



CITY OF DAVENPORT, FLORIDA  
CITY COMMISSION MEETING AGENDA – APRIL 20, 2026

TIME: 7:00 P.M.  
LOCATION: CITY COMMISSION CHAMBERS  
1 SOUTH ALLAPAHA AVENUE

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MAYOR DONNA FELLOWS-COFFEY - VICE-MAYOR JEREMY CLARK  
COMMISSIONERS TOM FELLOWS, LINDA ROBINSON, FRANK RIVERA

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1. CALL TO ORDER
2. INVOCATION
3. PLEDGE OF ALLEGIANCE
4. ROLL CALL

**BUSINESS**

**A. APPROVAL OF ORDER OF BUSINESS**

**Note:** Members of the public, Commission and Staff may remove items from the Consent Agendas if they wish to discuss them. Requests for removal need to be made known to the City Commission under the Approval of the Order of Business at the beginning of the meeting.

- B. PUBLIC COMMENT** – Your City Commission welcomes and invites citizens to comment on items of community interest/concern or to bring forth areas of personal attention which may not have been fully addressed by City Staff after prior contact to City Hall, the Commission may immediately act on any item or may request it be placed on a future agenda for further consideration. Please limit comments to five (5) minutes and address them to a single item or area of interest.

**C. CONSENT AGENDA**

- **Minutes** – April 6, 2026 – Regular Meeting

**D. OLD BUSINESS**

1. **PUBLIC HEARING AND SECOND AND FINAL READING OF ORDINANCE NO. 1445 ESTABLISHING A TRAFFIC INFRACTION DETECTION DEVICES AND SCHOOL ZONE SPEED LIMIT DETECTION SYSTEMS**
2. **PUBLIC HEARING AND SECOND AND FINAL READING OF ORDINANCE NO. 1446 DESIGNATING SPECIFIC LOCATIONS FOR USE OF TRAFFIC INFRACTION DETECTION DEVICES AND SCHOOL ZONES SPEED LIMIT DETECTION SYSTEMS**
3. **PUBLIC HEARING AND SECOND AND FINAL READING OF ORDINANCE NO. 1447 PROHIBITING THE OPERATION OF ELECTRIC BICYCLES, MOTORIZED**

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**SCOOTERS AND OTHER MOTORIZED MOBILITY DEVICES IN CITY PARKS AND ON SIDEWALKS AND PROVIDING PENALTIES**

E. REORGANIZATION

1. **ADMINISTER OATH OF OFFICE**

- a) Mayor-Elect Donna Fellows-Coffey
- b) Commissioner-Elect Frank Rivera

F. ROLL CALL

G. NEW BUSINESS

1. **PUBLIC HEARING AND FIRST READING OF ORDINANCE NO. 1443 ASSIGNING THE LAND USE CLASSIFICATION TO 0 JAMES STREET – PARCEL NOS. 272703-721000-010011, 272703-721000-010020, 272703-721000-010030, 272703-721000-010040, 272703-721000-010050, 272703-721000-010060, 272703-721000-010240, 272703-721000-010250, AND 272703-721000-01026 FROM CITY COMMERCE ACTIVITY CENTER (CAC) TO CITY RESIDENTIAL MEDIUM (RM) - (OWNER OF RECORD: CINTRA ENTERPRISES LLC)**
2. **PUBLIC HEARING AND FIRST READING OF ORDINANCE NO. 1444 ASSIGNING THE ZONING CLASSIFICATION TO 0 JAMES STREET – PARCEL NOS. 272703-721000-010011, 272703-721000-010020, 272703-721000-010030, 272703-721000-010040, 272703-721000-010050, 272703-721000-010060, 272703-721000-010240, 272703-721000-010250, AND 272703-721000-01026 FROM CITY COMMERCIAL NEIGHBORHOOD (C-1) TO CITY LOW DENSITY RESIDENTIAL (R-5) – (OWNER OF RECORD: CINTRA ENTERPRISES LLC)**
3. **PUBLIC HEARING TO CONSIDER THE SUBMITTAL OF AN APPLICATION FOR A SMALL CITY COMMUNITY DEVELOPMENT BLOCK (CDBG) GRANT FOR THE CENTER CREST SEWER PROJECT**
4. **REQUEST TO APPROVE AND SIGN THE STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROJECT STANDARD GRANT AGREEMENT RE: STORMWATER VULNERABILITY ASSESSMENT & ADAPTATION PLAN**
5. **REQUEST TO APPROVE THE SYNERGY SITEWORKS ATTACHMENT TO THE DEVELOPER’S AGREEMENT WITH POWER BARGAIN, LLC**
6. **REQUEST TO APPROVE AND SIGN THE CLEAN WATER STATE REVOLVING LOAN FUND (CWSRF) CONSTRUCTION LOAN AGREEMENT – WW530750**
7. **REQUEST TO APPROVE THE COOPERATIVE PURCHASING RIDER ADDENDUM TO SERVICES AGREEMENT WITH ALTUMINT FOR TRAFFIC ENFORCEMENT PROGRAM**

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**CITY MANAGER REPORT**

**CITY ATTORNEY REPORT**

**CITY CLERK REPORT**

**CITY COMMISSION COMMENTS**

**ADJOURNMENT**

Any opening invocation that is offered before the official start of the City Commission meeting shall be the voluntary offering of a private person, to and for the benefit of the City Commission. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Commission or the city staff, and the city is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Commission meeting are invited to stand during the opening ceremony. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Commission Chambers or exit the City Commission Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

Any person desiring to appeal any decision made by the City Commission, with respect to any matter considered at such meeting or hearing, will need a record of the proceedings, and for such purposes, must insure that a verbatim record and transcript of the proceeding is made in a form acceptable for official court proceedings, which record includes the testimony and evidence upon which the appeal is to be based. It shall be the responsibility of the person desiring to appeal any decision to prepare a verbatim record and transcript at his/her own expense, as the City does not provide one.

**ATTN: PERSONS WITH DISABILITIES.** In accordance with the American with Disabilities Act and Section 286.26, Florida Statutes, persons needing special accommodations to participate in this proceeding shall, at least forty-eight (48) hours prior to the meeting, provide a written request to the Office of the City Clerk. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1 or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice).

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| <b>CITY MEETING CALENDAR</b>              |   |         |
|---|---|---------|
| <b>APRIL</b>                              |   |         |
| APR 3 <sup>RD</sup>                       | CITY HALL CLOSED (GOOD FRIDAY HOLIDAY)  |         |
| APR 4 <sup>TH</sup>                       | EASTER EGG HUNT                         | 9:00 AM |
| APR 6 <sup>TH</sup>                       | REGULAR MEETING                         | 7:00 PM |
| APR 14 <sup>TH</sup>                      | SPECIAL MAGISTRATE ( <b>CANCELLED</b> ) | 9:00 AM |
| APR 20 <sup>TH</sup>                      | PLANNING COMMISSION                     | 6:30 PM |
| APR 20 <sup>TH</sup>                      | REGULAR MEETING                         | 7:00 PM |
| <b>MAY</b>                                |   |         |
| MAY 4 <sup>TH</sup>                       | REGULAR MEETING                         | 7:00 PM |
| MAY 12 <sup>TH</sup>                      | SPECIAL MAGISTRATE ( <b>CANCELLED</b> ) | 9:00 AM |
| MAY 18 <sup>TH</sup>                      | PLANNING COMMISSION                     | 6:30 PM |
| MAY 18 <sup>TH</sup>                      | REGULAR MEETING                         | 7:00 PM |
| MAY 25 <sup>TH</sup>                      | CITY HALL CLOSED (MEMORIAL DAY HOLIDAY) |         |
| <b>JUNE</b>                               |   |         |
| JUN 1 <sup>ST</sup>                       | REGULAR MEETING                         | 7:00 PM |
| JUN 9 <sup>TH</sup>                       | SPECIAL MAGISTRATE                      | 9:00 AM |
| JUN 15 <sup>TH</sup>                      | PLANNING COMMISSION                     | 6:30 PM |
| JUN 15 <sup>TH</sup>                      | REGULAR MEETING                         | 7:00 PM |
| JUN 19 <sup>TH</sup>                      | CITY HALL CLOSED (JUNETEENTH HOLIDAY)   |         |
| <i>Meeting Calendar Subject to Change</i> |   |         |