



**The City of Daytona Beach**  
**AGENDA**  
**City Commission**  
**6:00 PM - Wednesday, April 15, 2026**  
**City Commission Chambers**  
[www.DaytonaBeach.gov](http://www.DaytonaBeach.gov)

	Page
<b>1. ROLL CALL</b>	
<b>2. INVOCATION</b>	
<b>3. PLEDGE OF ALLEGIANCE TO THE FLAG</b>	
<b>4. APPROVAL OF MINUTES</b>	
<b>4.A.</b> Approval of the Minutes of the March 18, 2026, City Commission Meeting held at 301 S. Ridgewood Avenue, Daytona Beach, FL 32114.	9 - 31
<a href="#">City Commission - Mar 18 2026 - Minutes - Pdf</a>	
<b>5. AGENDA APPROVAL</b>	
<b>6. PRESENTATIONS</b>	
<b>6.A.</b> Lori Campbell Baker & Kay Galloway, Daytona Beach Area Convention & Visitors Bureau - Branding Strategies & Structure for Daytona Beach	
<b>7. CITIZENS COMMENTS</b>	
During this time Citizens have the opportunity to address the City Commission on any item on the Consent Agenda.	
<b>8. CONSENT AGENDA</b>	
Those matters included under the consent agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one Motion. If discussion is desired by any member of the Commission, that item must be removed from the consent agenda and considered separately.	
<b>8.A. City Attorney's Office - Settlement of Claim - Patricia Liotta</b>	32 - 33
<b>Resolution</b> authorizing payment in the amount of \$37,000 to Patricia Liotta for release of all property damage claims and settlement of property damages or expenses related to a motor vehicle accident that occurred on March 21, 2026.	
<a href="#">Agenda Summary #AS-26-137 - Pdf</a>	

- 8.B. City Clerk's Office - Designating Polling Places for the Municipal Primary and General Elections** 34 - 36
- Resolution** designating polling places in The City of Daytona Beach to be used by the voters in the Municipal Primary Election to be held Tuesday, August 18, 2026, and the Municipal General Election to be held Tuesday, November 3, 2026.
- [Agenda Summary #AS-26-067 - Pdf](#)
- 8.C. City Manager's Office - Affordable Housing Advisory Committee - Appointment - Planning Board Representative** 37 - 39
- Resolution** appointing one member of the Affordable Housing Advisory Committee, as the Planning Board representative, for a term ending February 17, 2027. Michael McLean, PB, resigned. At the February Planning Board Meeting, the board voted to recommend Scott Lee as their representative on the Affordable Housing Advisory Committee.
- [Agenda Summary #AS-26-131 - Pdf](#)
- 8.D. City Manager's Office - Housing Authority Commission - Reappointments** 40 - 49
- Resolution** appointing two members of the Housing Authority Commission for terms ending April 2, 2030. The terms of Kelvin Daniels and Sandy Murphy have expired, and both would like to be reappointed. These are Mayoral appointments.
- [Agenda Summary #AS-26-132 - Pdf](#)
- 8.E. City Manager's Office - Planning Board - Appointment** 50 - 55
- Resolution** appointing one member to the Planning Board for a term expiring December 31, 2028. Josephine Callis has resigned. This is a Zone 2 appointment. We have one application from Jazmin Felix Davila.
- [Agenda Summary #AS-26-124 - Pdf](#)
- 8.F. City Manager's Office - National Opioid Settlement Expansion** 56 - 60
- Resolution** authorizing the City Manager to "opt in" for the City's participation in additional settlements within the scope of the National Opioid Settlement to which the City has been a party to. Authorizing the City Manager's signature to settlement agreements with additional manufacturers as they become available. The anticipated settlement agreements are with 6 Remnant Defendants Settlement to include: Associated Pharmacies, Inc. (and American Associated Pharmacies); J M Smith Corporation; Louisiana Wholesale Drug Company, Inc.; Morris and Dickson Co.; North Carolina Mutual Wholesale Drug Company, Inc.; and United Natural Foods, Inc. (including its subsidiaries SuperValu and Advantage Logistics) (Six Remnant Defendants). Opioid Settlement funds shall be used in compliance with the settlement agreements.
- [Agenda Summary #AS-26-130 - Pdf](#)
- 8.G. Finance Department / Budget Office - Budget Amendment FY 2025 - 2026 - Capital Project Re-Allocation and Transfers** 61 - 64

**Resolution** amending Resolution 2025-372 (as previously amended), amending the FY 2025/26 budget in order to re-allocate funding from the Capital Project Fund to the General Fund for three projects.

[Agenda Summary #AS-26-121 - Pdf](#)

**8.H. Finance Department / Budget Office - Budget Amendment FY 2025 - 2026 - Second Quarter Revenue Tru-Up** 65 - 75

**Resolution** amending Resolution 2025-372 (as previously amended), amending the FY 2025/26 budget in order to recognize revenues for Linkage Fees, "On Patrol Live" License Fees, Impact Fees and Trust Funds received in the second quarter of the 2025-2026 Fiscal Year.

[Agenda Summary #AS-26-123 - Pdf](#)

**8.I. Police Department - Purchase of Ballistic Firearm Shields** 76 - 106

**Resolution** authorizing the purchase of seven ballistic firearm shields in the amount of \$39,704 from Federal Eastern International, LLC., 135 West Adams Street, Jacksonville, FL 32202.

[Agenda Summary #AS-25-512 - Pdf](#)

**8.J. Police Department - Purchase of Ballistic Helmets and Communications Headsets** 107 - 121

**Resolution** authorizing for the purchase of 35 Gentex ballistic helmets and 25 3M Peltor Comtac VIII communications headsets from Federal Eastern International, 135 W. Adams St, Jacksonville, FL 32202 via the TIPS cooperative contract #250101 in the amount of \$94,488.45.

[Agenda Summary #AS-26-101 - Pdf](#)

**8.K. Public Works Department - Beach St. Streetscape Phase II - Approval of Work Authorizations for Florida Power and Light (FPL) for two (2) Electrical Service Relocations Associated with the Project.** 122 - 130

**Resolution** approving work authorizations for Florida Power and Light (FPL) to relocate and place underground two (2) electrical services associated with the Beach St. Streetscape Phase II project.

[Agenda Summary #AS-26-117 - Pdf](#)

**8.L. Public Works Department - Purchase of one (1) Hazmat Compliant Steel Storage Building.** 131 - 138

**Resolution** approving the purchase of one (1) Hazmat Compliant Steel Storage Building from Polystar Inc., 1676 Commerce Drive, Stow, Ohio, 44224, in an amount not to exceed \$46,920.

[Agenda Summary #AS-26-102 - Pdf](#)

**8.M. Redevelopment & Neighborhood Services Department - Grant and License Agreement for Public Art – 500 Main Street** 139 - 158

**Resolution** approving a Grant and License Agreement for Public Art between the City of Daytona Beach, Humphreys Main Street Holding LLC (Owner), and

Artist Beth O Connor to reimburse for the creation, installation, and 10-year public display of a mural located at 500 Main Street, Daytona Beach, Florida. Under this agreement, the City will reimburse \$10,000 toward the artist's fee for completion of the mural. The property owner and artist have agreed that the mural will be donated to the City as public art for a ten-year period.

[Agenda Summary #AS-25-653 - Pdf](#)

- 8.N. Redevelopment & Neighborhood Services - Approve the acquisition of the property at 130 N. Helme Place, Daytona Beach, FL in the Midtown Redevelopment Area.** 159 - 244

**Resolution** authorizing the City Manager to execute an Agreement for Sale and Purchase of 130 N. Helme Place, Daytona Beach, FL, for the expenditure of up to \$441,656.56 in Community Redevelopment Agency (CRA) funds for the parcel owned by Robert M. Gill and Jules O. Gill. The purchase price is \$425,000, and the estimated closing costs of \$16,656.56 as well as conveyance of one CRA owned vacant parcel located at 412 S. Grandview Avenue (Parcel ID No. 5309-13-02-0430).

The closing costs include \$2,870 for the title company fees and \$12,750 for broker fees.

The property appraiser assessed value of the vacant lot at 412 S. Grandview Avenue is \$63,750.

[Agenda Summary #AS-26-119 - Pdf](#)

- 8.O. Utilities Department – Fiscal Sustainability Plans for Lift Station 34 and Westside Regional Water Reclamation Facility Influent Pump Station & Headworks** 245 - 277

**Resolution** approving the Fiscal Sustainability Plans for Lift Station 34 and Westside Regional Water Reclamation Facility Influent Pump Station & Headworks. These projects meet the City Commission's strategic goal to improve infrastructure.

[Agenda Summary #AS-26-120 - Pdf](#)

- 8.P. Utilities Department – Hazen Construction, LLC – Contract No. 2508 – Oak and Walnut Improvements – Change Order No. 1 – Proposed Watermain Connection Relocation & Revised Paving Limits** 278 - 293

**Resolution** authorizing Change Order No. 1 to Contract No. 2508 with Hazen Construction, LLC, 1599 Tionia Road, New Smyrna Beach, Florida 32168 for the Oak and Walnut Improvements Project in the amount of \$ 132,464.44 for the relocation of the 6-inch watermain to a connection further east along Oak Street and the revised paving limits as requested by the City of Daytona Beach Public Works Department. This will update the total for this project to \$620,718.44. Funds are being provided through the Water and Sewer 8% Renewal and Replacement Fund. This project meets the Commissions strategic goal of improving infrastructure.

[Agenda Summary #AS-26-126 - Pdf](#)

**8.Q. Utilities Department - H&E Equipment Services, Inc. - Hurricane Milton Emergency Generator Rentals** 294 - 304

**Resolution** ratifying an emergency expenditure to H&E Equipment Services, Inc., 6625 Babcock Street SE, Malabar, FL 32950 in an amount of \$78,794 for the rental of emergency generators for use during Hurricane Milton. Funding for the purchase was made out of the FEMA General Ledger created as a result of the storm's impact.

[Agenda Summary #AS-26-115 - Pdf](#)

**8.R. Utilities Department – Lawn Crafters, LLC – Multiple Utilities Landscape Site Maintenance Contract** 305 - 332

**Resolution** awarding Contract No. 2617 to Lawn Crafters, LLC, 2073 Nickerson Lane, Jacksonville, Florida 32207 for the Multiple Utilities Landscape Site Maintenance Contract in the amount of \$72,408. This Contract includes the following provisions:

- Authorize an expenditure not to exceed \$72,408 in FY 26 for Landscape Site Maintenance
- The term of this contract is for three (3) years commencing on the Effective Date;
- The City will have the option to renew this Contract up to two (2) additional one (1) year terms;
- Authorize the City Manager to exercise the renewal options and to expend funds in future fiscal years as budgeted and in accordance with the contract.

This project is budgeted in the Water and Sewer Operating Fund, and it meets the City Commission's strategic goal of improving infrastructure.

[Agenda Summary #AS-26-125 - Pdf](#)

**8.S. Utilities Department - Nippon Sanso Matheson, Inc. - Liquid Carbon Dioxide - Ralph Brennan Water Treatment Plant - PIGGYBACK** 333 - 492

**Resolution** approving piggyback Contract No. 2631PB with Nippon Sanso Matheson, Inc. (formerly Matheson Tri-Gas, Inc.), 909 Lake Carolyn Parkway, Suite 1300, Irving, Texas, 75019 for the delivery of liquid carbon dioxide to the Ralph Brennan Water Treatment Plant with the following provisions:

- Authorize the purchase of liquid carbon dioxide on a unit price basis of \$0.245 for a term commencing on the effective date and ending September 30, 2026.
- The City will have to option to renew the contract up to 3 (three) Terms of 1 (one) year by providing the Contractor written notice.
- Authorize an amount not to exceed \$140,000 for the remainder of FY 2026; and
- Authorize the City Manager to exercise renewal options and expend such sums as budgeted in future fiscal years.

Funds are available in the Water and Sewer Operating Fund and this

project meets the City Commission's strategic goal to improve infrastructure.

[Agenda Summary #AS-26-087 - Pdf](#)

**8.T. City Manager's Office - Mayoral/Zone Support Fund Distribution**

493 - 497

**Resolution** approving the following distribution of Mayoral/Zone Support Funds. Funds to be distributed through the Zone-Specific Fund Program are available in the General Fund.

Zone Support Funds - Mayor Derrick L. Henry

- \$2000 to Black Pilots of America Inc. for their Youth Aviation Stem Camp.
- \$3000 to C.A.T.A.L.Y.S.T. Global Youth Initiatives Inc. for Youth Programming in Daytona Beach.
- \$4000 to We Got Next Organization Inc. for essential sports-related expenses for youth in Daytona Beach.

[Agenda Summary #AS-26-135 - Pdf](#)

**9. PUBLIC HEARINGS & QUASI-JUDICIAL HEARINGS**

**10. INTRODUCTION OF ORDINANCES**

**11. ADMINISTRATIVE ITEMS**

**11.A. Public Works Department - Amendment to Memorandum of Agreement (MOA) Mosaic Residential Community - Sidewalk Infrastructure Drainage and Awarding Contract No. 2621TB to Hazen Construction, Lowest Responsive Bidder.**

498 - 528

**Resolution** approving the First Amendment to Memorandum of Agreement, (MOA), Mosaic Residential Community between the City of Daytona Beach, 301 South Ridgewood Avenue, Daytona Beach, Florida 32114, (City) and BII Volusia Holdings, LLC, 2379 Beville Road, Daytona Beach, Florida 32119, (Developer) and awarding Contract No. 2621 ITB - Mosaic Sidewalk Modifications Phases 1A, 1B, and 1B1 to the lowest responsive bidder, Hazen Construction, 1599 Tionia Rd, New Smyrna Beach, FL 32168, in an amount of \$1,194,636 and authorizing the Budget Officer to amend the current fiscal year budget and revenue.

[Agenda Summary #AS-26-128 - Pdf](#)

**11.B. Utilities Department - PC Construction Company - Emergency Distribution Pipe Repair - Bayless Easement**

529 - 536

**Resolution** ratifying an emergency expenditure to PC Construction Company, 193 Tilley Drive, South Burlington, VT 05403 in an amount of \$1,310,885 for emergency distribution pipe repair of the City's largest distribution main. Funding is available in the Renewal & Replacement 8% Fund (2024 and 2026).

[Agenda Summary #AS-26-113 - Pdf](#)

[Agenda Summary #AS-26-133 - Pdf](#)

**12. COMMENTS AND INQUIRIES FROM THE CITY COMMISSION - CITY MANAGER AND CITY ATTORNEY REPORT**

**13. PUBLIC COMMENT FORUM**

During this time Citizens are allowed three (3) minutes to speak on any topic. Please be courteous and respectful of the views of others. Personal attacks on the City Commission, City Staff, or members of the public are not allowed.

**14. ADJOURNMENT**

**NOTICES** - Pursuant to Section 286.0105, Florida Statutes, if any person decides to appeal any decision made by the City Commission at this public meeting, such person will need a record of the proceedings and, for that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city does not prepare or provide such a record. Help for the hearing impaired is available through the Assistive Listening System. Receivers can be obtained from the City Clerk's Office.



For special accommodations, please notify the City Clerk's Office at least 72 hours in advance. (386) 671-8023



Help for the hearing impaired is available through the Assistive Listening System. Receivers can be obtained from the City Clerk's Office.

**In accordance with the Americans with Disabilities Act (ADA)**, persons with a disability needing a special accommodation to participate in the City Commission meeting should contact the City Clerk's Office, 301 S. Ridgewood Ave, Room 210, Daytona Beach, FL 32114, Telephone: 386-671-8023, Email: [clerk@codb.us](mailto:clerk@codb.us) not later than 72 hours prior to the proceedings. If you are hearing or voice impaired contact the relay operator at 7-1-1 or 1-800-955-8771.

**CITIZEN PRESENTATION** – At Commission meetings, citizens may be heard at Public Hearings or on other items on the agenda when authorized by the Mayor, as presiding officer. Persons interested in a matter not on the agenda may be heard under the item entitled "PUBLIC COMMENTS FORUM." **When recognized by the presiding officer, come forward to the microphone, give your name and address, and speak briefly on the matter.**

**PUBLIC HEARING** – (This guide will aid you in expressing your opinions **briefly** and **clearly** before the Commission and thus increase the effectiveness of your presentation.) **Public comments to Ordinances are generally made only on second reading.**

**GENERAL RULES**

- Complete "Request to Appear" form and present it to the Clerk at the front of the Chamber (Yellow for Business Meeting Items; Green for Public Comments Forum).
- When recognized by the Mayor, proceed to the lectern in front of the Commission dais. Speak directly into the microphone.
- State your name, address, the organization which you represent or the location of your property if you have a property interest, and your position for or against.
- Make a brief statement of the pertinent facts **within your knowledge**.
- Next, briefly state the reasons for your position based upon relevant subject matter.

- It is important for you to discuss only those matters relating to your hearing and to tie into your discussion the facts directly referring to the decision you wish to Commission to reach.

**ORDER OF BUSINESS** – The major items of business include Consent Agenda, Public Hearings, Introduction of Ordinances, and Administrative Items.

**ACTIONS** – Business presented to the Commission is acted upon by one of the following actions:

- **Ordinances:** An ordinance or amendment thereto is a legislative act and requires two readings at separate Commission meetings. **Public Hearings are advertised and usually held on the second reading of an ordinance.** Ten days after passed it automatically becomes law unless a different date is stated on the ordinance. Emergency ordinances can be adopted by the Commission on first reading.
- **Resolutions:** A resolution expresses the policy of the Commission or directs certain types of administrative action. It requires only one reading unless otherwise stated.
- **Motions:** A motion is ordinarily used to indicate majority approval of a procedural action, such as to file a report. It may also be used to authorize administrative officials to take certain actions.
- **Referral:** When the Commission is not prepared to take definite action or when further study is needed, the Commission Board may refer the matter to a committee or to the City Manager for study and subsequent action or report.

#### ORDER OF PROCEDURE

1. Procedure in the Commission meeting, as well as the decorum of all persons participating in Commission meetings, is governed by Roberts Rules of Order, the City Charter, the City Code of Ordinances, and the Rules of the Commission.
2. When an agenda item comes up for Commission consideration, the following procedure shall apply: An ordinance or resolution under consideration shall be read by title only, unless otherwise requested by a member of the Commission. A motion and second may be made by a Commissioner to waive the reading of a resolution.  
A motion and a second is required to adopt the item (whether an ordinance on final reading, resolution, continuance, motion, etc.)
3. Discussion of the item then follows. (Unless the item is an introduction ordinance on first reading which has no audience participation.)  
The Mayor, as presiding officer of the meeting, will open the discussion which may include public comments. **Public comments are normally limited to three minutes.**
4. All questions, except by the Commission, must be directed to the Mayor who will ask the speaker or other person for any information he may need to answer the question. **Under no circumstances will members of the audience direct questions to another member of the audience or a speaker who has the floor.**
5. **Once voting has started further discussion of the item or further presentations will not be permitted.**

#### DISORDERLY CONDUCT AT A CITY COMMISSION MEETING

Section 62-38 of the City Code of Ordinances reads as follows: "It shall be unlawful for any person to behave in a riotous or disorderly manner in any public meeting of the City Commission or any committee, agency, or board thereof, or to cause any unnecessary disturbances therein by force, shouting, or any other action calculated to disrupt such meeting, or to refuse to obey any ruling of the presiding officer or such meeting relative to the orderly process thereof."

Please be courteous and respectful of the views of others. Personal attacks on the City Commission, City Staff, or members of the public are not allowed. **Please silence cell phones and other wireless devices during the meeting.**