

# **City of Fort Lauderdale**

## **City Commission Regular Meeting**

### **Agenda**

**Tuesday, May 5, 2026 - 6:00 PM**

***Broward Center for the Performing Arts - Mary N. Porter Riverview  
Ballroom - 201 SW 5th Avenue, Fort Lauderdale, Florida 33312***

***<https://fortlauderdale.legistar.com/Calendar.aspx>***

***[www.fortlauderdale.gov/fltv](http://www.fortlauderdale.gov/fltv)***

***[www.youtube.com/cityoffortlauderdale](http://www.youtube.com/cityoffortlauderdale)***

***Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99***



#### **FORT LAUDERDALE CITY COMMISSION**

***DEAN J. TRANTALIS Mayor***

***BEN SORENSEN Vice Mayor - Commissioner - District 4***

***JOHN C. HERBST Commissioner - District 1***

***STEVEN GLASSMAN Commissioner - District 2***

***PAM BEASLEY-PITTMAN Commissioner - District 3***

***RICKELLE WILLIAMS, City Manager***

***SHARI L. McCARTNEY, City Attorney***

***PATRICK REILLY, City Auditor***

***DAVID R. SOLOMAN, City Clerk***

**PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:**

If any person wishes to address the City Commission, the person shall sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

**AUXILIARY AIDS AND SERVICES:** If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

## Pledge of Allegiance

## ROLL CALL

## Approval of MINUTES and Agenda

[26-0436](#) Minutes for March 3, 2026, Commission Conference Meeting and March 3, 2026, Commission Regular Meeting - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [March 3, 2026 Commission Conference Meeting](#)  
[March 3, 2026 Commission Regular Meeting](#)

## PRESENTATIONS

**PRES-1** [26-0401](#) Vice-Mayor Sorensen to present a Proclamation declaring May 2026, as Amyotrophic Lateral Sclerosis (ALS) Awareness Month in the City of Fort Lauderdale

**PRES-2** [26-0427](#) Commissioner Glassman to present a Proclamation declaring May 3-9, 2026, as National Small Business Week in the City of Fort Lauderdale

## CONSENT AGENDA PUBLIC COMMENT

## CONSENT AGENDA

*Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.*

## CONSENT MOTIONS

**CM-1** [26-0395](#) Motion Approving an Outdoor Event Agreement with Gold Crest Dist Corp for the Boozy Crawfish Festival on May 16, 2026, at Las Olas Oceanside Park - (Commission District 2)

**Attachments:** [Commission Agenda Memo #26-0395](#)  
[Exhibit 1 – Boozy Crawfish Festival Event Agreement](#)

**CM-2** [26-0398](#) Motion Approving an Outdoor Event Agreement, Request for Amplified Music Exemption, and Request for Road Closure with The Janho Group, Inc. for the Posh Backyard Jam on May 24, 2026, at Posh Lounge located at 110 North Federal Highway - (Commission District 2)

**Attachments:** [Commission Agenda Memo #26-0398](#)  
[Exhibit 1 - Memorandum No. 19-076](#)  
[Exhibit 2 – Posh Backyard Jam Event Agreement](#)



- CM-7**     [26-0429](#)     Motion Approving a Third Amendment to a Lease Agreement Between Broward County and the City of Fort Lauderdale for Lake Lauderdale, Joint Park Site, also known as Mills Pond Park - (Commission District 3)  
**Attachments:**   [Commission Agenda Memo #26-0429](#)  
                          [Exhibit 1 – Original Agreement](#)  
                          [Exhibit 2 - Term Extension Letter](#)  
                          [Exhibit 3 – Second Amendment](#)  
                          [Exhibit 4 – Third Amendment](#)
- CM-8**     [26-0379](#)     Motion Approving Execution of a Subgrant Agreement with the Broward County State Attorney’s Office for Work Performed Under the National Sexual Assault Kit Initiative Program - \$150,000 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**   [Commission Agenda Memo #26-0379](#)  
                          [Exhibit 1 - Sexual Assault Kit Initiative Program Subgrant Agreement with the Broward County State Attorney's Office](#)  
                          [Exhibit 2 - Sexual Assault Kit Initiative Award and Special Conditions](#)
- CM-9**     [26-0433](#)     Motion Approving Change Order No. 34 for Construction Management at Risk Services Phase II for the New Police Headquarters - Moss & Associates, LLC - \$533,750 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**   [Commission Agenda Memo #26-0433](#)  
                          [Exhibit 1 - Change Orders Summary No. 1-33](#)  
                          [Exhibit 2 - Change Order No. 34 with Supporting Documents](#)  
                          [Exhibit 3 - Moss PCI 353 Rev. 2/18/26 Time Extension for Demo Delay](#)

## CONSENT RESOLUTIONS

- CR-1**     [26-0063](#)     Resolution Approving the Consolidated Budget Amendment to Fiscal Year 2026 - Appropriation - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**   [Commission Agenda Memo #26-0063](#)  
                          [Exhibit 1 - Resolution](#)
- CR-2**     [26-0370](#)     Resolution Establishing a Living Seawall Permit Fee Assistance Program - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**   [Commission Agenda Memo #26-0370](#)  
                          [Exhibit 1 - Resolution](#)

- CR-3**      [26-0393](#)      Resolution Authorizing the Execution of a Fifty (50)-Year Use and Occupancy Agreement between the Florida Department of Transportation and the City of Fort Lauderdale for the Maintenance, Repair, and Operation of the D-34 Sanitary Sewer Pump Station Located in the Right-of-Way of State Road A1A and SE 17 Street - (Commission District 4)

**Attachments:** [Commission Agenda Memo 26-0393](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 – Use and Occupancy Agreement](#)

[Exhibit 3 - Resolution](#)

- CR-4**      [26-0397](#)      Resolution Approving and Ratifying a Memorandum of Understanding Between the City of Fort Lauderdale and Federation of Public Employees to Amend Article 34, Section 1 of the Collective Bargaining Agreement Related to Health Insurance Contributions - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 26-0397](#)

[Exhibit 1 - The City of Fort Lauderdale and Federation CBA MOU - Health Insurance Contributions](#)

[Exhibit 2 - Resolution](#)

## MOTIONS

*Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.*

- M-1**      [26-0148](#)      Motion Approving a Service Agreement with Pepe Gaka Related to the Installation of a Mural in Peter Feldman Park - (Commission District 2)

**Attachments:** [Commission Agenda Memo 26-0148](#)

[Exhibit 1 – Pepe Gaka CV and Previous Projects](#)

[Exhibit 2 – May 20, 2024, PAPAB Meeting Minutes](#)

[Exhibit 3 – Design Concept Proposal](#)

[Exhibit 4 – March 16, 2026, PAPAB Draft Meeting Minutes](#)

[Exhibit 5 - Service Agreement for Pepe Gaka](#)

- M-2**      [26-0386](#)      Motion Approving Agreement Pursuant to a Multi-Step Procurement Process, Request for Qualifications (RFQ) No. 522-2, Pre-Qualification for Design-Build Services (Step 1); and Request for Proposals (RFP) No. 558-3 for Design-Build Services (Step 2) for Fire Station No. 13 and Emergency Medical Sub-Station No. 88 - CORE Construction Services of Florida, LLC - \$22,745,045 (no alternates) - (Commission Districts 2 and 4)
- Attachments:** [Commission Agenda Memo #26-0386](#)
- [Exhibit 1 - Solicitation - Request for Qualifications \(RFQ\) No. 522-2 \(Step 1\)](#)
- [Exhibit 2 - Shortlist Ranking](#)
- [Exhibit 3 - Solicitation - Request for Proposals \(RFP\) No. 558-3 \(Step 2\)](#)
- [Exhibit 4 - Final Ranking](#)
- [Exhibit 5 - CORE Construction Services LLC Proposal](#)
- [Exhibit 6 - Agreement](#)

## RESOLUTIONS

- R-1**      [26-0437](#)      Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Resolution for Appointment 05.05.2026](#)
- R-2**      [26-0405](#)      Resolution Approving an Interlocal Agreement Between the City of Fort Lauderdale and Broward County for a \$3,000,000 Surtax Grant Match Program Award for the Breakers Avenue Resiliency and Traffic Improvements Project - (Commission District 2)
- Attachments:** [Commission Agenda Memo 26-0405](#)
- [Exhibit 1 - Surtax Grant Match Funding, Terms and Conditions](#)
- [Exhibit 2 - Resolution](#)
- R-3**      [26-0404](#)      Resolution Approving a Grant Agreement with the Florida Department of Transportation for a \$1,000,000 State Appropriation for Las Olas Boulevard Safety Improvements and Americans with Disabilities Act (ADA) Upgrades, Western Corridor from Andrews Avenue to SE 17 Avenue - (Commission District 4)
- Attachments:** [Commission Agenda Memo 26-0404](#)
- [Exhibit 1 - FDOT Agreement](#)
- [Exhibit 2 - Resolution](#)

- R-4**      [26-0407](#)      Resolution Approving a Grant Agreement with the United States Department of Housing and Urban Development for the Construction of the Breakers Avenue Resiliency and Traffic Improvements Project in the amount of \$850,000 - (Commission District 2)  
**Attachments:**   [Commission Agenda Memo 26-0407](#)  
                                 [Exhibit 1 - HUD Agreement](#)  
                                 [Exhibit 2 – Resolution](#)
- R-5**      [26-0483](#)      City Manager Annual Performance Review - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**   [Commission Agenda Memo #26-0483](#)  
                                 [Exhibit 1 – Annual Performance Review](#)
- R-6**      [26-0279](#)      Quasi-Judicial Resolution Approving a Site Plan Level II Central Beach Development Permit for a Thirteen (13) Story, Fifty-four (54) Unit Multifamily Development Requesting a Maximum Building Height of 144 Feet in the Intracoastal Overlook Area (IOA) Zoning District - Case No. UDP-S25037 - 623 Bayshore Dr, LLC. and 701 Bayshore Dr. LLC. - Opus at 701 - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

- Attachments:**   [Commission Agenda Memo 26-0279](#)  
                                 [Exhibit 1 - Location Map](#)  
                                 [Exhibit 2 - Application and Project Narratives](#)  
                                 [Exhibit 3 - Site Plan Set](#)  
                                 [Exhibit 4 – October 14, 2025, DRC Comment Report with Applicant's Responses](#)  
                                 [Exhibit 5 - September 24, 2025, Water and Sewer Capacity Letter](#)  
                                 [Exhibit 6 - November 24, 2025, Trip Generation Statement, KBP Consulting, Inc.](#)  
                                 [Exhibit 7 - Public Participation Affidavit and Summary](#)  
                                 [Exhibit 8 - Resolution Approving](#)  
                                 [Exhibit 9 - Resolution Denying](#)

- R-7**      [26-0369](#)      Quasi-Judicial Resolution Approving Amendment to a Site Plan Level IV Development Permit for “Serenio” (formerly “Ocean Park Residences”) to Increase the Number of Multifamily Residential Units from Seventy-Six (76) to Eighty-Eight (88), Adding 113 Hotel Rooms and 1,800 Square Feet of Commercial Use, with a Parking Reduction Request, in the Central Beach Regional Activity Center - Case No. UDP-S25049 - 2851 - 2901 NE 9 Court - Sunrise FTL Ventures, LLLP - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:** [Commission Agenda Memo 26-0369](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application and Applicant's Narrative Responses to Applicable Criteria](#)

[Exhibit 3 - Plan Set](#)

[Exhibit 4 - December 9, 2025, DRC Comment with Applicant's Response](#)

[Exhibit 5 - March 18, 2026, PZB Staff Report](#)

[Exhibit 6 - March 18, 2026, PZB Meeting Minutes](#)

[Exhibit 7 - February 2026, Traffic Impact Study, Prepared by DC Engineer, Inc](#)

[Exhibit 8 - February 2, 2026, Water & Sewer Capacity Letter](#)

[Exhibit 9 - Public Participation Meeting Summary, Public Sign Notice, And Affidavits](#)

[Exhibit 10 - Letters of Support](#)

[Exhibit 11 - Resolution Approving](#)

[Exhibit 12 - Resolution Denying](#)

## **PUBLIC HEARINGS**

- PH-1**     [26-0186](#)     Public Hearing - Ordinance Amending the City of Fort Lauderdale Comprehensive Plan Future Land Use Map from Low Medium Residential and Medium Residential to Commercial Land Use Designation - 1680 NW 31 Avenue - RPL Land LLC - Case No. UDP-L24003 - (Commission District 3)
- Attachments:**   [Commission Agenda Memo 26-0186](#)
- [Exhibit 1 - Location Map](#)
- [Exhibit 2 - Sketch and Legal Description](#)
- [Exhibit 3 - Application and Land Use Plan Amendment Report](#)
- [Exhibit 4 - July 22, 2025, DRC Comment Report and Applicant's Responses](#)
- [Exhibit 5 - January 21, 2026, Planning and Zoning Board Staff Report](#)
- [Exhibit 6 - January 21, 2026 Planning and Zoning Board Meeting Minutes](#)
- [Exhibit 7 - Public Participation Summary and Affidavit](#)
- [Exhibit 8 - Business Impact Estimate](#)
- [Exhibit 9 - Ordinance](#)

## ORDINANCE FIRST READING

- OFR-1**     [26-0194](#)     First Reading - Ordinance Amending Chapter 28, Article II of the Code of Ordinances to Clarify Ownership, Maintenance, Repair, Installation, and Cost Responsibility for Sewer Laterals and Related Sewer Infrastructure - (Commission Districts 1, 2, 3 and 4)
- Attachments:**   [Commission Agenda Memo #26-0194](#)
- [Exhibit 1 - Ordinance](#)
- [Exhibit 2 - Business Impact Estimate](#)

- OFR-2**    [26-0294](#)    First Reading - Quasi-Judicial Ordinance Approving the Vacation of a 127-Foot-Long and Forty (40)-Foot-Wide Portion of NE 8 Street and NE 15 Avenue - GO-3 Development, Inc. - Case No. UDP-V25001 - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo 26-0294](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Sketch and Legal Description and Survey](#)

[Exhibit 3 - March 11, 2025, DRC Comment Report with Applicant's Responses](#)

[Exhibit 4 - Application and Applicant's Narrative Responses to Criteria](#)

[Exhibit 5 - No Objection Letters from Utility Providers](#)

[Exhibit 6 - February 18, 2026, PZB Staff Report](#)

[Exhibit 7 - February 18, 2026, PZB Meeting Minutes](#)

[Exhibit 8 - Business Impact Estimate](#)

[Exhibit 9 - Ordinance](#)

- OFR-3**    [26-0295](#)    First Reading - Quasi-Judicial Ordinance Approving the Vacation of a 719 Square Foot Right-of-Way and Road Easement within a Ten (10)-Foot-wide by Sixty-Five (65)-Foot-long Portion of NE 15 Avenue - GO-3 Development, Inc. - Case No. UDP-V25002 - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo 26-0295](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Sketch and Legal Description and Survey](#)

[Exhibit 3 - March 11, 2025, DRC Comment Report with Applicant's Responses](#)

[Exhibit 4 - Application and Applicant's Narrative Responses to Criteria](#)

[Exhibit 5 - No Objection Letters from Utility Providers](#)

[Exhibit 6 - February 18, 2026, PZB Staff Report](#)

[Exhibit 7 - February 18, 2026, PZB Meeting Minutes](#)

[Exhibit 8 - Business Impact Estimate](#)

[Exhibit 9 - Ordinance](#)

## ADJOURNMENT

