



# City of Coconut Creek

4800 West Copans Road  
Coconut Creek, FL 33063

## Meeting Agenda - Final

### City Commission

**JEFFREY R. WASSERMAN, MAYOR**  
**JOHN A. BRODIE, VICE MAYOR**  
**SANDRA L. WELCH, COMMISSIONER**  
**JOSHUA RYDELL, COMMISSIONER**  
**JACQUELINE RAILEY, COMMISSIONER**  
**SHEILA N. ROSE, CITY MANAGER**  
**TERRILL C. PYBURN, CITY ATTORNEY**  
**JOSEPH J. KAVANAGH, CITY CLERK**

#### COMMISSION MEETINGS

**TIME: Second and fourth Thursdays of the month at 7:00 p.m.**

**PLACE: Coconut Creek Government Center  
4800 W. Copans Road**

#### Coconut Creek Vision 2030:

***An innovative and engaged community with a small-town  
personal touch.***

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**Thursday, April 23, 2026**

**7:00 PM**

**Coconut Creek Government Center -  
Commission Chambers**

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The City of Coconut Creek City Commission will be conducting a regular meeting of the City Commission on Thursday, April 23, 2026, beginning at 7 p.m. at the Coconut Creek Government Center, Commission Chambers, located at 4800 W. Copans Road, Coconut Creek, Florida 33063.

In addition, this meeting will be broadcast live on the City's website ([www.coconutcreek.gov](http://www.coconutcreek.gov)) and the City's CreekTV YouTube channel. The website live stream can be accessed by entering the following link in your internet browser: <https://www.coconutcreek.gov/livestream>

The CreekTV YouTube live stream can be accessed by entering the following link in your internet browser: <https://www.youtube.com/creektv>

The public may appear in person and speak at the meeting. Members of the Commission, City staff, and the public are required to use civil and appropriate language when addressing the Commission or anyone present at the meeting, and must refrain from using vulgarity, profanity, cursing, or exhibiting aggressive or threatening behavior. No racial or ethnic slurs or threatening behavior toward any individual by the Commission, City staff, or the public shall be allowed during any meeting of the Commission. If a person attending a Commission meeting exhibits unruly or threatening behavior or the use of vulgarity, profanity, or otherwise violates the decorum rules set forth herein, the Mayor has the authority to order their removal from the Commission Chambers, which may be done by the Police Department, if necessary. If excessive unruliness occurs, the Mayor has the authority to recess or adjourn the meeting.

Prior to the meeting date, if any member of the public requires additional information on how to participate in the meeting and obtain assistance if needed, please contact:

City of Coconut Creek  
City Clerk Department  
4800 W. Copans Road  
Coconut Creek, FL 33063  
954-973-6774  
cityclerk@coconutcreek.gov

## AGENDA

### CALL TO ORDER / ROLL CALL

### PLEDGE OF ALLEGIANCE

### PRESENTATION(S)

1. [26-066](#) A PRESENTATION RECOGNIZING THE 2026 CITIZENS' ACADEMY GRADUATING CLASS.
2. [26-068](#) A PROCLAMATION RECOGNIZING APRIL 2026 AS "AUTISM ACCEPTANCE MONTH."  
  
**Attachments:** [PROCLAMATION-Autism Acceptance Month April 2026](#)
3. [26-055](#) A PROCLAMATION RECOGNIZING APRIL 20-27, 2026, AS "CITY RESILIENCY WEEK 2026."  
  
**Attachments:** [PROCLAMATION-City Resiliency Week 2026](#)
4. [26-061](#) A PROCLAMATION RECOGNIZING APRIL 23, 2026, AS "ARBOR DAY 2026."  
  
**Attachments:** [PROCLAMATION-Arbor Day 2026](#)
5. [26-053](#) A PROCLAMATION RECOGNIZING MAY 3-9, 2026, AS "PROFESSIONAL MUNICIPAL CLERKS WEEK."  
  
**Attachments:** [PROCLAMATION-Professional Municipal Clerks Week 2026](#)

### INPUT FROM THE PUBLIC

*Three (3) minutes per person on non-agenda items or consent agenda items.*

*Members of the Commission, City staff, and the public are required to use civil and appropriate language when addressing the Commission or anyone present at the meeting, and must refrain from using vulgarity, profanity, cursing, or exhibiting aggressive or threatening behavior. No racial or ethnic slurs or threatening behavior toward any individual by the Commission, City staff, or the public shall be allowed during any meeting of the Commission. If a person attending a Commission meeting exhibits unruly*

*or threatening behavior or the use of vulgarity, profanity, or otherwise violates the decorum rules set forth herein, the Mayor has the authority to order their removal from the Commission Chambers, which may be done by the Police Department, if necessary. If excessive unruliness occurs, the Mayor has the authority to recess or adjourn the meeting.*

## CONSENT AGENDA

6. [26-052](#) A MOTION APPROVING THE MINUTES FROM PREVIOUS CITY COMMISSION MEETING(S). (2026-0326R)
- Sponsors:** City Clerk
- Attachments:** [MINUTES-2026-0326 Regular](#)
7. [RES 2026-044](#) A RESOLUTION AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE ATTACHED AGREEMENT WITH HOOVER PUMPING SYSTEMS, INC. FOR THE PURCHASE OF A NEW IRRIGATION PUMP STATION AT SABAL PINES PARK IN THE AMOUNT OF \$112,489.20.
- Sponsors:** Public Works Department
- Attachments:** [RESOLUTION 2026-044-Sabal Pines Pump Station Replacement](#)  
[AGREEMENT-Sabal Pines Pump Station Replacement](#)  
[BACKUP-Single Source Justification](#)  
[MINUTES-2024-0425 Commission Meeting](#)
8. [RES 2026-064](#) A RESOLUTION AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE A LEASE AGREEMENT WITH TT OF SAMPLE, INC. TO PROVIDE FOR TEMPORARY PARKING USE OF CITY PROPERTY.
- Sponsors:** Finance and Administrative Services
- Attachments:** [RESOLUTION 2026-064-TT of Sample Temporary Parking Use Lease Agrmt](#)  
[EXHIBIT 1-TT of Sample Temporary Parking Use Lease Agrmt](#)  
[EXHIBIT A-Leased Area-Temporary Parking Use Lease Agrmt](#)  
[BACKUP-Location Map-City Property \(Butterfly Parking Lot\)](#)  
[BACKUP-Resolution 2024-024-2024 Temporary Parking Use Agrmt](#)  
[BACKUP-Resolution 2025-031-2025 Temporary Parking Use Agrmt](#)

## REGULAR AGENDA

### City Commission

9. [RES 2026-054](#) A RESOLUTION APPOINTING FIVE (5) REGULAR MEMBERS AND ONE (1) ALTERNATE MEMBER TO THE PLANNING AND ZONING BOARD FOR A TERM ENDING WITH THE NEXT APPOINTMENT IN 2027.

**Attachments:**     [RESOLUTION 2026-054-P&Z Board Appointments 2026](#)  
[BACKUP-P&Z Board Applications 2026](#)

10.     [RES](#)  
[2026-055](#)     A RESOLUTION APPOINTING FIVE (5) REGULAR MEMBERS AND ONE (1) ALTERNATE MEMBER TO THE PARKS AND RECREATION ADVISORY BOARD FOR A TERM ENDING WITH THE NEXT APPOINTMENT IN 2027.

**Attachments:**     [RESOLUTION 2025-055-P&R Board Appointments 2026](#)  
[BACKUP-P&R Board Applications 2026](#)

11.     [26-057-1](#)     A MOTION TO CANCEL THE JULY 9 AND AUGUST 13, 2026, REGULAR CITY COMMISSION MEETINGS. (*CONTINUED FROM APRIL 9, 2026, CITY COMMISSION MEETING*)

**Attachments:**     [BACKUP-Charter Section 309](#)

### Public Works Department

12.     [RES](#)  
[2026-060](#)     A RESOLUTION APPROVING THE FIRST AMENDMENT (FACILITIES AMENDMENT) TO THE INTERLOCAL AGREEMENT (ILA) WITH BROWARD COUNTY AND OTHER PARTICIPATING MUNICIPALITIES PROVIDING FOR THE CITY TO PARTICIPATE IN THE SOLID WASTE DISPOSAL AND RECYCLABLE MATERIALS PROCESSING AUTHORITY OF BROWARD COUNTY, FLORIDA; AND AUTHORIZING THE MAYOR, OR DESIGNEE, TO EXECUTE SAME.

**Attachments:**     [RESOLUTION 2026-060-Solid Waste Authority ILA First Amendment](#)  
[AGREEMENT-Solid Waste Authority ILA First Amendment](#)  
[BACKUP-Resolution 2023-090-Original Solid Waste Authority ILA](#)  
[BACKUP-Presentation-Solid Waste Authority ILA First Amendment](#)

### Resilient Design & Development

13.     [ORD](#)  
[2026-006-2](#)     AN ORDINANCE APPROVING THE REZONING REQUEST MADE BY JAY DOUCETTE OF SPRING ENGINEERING, INC. FROM B-4 (REGIONAL SHOPPING DISTRICT) TO PLANNED MAINSTREET DEVELOPMENT DISTRICT (PMDD) (AL HENDRICKSON PMDD) TO REDEVELOP THE EXISTING AL HENDRICKSON TOYOTA AUTOMOBILE DEALERSHIP LOCATED AT 5201 WEST SAMPLE ROAD. (QUASI-JUDICIAL)(SECOND READING)(SECOND PUBLIC HEARING)

**Attachments:** [ORDINANCE 2026-006-AI Hendrickson Toyota PMDD Rezoning \(2nd Rdg\)](#)  
[EXHIBIT B-AI Hendrickson Toyota PMDD Rezoning \(Revised\)](#)  
[BACKUP-Aerial Photo-AI Hendrickson Toyota PMDD Rezoning](#)  
[BACKUP-Application-AI Hendrickson Toyota PMDD Rezoning](#)  
[BACKUP-Trip Generation Statement-AI Hendrickson Toyota PMDD](#)  
[BACKUP-Analysis and Findings-AI Hendrickson Toyota PMDD](#)  
[BACKUP-Community Outreach-AI Hendrickson Toyota](#)  
[BACKUP-Applicant Presentation-AI Hendrickson Toyota](#)  
[MINUTES-Draft PZ Meeting Excerpt 2026-0311](#)

14. [ORD 2026-007-2](#) AN ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES, BY AMENDING CHAPTER 13, "LAND DEVELOPMENT CODE," ARTICLE III, "ZONING REGULATIONS," DIVISION 8, "MASTER BUSINESS LIST," TO AMEND SECTION 13-626, "MASTER BUSINESS LIST - PLANNED MAINSTREET DEVELOPMENT DISTRICT," TO ADOPT THE LIST OF PERMITTED AND SPECIAL LAND USES FOR THE AL HENDRICKSON TOYOTA PLANNED MAINSTREET DEVELOPMENT DISTRICT, GENERALLY LOCATED AT 5201 WEST SAMPLE ROAD. (QUASI-JUDICIAL)(SECOND READING)(SECOND PUBLIC HEARING)

**Attachments:** [ORDINANCE 2026-007-Toyota PMDD Permitted Use List \(2nd Rdg\)](#)  
[MINUTES-Draft PZ Meeting Excerpt 2026-0311](#)

#### City Attorney

15. [ORD 2026-005-2](#) AN ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES, BY AMENDING CHAPTER 5, "ANIMALS," SECTION 5-12, "RETAIL SALE OF DOGS AND CATS," TO AMEND THE DEFINITION OF HOBBY BREEDER TO CLARIFY THAT HOBBY BREEDERS ARE NOT PET STORES. (SECOND READING)(PUBLIC HEARING)

**Attachments:** [ORDINANCE 2026-005-Retail Sale of Dogs and Cats \(2nd Rdg\)](#)  
[BACKUP-Business Impact Estimate-Retail Sale of Dogs and Cats](#)

#### CITY MANAGER REPORT

#### CITY ATTORNEY REPORT

#### COMMISSION COMMUNICATIONS

#### ADJOURNMENT

**NOTE: If any person, firm, or corporation decides to appeal any decision made by the above City Commission with respect to any matter considered at such meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence, if any, upon which the appeal is to be based. (F.S. 286.0105)**

**In accordance with the Americans with Disabilities Act, any person with a disability who requires assistance to participate in said meeting may contact the City Clerk Department at 954-973-6774 at least two (2) days prior to said meeting.**