

City of Lauderhill

City Commission Meeting



Notice and Agenda

Monday, April 27, 2026 - 6:00 PM

City Commission Chambers

*City Commission Chambers at City Hall
5581 W. Oakland Park Blvd.
Lauderhill, FL, 33313
www.lauderhill-fl.gov*

LAUDERHILL CITY COMMISSION

***Mayor Denise D. Grant
Vice Mayor Richard Campbell
Commissioner Melissa P. Dunn
Commissioner John T. Hodgson
Commissioner Sarai "Ray" Martin***

***Kennie Hobbs, Jr., City Manager
Andrea M. Anderson, City Clerk
Hans Ottinot, City Attorney***

NOTICE

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING OF THE COMMISSION, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL MAY BE BASED. IF A PARTY WISHES TO MAKE A PRESENTATION, A COPY OF THE ELECTRONIC MEDIA TO BE USED FOR THAT PRESENTATION (DVD, CD, VIDEO, POWER POINT, ETC.) MUST BE PROVIDED TO THE CITY'S MIS DEPARTMENT AT LEAST 48-HOURS PRIOR TO THE COMMISSION MEETING. IT IS THE PARTY'S RESPONSIBILITY TO PROVIDE ALL DATA AND TO ARRANGE FOR THE EQUIPMENT NECESSARY FOR THE PRESENTATION. IN ADDITION, THAT PARTY IS RESPONSIBLE FOR PROVIDING A SUFFICIENT NUMBER OF COPIES OF ANY INFORMATION THAT IS TO BE DISTRIBUTED TO THE CITY COMMISSION.

ANY INDIVIDUAL WHO BELIEVES THEY HAVE A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT THE CITY CLERK, ANDREA M. ANDERSON, AT 954-730-3010, AT LEAST 72 HOURS BEFORE THE MEETING.

IN ACCORDANCE WITH THE FLORIDA STATUTES, THIS BOARD/COMMITTEE FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON SUBSTANTIVE MATTERS BEFORE THE BOARD/COMMITTEE, WITH A FEW LIMITED EXCEPTIONS AS PROVIDED IN FLORIDA STATUTES, SECTION 286.0114. FOR THIS PURPOSE, MEMBERS OF THE PUBLIC WILL BE ALLOTTED THREE (3) MINUTES EACH FOR COMMENT AT EACH MEETING.

ALL LOBBYISTS AS DEFINED IN LAUDERHILL CITY CODE SECTION 2-24 MUST REGISTER WITH THE CITY CLERK CONTEMPORANEOUSLY WITH LOBBYING ACTIVITIES. A COPY OF CODE SECTION 2-24 MAY BE OBTAINED FROM THE OFFICE OF THE CITY CLERK.

I CALL TO ORDER**II ROLL CALL****III COMMUNICATIONS FROM THE PUBLIC (AND CITY MANAGER RESPONSES TO THE PUBLIC, IF THE TIME PERMITS DURING THIS PORTION OF THE MEETING OF THE CITY COMMISSION)****IV ADJOURNMENT (NO LATER THAN 6:30 PM)****I CALL TO ORDER OF REGULAR MEETING****II HOUSEKEEPING****III PLEDGE OF ALLEGIANCE TO THE FLAG FOLLOWED BY GOOD AND WELFARE****IV APPROVAL OF MINUTES**

- A. MINUTES OF THE SPECIAL CITY COMMISSION MEETING FOR SEPTEMBER 12, 2025.

[September 12, 2025 - Special City Commission Meeting Minutes - Draft](#)

V PROCLAMATIONS / COMMENDATIONS (10 MINUTES MAXIMUM)

- A. A PROCLAMATION IN HONOR OF BROWARD HEALTH (REQUESTED BY MAYOR DENISE D. GRANT).
- B. A PROCLAMATION DECLARING APRIL 2026 AS AUTISM AWARENESS MONTH (REQUESTED BY MAYOR DENISE D. GRANT).
- C. A PROCLAMATION DECLARING MAY 4-10, 2026 AS MATERNAL MENTAL HEALTH AWARENESS WEEK (REQUESTED BY COMMISSIONER MELISSA P. DUNN).

VI PRESENTATIONS (15 MINUTES MAXIMUM)

VII QUASI-JUDICIAL MATTERS

VIII CONSENT AGENDA

1. RESOLUTION NO.26R-04-79: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, AWARDED INVITATION TO BID NUMBER 2026-027 - 800 KW CUMMINS GENERATOR - ELECTRICAL REHABILITATION, EXCITER REWIND, AND REINSTALLATION TO TAW MIAMI SERVICE CENTER INC., DBA INTEGRATED POWER SERVICES TO PERFORM A COMPREHENSIVE ELECTRICAL REHABILITATION OF AN 800 KW CUMMINS STANDBY GENERATOR (MODEL 800DFJB) LOCATED AT THE LAUDERHILL FACILITY; AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH THE SELECTED FIRM IN THE AMOUNT NOT TO EXCEED \$111,687.75; FURTHER AUTHORIZING THE CITY MANAGER AND CITY ATTORNEY TO DO ALL THINGS NECESSARY TO EFFECTUATE THIS RESOLUTION; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).

[RES 26R-04-79 Cummins Generator](#)

[AR 26R-04-79](#)

[Agenda Request Memo](#)

[Preliminary Bid Results - BID 2026-027 - 800 KW Cummins Generator](#)

[TAW Miami Service Center INC Proposal](#)

[BID 2026-027 800 KW CUMMINS GENERATOR ELECTRICAL REHABILITAT](#)

IX RESOLUTIONS (IF NOT ON CONSENT AGENDA)

X ORDINANCES & PUBLIC HEARINGS - FIRST READING (AS ADVERTISED IN THE SUN-SENTINEL)

XI ORDINANCES & PUBLIC HEARINGS - SECOND READING (AS ADVERTISED IN THE SUN-SENTINEL)

2. ORDINANCE NO. 26O-04-105: AN ORDINANCE OF THE CITY OF COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, AMENDING THE CITY'S LAND DEVELOPMENT REGULATIONS BY AMENDING ARTICLE III, ENTITLED "ZONING DISTRICTS," SECTION 5.1 ENTITLED "ACCESSORY STRUCTURES AND USES," BY MODIFYING SUBSECTION 5.1.2 ENTITLED "GENERAL STANDARDS AND REQUIREMENTS AND CREATING A NEW SUBSECTION 5.1.8 ENTITLED "ACCESSORY DWELLING UNITS" WHICH ALTERS THE REQUIREMENTS FOR WHERE ACCESSORY STRUCTURES MAY BE LOCATED AND ADOPTING STANDARDS SPECIFIC TO THE USE; AMENDING SCHEDULE A - LAND USE CLASSIFICATIONS BY CREATING A DEFINITION FOR "ACCESSORY DWELLING UNIT"; AMENDING SCHEDULE B - ALLOWABLE USES, B-1. USES ALLOWED IN RESIDENTIAL DISTRICTS, BY ADDING "ACCESSORY DWELLING UNITS" TO THE TABLE IDENTIFYING THE ZONING DISTRICTS WHERE PERMITTED; PROVIDING FOR CONFLICTS, SEVERABILITY, AND CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

[ORD 26O-04-105 Accessory Dwelling Units](#)

[AR 26O-04-105](#)

[Attachment A - Development Review Report \(DRR\) -26-TA-001](#)

[Attachment B - Excerpt of the February P&ZB Minutes \(2-24-2026\)](#)

[PowerPoint Presentation - ADU](#)

3. ORDINANCE NO. 26O-04-106: AN ORDINANCE OF THE CITY OF COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, AMENDING THE CITY'S LAND DEVELOPMENT REGULATIONS BY AMENDING ARTICLE III, ENTITLED "ZONING DISTRICTS," SECTION 6.8 ENTITLED "TREE PRESERVATION AND ABUSE AVOIDANCE STANDARDS AND REQUIREMENTS," BY ALTERING THE DEFINITION OF ARTIFICIAL TURF; MODIFYING SCHEDULE J ENTITLED "LANDSCAPE INSTALLATION, IRRIGATION AND MAINTENANCE STANDARDS AND REQUIREMENTS," SECTION 1.2.2 SUB-SECTION "J" BY MODIFYING THE PROCEDURE AND CONDITIONS FOR INSTALLING ARTIFICIAL TURF; PROVIDING FOR CONFLICTS, SEVERABILITY, AND CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

[ORD 26O-04-106 Artificial Turf](#)

[AR 26O-04-106](#)

[Attachment A - Development Review Report \(DRR\) - 26-TA-002](#)

[Attachment B - Excerpt of the February P&ZB Minutes \(2-24-2026\)](#)

[PowerPoint Presentation - Artificial Turf](#)

4. ORDINANCE NO. 26O-04-107: AN ORDINANCE OF THE CITY OF COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, AMENDING THE CITY'S LAND DEVELOPMENT REGULATIONS BY AMENDING ARTICLE III, ENTITLED "ZONING DISTRICTS," SECTION 5.1 ENTITLED "ACCESSORY STRUCTURES AND USES," AND CREATING A NEW SECTION 5.1.9 ENTITLED "FOOD PANTRY STANDARDS"; AMENDING SCHEDULE A - LAND USE CLASSIFICATIONS BY CREATING A DEFINITION FOR "FOOD PANTRY"; AMENDING SCHEDULE B - ALLOWABLE USES, B-1-USES ALLOWED IN RESIDENTIAL DISTRICTS" BY ADDING "FOOD PANTRY" TO THE TABLE IDENTIFYING THE ZONING DISTRICTS WHERE PERMITTED; PROVIDING FOR CONFLICTS, SEVERABILITY, AND CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

[ORD 26O-04-107 Food Pantry text amendment](#)

[AR 26O-04-107](#)

[Attachment A - Development Review Report \(DRR\) - 26-TA-003](#)

[Attachment B - Excerpt of the February P&ZB Minutes \(2-24-2026\)](#)

[PowerPoint Presentation - Food Pantry](#)

5. ORDINANCE NO. 26O-04-108: AN ORDINANCE OF THE CITY OF COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, AMENDING CODE OF ORDINANCES CHAPTER 14, "OFFENSES AND MISCELLANEOUS PROVISIONS," ARTICLE II, "OFFENSES," SECTION 14-22, "NOISES" BY CLARIFYING THE LOCATION WHERE SOUND MAY BE MEASURED TO EVALUATE COMPLIANCE WITH THE CODE; BY AMENDING THE LAND DEVELOPMENT REGULATIONS, ARTICLE III, "ZONING DISTRICTS," BY AMENDING SECTION 5.3, "ALCOHOLIC BEVERAGE USES," BY MODIFYING THE HOURS THE SALE OF ALCOHOL IS PROHIBITED, BY REMOVING VENDOR REQUIREMENTS, AND BY CLARIFYING ZONING REQUIREMENTS FOR BARS, NIGHTCLUBS AND LIVE ENTERTAINMENT; BY AMENDING ARTICLE IV "DEVELOPMENT REVIEW REQUIREMENTS," SECTION 4.10, "CONVEYANCE OF USES THAT ARE SUBJECT TO SPECIAL EXCEPTION APPROVAL," BY ADDING NIGHTCLUBS TO THE LIST; BY FURTHER AMENDING THE LAND DEVELOPMENT REGULATIONS BY AMENDING SCHEDULE A, "LAND USE CLASSIFICATIONS" BY MODIFYING DEFINITIONS RELATED TO ALCOHOLIC BEVERAGE ESTABLISHMENTS AND LIVE ENTERTAINMENT AND BY AMENDING SCHEDULE B, "ALLOWABLE

USES" BY AMENDING "LIVE ENTERTAINMENT, INDOORS" AND "LIVE ENTERTAINMENT, OUTDOORS" USES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

[ORD 26O-04-108 bars nightclubs and bars text amendment](#)

[AR 26O-04-108](#)

[Attachment A - Development Review Report \(DRR\) - 26-TA-004](#)

[Attachment B - Excerpt of the February P&ZB Minutes \(2-24-2026\)](#)

[PowerPoint Presentation - Extended Hours & Live Entertainment - CC Mtg](#)

XII UNFINISHED BUSINESS

XIII OLD BUSINESS

XIV NEW BUSINESS

XV COMMUNICATIONS FROM PUBLIC OFFICIALS SHALL BEGIN IMMEDIATELY BEFORE ADJOURNMENT

XV ADJOURNMENT