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April 21, 2026

9:00 a.m.

**ROBERT L. ANDERSON ADMINISTRATION CENTER  
4000 SOUTH TAMiami TRAIL  
COMMISSION CHAMBER  
VENICE, FL**

Ron Cutsinger, Chair, District 5  
Mark Smith, Vice Chair, District 2  
Teresa Mast, District 1  
Tom Knight, District 3  
Joe Neunder, District 4

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS**

International Firefighter's Day  
National Hurricane Preparedness Week  
National County Government Month  
Arbor Day

**RECOGNITION**

Tree City USA

**NOTE:**

The Board may break for lunch, and as needed throughout the day. Attendees interested in specific agenda items should plan accordingly.

**1. OPEN TO THE PUBLIC – (Three-minute time limit per person.)**

This time is reserved for persons desiring to comment on items not scheduled for a public hearing. Persons wishing to speak at Open to the Public shall complete a Request to

Speak card, including the number of the agenda item or, if not an agenda item, the topic to be addressed. Comments on scheduled agenda items will be heard first, followed by up to 5 speakers related to topics not on the advertised agenda. Any remaining speaker cards will be held for the final Open to the Public session at the end of the meeting.

**CONSENT SECTION:**

All matters listed under the Consent Section are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired by a Commissioner, the item(s) will be considered at the end of the Consent Section.

**2. BREEZE TRANSIT**

To adopt a resolution repealing and replacing Resolution No. 2026-053, regarding the signing of the Public Transportation Grant Agreements with the Florida Department of Transportation Section 5310 Grant for Enhanced Mobility of Seniors and Individuals with Disabilities Program, to correct a scrivener's error.

**3. CAPITAL PROJECTS**

To approve and authorize the County Administrator, or designee, to execute an agreement with AtkinsRealis USA Inc., for engineering services for the Englewood Isles Parkway bridge replacements, in an amount not to exceed \$3,059,630.58.

**4. CLERK OF THE CIRCUIT COURT AND COUNTY COMPTROLLER**

To approve the State of Florida Annual Local Government Financial Report for Fiscal Year 2025, in accordance with Florida Statute 218.32.

**5. COMMISSION SERVICES**

To ratify the previously issued proclamation for Sexual Assault Awareness month.

**6. EMERGENCY SERVICES**

To adopt a resolution approving the allocation of Florida Department of Health annual funds from the Emergency Medical Services Trust Fund to Emergency Medical Services and certifying that the Emergency Medical Services County Grant funds received shall be used to improve and expand pre-hospital Emergency Medical Services and not supplant the existing County Emergency Medical Service budget.

**7. EMERGENCY SERVICES**

To approve an affiliation agreement with the EMS Training School, LLC dba School of EMS (SOE) to allow students of SOE to ride on Sarasota County rescue trucks for the clinical portion of the Paramedic Training Programs.

**8. HEALTH & HUMAN SERVICES**

To approve an agreement with the Southwest Florida Water Management District (SWFWMD) for the continued regulation of water well construction and permitting within Sarasota County, for a five-year term through May 31, 2031.

**9. OFFICE OF FINANCIAL MANAGEMENT**

- A.** To adopt a resolution authorizing the borrowing of an amount not exceeding \$2,799,000.00 from the Pooled Commercial Paper Loan Program of the Florida Local Government Finance Commission to refinance a portion of the loan previously made to finance costs of the West Dearborn Street Improvement project;
- B.** To adopt a resolution authorizing the borrowing of an amount not exceeding \$1,190,000.00 from the Pooled Commercial Paper Loan Program of the Florida Local Government Finance Commission to refinance a portion of the loan previously made to finance costs of the West Dearborn Street Low Impact Design and Associated Improvements project;
- C.** To adopt a resolution authorizing the borrowing of an amount not exceeding \$582,000.00 from the Pooled Commercial Paper Loan Program of the Florida Local Government Finance Commission to refinance a portion of the loan previously made to finance costs of the Fire Station #21 renovation and SCBA project;
- D.** To adopt a resolution authorizing the borrowing of an amount not exceeding \$7,913,000.00 from the Pooled Commercial Paper Loan Program of the Florida Local Government Finance Commission to refinance a portion of the loan previously made to finance costs of the Fire Station #23 project.

**10. OFFICE OF FINANCIAL MANAGEMENT**

To adopt a resolution authorizing the borrowing of not to exceed \$20,770,000.00 from the Pooled Commercial Paper Loan Program of the Florida Local Government Finance Commission to finance costs of the Stickney Point Road Property NPP Land Acquisition and Start-Up project.

**11. PARKS, RECREATION & NATURAL RESOURCES**

To appoint Ian Michalopoulos to serve a one-year term on the Parks Advisory and Recreation Council (PARC) as the Students Taking Active Roles (STAR) in Government Youth Leader representative, effective through April 2027.

**12. PARKS, RECREATION & NATURAL RESOURCES**

To approve and authorize the County Administrator, or designee, to execute the term contracts with the following vendors, for the supply and installation of Certified TIFTUF Bermuda Turf Sod on an as-needed basis, for a three-year period, in a total amount not to exceed budgeted funds.

- a.** Sunbelt Sod & Grading Co.
- b.** Greenscape Innovations, Inc.
- c.** Lake Jem Farms, LLC
- d.** Rick Richards Inc.
- e.** Gentry Sod Farms, LLC
- f.** Perez Trucking and Sod Inc.
- g.** Sunshine Sod Commerce LLC dba Sunshine Sod

**13. PARKS, RECREATION & NATURAL RESOURCES**

To approve a license agreement with 50:10 Ranch L.L.C. for historically significant livestock grazing and public education at Urfer Family Park in the amount of \$1.00 per year.

**14. PLANNING AND DEVELOPMENT SERVICES**

To approve the relinquishment of County property rights, if any exist, over a parcel along University Parkway to the Board of the Trustees of the Internal Improvement Trust Fund of the State of Florida through execution of a County Deed, finding that the rights, if any exist, are not required by Sarasota County for public use, and authorizing the Chair to execute the County Deed.

**15. TRANSPORTATION**

To authorize a public hearing on an ordinance adding Section 122-172 to the County Code, relating to golf cart operation on specific sidewalk segments.

**16. CLERK OF THE CIRCUIT COURT AND COUNTY COMPTROLLER**

To ratify and approve the Warrants dated March 23, 2026 through April 03, 2026, in the amount of \$92,681,627.41, as detailed in the voucher packages filed in the Finance Department.

**DISCUSSION SECTION:****17. STORMWATER**

- A.** To appoint one individual to fill an unexpired three-year term on the Stormwater Environmental Utility Advisory Committee, as an At-Large representative, effective through August 2026, and an additional three-year term, effective through March 2029;
- B.** To appoint one individual to fill an unexpired three-year term on the Stormwater Environmental Utility Advisory Committee, as an At-Large representative, effective through April 2027.

**18. PLANNING AND DEVELOPMENT SERVICES**

To appoint one individual to serve a four-year term on the Sarasota County Planning Commission, effective through August 31, 2029.

**19. PARKS, RECREATION & NATURAL RESOURCES**

To add the Hawkins Ranch site to the County's Environmentally Sensitive Lands Protection Program Protection Priority List as a new protection priority site and approve the Work Plan for the site.

**20. ADMINISTRATION**

To receive an update from the Bay Park Conservancy.

**PUBLIC HEARINGS:**

The Sarasota County Charter requires that evidence and testimony presented during Public Hearings shall be under oath. Persons presenting evidence and/or testimony are required to complete and sign the Request to Speak Card.

Time Limits: Petitioner Presentation - 20 minutes; Citizen Comments - 5 minutes per speaker (unless otherwise determined by the Chair); Petitioner Rebuttal - 5 minutes

**PUBLIC HEARINGS - PRESENTATIONS UPON REQUEST:**

**21. PLANNING AND DEVELOPMENT SERVICES**

(Public hearing) To adopt Ordinance No. 2026-010, approving Rezone Petition No. 25-21 for property located at 1115 Twin Laurel Boulevard, Nokomis, from CG with stipulations to CG with amended stipulations.

**22. OFFICE OF FINANCIAL MANAGEMENT**

**A.** (Public hearing) To adopt a resolution relating to the Local Government Infrastructure Sales Tax (Surtax 3) Project List, replacing Thirty-seventh Revised Exhibit A with Thirty-eighth Revised Exhibit A of Ordinance No. 2007-087, to revise the project implementation dates and proceeds among projects;

**B.** (Public hearing) To adopt a resolution, Budget Amendment No. B2026-043, amending the Fiscal Year 2026 Budget to incorporate General Fund budget reductions, in the amount of \$5,460,000.00.

**REPORTS SECTION:**

**23. CLERK OF THE CIRCUIT COURT AND COUNTY COMPTROLLER**

Filed for Record List.

**24. COUNTY ADMINISTRATOR**

Presentation of the quarterly update on the 2026 Policy Agenda.

**25. COUNTY ATTORNEY**

To consider a proposed settlement amendment received from Siesta Beach Lots, LLC.

**26. COMMISSIONER MAST**

**27. COMMISSIONER SMITH**

**28. COMMISSIONER KNIGHT**

**29. COMMISSIONER NEUNDER**

**30. CHAIR CUTSINGER****31. ADMINISTRATION**

Outstanding Board Assignments.

**32. ADMINISTRATION**

Board Meeting Schedule.

**DISCUSSION SECTION: (Continued)****33. GOVERNMENTAL RELATIONS**

To receive a workforce development year-end update and evaluation report from CareerEdge Funders Collaborative.

**34. EMERGENCY SERVICES**

To adopt the Office of Fire Marshal Fire User Fee Study, and to direct staff to bring forth a resolution to update life safety inspection and standby service fees in accordance with the study.

**35. OPEN TO THE PUBLIC – (Three-minute time limit per person.)**

This time is reserved for persons desiring to comment before the Board on items not scheduled for a Public Hearing. Persons wishing to speak at Open to the Public shall complete a Request to Speak card, including the number of the agenda item or, if not an agenda item, the topic to be addressed. This segment may include speakers deferred from the morning Open to the Public segment.

**36. OTHER BUSINESS****NOTE**

Sarasota County prohibits discrimination in all services, programs, or activities on the basis of race, color, national origin, age, disability, sex, marital status, familial status, religion, or genetic information. Persons with disabilities who require assistance or alternative means for communication of program information (Braille, large print, audiotape, etc.), or who wish to file a complaint, should contact: Sarasota County Americans with Disabilities Act (ADA)/Civil Rights Coordinator, 1301 Cattlemen Road, Sarasota, Florida 34232, Phone: 941-861-5000, Teletype (TTY): 7-1-1 or 1-800-955-8771. Email: adacoordinator@scgov.net. Persons needing assistance are asked to provide notice as soon as practicable in advance of the event to allow time to accommodate the request.



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