

# City of Jacksonville

117 W. Duval Street  
Jacksonville, FL 32202



## Agenda - Marked

**Tuesday, May 12, 2026**

**5:00 PM**

**Council Chamber,  
1st Floor, City Hall**

### **City Council**

*Honorable Kevin Carrico  
President, 2025-2026  
District 4  
(904) 255-5204*

*Honorable Nick Howland  
Vice President, 2025-2026  
At Large, Group 3  
(904) 255-5217*

*Jason Teal  
Council Secretary/Director  
(904) 255-5133*

*Bernadette D. Smith  
Chief of Legislative Services  
(904) 255-5122*

*Sergeant-At-Arms  
JSO Personnel*

**COUNCIL RULE 4.505 DISRUPTION OF MEETING**

**Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.**

**Any person who refuses to leave the City Council Chamber may be subject to arrest.**

**Disruption of a meeting includes the following types of behaviors:**

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**

**Committee Meetings for the week of Monday, May 18, 2026.**

NCSPHS - Monday at 9:30 AM - CM Gay, Chair  
Rules - Monday at 2:00 PM - CM Miller, Chair  
TEU - Tuesday at 9:30 AM - CM Lahnen, Chair  
Finance - Tuesday at 1:00 PM - CM J. Carlucci, Chair  
LUZ Agenda Meeting - Tuesday at 4:30 PM - CM J. Carlucci, Chair  
LUZ - Tuesday at 5:00 PM - CM J. Carlucci, Chair  
(Located in the Council Chamber, 1st floor, City Hall - St. James Building)

**The next Council Meeting will be held on Tuesday, May 26, 2026.**

**To access Council & Committee Agendas on the web:  
<https://jaxcityc.legistar.com/Calendar.aspx>**

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**INVOCATION - Wade Mask, Senior Pastor, Wayside Assembly of God**

**PLEDGE OF ALLEGIANCE - Council Member Ken Amaro**

**ANNOUNCEMENTS**

**ROLL CALL**

**APPROVE THE MINUTES OF THE REGULAR MEETING OF APRIL 28, 2026**

**COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR THE MAY 12, 2026, COUNCIL MEETING:**

**OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on April 28, 2026.**

**City Council Auditor – Purchasing Cards (P-Card) Audit Report #904 – Received April 28, 2026.**

**City Council Auditor – Council District Discretionary Funds Second Quarterly Report – Received April 29, 2026.**

**JaxPort – FY 2024-2025 Annual Audit – Received April 28, 2026.**

**Downtown Investment Authority – Off-Street Parking Rates – Received April 30, 2026.**

**Procurement Division – FY 2026-2027 Second Quarter Single Source Contract Report – Received April 30, 2026.**

**Bridle Creek CDD – CDD Proposed Budget FY 2026-2027 – Received May 5, 2026.**

**PRESENTATIONS:**

**Presentation by Council Member Lahnen of Framed Resolution 2026-234-A, Resolution, Honoring & Congratulating the Providence School Stallions Varsity Boys' Basketball Team on Winning the 2026 FHSAA Class 2A Boys Basketball State Championship.**

**PAGES:**

**Rhylee Rogers - Providence School of Jacksonville**

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**\*STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS****QUASI-JUDICIAL ORDINANCES:**

1.     [2026-0208](#)     ORD-Q Rezoning at 0 Wilson Blvd, btwn Old Middleburg Rd N & Paleface Pl  
(v) Amend     - (2.62± Acres) - PUD (2024-0666-E) to PUD, to Clarify Permitted Uses &  
(m) Move     Expand sq ft by 6,785 sq ft of Non-Residential Floor Area, as Described in the  
Wilson Boulevard Business Park II PUD - First Coast Properties of  
Jacksonville, Inc. (R.E. # 012499-0000) (Appl # Z-6791) (Dist. 9-  
Clark-Murray) (Cox) (LUZ) (PD & PC Amd/Apv)  
3/24/26 CO Introduced: LUZ  
4/7/26 LUZ Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/28/26 CO PH Only  
5/5/26 LUZ PH Amend/Approve (w/Conds) 6-0  
LUZ PH: 5/5/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26
  
2.     [2026-0209](#)     ORD-Q Rezoning at 0, 3301 & 3323 Almeda St, btwn 23rd St W & 26th St W -  
(m) Move     (1.01± Acres) - RLD-60 to RLD-50 - TSG Construction, LLC (R.E. #  
084307-0040, 084307-0050, 084307-0060 & 084307-0070) (Appl # Z-6886)  
(Dist. 10-Pittman) (Cox) (LUZ) (PD & PC Apv)  
3/24/26 CO Introduced: LUZ  
4/7/26 LUZ Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/28/26 CO PH Only  
5/5/26 LUZ PH Approve 6-0  
LUZ PH: 5/5/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

3. [2026-0210](#) ORD-Q Rezoning at 0 Owens Rd, at the Corner of Owens Rd & Ranch Rd - (4.62± Acres) - PUD (2024-0823-E) to PUD, to Permit Add'l Permissible Uses Currently Allowed as an Exception, Including Senior Facilities Such as Nursing Homes, Adult Congregate Facilities, Group Care Homes, & Day Cares, as Well as Commercial, Professional, Retail, Restaurant, & Office Uses, as Described in the Owens Point PUD - Owens Road, LP. (R.E. # 019336-0100) (Appl # Z-6894) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ) (PD & PC Amd/Apv) (Ex-Parte: CM Gaffney, Jr.)
- (v) Amend  
(m) Move
- 3/24/26 CO Introduced: LUZ  
4/7/26 LUZ Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/28/26 CO PH Only  
5/5/26 LUZ PH Amend/Approve (w/Conds) 6-0  
LUZ PH: 5/5/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

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**\*CLERK READS ALL CONSENT AGENDA BILLS****CONSENT AGENDA:**

4. [2026-0241](#) RESO Conf the Mayor's Appt of Kim Black, as a Member of the Eastside Grants Committee, & Resident of the Campbell's Addition Neighborhood, Pursuant to Sec 118.904, Ord Code, for an Initial 1-Yr Term Exp 6/30/27 (Wilson) (Req of Mayor)  
3/24/26 CO Introduced: R  
4/6/26 R Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
5/4/26 R Approve 7-0
  
5. [2026-0244](#) RESO Conf the Mayor's Appt of Martha Moore, as a Lay Member of the Mobility System Working Group, Pursuant to Sec 655.509 (Mobility System Working Group), Pt 5 (Mobility System), Ch 655 (Concurrency & Mobility Management System), Ord Code, to Serve for a Term Ending When the City Council Takes Final Action on the Recommendations of the Mobility System Working Group (Wilson) (Req of Mayor)  
3/24/26 CO Introduced: R  
4/6/26 R Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
5/4/26 R Approve 7-0
  
6. [2026-0259](#) ORD Apv the Isle of Palms Dependent Special Dist Proposed FY 26-27 Budget Pursuant to Ord 2011-724-E & Sec 189.02, F.S. (Staffopoulos) (Introduced by CP pursuant to Ord 2011-724-E)  
4/14/26 CO Introduced: NCSPHS, F  
4/20/26 NCSPHS Read 2nd & Rerefer  
4/21/26 F Read 2nd & Rerefer  
4/28/26 CO PH Read 2nd & Rerefer  
5/4/26 NCSPHS Approve 6-0  
5/5/26 F Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

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7. [2026-0277](#) RESO Appt Phillip Peterson to the Position of City Council Auditor Pursuant to Sec 5.10, Charter of the City; Prov for a Prospective Appt Effective Date (Staffopoulos) (Introduced by Personnel Committee (Introduced by CMs Carrico, Howland, J. Carlucci, Johnson & Miller) (Co-Sponsor CMs Lahnen, Pittman, Peluso, Freeman, Gay, Boylan, Amaro, White, Salem, Diamond & Carlucci)  
4/14/26 CO Introduced: R  
4/20/26 R Read 2nd & Rerefer  
4/28/26 CO Read 2nd & Rerefer  
5/4/26 R Approve 7-0
8. [2026-0286](#) ORD Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver that Certain Standard Contract Btwn the FDEP & the City for Petroleum Contamination Cleanup Site Mgmt Activities; Prov for Oversight by the Office of Admin Svcs, EQD (Dillard) (Req of Mayor)  
4/14/26 CO Introduced: NCSPHS, TEU  
4/20/26 NCSPHS Read 2nd & Rerefer  
4/21/26 TEU Read 2nd & Rerefer  
4/28/26 CO PH Read 2nd & Rerefer  
5/4/26 NCSPHS Approve 6-0  
5/5/26 TEU Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26
9. [2026-0287](#) ORD Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver that Certain Interlocal Agrmt Btwn the FDOT & the City for Allocation & Implementation of National Pollutant Discharge Elimination System (NPDES) Requirements; Prov for Oversight by the Office of Admin Svcs, EQD (Dillard) (Req of Mayor)  
4/14/26 CO Introduced: NCSPHS, TEU  
4/20/26 NCSPHS Read 2nd & Rerefer  
4/21/26 TEU Read 2nd & Rerefer  
4/28/26 CO PH Read 2nd & Rerefer  
5/4/26 NCSPHS Approve 6-0  
5/5/26 TEU Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26
10. [2026-0349](#) RESO Declaring the Week of May 16-22, 2026, as National Safe Boating Week in Jax & Encouraging All Residents & Visitors to Practice Safe Boating Habits (Libby) (Introduced by CMs Howland, J. Carlucci, Salem, Peluso, Lahnen, Gay, Amaro, Arias, Johnson, Miller & Freeman) (Co-Sponsor CM Pittman)  
4/28/26 CO Introduced: R, JWC  
5/4/26 R Approve 7-0

11. [2026-0361](#) RESO Honoring ECS4Kids on the Occasion of Its 60th Anniversary for Its Invaluable Svc to Children & Families (Russell) (Introduced by CM Pittman) (Co-Sponsor CM Peluso)  
4/28/26 CO Introduced: R  
5/4/26 R Approve 7-0

**\*RECOGNIZE RULES CHAIR**

**\*STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

**COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.**

**The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.**

**\*STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS****\*CLERK READS ALL PUBLIC HEARING BILLS**



16. [2026-0307](#)  
**Open PH**  
**Close PH**
- ORD-Q Apv Sign Waiver (Appl SW-26-05) at 7575 Melvin Rd, at the Corner of Melvin Rd & Ricker Rd - 7575 Melvin Rd, LLC - Req to Reduce the Min Setback from the Western Property Line from 10 ft to 6 ft in CN (R.E. # 013801-0000) (Dist. 9-Clark-Murray) (Nagbe) (LUZ)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
17. [2026-0308](#)  
**Open PH**  
**Close PH**
- ORD-Q Apv Sign Waiver (Appl 26-06) at 5406 Timuquana Rd, btwn Catoma St & Brent St - Sai Baba 7 LLC - Req to Reduce the Min Setback from 10 ft to 0 ft in CCG-1 (R.E. # 103151-0000) (Dist. 14-Johnson) (Corrigan) (LUZ)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
18. [2026-0309](#)  
**Open PH**  
**Close PH**
- ORD-Q the Waiver of Min Required Rd Frontage (Appl WRF-26-07) at 15364 Yellow Bluff Rd, btwn Davidson Farm Rd & Crystal Sands Dr - Liana Rubashka & Amir Rubashka - Req to Reduce the Min Rd Frontage Requirements from 80 ft to 0 ft in RR-Acre (R.E. # 108409-0200) (Dist. 8-Gaffney Jr.) (Cox) (LUZ)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
19. [2026-0310](#)  
**Open PH**  
**Close PH**
- ORD-Q the Waiver of Min Required Rd Frontage (Appl WRF-26-80) at 0 Boots Ln, btwn Fish Rd & Boots Ln - Merlin Bega - Req to Reduce the Min Rd Frontage Requirements from 80 ft to 0 ft in RR-Acre (R.E. # 004620-0005) (Dist. 12-White) (Nagbe) (LUZ)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26



- 25.**     [2026-0317](#)     ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Estab an Honorary St Desig & Associated Rdwy Markers for Pastor Ernie L. Murray, Sr.; Estab an Honorary St Desig on Moncrief Rd btwn Edgewood Ave W & Rowe Ave in Council Dist 10 for Pastor Ernie L. Murray, Sr.; Prov for the Installation of 2 Honorary Rdwy Markers to Be Located in Approp Locations on the Desig Rd in Council Dist 10; Waiving the Requirements of Subsec 745.105(i)(2), Ord Code, That the Honoree Be Deceased for at Least 5 Yrs; Waiving the Requirements of Subsec 745.105 (i)(3), Ord Code, That the Honoree Reside in the Community within 5 Miles of the St Being Desig for at Least 10 Yrs; Directing the LSD to Forward a Copy of This Ord, Once Enacted, to the PW Dept, Traffic Engineering & Addressing Divs, for Processing, Implementation & Coordination with the Applicant & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Pittman)  
4/28/26 CO Introduced: NCSPHS, R, TEU  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 TEU Read 2nd & Rerefer  
TEU PH Pursuant to Ch 745 Ord Code - 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
- 26.**     [2026-0318](#)     ORD-MC Amend Sec 609.109 (Applicable Chapters & Parts), Ch 609 (Code Enforcement Citations), Ord Code, to Update Schedule “A1” Relating to Court Costs by Adding a Filing Fee of \$10 for Violations of the Jax Ord Code, in Accordance with Sec 34.045, F.S.; Amend Sec 634.102 (Assessment of Court Cost by Circuit & County Courts), Ch 634 (Fines & Costs), Ord Code, to Correct Statutory References for Collection of Court Costs & Add a New Subsec for Assessing a Filing Fee for Violations of the Jax Ord Code; Prov for Codification Instructions (Pollock) (Introduced by CM Johnson)  
4/28/26 CO Introduced: NCSPHS, R, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

27. [2026-0320](#)

**Open PH**

**Close PH**

ORD-MC re the Jax Police & Fire Pension Brd of Trustees; Amend Sec 22.02 (Membership) & 22.12 (Retirement for Board Employees) of Article 22 (Jacksonville Police & Fire Pension Board of Trustees) of the Charter of the City; Repealing Pt 5 (Financial Investment & Advisory Committee) & Pt 6 (Ethics, Fiduciary Responsibilities & Best Practices), Ch 121 (Police & Firefighters Pension Plan), Ord Code, in Their Entirety; Amend Secs 121.105 (Pensioner's Rights Upon Reemployment by City) & 121.117 (Executive Director-administrator), Pt 1 (Police & Fire Pension Fund Administration), Ch 121 (Police & Firefighters Pension Plan), Ord Code; Creating a New Sec 121.119 (Fiduciary & Ethical Standards), Pt 1 (Police & Fire Pension Fund Administration), Ch 121 (Police & Firefighters Pension Plan), Ord Code, Amend Sec 121.304 (Forfeiture, Disqualification & Recovery of Pension Benefits for Frauds Committed on or to the Police & Fire Pension Fund & for Other Acts Which Could Result in the Loss of City Pension Benefits), Pt 3 (Miscellaneous Benefits), Ch 121 (Police & Firefighters Pension Plan), Ord Code, to Update Non-Benefit Related Governance Issues Pertaining to the Jax Police & Fire Pension Brd of Trustees & the Police & Firefighters Pension Plan; Auth the Mayor, or Her Desig, & the Corp Sec to Execute, Deliver & File That Certain Amdt to the 2015 Retirement Reform Agrmt btwn the City & the Jax Police & Fire Pension Fund Brd of Trustees; Prov for Codification Instructions (Reingold) (Introduced by CM White)

4/28/26 CO Introduced: NCSPHS, R, F

5/4/26 NCSPHS Read 2nd & Rerefer

5/4/26 R Read 2nd & Rerefer

5/5/26 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

- 28.**     [2026-0321](#)     ORD Approp \$1,776,499.27, Including \$182,274.74 from the Solid Waste Class III Mitigation Fund - Transfer from Retained Earnings Acct, \$1,040,314.02 from the Gen Trust & Agency - Carryforward Council-Approp - Neighborhood Enhancement TRNB04 - Cardroom Tax Acct, \$69,472.00 from the ETR Bonds, Series 2004 - Autumn Bonds - Investment Pool Earnings Acct, & \$484,438.51 from the Parks QOL - William Sheffield Regional Park - DM Other Construction Costs Acct, to the Ed Austin Park-Pickleball Courts & Lights - Other Construction Costs Acct (\$524,999.76), Ed Austin Park-Sports Lighting - Other Construction Costs Acct (\$703,500.00), Sheffield Park-Sports Lighting - DM Other Construction Costs Acct (\$484,438.51), & Sheffield Park-Sports Lighting - Other Construction Costs Acct (\$63,561.00), to Pay for Pickleball Court & Lighting Improvements at Ed Austin Regional Park & Sports Lighting Improvements at William F. Sheffield Regional Park; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect the Transfer of Funds from the Proj Entitled "Parks QOL-William Sheffield Regional Park" & the Approp of Funds to the Projs Entitled "Ed Austin Park-Pickleball Courts & Lights", "Ed Austin Park-Sports Lighting" & "Sheffield Park-Sports Lighting" (Staffopoulos) (Introduced by CM Gay)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
- 29.**     [2026-0322](#)     ORD re the FY 26-27 Budget for the Duval County Property Appraiser; Adopting Recommended Findings & Conclusions for the Duval County Property Appraiser's FY 26-27 Budget (Staffopoulos) (Req of Mayor)  
4/28/26 CO Introduced: F  
5/5/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
- 30.**     [2026-0323](#)     ORD Reallocating \$181,840.50 in Annual Federal Home Investment Partnership Grant Prog Funding from Admin Cost to Fund the Downpayment Assistance Prog (B.T. 26-058) (Smith) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

- 31.**     [2026-0324](#)     ORD Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver, for & on Behalf of the City an Amdt 2 to the Economic Dev Agrmt, Previously Authd by Reso 2023-77-A, btwn the City, & Kappa Alpha Psi Jacksonville Foundation, Incorporated, to Revive, Ratify, & Extend the Proj Completion Date by 24 Months Thru 3/31/28; Auth a Reduction in the Private Funding Capital Investment Requirement from \$7,500,000 to \$7,000,000; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs; Prov for Cont'd Oversight by the OED (Anderson) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
- 32.**     [2026-0325](#)     ORD Closing & Abandoning &/or Disclaiming an Easement as Estabd in Ord BB-197, as Recorded in the Current Public Records of Duval County, FL, Located in Dist 7, at the Req of Ecoliving Realty, Inc.; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: TEU  
5/5/26 TEU Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
- Open PH**  
**Close PH**

- 33.**     [2026-0327](#)  
**Open PH**  
**Close PH**
- ORD Approp \$12,599,258 from the Emerald Trail - Hogan's Creek to Riverwalk Other Construction Costs Acct to the City Owned Land Acquisition Acct; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds from the Other Construction Costs Acct to the City Owned Land Acquisition Acct for the Proj Entitled "Emerald Trail - Hogan's Creek to Riverwalk"; Declaring the Public Necessity for Acquiring Fee Simple Title, Temporary Construction Easements, & Permanent Drainage Easements, Thru Condemnation by Right of Eminent Domain to & Over Certain Parcels of Real Property in Council Dist 7, Such Parcels Being Located Near or Adjacent to Portions of Hogan's Creek, Including the Entire Parcels of Real Property, or Portions Thereof, as More Specifically Described Herein, as Required for the Proj; Auth Acquisition of the Properties by Negotiation or Eminent Domain; Auth the Chief of the Engineering & Construction Mgmt Div of the Dept of PW to Make a Good Faith Deposit Into the Court Registry; Auth the Chief of the Real Estate Div of the Dept of PW, or Her Desig, to Make Offers & Negotiate for the Purchase of the Properties, Subj to Certain Conds; Auth the Chief of the Real Estate Div of the Dept of PW, or Her Desig, at the Direction of the Engineering & Construction Mgmt Div of the Dept of PW, to Make Offers & Negotiate Claims for Business Damages, Attorneys' Fees, & Costs Related to the Purchase of the Properties, Subj to Certain Conds; Waiving the Settlement Limitation in Secs 112.307 (Claims & Suits Brought Against the City for Monetary Relief), 112.308 (Eminent Domain), & 112.309 (Attorneys' Fees), Pt 3 (Settlement of Claims & Suits by & Against City), Ch 112 (Claims by & Against City), Ord Code, re Limitations on the Total Amt of a Settlement; Auth & Directing the OGC to Initiate Approp Condemnation Proceedings & Declarations of Taking; Prov for Oversight by the Engineering & Construction Mgmt Div of the Dept of PW (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, R, TEU, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 TEU Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
- 34.**     [2026-0328](#)  
**Open PH**  
**Close PH**
- ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of an Unnamed Alley, as Shown on the Plat of Jacksonville Heights, North Half of Town Site, as Recorded in Plat Bk 3, Pg 51, of the Current Public Records of Duval County, FL, Located in Council Dist 9, at the Request of Maechel Safar; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: TEU  
5/5/26 TEU Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

- 35.**     [2026-0329](#)  
**Open PH**  
**Close PH**
- ORD Closing & Abandoning &/or Disclaiming an Opened & Unimproved Portion of an Unnamed Rd R/W, as Depicted in the Unrecorded Plat of Dinsmore, Dinsmore Plots & the Dinsmore Farms, Located in Council Dist 8, at the Request of Coastland Group, LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: TEU  
5/5/26 TEU Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
- 36.**     [2026-0330](#)  
**Open PH**  
**Close PH**
- ORD Closing & Abandoning &/or Disclaiming a 5-ft-wide Drainage Easement, Estab in the Plat of Grove Park Unit 4, as Recorded in Plat Bk 33, Pg 5 & 5A, of the Current Public Records of Duval County, FL, Located in Council Dist 4, at the Request of Charles & Gail Nelson; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: TEU  
5/5/26 TEU Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
- 37.**     [2026-0331](#)  
**Open PH**  
**Close PH**
- ORD Apv & Auth the Mayor, or Her Designee, & Corp Sec to Execute & Deliver a 1st Amendment to Lease Agrmt Btwn the City & Fort George Island Volunteer Fire Department INC. (Landlord) for Propty Located at 9363 Heckscher Dr, Jax, FL 32226, Extending the Term of the Lease to 3/30/29, with 1 Remaining Option to Renew an Add'l 3 YR Term, at an Annual Rental Rate of \$7,400.00 with No Annual Rent Increases; Prov for Oversight by the JFRD (Dillard) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

- 38.**     [2026-0332](#)  
**Open PH**  
**Close PH**
- ORD Auth the Mayor & Corp Sec to Execute a 2nd Amendment to the Agrmt with JU to Renew the Agrmt for a 2nd Add'l YR for the Continuing Manatee Protection Studies for FY 24-25 & FY 25-26, & to Increase the Max Indebtedness by an Add'l \$193,549 for a New Total Max Indebtedness Not to Exceed \$283,549, Pursuant to Approp Funds Previously Auth by Ords 2024 504-E & 2025 504-E; Prov for Oversight by the Planning & Dev Dept (Dillard) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, F, JWC  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
- 39.**     [2026-0333](#)  
**Open PH**  
**Close PH**
- ORD Apv & Auth the Mayor, or Her Designee, & Corp Sec to Execute & Deliver a 1st Amendment to Lease Agrmt Btwn the City & Mandarin-Loretto Volunteer Fire Department, INC. (Landlord) for Propty Located at 2948 Delor Dr, Jax, FL 32223, Extending the Term of the Lease to 3/30/29, with 1 Remaining Option to Renew an Add'l 3 YR Term, at an Annual Rental Rate of \$38,200.00 with No Annual Rent Increases; Prov for Oversight by the JFRD (Dillard) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
- 40.**     [2026-0334](#)  
**Open PH**  
**Close PH**
- ORD Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver a Memorandum of Understanding Btwn the City of Neptune Beach & the City of Jax to Assist the City of Neptune Beach with the Mgmt of Disaster Debris; Prov for Oversight by the Public Works Dept (Dillard) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

41. [2026-0335](#)  
**Open PH**  
**Close PH**
- ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute a 1st Amendment to Services Contract for Residential Curbside Solid Waste & Recyclables Collection & Transportation Services (Service Area I) Btwn the City & Meridian Waste Florida, LLC, to Extend the Contract Term Thru 9/30/32, Replace the Rate Review Process With Annual CPI Adjustments Commencing 10/1/26 & Estab a Process for Extraordinary Rate Adjustment, Set Fuel Caps for FY 26/27, FY 27/28 & FY 29/30, Amend the Process for Conducting Residential Premises Counts, Estab a Technological Advancements Annual Review & Amend Certain Other Provisions, Including Liquidated Damages, Dispute Resolution & Reporting Reqs; Waiving Subsection 382.308(L) (Extension of Contract), Pt 3 (Selection of Waste Collection & Disposal Service Areas & Contractors), Ch 382 (Waste Collection & Disposal Service by Contractors & City), Ord Code; Prov for City Oversight by the Solid Waste Div of the Office of Admin Svcs (Dillard) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, R, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
42. [2026-0336](#)  
**Open PH**  
**Close PH**
- ORD Re the Funding Agmt Btwn the City & Edward Waters University, Inc., Originally Appved & Auth by Ord 2025-781-E; Incorporating Recitals; Amending Ord 2025-781-E by Amending 4th Revised Exhibit 3 (EWU Funding Agmt Term Sheet) to Provide the Terms & Conds for Use of City Funds for Planning, Design, & Permitting for the Construction of Track Improvements on the EWU Campus in Lieu of a Living, Learning, Community Center as Originally Proposed & Auth in Ord 2025-781-E; Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver for & on Behalf of the City a Grant-Related Programmatic Use Agmt the Terms & Conds for Programming & Shared Use by the City of the Track Improvements; Prov for Oversight of the Use Agreement by the Parks, Recreation & Community Svcs Dept (Staffopoulos) (Introduced by CM Carrico)  
4/28/26 CO Introduced: NCSPHS,R, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

- 43.**     [2026-0337](#)  
**Open PH**  
**Close PH**
- ORD Concerning Surplus Tangible Personal Property of the City; Declaring that Certain 1979 Chevrolet Malibu (Vin 1T19L9D483566, Vehicle # 0046-10) Valued at \$15,000 to be Surplus to the Needs of the City & Auth Transfer of Title to Said Vehicle to MOG Collection, LLC D/B/A Brumos the Collection, at no Cost, in Accord with Subsec 122.812(C), Ord Code; Waiving Sec 122.305 (Unlawful Use of City Markings & Tags), Pt 3 (Municipal Vehicles), Ch 122 (Public Property), Ord Code, to Allow that Certain 1979 Chevrolet Malibu (Vin 1T19L9D483566, Vehicle # 0046-10) to Retain Its JSO Insignia after Transfer from the City; Desig the Fleet Mgmt Div of the Office of Admin Svcs to Monitor the Use of Said Vehicle after Transfer; Prov for a Reverter; Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute a Surplus Vehicle Donation Agrmt Btwn the City & MOG Collection, LLC D/B/A the Brumos Collection; Repealing Sec 111.396 (Motor Vehicle Safety Program Fund), Pt 3 (Public Safety & Courts), Ch 111 (Special Revenue & Trust Accounts), Ord Code; Prov for Oversight by the JSO (Staffopoulos) (Req of Sheriff)
- 4/28/26 CO Introduced: NCSPHS, R, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
- 44.**     [2026-0358](#)  
**Open PH**  
**Close PH**
- ORD re Towing & Storage of Vehicles or Vessels; Repealing Pt 12 (Wrecker Facilities & Charges) & Pt 13 (Towing on Private Property), Ch 804 (Jacksonville Traffic Code), Ord Code; Creating a New Pt 12 (Towing & Storage of Vehicles & Vessels from Public Property), Ch 804 (Jacksonville Traffic Code), Ord Code, to Update & Clarify Provisions Related to Nonconsensual Towing & Storage of Vehicles & Vessels from Public Property; Creating a New Pt 13 (Towing & Storage of Vehicles & Vessels from Private Property), Ch 804 (Jacksonville Traffic Code), Ord Code, to Update & Clarify Provisions Related to Nonconsensual Towing & Storage of Vehicles & Vessels from Private Property; Prov for Codification Instructions (MacGillis) (Introduced by CM Gay) (Co-Sponsor CM Peluso)
- 4/28/26 CO Introduced: NCSPHS, R, TEU  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 TEU Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

- 45.**     [2026-0362](#)     ORD Approp \$5,200,000 from the Gen Fund Operating - Youth Empowerment City Council Special Committee Contingency Acct to the KHA Fund - Subsidies & Contributions to Private Org Acct to Make the Funds Available for Progs, Svcs, & Activities to Be Competitively Procured by the KHA Pursuant to Ch 126 (Procurement Code), Ord Code, Subj to Certain Conds as Described Herein; Prov for Carryover to FY 26-27; Waiving Sec 77.101 (Legislative Intent), Ch 77 (Kids Hope Alliance), Ord Code, to Auth KHA to Expend the City Funds Appropd Herein for the Provision of Progs, Svcs, & Activities to Individuals btwn 16 & 24 Years Old as Provd Herein; Amend the Revised Schedule M to Ord 2025-511-E (Staffopoulos) (Introduced by CM Freeman)  
4/28/26 CO Introduced: NCSPHS, R, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
- 46.**     [2026-0363](#)     ORD-MC Amend Ch 654, Ord Code, (Code of Subdivision Regulations) to Allow for Private Providers; Prov for Codification Instructions (Harvey) (Introduced by CM Diamond)  
4/28/26 CO Introduced: R, LUZ  
5/4/26 R Read 2nd & Rerefer  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26 & 5/26/26
- 47.**     [2026-0364](#)     ORD-MC Amend Sec 656.101(Definitions) & 656.109(Administration & Enforcement; Interpretation of Zoning Code; Administrative Deviations) Pt 1, Ch 656 (Zoning Code), Ord Code; Amend Sec 656.720 (Nonconforming Use Administrative Deviation), Pt 7 (Nonconforming Lots, Uses & Structures), Ch 656 (Zoning Code), Ord Code; Prov for Codification Instructions (Harvey) (Introduced by CM Diamond)  
4/28/26 CO Introduced: NCSPHS, R, LUZ  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26 & 5/26/26

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**PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN  
COMPANION REZONINGS:**

- 48.**     [2026-0122](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045  
**Open PH**            Comp Plan at 0 Old Kings Rd, btwn Acree Rd & Plummer Rd - (5.7± Acres) -  
**Cont. PH to 6/9/26**    AGR to LDR- Sandcastle Capital Holdings, LLC (R.E. # 002547-0002) (Appl #  
L-6091-25C) (Dist. 8-Gaffney Jr.) (Read) (LUZ)  
(Rezoning 2026-123)  
2/24/26 CO Introduced: LUZ  
3/3/26 LUZ Read 2nd & Rerefer  
3/10/26 CO Read 2nd & Rerefer  
3/24/26 CO PH Add'l 4/14/26  
4/14/26 CO PH Cont'd 4/28/26  
4/28/26 CO PH Cont'd 5/12/26  
LUZ PH: 4/7/26, 4/21/26, 5/5/26, 6/2/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -  
3/24/26 & 4/14/26, 4/28/26, 5/12/26
- 49.**     [2026-0123](#)     ORD-Q Rezoning at 0 Old Kings Rd, btwn Acree Rd & Plummer Rd - (5.7±  
**Open PH**            Acres) - AGR to PUD, to Permit Single-family Dwellings, as Described in the  
**Cont. PH to 6/9/26**    Old Kings Rd Manufactured Home PUD - Sandcastle Capital Holdings, LLC  
(R.E. # 002547-0002) (Appl # L-6091-25C) (Dist. 8-Gaffney Jr.) (Cox) (LUZ)  
(N CPAC Deny)  
(Small-Scale 2026-122)  
2/24/26 CO Introduced: LUZ  
3/3/26 LUZ Read 2nd & Rerefer  
3/10/26 CO Read 2nd & Rerefer  
3/24/26 CO PH Add'l 4/14/26  
4/14/26 CO PH Cont'd 4/28/26  
4/28/26 CO PH Cont'd 5/12/26  
LUZ PH: 4/7/26, 4/21/26, 5/5/26, 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26,  
4/28/26, 5/12/26

- 50.**     [2026-0126](#)  
**Open PH**  
**Cont. PH to 6/9/26**
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 6919 Pitts Rd, btwn New Kings Rd & Moncrief-Dinsmore Rd - (1.88± Acres) - LDR to CCG- Fluffy Buttons, LLC (R.E. # 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Read) (LUZ)  
(Rezoning 2026-127)  
2/24/26 CO Introduced: LUZ  
3/3/26 LUZ Read 2nd & Rerefer  
3/10/26 CO Read 2nd & Rerefer  
3/24/26 CO PH Add'l 4/14/26  
4/14/26 CO PH Cont'd 4/28/26  
4/28/26 CO PH Cont'd 5/12/26  
LUZ PH: 4/7/26, 4/21/26, 5/5/26, 6/2/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26, 4/28/26, 5/12/26
- 51.**     [2026-0127](#)  
**Open PH**  
**Cont. PH to 6/9/26**
- ORD-Q Rezoning at 6919 Pitts Rd, 10650 New Kings Rd, & 0 New Kings Rd, btwn New Kings Rd & Moncrief Rd - (5.55± Acres) - RR-Acre & CCG-2 & PUD, to Permit the Operation of an Auto Sales Company, Primarily Operating as an Online Sales Company on the Property, as Described in the Pitts Road Auto PUD- Fluffy Buttons, LLC (R.E. # 003905-0000, 003906-0000 & 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Corrigan) (LUZ) (N CPAC Deny)  
(Small-Scale 2026-126)  
2/24/26 CO Introduced: LUZ  
3/3/26 LUZ Read 2nd & Rerefer  
3/10/26 CO Read 2nd & Rerefer  
3/24/26 CO PH Add'l 4/14/26  
4/14/26 CO PH Cont'd 4/28/26  
4/28/26 CO PH Cont'd 5/12/26  
LUZ PH: 4/7/26, 4/21/26, 5/5/26, 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26, 4/28/26, 5/12/26



**3RD READING RESOLUTIONS:**

54. [2026-0270](#) RESO Denouncing Reso 2021-162-A & the Recognition of March 31st as Cesar Chavez Day (Hampsey) (Introduced by CM Diamond) (Co-Sponsor CM Freeman)  
(m) Move  
4/14/26 CO Introduced: R  
4/20/26 R Read 2nd & Rerefer  
4/28/26 CO Read 2nd & Rerefer  
5/4/26 R Approve 6-1 (Boylan)

**3RD READING ORDINANCES:**

55. [2026-0258](#) ORD-MC re Member Appts to Certain CRA Advisory Brds of the City; Amend Sec 53.102 (Membership; Appointment & Removal; Terms of Office), Pt 1 (Renew Arlington Community Redevelopment Agency Advisory Board), Ch 53 (Community Redevelopment Agency Advisory Boards), Ord Code, to Expand the Geographic Boundaries for Certain Member Categories; Amend Sec 53.202 (Membership; Appointment & Removal; Terms of Office), Pt 2 (KingSoutel Crossing Community Redevelopment Agency Advisory Board), Ch 53 (Community Redevelopment Agency Advisory Boards), Ord Code, to Broaden the Geographic & Categorical Requirements for Citizen Members Representing the Gen Public; Prov for Codification Instructions (Schell) (Introduced by CMs Amaro & Pittman) (Co-Sponsor CM Clark-Murray)  
(v)Amend  
(m) Move  
4/14/26 CO Introduced: NCSPHS, R  
4/20/26 NCSPHS Read 2nd & Rerefer  
4/20/26 R Read 2nd & Rerefer  
4/28/26 CO PH Read 2nd & Rerefer  
5/4/26 NCSPHS Amend/Approve 6-0  
5/4/26 R Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

- 56.**     [2026-0260](#)  
**(m) Move**  
  
**2/3 vote  
required**
- ORD Approp \$143,710 from Gen Fund Operating Reserves to the Historic Stanton Rehab - Subsidies & Contributions to Private Org Acct to Prov Grant Funds to Historic Stanton, Inc. for Certain Improvements to the Historic Stanton School Bldg Located at 521 W Ashley St as Described Herein; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with Historic Stanton, Inc.; Waiving Subsec 118.201(F)(7) (Release of Appropriations), Pt 2 (Disbursement of City Grants), Ch 118 (City Grants), Ord Code, to Allow for an Advance Payment of Up to 25% of the Total Grant Amt to Historic Stanton, Inc.; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & Historic Stanton, Inc. for the Proj; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Johnson) (Co-Sponsor CMs White, Clark-Murray, Amaro & Peluso)  
4/14/26 CO Introduced: NCSPHS, R, F  
4/20/26 NCSPHS Read 2nd & Rerefer  
4/20/26 R Read 2nd & Rerefer  
4/21/26 F Read 2nd & Rerefer  
4/28/26 CO PH Read 2nd & Rerefer  
5/4/26 NCSPHS Approve 6-0  
5/4/26 R Approve 6-0  
5/5/26 F Approve 5-1 (Diamond)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26
- 57.**     [2026-0264](#)  
**(m) Move**
- ORD re the Grant Agrmt btwn the City & Riverside-Avondale Preservation, Inc. for the Preserving & Restoring the Merchant Dists of Riverside & Avondale Prog Originally Appvd & Authd by Ord 2025-690-E; Amend Ord 2025-690-E by Amend Exhibit 2 (RAP Term Sheet & Budget) to Amend the Prog Budget (Staffopoulos) (Introduced by CM Peluso)  
4/14/26 CO Introduced: NCSPHS, F  
4/20/26 NCSPHS Read 2nd & Rerefer  
4/21/26 F Read 2nd & Rerefer  
4/28/26 CO PH Read 2nd & Rerefer  
5/4/26 NCSPHS Approve 6-0  
5/5/26 F Approve 5-1 (Diamond)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

- 58.**     [2026-0265](#)     ORD Approp \$675,000 from the Jax Gen Apprenticeship Association Contingency Acct to the Subsidies & Contributions to Private Org Acct to Prov Funding to Jacksonville General Apprenticeship Association, Inc. to Support Apprenticeship Progs & Certifications for Qualified Duval County Residents in the Fields of Electrical, Sheet Metal, Plumbing & Pipefitting, Operating Engineering, & Carpentry as Described Herein; Prov for Carryover of Funds to 9/30/27; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with JGAA; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Funding Agrmt btwn the City & JGAA for the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Freeman) (Co-Sponsor CMs Gay, Arias, Johnson, White, Amaro, Clark-Murray & Miller)  
4/14/26 CO Introduced: NCSPHS, R, F  
4/20/26 NCSPHS Read 2nd & Rerefer  
4/20/26 R Read 2nd & Rerefer  
4/21/26 F Read 2nd & Rerefer  
4/28/26 CO PH Read 2nd & Rerefer  
5/4/26 NCSPHS Amend/Approve 6-0  
5/4/26 R Amend/Approve 7-0  
5/5/26 F Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26
- 59.**     [2026-0267](#)     ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming a Roadway Currently Identified as “Fingerlake Street” to “Fairfield Way” in Council Dist 12 Pursuant to Sec 745.105 (Public Street Name Changes), Ord Code; Waiving the Mailing Requirements of Subsec 745.105(J) (10), Ord Code, as There Are No Affected Property Owners Addressed from Fingerlake St; Directing the LSD to Forward a Copy of This Ord, Once Enacted, to the PWD, Dev Svcs Div, Addressing Sec, for Processing, Implementation, & Coordination with 911 Emerg, the JFRD, the U.S. Post Office, & Other Affected Agencies & Orgs (Pollock) (Introduced by CM White)  
4/14/26 CO Introduced: NCSPHS, R, TEU  
4/20/26 NCSPHS Read 2nd & Rerefer  
4/20/26 R Read 2nd & Rerefer  
4/21/26 TEU Read 2nd & Rerefer  
4/28/26 CO PH Read 2nd & Rerefer  
5/4/26 NCSPHS Amend/Approve 6-0  
5/4/26 R Amend/Approve 7-0  
5/5/26 TEU PH Amend/Approve 7-0  
TEU PH Pursuant to Ch 745 Ord Code - 5/5/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

- 60.**     [2026-0268](#)  
**(v)Amend**  
**(m) Move**
- ORD Auth the Council President to Execute & Deliver a Contract With Selectionlink, Inc. To Conduct a Survey of Certain Current & Former JEA Employees & Related Svcs; Invoking the Exemption in Sec 126.108(G) (Exemptions From Competitive Solicitation), Subpart A (Gen Regulations), Part 1 (Gen Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code, to Allow for a Direct Contract With Selectionlink, Inc.; Declaring This Matter to Be Related to an Investigation by a Duly Aptd Committee of the City Council; Prov for Oversight by the Council Secretary/Dir; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Salem)
- 4/14/26 CO Introduced: R, F  
4/20/26 R Read 2nd & Rerefer  
4/21/26 F Read 2nd & Rerefer  
4/28/26 CO PH Read 2nd & Rerefer  
5/4/26 R Amend/Approve 6-1 (Boylan)  
5/5/26 F Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26
- 61.**     [2026-0288](#)  
**(v)Amend**  
**(m) Move**
- ORD-MC re Opioid Settlement Proceeds Grants; Amend Secs 84.301 (Opioid Settlement Proceeds Allocation for Opioid Settlement Proceeds Grants), 84.304 (Eligibility to Apply for Opioid Settlement Proceeds Grants), 84.305 (Application Requirements), 84.306 (Review, Evaluation & Scoring of Applications by OSUD Grants Committee), 84.307 (Funding Allocations by OSUD Grants Committee; Grant Award Limitations), 84.308 (Amendments to Opioid Settlement Proceeds Grant Budgets by Recipients; Approved by Manager of Opioid Abatement), & 84.309 (Opioid Settlement Proceeds Grant Appeals Board; Appeals Procedure), Pt 3 (Opioid Settlement Proceeds Grant Awards Procedures), Ch 84 (Opioid Settlement Proceeds Grants), Ord Code, to Clarify Eligibility Requirements, Update Appl Requirements, Change the Assignment of Points to the Evaluation Criterion, Clarify the Use of the High Score Model to Prov Funding to the Next Highest Ranked Score when an Awarded Recipient Does Not Accept the Award or Funding Otherwise Becomes Available, & Update Opioid Settlement Proceeds Grant Appeals Brd Procedure; Prov for Codification Instructions (Smith) (Introduced by CM Salem)
- 4/14/26 CO Introduced: R, F  
4/20/26 R Read 2nd & Rerefer  
4/21/26 F Read 2nd & Rerefer  
4/28/26 CO PH Read 2nd & Rerefer  
5/4/26 R Amend/Approve 7-0  
5/4/26 R Reconsider/Amend/Approve 6-0-1 (Carrico)  
5/5/26 F Amend/Approve 6-0-1 (Pittman)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

**\*CLERK READS ALL SECOND READING BILLS****2ND READING RESOLUTIONS:**

(Public Participation: 2026-326, 2026-338 through 2026-344; 2026-346 through 2026-357; 2026-359 and 2026-360)

62. [2026-0326](#) RESO Making Certain Findings, & Apv & Auth the Execution of an Economic Dev Agrmt btwn the City & the Winn-Dixie Company, LLC, to Support the Renovation & Expansion of the Company's Existing Headquarters & Renovation of 14 Existing Full-Svc Grocery Stores within the City; Auth a 20-Yr Recapture Enhanced Value (REV) Grant in the Max Amt of \$5,500,000; Auth a Headquarters Retention Grant to the Company in an Amt Not to Exceed \$6,500,000, Payable in Equal Annual Disbursements of \$1,300,000 Over a 5 Yr Period; Apv & Auth the Execution of Docs by the Mayor, or Her Desig, & Corp Sec; Auth Appvl of Technical Amdts by the Exec Director of the OED; Prov for Oversight by the OED; Prov a Deadline for the Company to Execute the Agrmt; Waiving the Public Investment Policy Adopted by 2024-286-E, as Amended, to Auth the Headquarters Grant; Req 2-Reading Passage Pursuant to Council Rule 3.305 (Sawyer) (Req of Mayor)  
4/28/26 CO Introduced: F  
5/5/26 F Read 2nd & Rerefer
63. [2026-0338](#) RESO Conf the Mayor's Appt of Amy R. Turci, a Resident & Qualified Elector of the City, to the Civil Svc Brd, Replacing James F. Register, Pursuant to Sec 17.02 (Civil Service Board), Article 17 (Civil Service), Charter of the City, for a 1st Full Term to Exp on 6/30/28 (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: R  
5/4/26 R Read 2nd & Rerefer
64. [2026-0339](#) RESO Conf the Mayor's Appt of Ivy Henderson, a Duval County Resident, to the Downtown Dev Review Brd, as a Landscape Architect Rep, Replacing Joseph P. Loretta, Pursuant to Sec 656.361.9, Ord Code, for a Partial Term to Exp 6/30/26, Followed by a 1st Full Term Ending 6/30/28 (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: R  
5/4/26 R Read 2nd & Rerefer

- 65.**     [2026-0340](#)     RESO Conf the Mayor’s Reappt of Robin M. Lang, a Duval County Resident, to the Jax-Duval County Council on Elder Affairs, Pursuant to Sec 82.101 (Jacksonville-Duval County Council on Elder Affairs Established), Ch 82 (Jacksonville-Duval County Council on Elder Affairs), Ord Code, for a 2nd Full Term to Exp on 6/30/28 (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: R  
5/4/26 R Read 2nd & Rerefer
- 66.**     [2026-0341](#)     RESO Conf the Mayor’s Appt of Mario Decunto, a Duval County Resident, to the Library Brd of Trustees, Representing At-Large Group 3, Replacing Mario Payne, Pursuant to Sec 90.101, Ord Code, for a 1st Full Term to Exp 9/30/28 (Wilson) (Req of Mayor) (Co-Sponsor CM Johnson)  
4/28/26 CO Introduced: R  
5/4/26 R Read 2nd & Rerefer
- 67.**     [2026-0342](#)     RESO Conf the Mayor’s Appt of Ivan Mote, a Duval County Resident, to the Downtown Dev Review Brd, as a Downtown Property Owner Rep, Replacing Matthew Brockelman, Pursuant to Sec 656.361.9, Ord Code, for a 1st Full Term to Exp on 6/30/27 (Wilson) (Req of Mayor) (Co-Sponsor CM Johnson)  
4/28/26 CO Introduced: R  
5/4/26 R Read 2nd & Rerefer
- 68.**     [2026-0343](#)     RESO Conf the Appt of Jeffrey Drushal, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, Replacing Angela Strain as 1 of the 7 Community Reps, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Exp 12/31/28 (Hampsey) (Req of Cultural Council of Greater Jax & Co-Introduced by CM Johnson)  
4/28/26 CO Introduced: R  
5/4/26 R Read 2nd & Rerefer
- 69.**     [2026-0344](#)     RESO Conf the Appt of Katherine Moore, a Duval County Resident & Former Govt Exec with Ethics Experience, as a Member of the Jax Ethics Commission, Pursuant to Sec 602.912, Ord Code, Apptd by the State Attorney for the 4th Judicial Circuit Replacing Robyn Blank for a Partial Term Ending 12/31/26, Followed by a Full Term Ending 12/31/29 (Reingold) (Req of State Attorney for the 4th Judicial Circuit)  
4/28/26 CO Introduced: R  
5/4/26 R Read 2nd & Rerefer

70. [2026-0345](#) RESO-Q Concerning the Appeal Filed by Joann Purdie, of the Final Orders Issued by the Planning Commission Apv 1) Zoning Exception E-26-07, Seeking to Allow a Restaurant with Outside Sales & Svc, & 2) Administrative Deviation AD-26-12, Seeking to a) Reduce the No. of Required Parking Spaces from 13 Spaces to 3 Spaces, b) Reduce the 1-Wy Dr Aisle Width from 13 ft to 10 ft, & c) Reduce the Landscape Buffer on the E Frontage Along Margaret St from 5 ft to 0 ft, in the CCG-1 Zoning Dist for the Property Located at 1604 Margaret St, btwn Herschel St & Oak St (R.E. #090698-0000), Pursuant to Sec 656.141, Ord Code; Adopting Recommended Findings & Conclusions of the LUZ Committee (Reingold) (LUZ)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH - 5/19/2026
71. [2026-0346](#) RESO Appt Heather Reber, CPA, to the Position of Assistant Council Auditor Pursuant to Sec 13.104, Ord Code; Prov for a Prospective Appt Effective Date (Staffopoulos) (Introduced by the CP pursuant to Sec 13.104, Ord Code) (Co-Sponsors CMs Salem & Lahnen)  
4/28/26 CO Introduced: R  
5/4/26 R Read 2nd & Rerefer
72. [2026-0347](#) RESO Appt Brian Parks, CPA, to the Position of Assistant Council Auditor Pursuant to Sec 13.104, Ord Code; Prov for a Prospective Appt Effective Date (Staffopoulos) (Introduced by the CP pursuant to Sec 13.104, Ord Code) (Co-Sponsors CMs Salem & Lahnen)  
4/28/26 CO Introduced: R  
5/4/26 R Read 2nd & Rerefer
73. [2026-0348](#) RESO Conf the Mayor's Appt of Kimberly Corbin as Chief of the Municipal Code Compliance Div of the City Pursuant to Sec 34.302 (Chief of Municipal Code Compliance Division), Pt 3 (Municipal Code Compliance Division), Ch 34 (Neighborhoods Department), Ord Code (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: R  
5/4/26 R Read 2nd & Rerefer

74. [2026-0350](#)  
**Public Participation**  
RESO Conf the Mayor's Appt of Lanelle Phillmon, a Duval County Resident, to the Duval County Election Advisory Panel, Filling a Seat Formerly Held by Cynthia Patterson Alfred, Pursuant to Sec 59.103 (Membership; Terms; Composition), Ch 59 (Duval County Election Advisory Panel), Ord Code, for a 1st Full Term to Exp 4/16/29 (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: R  
5/4/26 R Read 2nd & Rerefer
75. [2026-0351](#)  
**Public Participation**  
RESO Conf the Mayor's Appt of Ernest Smith, a Duval County Resident, to the Jax Housing & Community Dev Commission, as a Rep of the Banking or Mortgage Banking Industry in Connection With Affordable Housing, Replacing David L. Wakefield, Pursuant to Sec 34.203 (Jacksonville Housing & Community Development Commission; Commission Members), Part 2 (Housing & Community Dev Div), Ch 34 (Neighborhoods Dept), Ord Code, for a 1st Full Term to Expire on 11/30/28 (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: R  
5/4/26 R Read 2nd & Rerefer
76. [2026-0352](#)  
**Public Participation**  
RESO Conf the Mayor's Appt of Alice Nelson, as a Member of the Eastside Grants Committee, & Resident of the Oakland Neighborhood, Pursuant to Sec 118.904, Ord Code, for an Initial 1-Yr Term Exp 6/30/27 (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: R  
5/4/26 R Read 2nd & Rerefer
77. [2026-0353](#)  
**Public Participation**  
RESO Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of its Multifamily Housing Revenue Bonds (Treetop Apartments), in 1 or more Series, in an Aggregate Principal Amt not to Exceed \$23,500,000 for the Purpose of Financing all or a Portion of the Costs Related to the Acquisition & Rehab of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, to be Located at 6355 Morse Ave, Jax, Duval County, FL, 32244, & to be Commonly Known as "Treetop Apartments"; Determining Credit not being Pledged (Dillard) (Req of JHFA)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer

- 78.**     [2026-0354](#)     RESO Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of its Multifamily Housing Revenue Bonds (Campbell Cove), in 1 or more Series, in an Aggregate Principal Amt not to Exceed \$28,850,000 for the Purpose of Financing all or a Portion of the Costs Related to the Acquisition & Construction of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, to be Located at 11050 Beach Blvd, Jax, Duval County, FL, 32246, & to be Commonly Known as “Campbell Cove”; Determining Credit not being Pledged (Dillard) (Req of JHFA)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer
- 79.**     [2026-0355](#)     RESO Conf the Appt of Jackie B. Scheel, a Resident & Qualified Elector of the City, as a JEA Rep, to the Civil Service Board, Filling a Seat Formerly Held by Edythe M. Abdullah, Pursuant to Sec 17.02 (Civil Service Board), Article 17 (Civil Service), Part A (Charter Laws Charter of the City of Jacksonville, Florida), Charter of the City, for a Partial Term Exp on 6/30/27 (Gavin) (Req of JEA)  
4/28/26 CO Introduced: R  
5/4/26 R Read 2nd & Rerefer
- 80.**     [2026-0356](#)     RESO Expressing the Recommendation of the Council of the City that any Future Pre-Trial Detention Facility or Correctional Center Replacing or Supplementing the John E. Goode Pre-Trial Detention Center shall not be Located in any Neighborhood or Area that was Desig as “Hazardous” (Grade “D”) on the 1937-1940 Home Owners’ Loan Corp Residential Security Maps for the City, Strongly Advising that Historically Redlined Areas be Excluded from Consideration Recognizing that Placing such a Facility in Historically Redlined Communities would Perpetuate the Harmful Legacy of Systemic Discrimination, Affirming the City’s Commitment to Environmental Justice & Equitable Dev, Encouraging Robust Community Engagement in the Site-Selection Process & Encouraging Site Selection that Prioritizes Equity, Historical Justice, & Community Reinvestment (Peluso) (Introduced by CM Peluso)  
4/28/26 CO Introduced: NCSPHS, R, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer

- 81.**     [2026-0357](#)     RESO Recognizing & Honoring the Life, Legacy, & Extraordinary Service of Joann Manning, & Recommending to the US Congress the Designation of the Jacksonville Job Corps Center in Her Honor, & Celebrating Her Transformative Impact on Workforce Development, Youth Empowerment, & Community Leadership; Directing the Chief of Legislative Services to Transmit a Copy of This Resolution, Once Adopted, to the US Congress (Hampsey) (Introduced by CM Johnson) (Co-Sponsor CM Pittman)  
4/28/26 CO Introduced: R  
5/4/26 R Read 2nd & Rerefer
- 82.**     [2026-0359](#)     RESO Appt Raj Gupta, III, a Duval County Resident, as a Member of the Jax Health Facilities Authority, Pursuant to Ch 490, Ord Code, Filling a Seat Formerly Held by Malinda F. Prudencio, for a 1st Full Term Ending 12/15/29 (Hampsey) (Introduced by CP Carrico)  
4/28/26 CO Introduced: R  
5/4/26 R Read 2nd & Rerefer
- 83.**     [2026-0360](#)     RESO Appt Jason I. French, a Duval County Resident, as a Member of the Jax Health Facilities Authority, Pursuant to Ch 490, Ord Code, Filling a Seat Formerly Held by Patricia Gee-Jones, for a 1st Full Term Ending 12/15/29 (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Boylan)  
4/28/26 CO Introduced: R  
5/4/26 R Read 2nd & Rerefer

## 2ND READING ORDINANCES:

- 84.**     [2026-0289](#)     ORD Adopting a Large-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0, 4150 4282, 4300, 4518, 4534, 4536, 4560 & 4600 Yellow Water Rd, N of Normandy Blvd - (160.23± Acres) - AGR to LDR - John Benton as Trustee of the Yellow Water Land Trust, Kelli W. Davis, Our Choice Investments, LLC, Lawrence C. & Tammy Howell, Kenneth Monroe, Jr., William King, Justin & Elaina Williamson, Josh R. Crews, & Edward K. & Laura A. Rhoden (R.E. # 002272-0010, 002272-0020, 002272-0030, 002272-0040, 002272-0045, 002272-0070, 002272-0100, 002275-0020, 002275-0034, 002275-0115, 002275-0510 & 002275-0515) (Appl # L-5989-24A) (Dist. 12-White) (Hinton) (LUZ)  
(Rezoning 2026-290)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26

85. [2026-0290](#) ORD-Q Rezoning at 0, 4150 4282, 4518, 4534, 4536, 4560 & 4600 Yellow Water Rd, N of Normandy Blvd - (112.50± Acres) - ARG to PUD, to Permit Single-Family Dwellings, as Described in the Yellow Water Residential PUD - John Benton as Trustee of the Yellow Water Land Trust, Kelli W. Davis, Our Choice Investments, LLC, Lawrence C. & Tammy Howell, William King, Justin & Elaina Williamson, Josh R. Crews, Edward K. & Laura A. Rhoden, & 4534 Yellow Water Road, LLC (R.E. # 002272-0010, 002272-0030, 002272-0040, 002272-0045, 002272-0070, 002272-0100, 002275-0020, 002275-0510 & 002275-0515) (Appl # L-5989-24A) (Dist. 12-White) (Abney) (LUZ)  
(Large-Scale 2026-289)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26
86. [2026-0291](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 & 1144 Pacetti St & 1040 8th St, btwn Florida Ave & Franklin St - (2.67± Acres) - LI to CGC - Perfect Score Realty Group II LLC & Destined for a Change, Inc. (R.E. # 114028-0010, 114930-0100 & 115088-0000) (Appl # L-6092-25C) (Dist. 7-Peluso) (Hinton) (LUZ)  
(Rezoning 2026-292)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26
87. [2026-0292](#) ORD-Q Rezoning at 0, 1144 & 1115 Pacetti St, & 0, 1040 & 1102 8th St, & 0, 1739 & 1743 Phoenix Ave, btwn Florida Ave & Franklin St - (3.37± Acres) - IL & CCG-2 to PUD, to Permit a Phased Mixed-Use Dev, which Includes Both Commercial & Residential Uses, as Described in the Pheonix Commons PUD - Perfect Score Realty Group II LLC & Destined for a Change, INC. (R.E. # 114028-0010, 114930-0100, 114943-0000, 114942-0000, 114941-0000, 114939-0000, 114933-0000, 114933-0010, 114934-0000, 114940-0000 & 115088-0000) (Appl # L-6092-25C) (Dist. 7-Peluso) (Cox) (LUZ)  
(Small-Scale 2026-291)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26

- 88.**     [2026-0293](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 9801 Heckscher Dr, btwn Shad Creek Dr & Fort George Rd - (0.70± Acre) - CGC to LDR - Paul Zebouni (R.E. # 169134-0000 & 169134-0500) (Appl # L-6098-26C) (Dist. 2-Gay) (Kelly) (LUZ)  
(Rezoning 2026-294 & Companion 2026-295)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26
- 89.**     [2026-0294](#)     ORD-Q Rezoning at 9801 Heckscher Dr, btwn Shad Creek Dr & Fort George Rd - (0.70± Acre) - CCG-2 & RLD-100A - Paul Zebouni, (R.E. # 169134-0000 & 169134-0500) (Appl L-6098-26C) (Dist. 2-Gay) (Corrigan) (LUZ)  
(Small Scale 2026-293 & Companion 2026-295)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26
- 90.**     [2026-0295](#)     ORD-Q Granting Administrative Deviation (Appl AD-26-20) at 9801 Heckscher Dr, btwn Shad Creek Dr & Fort George Rd - Paul Zebouni, - Req to 1) Increase the Max Height of a Structure from 35 ft to 45 ft, & 2) Increase the Max Height of a Fence in the Front Yard from Setback from 4 ft to 8 ft, in RLD-100A (R.E. # 169134-0000 & 169134-0500) (Dist. 2-Gay) (Corrigan) (LUZ)  
(Companion 2026-293 & 2026-294)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26
- 91.**     [2026-0296](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 1090 Huron St, btwn 1st St W & Sophia St - (0.12± Acre) - MDR to NC - Travis Moss (R.E. # 049522-0000) (Appl # L-6099-26C) (Dist. 9-Clark-Murray) (Tremante) (LUZ)  
(Rezoning 2026-297)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26

92. [2026-0297](#) ORD-Q Rezoning at 1090 Huron St, btwn 1st St W & Sophia St - (0.12± Acre) - RMD-D to CN - Travis S. Moss (R.E. # 049522-0000) (Appl L-6099-26C) (Dist. 9-Clark-Murray) (Nagbe) (LUZ) (Small-Scale 2026-296) 4/28/26 CO Introduced: LUZ 5/5/26 LUZ Read 2nd & Rerefer LUZ PH: 6/2/26 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26
93. [2026-0298](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0, 820, 830, 834, 838 & 842 Barnett St, btwn Barnett St & Rushing St - (0.90± Acre) - MDR to BP - MBRE of Jax, LLC & Charles O. Chupp, Sr. As Trustee of LKI Land Trust (R.E. # 076656-0000, 076656-0020, 076661-0000, 076661-0010, 076662-0010 & 076665-0000) (Appl # L-6106-26C) (Dist. 7-Peluso) (Kelly) (LUZ) (Rezoning 2026-299) 4/28/26 CO Introduced: LUZ 5/5/26 LUZ Read 2nd & Rerefer LUZ PH: 6/2/26 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26
94. [2026-0299](#) ORD-Q Rezoning at 0, 820, 830, 834, 838 & 842 Barnett St, btwn Barnett St & Rushing St - (0.90± Acre) - RMD-A to PUD - MBRE of Jax, LLC & Charles O. Chupp, Sr. As Trustee of LKI Land Trust (R.E. # 076656-0000, 076656-0020, 076661-0000, 076661-0010, 076662-0010 & 076665-0000) (Appl L-6106-26C) (Dist. 7-Peluso) (Cox) (LUZ) (Small-Scale 2026-298) 4/28/26 CO Introduced: LUZ 5/5/26 LUZ Read 2nd & Rerefer LUZ PH: 6/2/26 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26

95. [2026-0300](#) ORD-Q Rezoning at 2449 University Blvd N, btwn Liddell Ln & Baywood Ter - (0.32± Acre) - CO to PUD to Permit the Use of the Subject Property as a Food Truck Park, as Described in the Smoke in the City PUD - Melvin Devon Williams & Jovette Lasandre Williams (R.E. # 116185-0000) (Appl Z-6769) (Dist. 1-Amaro) (Corrigan) (LUZ)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
96. [2026-0301](#) ORD-Q Rezoning at 0, 5108, 5114, 5116, 5124 & 5136 San Jose Blvd, W of San Jose Blvd & N of University Blvd W - (3.14± Acres) - RLD-90 to PUD to Permit Single-Family Dwellings with 80 ft Min Lot Widths, Shared Access Drive & a Waterfront Amenity, as Described in the Neighborhood at San Jose PUD - 5124 San Jose Blvd, LLC (R.E. # 099246-0000, 099247-0010, 099247-0000, 099248-0000, 099249-0000 & 099250-0000) (Appl Z-6792) (Dist. 5-J. Carlucci) (Abney) (LUZ)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
97. [2026-0302](#) ORD-Q Rezoning at 3157 5th St W, at the Corner of Melson Ave & 5th St W - (0.37± Acre) - RLD-60 to CN - Beacon Financial Group, Inc. (R.E. # 048725-0000) (Appl Z-6843) (Dist. 9-Clark-Murray) (Batteh) (LUZ)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
98. [2026-0303](#) ORD-Q Rezoning at 11662 Flynn Rd, btwn Benjamin Rd & Loretto Rd - (1.24± Acres) - RR-Acre to RLD-90 - Kalil Land LLC (R.E. # 105676-0100) (Appl Z-6844) (Dist. 6-Boylan) (Cox) (LUZ)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

99. [2026-0304](#) ORD-Q Rezoning at 5450 Cleveland Rd, btwn 45th St W & Cleveland Ter - (0.37± Acres) - CCG-1 to CCG-2 - Myknoll, LLC (R.E. # 030065-0000) (Appl Z-6961) (Dist. 10-Pittman) (Cox) (LUZ)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
100. [2026-0305](#) ORD-Q Rezoning at 2228 Bulls Bay Hwy, on the W Side of Bulls Bay Hwy & N of Commonwealth Ave - (9.63± Acres) - RR-Acre & RLD-120 to RLD-60 - Dale Holt & Kenneth Holt, LLC (R.E. 004552-0020) (Appl Z-7038) (Dist. 12-White) (Cox) (LUZ)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
101. [2026-0306](#) ORD-Q Rezoning at 962 St. Johns Bluff Rd N, btwn Jorick Rd & Lone Star Rd - (0.18± Acre) - CN to CCG-1 - Bold City Construction, LLC (R.E. 163349-0010) (Appl Z-7046) (Dist. 2-Gay) (Cox) (LUZ)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
102. [2026-0311](#) ORD Apv the Proposed 2026B Series Text Amdt to the FLUE, Definitions, & the FLUM Series of the 2045 Comprehensive Plan of the City to Identify a Target Growth Area to Promote Resilient & Attainable Housing, for Transmittal to the State of FL's Various Agencies for Review; Prov a Disclaimer That the Amdt Transmitted Herein Shall Not Be Construed as an Exemption from Any Other Applicable Laws (Parola) (Introduced by CMs Carlucci, Amaro, Peluso, Miller & Johnson)  
4/28/26 CO Introduced: LUZ  
5/5/26 LUZ Read 2nd & Rerefer  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26

- 103.** [2026-0319](#) ORD Honoring Warren A. Jones for His Commitment to Public Svc & Contribution to the City; Naming the City-Owned Baseball Complex at Hammond Park Located at 2142 Melson Ave, Jax, FL, in Council Dist 9, Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Ord Code, to Be Known as the “Warren A. Jones Baseball Complex at Hammond Park”; Waiving Sec 122.102 (Naming of & Signage on Public Facilities Regulated), Ord Code, to Allow a City-Owned Public Facility to Be Named After a Living Person (Schell) (Introduced by CMs Carlucci, Gay, White, Johnson, Peluso, Pittman, Amaro, Clark-Murray, Boylan, & Co-Sponsored by CM Howland) (Co-Sponsor CMs Gaffney, Jr., Salem & Miller)  
4/28/26 CO Introduced: NCSPHS, R  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
NCSPHS PH Per Sec. 122.105 - 6/1/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26

### **INTRODUCTION OF NEW RESOLUTIONS (1ST READING):**

- 104.** [2026-0399](#) RESO Conf the Reappt of Carmen Martinez, M.D., a Duval County Resident & Registered Voter, as a Member of the Duval County Election Advisory Panel, Pursuant to Ch 59, Ord Code, for a 2nd Full Term Ending 4/16/28 (Hampsey) (Introduced by CP Carrico)  
5/12/26 CO Introduced: R
- 105.** [2026-0400](#) RESO Conf the CP’s Appt of Robyn Cenizal, a Duval County Resident, as a Member of the Eastside Grants Committee, Pursuant to Sec 118.904, Ord Code, for an Initial 2-Yr Term Exp 6/30/28 (Hampsey) (Introduced by CP Carrico)  
5/12/26 CO Introduced: R
- 106.** [2026-0401](#) RESO Appt Scott K. Thomas, a Duval County Resident, as a Member of the JWC, as a Gen Public Rep, Filling a Seat Held Previously by Richard J. Redick, Pursuant to Ch 95, Ord Code, for a Partial Term Exp 12/31/26 (Hampsey) (Introduced by CP Carrico)  
5/12/26 CO Introduced: R

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107. [2026-0402](#) RESO Conf the Appt of Geoffrey A. Youngblood, a Duval County Resident, as a Member of the TRUE Commission, Filling a Seat Previously Held by Anthony B. Zebouni, Pursuant to Ch 57, Ord Code, for a 1st Full Term Ending 6/30/28 (Hampsey) (Introduced by CP Carrico)  
5/12/26 CO Introduced: R
108. [2026-0403](#) RESO Honoring Todd Booth & Alhambra Theatre & Dining for Their Extraordinary & Sustained Contributions to the Cultural, Economic, & Artistic Life of Jax, & Extending Congratulations Upon the Recognition & National Acclaim as One of the Best Dinner Theaters in America (Hampsey) (Introduced by CMs Johnson & Lahnen)  
5/12/26 CO Introduced: R
109. [2026-0404](#) RESO Honoring the Honorable Henry Lee Adams, Jr., for his Distinguished Legal Career, Historic Accomplishments, & Lifelong Contributions to the City of Jacksonville (Hampsey) (Introduced by CM Pittman)  
5/12/26 CO Introduced: R
110. [2026-0405](#) RESO Honoring Judge James A. Ruth for his Outstanding Legal Career & his Service to our City & our Country (Hampsey) (Introduced by CM Pittman)  
5/12/26 CO Introduced: R
111. [2026-0406](#) RESO Declaring the Month of June 2026 to be Caribbean American Heritage Month in Jacksonville (Russell) (Introduced by CM Miller)  
5/12/26 CO Introduced: R
112. [2026-0407](#) RESO Celebrating 6/12/26, as Philippine Independence Day (Hampsey) (Introduced by CM Miller)  
5/12/26 CO Introduced: R
113. [2026-0408](#) RESO Honoring & Recognizing Mrs. Alesha Jones-Seabrooks for More Than 30 Years of Dedicated Service to DCPS & the Jax Community Upon Her Retirement (Libby) (Introduced by CMs Amaro, Salem, & J. Carlucci) (Co-Sponsor CM Pittman)  
5/12/26 CO Introduced: R

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114. [2026-0409](#) RESO Honoring & Commending Tim Cost for His Service as President of Jacksonville University & Congratulating Him on His New Role as Chancellor of Jacksonville University (Russell) (Introduced by CM Amaro)  
5/12/26 CO Introduced: R
115. [2026-0410](#) RESO Declaring the Month of July 2026 as French American Heritage Month in Jax (Libby) (Introduced by CM Miller)  
5/12/26 CO Introduced: R
116. [2026-0411](#) RESO Recognizing June 2026 as Aphasia Awareness Month in the City, Honoring Individuals Living With Aphasia, Their Families, Clinicians, & Advocates, Calling Upon Businesses, Institutions, & Public Agencies to Advance Communication Accessibility, & Affirming That Every Resident, Regardless of Ability, Deserves to Be Heard (Hampsey) (Introduced by CM Johnson)  
5/12/26 CO Introduced: R
117. [2026-0412](#) RESO Recognizing & Honoring the Month of May 2026 as Haitian Heritage Month in the City, Celebrating the History, Culture, & Contributions of Haitian Americans, & Acknowledging the Impact of the Haitian Community Locally & Nationally (Hampsey) (Introduced by CM Johnson)  
5/12/26 CO Introduced: R
118. [2026-0413](#) RESO Honoring & Commending the Sisters of St. Joseph of St. Augustine for More Than a Century of Svc to the City, Recognizing Their Courageous Leadership in Expanding Access to Education During an Era of Profound Inequity & Their Enduring Legacy in the Lives They Transformed (Hampsey) (Introduced by CM Johnson)  
5/12/26 CO Introduced: R
119. [2026-0414](#) RESO Conf the Mayor's Appt of C. Douglas Lane, a Duval County Resident, to the JHPC, Replacing Maximilian S. Globber, Pursuant to Sec 76.102 (Membership), Ch 76 (Jacksonville Historic Preservation Commission), Ord Code, for a 1st Full Term Exp on 3/4/29 (Wilson) (Req of Mayor)  
5/12/26 CO Introduced: R

120. [2026-0415](#) RESO Conf the Mayor's Reappt of Heather Rios, a Duval County Resident, as a Member of the Opioid & Substance Use Disorder Grants Committee, as a Peer Specialist Rep, Pursuant to Sec 84.202 (Composition; City Council Liaison; Terms; Removal), Pt 2 (Opioid & Substance Use Disorder Grants Committee), Ch 84 (Opioid Settlement Proceeds Grants), Ord Code, for a 2nd Full Term Exp on 6/30/29 (Wilson) (Req of Mayor)  
5/12/26 CO Introduced: R

### INTRODUCTION OF NEW ORDINANCES (1ST READING):

121. [2026-0365](#) ORD Adopting a Large-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Yellow Water Rd, N of Normandy Blvd, btwn Yellow Water Rd & POW-MIA Memorial Pkwy - (337.29± Acres) - RR to LDR - Yellow Water Land Holdings, LLC (R.E. # 002275-0005 (Portion)) (Appl # L-6082-25A) (Dist. 12-White) (Hinton) (LUZ)  
5/12/26 CO Introduced: LUZ  
LUZ PH: 6/16/26  
Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 6/9/26 & 6/23/26
122. [2026-0366](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 4782, 4788, 4800 & 4906 Yellow Water Rd, btwn Yellow Water Ln & Yellow Water Rd - (14.36± Acres) - AGR to LDR - Yellow Water Pines, Inc. (R.E. # 002287-0020, 002287-0060, 002287-0070 & 002287-0080) (Appl # L-6096-26C) (Dist. 12-White) (Hinton) (LUZ)  
(Rezoning 2026-367)  
5/12/26 CO Introduced: LUZ  
LUZ PH: 6/16/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/9/26 & 6/23/26
123. [2026-0367](#) ORD-Q Rezoning at 4782, 4788, 4800 & 4906 Yellow Water Rd, btwn Yellow Water Ln & Yellow Water Rd - (14.36± Acres) - AGR to RLD-50 - Yellow Water Pines, Inc. (R.E. # 002287-0020, 002287-0060, 002287-0070 & 002287-0080) (Appl # L-6096-26C) (Dist. 12-White) (Cox) (LUZ)  
(Small-Scale 2026-366)  
5/12/26 CO Introduced: LUZ  
LUZ PH: 6/16/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26

124. [2026-0368](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 508 63rd St E, btwn Bloxham Ave & Northland St - (0.11± Acre) - CGC to MDR - BCEL 10F, LLC (R.E. # 033806-0000) (Appl # L-6105-26C) (Dist. 10-Pittman) (Sheppard) (LUZ)  
(Rezoning 2026-369)  
5/12/26 CO Introduced: LUZ  
LUZ PH: 6/16/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/9/26 & 6/23/26
125. [2026-0369](#) ORD-Q Rezoning at 508 63rd St E, btwn Bloxham Ave & Northland St - (0.11± Acre) - CCG-1 to RMD-A - BCEL 10F, LLC (R.E. # 033806-0000) (Appl # L-6105-26C) (Dist. 10-Pittman) (Mehta) (LUZ)  
(Small-Scale 2026-368)  
5/12/26 CO Introduced: LUZ  
LUZ PH: 6/16/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26
126. [2026-0370](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Dundas Dr, btwn Dunn Ave & Busch Dr - (3.19± Acres) - BP to LI - Reman-Northside, LLC (R.E. # 044279-1010) (Appl # L-6107-26C) (Dist. 8-Gaffney, Jr.) (Fogg) (LUZ)  
(Rezoning 2026-371)  
5/12/26 CO Introduced: LUZ  
LUZ PH: 6/16/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/9/26 & 6/23/26
127. [2026-0371](#) ORD-Q Rezoning at 0 Dundas Dr, btwn Dunn Ave & Busch Dr - (3.19± Acres) - IBP to IL - Reman-Northside, LLC (R.E. # 044279-1010) (Appl # L-6107-26C) (Dist. Dist. 8-Gaffney, Jr.) (Martin) (LUZ)  
(Small-Scale 2026-370)  
5/12/26 CO Introduced: LUZ  
LUZ PH: 6/16/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26

128. [2026-0372](#) ORD-Q Rezoning at 12020 Dunn Creek Rd, btwn Dunn Creek Cemetery Rd & Bardin Rd - (1.92± Acres) - RR-Acre to RLD-50 - Eigger Enterprise, LLC (R.E. # 106490-0050) (Appl # Z-6763) (Dist. Dist. 8-Gaffney, Jr.) (Abney) (LUZ)  
5/12/26 CO Introduced: LUZ  
LUZ PH: 6/16/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
129. [2026-0373](#) ORD-Q Rezoning at 4578 San Jose Blvd, btwn Worth Dr E & Ardsley Rd - (0.37± Acre) - PUD (2017-0557-E) to PUD, to Permit Increased Seating Capacity to Permit Svc of All Alcoholic Beverages, as Described in the Shops of Granada PUD - Shops of Granada, LLC (R.E. # 100208-0000) (Appl # Z-6775) (Dist. Dist. 5-J. Carlucci) (Abney) (LUZ)  
5/12/26 CO Introduced: LUZ  
LUZ PH: 6/16/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
130. [2026-0374](#) ORD-Q Rezoning at 0, 1151 Miller Cir N & 11938 Pulaski Rd, btwn Miller Cir N & Regis Rd - (2.07± Acres) - CCG-1 to PUD, to Permit a Boat & RV Storage Facility, as Described in the KST Investments PUD - KST Investments, LLC (R.E. # 109521-0000, 109523-0000 & 109524-0000) (Appl # Z-7031) (Dist. Dist. 8-Gaffney, Jr.) (Abney) (LUZ)  
5/12/26 CO Introduced: LUZ  
LUZ PH: 6/16/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
131. [2026-0375](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-26-09) at 0 Exline Rd, btwn Exline Rd & Harrisburg Rd - Dell Ray McFarland - Req to Reduce the Min Rd Frontage Requirements from 48 ft to 11 ft in RLD-60 (R.E. # 015665-0000) (Dist. 14-Johnson) (Mehta) (LUZ)  
5/12/26 CO Introduced: LUZ  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

132. [2026-0376](#) ORD-MC re Home Occupations; Amend Secs 656.304 (Rural Residential Category), 656.305 (Low Density Residential Category), 656.306 (Medium Density Residential Category) & 656.307 (High Density Category), Subpt B (Residential Use Categories & Zoning Districts), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code; Amend Sec 656.311 (Residential-Professional-Institutional Category), Subpt C (Commercial Use Categories & Zoning Districts), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code; Amend Sec 656.331 (Agriculture), Subpart E (Miscellaneous Use Categories & Zoning Districts), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code; Amend Secs 656.368 (Springfield Historic Zoning Districts) & 656.369 (Springfield Performance Standards & Development Criteria), Subpt I (Springfield Zoning Overlay & Historic District Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code; Amend Sec 656.401 (Performance Standards & Development Criteria), Subpt a (Performance Standards & Development Criteria), Pt 4 (Supplementary Regulations), Ch 656 (Zoning Code), Ord Code, to Modify Home Occupation Requirements Consistent with State Statute (Reingold) (Introduced by CMs Peluso & Miller)  
5/12/26 CO Introduced: R, LUZ  
LUZ PH: 6/16/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26
133. [2026-0377](#) ORD Requiring a Comprehensive Report by the Council Secretary/Director Pertaining to the Downtown Entertainment Dist; Estab Required Data Elements, Comparative Analysis, Analytical Findings, Operational Impact Assessments, Stakeholder Input, Interagency Coordination, Report Structure & Format, & Public Presentation (Reingold) (Introduced by CM Johnson)  
5/12/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
134. [2026-0378](#) ORD-MC Amend Secs 250.101 (Definitions), 250.109 (Permit Suspension & Revocation), & 250.111 (Penalty), Pt 1 (in General), Ch 250 (Miscellaneous Business Regulations), Ord Code, to Add a Definition for “Special Magistrate” & to Revise Procedures for Revocation & Suspension of Permits for Violations of Ch 250, Ord Code; Prov for Codification Instructions (Pollock) (Introduced by CM Pittman)  
5/12/26 CO Introduced: NCSPHS, R  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

135. [2026-0379](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of Ionic Ave R/W, Estab in the Plat of Ortega, as Recorded in Plat Bk 3, Pg 40, of the Current Public Records of Duval County, FL, Located in Council Dist 7, at the Request of St. Marks Episcopal Church Foundation Inc. & the Episcopal Church in the Diocese of FL, Inc., Subj Unto Reservation to City & JEA of a Non-Exclusive All-Utilities, Facilities, & Access Easement On, Over, Under, Through, & Across the Closure Area; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
5/12/26 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10, F.S. - 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
136. [2026-0380](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a 1st Amdt to Lease Agrmt Btwn the City, for and on Behalf of the Duval County Tax Collector's Office, & Main St Place at Oceanway LLC to Extend the Lease Term Thru 9/30/27, With 1 Add'l Extension Option for Up to 12 Months; Prov Further Auth; Prov for Oversight by the Duval County Tax Collector's Office (Dillard) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
137. [2026-0381](#) ORD Making Certain Findings, & Apv & Auth the CEO of the DIA, or His Desig, to Execute a Purchase & Sale Agrmt & Quitclaim Deed Conveying Approx 2.04 Acres of City-Owned Propty Identified by Duval County Tax Parcel No. 074888-0100 & Partially Improved by a Surface Parking Lot to the University of FL; Auth the Execution of All Docs Relating to the Above Agrmt & Transaction, & Auth Technical Changes to the Docs (Lavie) (Req of DIA)  
5/12/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

138. [2026-0382](#) ORD Approp \$45,000 in Fund Bal From the Environmental Protection Fund to Prov Funding for Education Outreach Activities as Well as Food & Beverage, Travel, Supplies, Training, Dues, & Membership Fees for Jax Environmental Protection Brd Members & Staff; Prov for Carryover to FY 26-27; Prov for Waiver of Sec 111.755 (Environmental Protection Fund), Pt 7 (Environment & Conservation), Ch 111 (Special Revenue & Trust Accts), Ord Code, to Auth Utilization of Funds From the Fund for Food & Beverage, Travel, Supplies, Training, Dues, & Membership Fees for Brd Members & Staff; Prov for Waiver of Sec 360.602 (Uses of Fund), Pt 6 (Environmental Protection Fund), Ch 360 (Environmental Regulation), Ord Code, to Allow for the Utilization of Funds for Education Outreach Activities Along With Food & Beverage, Travel, Supplies, Training, Dues, & Membership Fees for Brd Members & Staff; Amend Ord 2025-504-E, the FY 25-26 Budget, by Amend the Attachment a to Auth Expenditure of These Funds on Food & Beverage for Special Events & Activities (B.T. 26-065) (Dillard) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, R, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
139. [2026-0383](#) ORD-MC Amend Section 55.108 (Powers & Duties), Pt 1 (DIA), Chapter 55 (DIA), Ord Code. To Auth the DIA, When Acting in Its Capacity as Either the CRA or Public Economic Dev Agency for Downtown, to Impose & Collect Regulatory Fees & Charges for the Purposes of Defraying the Cost of Admin of Its Powers & Duties Under Ch 55, Ord Code; Prov for Codification Instructions (Lavie) (Req of Special Committee on the Future of Downtown)  
5/12/26 CO Introduced: NCSPHS, R, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
140. [2026-0384](#) ORD Approp \$35,000 From the FAGC Grants & Contract Compliance Financial & Admin - Subsidies & Contributions to Private Org Acct to the Ironman Jax - Misc Svcs & Charges Acct & the Jazz Festival-Activity - Misc Svcs & Charges Acct Within the Office of Sports & Entertainment to Prov \$30,000 for the 2026 Ironman Jax Event & \$5,000 for the 2026 Jax Jazz Festival; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Arias)  
5/12/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

141. [2026-0385](#) ORD Approp \$25,000 From the Multiyear Prog and Initiatives - Council Dist 5 CBA - Contingency Acct to the Gen Fund Operating - Subsidies & Contributions to Private Org Acct to Prov Funding to Happy Brew, Inc. for the Art Force Vocational Training Prog as Described Herein; Prov for Carryover to FY 26-27; Waiving Sec 118.107 (Nonprofits to Receive Funding Thru a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (Gen Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract With Happy Brew; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt Btwn the City & Happy Brew, Inc. For the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM J. Carlucci)  
5/12/26 CO Introduced: NCSPHS, R, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
142. [2026-0386](#) ORD Making Certain Findings, & Auth the Mayor, or Her Desig, to Execute: (1) an Economic Dev Agrmt Btwn the City & Tracy Justina Ricker TC LLC; & (2) Loan Docs & Related Docs as Described in the Agrmt, to Support the Dev by Company of Approx 108 Affordable Housing Units in a Scattered Site Multifamily Residential Housing Facility in the City; Auth a Dev Loan in the Amt of \$3,800,000 With a Term of 20 Yrs in Connection With the Project, to Be Approp by Subsequent Legislation; Desig the Chief of the Housing & Community Dev Div as Contract Monitor for the Agrmt & Related Agrmts; Prov for City Oversight of the Proj by the Neighborhoods Dept, Housing & Community Dev Div; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs; Prov a Deadline for the Company to Execute the Agrmt; Waiver of That Portion of the Public Investment Policy Adopted by Ord 2024-286-E, as Amended, to Auth a Dev Loan That is Not Currently Auth by the PIP (Staffopoulos) (Introduced by CMs Amaro & Clark-Murray)  
5/12/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
143. [2026-0387](#) ORD Calling an Election on 11/3/26, to Hold a Referendum of the Qualified Electors Residing in Duval County on the Question of Whether to Cont the Current One Mill Ad Valorem Tax to Be Used for School Operational Purposes for an Add'l 4 Yrs Beginning on 7/1/27, & Ending on 6/30/31 (Staffopoulos) (Req of School Board of Duval County, FL)  
5/12/26 CO Introduced: NCSPHS,R, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

144. [2026-0388](#) ORD Approv & Auth JEA to Sell Its Former Headquarters Site Located Gen at 21 W. Church St & 421 Laura St, Jax, FL 32202 (R.E. Nos. 073863-0000 & 073720-0000), Within Council Dist 7, for Less Than the Appraised Value, at a Purchase Price of \$1,000,000, to Jewel at 21 West, LLC, Pursuant to That Certain Purchase Agrmt Btwn Seller & Purchaser (Sawyer) (Req of JEA)  
5/12/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
145. [2026-0389](#) ORD-MC Amend Sec 55.116 (Public Parking), Ch 55 DIA, Ord Code, to Expand the Role of the Office of Public Parking to Include Mgmt of the Micromobility Prog; Amend Sec 235.101 (Purpose), 235.102 (Applicability), 235.103 (Definitions), 235.104 (Dockless Mobility Unit Prog Permitting), 235.105 (Dockless Mobility Prog Reqs), 235.106 (Indemnification & Insurance), & 235.107 (Fees & Penalties), Ch 235 (Dockless Mobility Programs), Ord Code, to Modify the Dept Oversight, Expand the Jurisdictional Operation, Prov for Customer & Operator Reqs, & Modify the Fees & Penalties; Creating New Sec 235.109 (Dockless Mobility Program Admin), & 235.110 (Expansion of Prog Outside Dockless Mobility Prog Boundary), Ch 235 (Dockless Mobility Prog), Ord Code, to Create a Prog Admin Position & Prov for Future Expansion of Prog Outside of Current Boundary; Prov for Codification Instructions (Harvey) (Introduced by CM Amaro)  
5/12/26 CO Introduced: R, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
146. [2026-0390](#) ORD Approp \$1,342,200.40, Including \$128,186.00 within the Countywide Traffic Calming Proj, \$630,917.50 from the Countywide Rdwy Sign Stripe & Signal Proj & \$583,096.90 from the Countywide Intersection Improvements Proj, to: (1) \$565,112.67 to the Traffic Signal Rebuild - 21st St East & Liberty St North Proj; & (2) \$648,901.73 to the Traffic Signal Rebuild - 21st St West & Boulevard St Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds to the Projs (B.T. 26-063) (Dillard) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, TEU, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
147. [2026-0391](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver that Certain Specific Operating Agrmt for Delegation of the FDEP Domestic Wastewater Prog Authority Btwn FDEP & the City; Prov for Oversight by the Office of Administrative Svcs Dept, EQD (Dillard) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

148. [2026-0392](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver that Certain Private Sidetrack Agrmt Btwn the City & CSX Transportation, INC. Re the Construction of a City-Owned Railroad Sidetrack Adjacent to the Cecil Commerce Center Mega-Site; Prov for Oversight by the Dept of Public Works; Req 1 Cycle Emerg Passage (Sawyer) (Introduced by CM White)  
5/12/26 CO Introduced: TEU, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
149. [2026-0393](#) ORD Approp \$23,417.50 in Grant Funding from the FL Dept of Agriculture & Consumer Svcs to Support Mosquito Control Tier II Progs; Prov for Oversight by the Neighborhoods Dept, Mosquito Control Div (B.T. 26-066) (Smith) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, TEU, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
150. [2026-0394](#) ORD Approp Grant Funding in the Amt of \$350,000.00 from the FDOT, to the Monument & Regency Traffic Signal Rebuild - Other Construction Costs Acct, to Prov Funding for Design, Construction Inspection & Construction of Traffic Signalization & Related Rdwy Improvements Including New Fiber Optic Interconnect from Atrium Way/Regency Square Blvd N to Lee Rd to Prov Network Access; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds to the Prov for Oversight by the Engineering & Construction Mgmt Div of the Dept of Public Works (B.T. 26-067) (Dillard) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, TEU, F
151. [2026-0395](#) ORD Apv and Auth the Mayor, or Her Desig, and Corp Sec to Execute a Dev Agrmt Btwn the City and the UNF Board of Trustees (CCAS No. 124425) Known as the “2035 UNF Campus Master Plan Dev Agrmt,” for the UNF Located in Council Dist 3, for Improvements Identified in the Adopted 2035 UNF Campus Master Plan, Pursuant to Sec 1013.30, F.S., and Ch 655 (Concurrency and Mobility Mgmt System), Ord Code (Harvey) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

152. [2026-0396](#) ORD Making Certain Findings, & Apv & Auth the Public Investment Policy (PIP) of the OED to Add Endowment Grants to the Jax Fostering Filmmakers Grant Prog; Amend Sec 111.635 (Jax Film & Television Office Trust Fund), Pt 6 (Economic & Community Dev), Ch 111 (Special Rev & Trust Accts), Ord Code, to Auth Use of Trust Proceeds to Fund Endowment Grants; Replacing Former PIP as Approv by Ord 2016-382-E & Subsequently Amend by Ord 2018-370-E, Ord 2019-243-E, Ord 2022-372-E, Ord 2022-726-E, & Ord 2024-286-E (Sawyer) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, R, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
153. [2026-0397](#) ORD Re the Charter of the Baymeadows Community Improvement Dist. (BCID) a Dependent Special Dist Estab by Ord 2021-838-E & Amended by Ord 2024-69-E, Pursuant to Sec 189.02, F.S.; Amend Sec 2 of Ord 2021-838-E as Amend by Ord 2024-69-E to Amend the Charter of the BCID to Req City Council Appvl for Propty Acqs Over \$100, & Subsequent to the Terms of the Initial Brd of Supervisors to Req at Least 1 Member of the Brd of Supervisors Be a Commercial Propty Owner or Their Design Rep, to Req City Council Dist Member Appt & City Council Conf for All Brd Supervisors, to Reduce the No. of At-Large Supervisors From 3 to 1, & to Fill Vacancies on Interim Basis by Super-Majority of Brd, & Correcting Various Scrivenor's Errors; Req 1 Cycle Emerg Passage (MacGillis) (Introduced by CM Arias)  
5/12/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
154. [2026-0398](#) ORD Approp \$3,371.63 from a Rebate Commission - Piggyback Supply Contracts Acct to a Dues & Subscriptions Acct within the ASPS Buying & Admin - Financial & Admin Activity to Prov Funding for the City's Amazon Subscription (B.T. 26-062) (Dillard) (Req of Mayor)  
5/12/26 CO Introduced: F

**UNFINISHED BUSINESS****155.** [2025-0872](#)**(v) Amend****(m) Move**

ORD-MC re Appts to Certain Brds & Commissions of the City; Amend Sec 77.106 (Membership, Organization & Meetings), Ch 77 (Kids Hope Alliance), Ord Code, to Provide that 4 Members of the KHA Brd Shall Be Appointed by the Mayor & Confirmed by the City Council & 3 Members Shall Be Appointed by the Council President & Confirmed by the City Council; Amend Sec 90.101 (Establishment; Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 90 (Board of Library Trustees), Ord Code, to Provide that 7 Members of the Brd of Library Trustees Shall Be Appointed by the Mayor & Confirmed by the City Council & 5 Members Shall Be Appointed by the Council President & Confirmed by the City Council as More Particularly Described Herein; Prov for Codification Instructions; Proviso Re Initial Appts to Be Made by the Council President; Proviso Re Current Brd Membership (Staffopoulos) (Introduced by CM Salem)

11/25/25 CO Introduced: NCSPHS, R

12/1/25 NCSPHS Read 2nd & Rerefer

12/1/25 R Read 2nd & Rerefer

12/9/25 CO PH Read 2nd & Rerefer

1/20/26 NCSPHS Amend/Approve 5-3 (Amaro, Boylan, Clark-Murray)

1/20/26 R Amend/Approve 5-2 (Amaro, Boylan)

1/27/26 CO Postpone 18-0

3/10/26 CO Postpone 17-1 (Carlucci)

4/14/26 CO Postpone 19-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**ROLL CALL****ADJOURN**