



120 Malabar Road SE
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Mayor
ROB MEDINA
Deputy Mayor
MIKE JAFFE
Councilmembers
KENNY JOHNSON
MIKE HAMMER
CHANDLER LANGEVIN

AGENDA

City Council Regular Meeting 2026-13

**Thursday, May 07, 2026 – 6:00 PM
Council Chambers, 120 Malabar Road SE, Palm Bay FL 32907**

CALL TO ORDER:

INVOCATION:

1. Pastor Mark Miller – Victory in Christ Jesus Ministries, Palm Bay.

PLEDGE OF ALLEGIANCE:

ROLL CALL:

ANNOUNCEMENTS:

1. Two (2) vacancies on the Community Development Advisory Board (represents one (1) of the following positions: 'for-profit provider', 'residential home building', 'essential services personnel', or 'employer within the city').+

AGENDA REVISIONS:

1. An update on the South Regional Reclamation Facility has been added as Item 1, under Presentations.

PROCLAMATIONS AND RECOGNITIONS:

1. Proclamation: National Day of Prayer – May 7, 2025. (Mayor Medina)
2. Proclamation: Poppy Days – May 22–25 , 2026. (Mayor Medina)
3. Proclamation: Myositis Awareness Month – May 2026. (Mayor Medina)

PRESENTATIONS:

1. South Regional Reclamation Facility update. (AGENDA REVISION)

PUBLIC COMMENTS/RESPONSES:

Public comments will be heard by the City Council on non-agenda issues only. Speakers must complete one (1) 'Public Comment Card' and are limited to three (3) minutes, regardless of the number of issues to be heard.

APPROVAL OF CONSENT AGENDA:

There will be no separate discussion on those items listed under Consent Agenda. They will be enacted by the City Council on one motion. If discussion is desired by the City Council, that item will be removed from the Consent Agenda by Council and will be considered under the agenda heading Consideration of Items Removed from Consent Agenda.

1. Adoption of Minutes: Regular Meeting 2026-10; March 19, 2026.
2. Adoption of Minutes: Regular Meeting 2026-11; April 2, 2026.
3. Adoption of Minutes: Regular Meeting 2026-12; April 16, 2026.
4. Resolution 2026-06, adopting the 2025 updated Brevard County Hazard Mitigation Plan.
5. Consideration of accepting property from the Brevard County School Board for use as additional right-of-way along DeGroodt Road.
6. Consideration of travel and training for specified City employees (Information Technology Department).
7. Consideration of travel and training for specified City employees (Police Department).
8. Acknowledgement of the City's first quarter financial report for Fiscal Year 2026 (quarter ending December 2025) (Unaudited).
9. Acknowledgment of the City's quarterly Budget Monitoring Report for the first quarter of Fiscal Year 2026 (Unaudited).

PUBLIC HEARINGS:

1. Ordinance 2025-44, rezoning property, located in the vicinity north of Emerald Road, south of Valor Drive, and west of Cavern Avenue, from RR (Rural Residential District) to RS-1 (Single-

Family Residential District) (10.0 acres) (Case Z25-00003, Centerpointe Church, Inc.), final reading. (Quasi-Judicial Proceeding)

2. Ordinance 2026-10, amending the City's Comprehensive Plan Future Land Use Map to change the designed use of property located at the northwest intersection of St. Johns Heritage Parkway NW and Melbourne-Tillman Water Control District Canal Number One, from Low Density Residential (LDR), High Density Residential (HDR), Commercial (COM), and Recreational and Open Space (ROS) to Neighborhood Center (NC) (1,198.17 acres) (Case CP25-00005, Millrose Properties Florida, LLC), first reading. (CONTINUED FROM 04/16/26)
3. Ordinance 2026-11, granting approval of a Preliminary Development Plan for a proposed Planned Unit Development (PUD) to allow for a residential project consisting of 1,600 single-family homes; 760 multiple-family units; and 145,000 square feet of non-residential uses, to be known as 'Palm Vista Everlands West', which property is located at the northwest intersection of St. Johns Heritage Parkway NW and Melbourne-Tillman Water Control District Canal Number One (1,198.17 acres) (Case PD25-00003, Millrose Properties Florida, LLC), first reading. (Quasi-Judicial Proceeding) (CONTINUED FROM 04/16/26 RCM)

CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA:

PROCUREMENTS:

1. Award of Proposal: State Lobbying Services – 01-RFP-26 – City Manager's Office (The Southern Group of Florida, Inc. - \$72,000).
2. Miscellaneous: 'Piggyback Purchase', traffic signal installation, repair and preventative maintenance (City of Orlando contract) – Public Works Department (Traffic Control Devices, LLC - \$440,000).
3. Miscellaneous: 'Cooperative Purchase', additional fuel supplier (Sourcewell contract) – Public Works Department (Mansfield Oil).

NEW BUSINESS:

1. Ordinance 2026-13, amending the Code of Ordinances, Chapter 120, Cannabis Dispensing Businesses, by prohibiting the establishment of medical marijuana treatment center dispensing facilities within the municipal boundaries, first reading. (Deputy Mayor Jaffe)
2. Consideration of a new co-location ground site lease with New Cingular Wireless PCS, LLC, adjacent to the wireless communication tower at 1050 Malabar Road.

COUNCIL REPORTS:

ADMINISTRATIVE AND LEGAL REPORTS:

ADJOURNMENT:

Councilmembers who are members of the Space Coast Transportation Planning Organization (TPO) may discuss TPO issues which may subsequently be addressed by the TPO.

If an individual decides to appeal any decision made by the City Council with respect to any matter considered at this meeting, a record of the proceedings will be required, and the individual will need to ensure that a verbatim transcript of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based (FS 286.0105). Such person must provide a method for recording the proceedings verbatim.

Any aggrieved or adversely affected person desiring to become a party in the quasi-judicial proceeding shall provide written notice to the City Clerk which notice shall, at a minimum, set forth the aggrieved or affected person's name, address, and telephone number, indicate how the aggrieved or affected person qualifies as an aggrieved or affected person and indicate whether the aggrieved or affected person is in favor of or opposed to the requested quasi-judicial action. The required notice must be received by the Clerk no later than five (5) business days at the close of business, which is 5 p.m., before the hearing. (Section 59.03, Palm Bay Code of Ordinances).

In accordance with the Americans with Disabilities Act, persons needing special accommodations for this meeting shall, at least 48 hours prior to the meeting, contact the Office of the City Clerk at (321) 952-3414 or Florida Relay System at 711.

If you use assistive technology (such as a Braille reader, a screen reader, or TTY) and the format of any material on this website or documents contained therein interferes with your ability to access information, please contact us. To enable us to respond in a manner most helpful to you, please indicate the nature of your accessibility problem, the preferred format in which to receive the material, the web address of the requested material, and your contact information. Users who need accessibility assistance can also contact us by phone through the Federal Information Relay Service at 1-800-877-8339 for TTY/Voice communication.

Pursuant to Council Policies and Procedures, members of the public wishing to use electronic media when addressing City Council must provide the electronic file to staff for screening no later than forty-eight (48) hours prior to the meeting.

THIS MEETING IS BROADCAST LIVE ON THE CITY'S WEBSITE AND TELEVISED ON THE SPACE COAST GOVERNMENT TV CHANNEL.