



DeSoto County

Board of County Commissioners

Meeting Agenda

Tuesday, April 14, 2026

9:00 AM

CALL TO ORDER

ROLL CALL

TURN OFF OR SILENCE ALL CELL PHONES

PRAYER/PLEDGE OF ALLEGIANCE

INTRODUCTION OF ELECTED OFFICIALS

SET/AMEND

PUBLIC FORUM FOR NON-AGENDA ITEMS

CONSENT AGENDA-MOTION TO APPROVE

1. Sufficiency of Surety Bond for County Administrator

Attachments: [Bond Continuation Certificate with POA Eff 4.29.2026_Mandy Hines Sufficiency Bonds Listing - 4-14-26](#)

2. Memorandum of Agreement between the DeSoto County BOCC & FEMA Integrated Public Alert and Warning System (IPAWS) Program Management Office

Attachments: [FL DeSoto County Board of County Commissioners IPAWS MOA_App-4762 COG MOA 2026](#)

3. Agreement/Florida Power & Light

Attachments: [FPL Agreement ASSIST Agency Working Agreement - 2026.pdf](#)

4. Vaccine Clinic & Adoption Event

5. Letter of Support for FHERO

Attachments: [Support-DeSoto-2026 - tc](#)

6. **Grant Agreement Amendment #12252 / Florida Fish & Wildlife Conservation Commission**
Attachments: [12252-A3 DeSoto County - Amendment 3](#)
[12252 DeSoto County - Site Dedication 2014.04.02](#)
[12252 DeSoto County - Agreement Lettuce Lake Grant](#)
7. **Purchase of a 2026 Ford F150 4x4 truck for the Building Department**
Attachments: [QUOTE DESOTO F150 8BED](#)
[Preview Order A661 - F1L - 4x4 XL Regular Cab- DESOTO](#)
8. **Minutes/BOCC Public Meeting 03-10-2026 and BOCC Workshop 03-10-2026**
Attachments: [BOCC Meeting Minutes 03-10-26](#)
[BOCC Planning and Zoning Workshop 03-10-26](#)
9. **Utilities Purchase of Water/Wastewater Treatment Chemicals / Hawkins, Inc. / Contract Renewal**
Attachments: [22-08-00ITB Amendment #4 - Renewal](#)
[Hawkins, Inc. Renewal Letter](#)
10. **Herbicide Application Services / Aquatic Weed Control, Inc. / Contract Renewal**
Attachments: [25-09-00ITB Amendment #1](#)
[Aquatic Weed Control, Inc. Renewal Letter](#)
11. **Amendment / Grant Agreement with the Florida Department of Emergency Management**
Attachments: [D1489 DeSoto County Extension- Mod #1](#)
12. **Memorandum of Understanding (MOU) between CareerSource Heartland and DeSoto BOCC**
Attachments: [MOU - CSH DSED Career Source \(002\)](#)
13. **Resolution / Supplemental Agreement / FDOT SCOP S.W. Liverpool Road**
Attachments: [448741-1-54-01 Resolution - Supplemental Agreement](#)
[448741-1-54-01 Draft Supplemental Agm - initialed](#)

REGULAR BUSINESS

14. **Proclamation/Water Conservation Month**
Attachments: [Proclamation - Water Conservation Month 2026](#)
15. **Proclamation/Child Abuse Prevention Month**
Attachments: [Child Abuse Prevention Month 2026](#)

16. Proclamation/Sexual Assault Awareness Month

Attachments: [Sexual Assault Awareness Month 2026](#)

17. Purchase of a Wesco Model FF-4 "Assistant Fire Chief" - Fire Training Tower

Attachments: [Fire Facilities- Piggyback Contract and proposal](#)

18. Accounts and Warrants Drawn Per Schedule of Bills Payable.

Attachments: [AP Check Report - Warrants 02-25-26 to 03-23-26](#)

19. Resolution/Budget Amendment Fiscal Year 2025/2026

Attachments: [Resolution Summary and Narrative](#)
[2026-68 Public Safety R&M Ins](#)
[2026-69 Economic Dev-Turner Center](#)
[2026-71 SHIP](#)
[2026-73 Public Safety](#)
[2026-75 ARPA-General Fund COC](#)

20. Weiler Work Authorization 25/26-07- CR769 Force Main Replacement

Attachments: [WORK AUTHORIZATION FORM weiler 25-26-07 CR769 FORCE MAIN REPLACEMENT](#)
[WA_CR769ForceMainReplacement](#)

21. Resolution/ Burn Ban/ Drought Emergency Expires

Attachments: [Resolution ending Burn Ban 4-14-2026](#)

22. Resolution / Coward vacation of ROW (correction of legal description) (VAC-0018-2024)

Attachments: [Resolution VAC-0018-2024 Coward appr vac - Corrected Exhibit A - Corrected Legal and Survey](#)
[Recorded Resolution 2024-108 Coward VAC of ROW](#)

23. Resolution to amend the Planning and Zoning Division fee schedule (Tabled from 3/24/26)

Attachments: [Resolution with Exhibit A](#)
[Fee Comparison 11x17](#)
[PZ Div Fee Schedule MARKUP 032426v3](#)

ADMINISTRATOR'S REPORT

COUNTY ATTORNEY'S REPORT

BOARD MEMBER COMMENTS

ADJOURNMENT

SUPPLEMENTAL BOARD DOCUMENTS

NOTE: For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material . If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least 48 hours prior to the hearing.