 - ITC #12690-022 Fence, Chain Link and Picket](#)

[Exhibit 3 - Tropic Fence Renewal](#)

[Exhibit 4 - Tropic Fence Proposal](#)

[Exhibit 5 - Joseph Scavo Fence Presentation](#)

- D. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA AUTHORIZING AGREEMENT WITH SECURITY ALLIANCE, LLC, FOR ARMED SECURITY GUARD COVERAGE AT THE DPW COMPOUND AND

CITY HALL COMPLEX THROUGH FY 2030 FOR AN AMOUNT NOT TO EXCEED ONE MILLION, SEVEN HUNDRED THIRTY ONE THOUSAND, ONE HUNDRED AND FORTY NINE DOLLARS (\$1,731,149); AND PROVIDING AN EFFECTIVE DATE. (STAFF: POLICE CHIEF)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 - Resolution](#)
[Exhibit 2 – Security Alliance, LLC. Contract RFP-00188D](#)
[Exhibit 3 - Contract Renewal](#)
[Exhibit 4 - Resolution 2024-060](#)

- E. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA AUTHORIZING A WORK AUTHORIZATION FOR ARCADIS U.S., INC. TO PERFORM PHASE 3 TELEMETRY PROGRAMMING AND CONFIGURATION SERVICES FOR TWENTY (20) REMOTE SITES AND AT THE WATER TREATMENT PLANT FOR A FEE NOT TO EXCEED SIX HUNDRED, NINETY-SEVEN THOUSAND, ONE HUNDRED AND SEVENTY THOUSAND DOLLARS (\$697,170); AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 - Resolution](#)
[Exhibit 2 - Resolution No 2025-036](#)
[Exhibit 3 - Resolution No 2025-113](#)
[Exhibit 4 - Arcadis U.S., Inc. Proposal](#)
[Exhibit 5 – Arcadis U.S., Inc. - Agreement](#)

- F. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING UTILIZATION OF THE FLORIDA SHERIFF'S ASSOCIATION COOPERATIVE AGREEMENT WITH DELAND TRUCK CENTER, INC. TO REPLACE THREE MEDIUM DUTY TRUCKS AND PURCHASE A NEW PRESSURE-WASHING TRUCK FOR A NOT TO EXCEED AMOUNT OF FOUR HUNDRED, FIFTEEN THOUSAND, FOUR HUNDRED AND TWENTY THREE DOLLARS (\$415,423); AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments: [Agenda Cover Memo](#)
 [Exhibit 1 - Resolution](#)
 [Exhibit 2 - FSA Contract FSA25-VEH23.0](#)
 [Exhibit 3 - FSA Contract FSA25-VEH23.0 Pricing](#)
 [Exhibit 4 - Vehicle Quotes](#)

- G. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA AUTHORIZING A CHANGE ORDER FOR AECOM TECHNICAL SERVICES, INC., TO PROVIDE CONSTRUCTION ENGINEERING AND INSPECTION SERVICES DURING CONSTRUCTION OF PROJECT P2121 – 30-INCH FORCE MAIN FOR AN ADDITIONAL AMOUNT NOT-TO-EXCEED TWO HUNDRED, THIRTY-SIX THOUSAND, EIGHT HUNDRED AND SIXTY-SEVEN DOLLARS (\$236,867), FOR A NEW DESIGN PROJECT TOTAL OF FIVE HUNDRED AND NINE THOUSAND, THREE HUNDRED AND FIVE DOLLARS (\$509,305); AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments: [Agenda Cover Memo](#)
 [Exhibit 1 - Resolution](#)
 [Exhibit 2 - Resolution No. 2021-092](#)
 [Exhibit 3 - Resolution No. 2025-113](#)
 [Exhibit 4 - Resolution No. 2026-023](#)
 [Exhibit 5 - AECOM Technical Services, Inc's Proposal](#)
 [Exhibit 6 - AECOM Technical Services Inc's Agreement](#)

- H. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, APPROVING CCNA WORK AUTHORIZATION WITH R.J. BEHAR & COMPANY, INC. TO DESIGN AND PERFORM CONSTRUCTION AND ENGINEERING INSPECTION (CEI) SERVICES FOR THE CDBG 52ND YEAR DRAINAGE IMPROVEMENT PROJECT IN AN AMOUNT NOT-TO-EXCEED ONE HUNDRED, THIRTY-ONE THOUSAND, THREE HUNDRED AND FORTY-FIVE DOLLARS (\$131,345); AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments: [Agenda Cover Memo](#)
 [Exhibit 1 - Resolution](#)
 [Exhibit 2 - Opinion of Probable Cost](#)
 [Exhibit 3 - Reso 2025-113](#)
 [Exhibit 4 - Project Proposal](#)

- I. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AWARDED RFP 25-26-08 CITYWIDE BIKE-SHARE PROGRAM IMPLEMENTATION, OPERATIONS, AND MAINTENANCE SERVICE TO VENDOR DROPBIKE, CORP. TO PROVIDE A CITY BIKE-SHARE SYSTEM FOR AN AMOUNT NOT TO EXCEED SEVENTY THOUSAND DOLLARS (\$70,000) ANNUALLY; AND PROVIDING AN EFFECTIVE DATE. (STAFF: TRANSPORTATION AND MOBILITY DIRECTOR)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Resolution](#)

[Exhibit 3 - Summary Rating Sheet 25-26-08](#)

[Exhibit 4 – Dropbike, Corp. Proposal](#)

[Exhibit 5 - RFP 25-26-08 Citywide Bike-Share Program Implementation, Oper](#)

[Exhibit 6 – COHB and Dropbike, Corp. Agreement](#)

- J. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING MAINTENANCE MEMORANDUM OF AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR DESIGN AND CONSTRUCTION OF SOLAR LIGHTING ALONG STATE ROAD A1A, TO BE MAINTAINED BY THE CITY; AND PROVIDING AN EFFECTIVE DATE. (STAFF: TRANSPORTATION AND MOBILITY DIRECTOR)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Resolution](#)

[Exhibit 2 - Maintenance Memorandum of Agreement – Solar-Powered Crossi](#)

[Exhibit 3 – Sketch](#)

- K. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING AN AGREEMENT WITH SOFAR SOUNDS LLC FOR PRODUCTION OF A CURATED MUSIC CONCERT SERIES FOR HALLANDALE BEACH'S 100TH ANNIVERSARY IN 2027 IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND DOLLARS (\$100,000); AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: CITY MANAGER)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Resolution](#)

[Exhibit 2 - Sofar Sounds Presentation and Proposal](#)

- L. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF HALLANDALE BEACH, FLORIDA, AUTHORIZING SETTLEMENT

PAYMENT TO ERQUILLY YUNIS FOR PERSONAL INJURIES RESULTING FROM A MOTOR VEHICLE ACCIDENT IN EXCHANGE FOR A RELEASE; AND PROVIDING AN EFFECTIVE DATE. (STAFF: CITY ATTORNEY)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 - Resolution](#)

M. ADVISORY BOARD & COMMITTEE MINUTES (STAFF: CITY CLERK)

Attachments: [2026-03-16 Police & Fire Pension Board Meeting Minutes](#)
[2026-03-12 Parks & Recreation Advisory Board Meeting Minutes](#)
[2026-03-10 Planning and Zoning Board Minutes](#)
[2026-01-06 Sustainability, Beach Preservation & Flood Mitigation Advisory Board Minutes](#)

9. ORDINANCES ON FIRST READING

A. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, CONSIDERING REZONING OF THE PROPERTIES LOCATED AT 112 SE 9TH STREET, 116 –118 SE 9TH STREET, AND 113 SE 9TH COURT, AND IDENTIFIED BY PARCELS 5142-27-14-0080, 5142-27-14-0090, 5142-27-14-0100, 5142-27-14-0150, 5142-27-14-0160, 5142-27-14-0200 FROM CENTRAL RAC/RAC NEIGHBORHOOD SUBDISTRICT TO CENTRAL RAC/TRANSITIONAL MIXED-USE SUBDISTRICT; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE. (FIRST READING)(STAFF: SUSTAINABLE DEVELOPMENT DIRECTOR)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 - Ordinance](#)
[Exhibit 2 – May 12, 2026, Planning and Zoning Board Cover Memo](#)
[Exhibit 3 - Location & Aerial Map](#)
[Exhibit 4 – Applicant’s Letter and Backup](#)
[Exhibit 5 – Presentation](#)
[Exhibit 6 - May 12, 2026, Planning and Zoning Board Minutes](#)

THIS IS A QUASI-JUDICIAL ITEM.

10. ORDINANCES ON SECOND READING/PUBLIC HEARING

A. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AMENDING THE CITY OF HALLANDALE BEACH CODE OF ORDINANCES, CHAPTER 28,

TRAFFIC, MOTOR VEHICLES AND BOATS, BY CREATING ARTICLE VII, REGULATING ELECTRIC SCOOTERS AND MICROMOBILITY DEVICES; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE. (SECOND READING)(STAFF: TRANSPORTATION AND MOBILITY DEPARTMENT DIRECTOR)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Ordinance](#)

[Exhibit 2 - Ordinance Options for Motorized Personal Transportation Presenta](#)

ITEM WAS ADOPTED ON MAY 5, 2026, ON A 5/0 ROLL CALL VOTE.

11. RESOLUTIONS/PUBLIC HEARING

- A. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, CONSIDERING APPLICATIONS #DB-25-06032, #CU-25-06035 AND #V-25-06039 BY 837 PEMBROKE, LLC, REQUESTING MAJOR DEVELOPMENT PLAN APPROVAL, A CONDITIONAL USE PERMIT AND VARIANCES TO BUILD PEMBROKE PLAZA, A 1-STORY COMMERCIAL RETAIL BUILDING OF APPROXIMATELY 7,500 SQUARE FEET ON A 25,644 SQUARE FOOT LOT, WITH A TOTAL BUILDING AREA ENCOMPASSING APPROXIMATELY 5,195 SQUARE FEET OF RETAIL SPACE AND A 2,305 SQUARE FEET DRIVE-THROUGH COMPONENT, LOCATED AT 837 PEMBROKE ROAD; REQUESTING VARIANCES RELATIVE TO PERIMETER AND INTERIOR LANDSCAPING; AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: SUSTAINABLE DEVELOPMENT DIRECTOR)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Resolution](#)

[Exhibit 2 – May 12, 2026, Planning and Zoning Board Cover Memo](#)

[Exhibit 3 - Aerial Map](#)

[Exhibit 4 – Location Map](#)

[Exhibit 5 – Applicant's Letters and Backup](#)

[Exhibit 6 - City Traffic Report](#)

[Exhibit 7 – Presentation](#)

[Exhibit 8 - May 12, 2026, Planning and Zoning Board Minutes](#)

THIS IS A QUASI-JUDICIAL ITEM.

12. RESOLUTIONS/CITY BUSINESS

13. COMMISSIONER COMMUNICATIONS - Items not on the Agenda

- A. COMMISSIONER ADAMS
- B. COMMISSIONER BUTLER
- C. COMMISSIONER LIMA-TAUB
- D. VICE MAYOR LAZAROW
- E. MAYOR COOPER

14. CITY ATTORNEY COMMUNICATIONS - Items not on the Agenda

15. CITY MANAGER COMMUNICATIONS - Items not on the Agenda

16. INFORMATIONAL ITEMS: (No Action Required)

17. ADJOURN

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE CITY CLERK AT 954-457-1489 NO LATER THAN TWO DAYS PRIOR TO SUCH PROCEEDING.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE CITY CLERK, CITY OF HALLANDALE BEACH CITY HALL, 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE CITY CLERK AT 954-457-1489. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE CITY WEBSITE AT www.hallandalebeachfl.gov

ALL INTERESTED PERSONS MAY APPEAR AT THE MEETING AND MAY BE HEARD WITH RESPECT TO THE PROPOSED MATTER. SHOULD ANY PERSON DESIRE TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY, OR CITY COMMISSION WITH RESPECT TO ANY MATTER TO BE CONSIDERED AT SUCH MEETING OR HEARING, THAT PERSON SHALL ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

TWO OR MORE MEMBERS OF CITY COMMISSION OR OTHER CITY BOARDS MAY ATTEND AND PARTICIPATE AT THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.