



# DeSoto County

## Board of County Commissioners

### Meeting Agenda

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Tuesday, April 14, 2026

9:00 AM

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**CALL TO ORDER**

**ROLL CALL**

**TURN OFF OR SILENCE ALL CELL PHONES**

**PRAYER/PLEDGE OF ALLEGIANCE**

**INTRODUCTION OF ELECTED OFFICIALS**

**SET/AMEND**

**PUBLIC FORUM FOR NON-AGENDA ITEMS**

**CONSENT AGENDA-MOTION TO APPROVE**

**1. Sufficiency of Surety Bond for County Administrator**

**Attachments:** [Bond Continuation Certificate with POA Eff 4.29.2026\\_Mandy Hines Sufficiency Bonds Listing - 4-14-26](#)

**2. Memorandum of Agreement between the DeSoto County BOCC & FEMA Integrated Public Alert and Warning System (IPAWS) Program Management Office**

**Attachments:** [FL DeSoto County Board of County Commissioners IPAWS MOA\\_App-4762 COG MOA 2026](#)

**3. Agreement/Florida Power & Light**

**Attachments:** [FPL Agreement ASSIST Agency Working Agreement - 2026.pdf](#)

**4. Vaccine Clinic & Adoption Event**

**5. Letter of Support for FHERO**

**Attachments:** [Support-DeSoto-2026 - tc](#)

6. **Grant Agreement Amendment #12252 / Florida Fish & Wildlife Conservation Commission**  
**Attachments:** [12252-A3 DeSoto County - Amendment 3](#)  
[12252 DeSoto County - Site Dedication 2014.04.02](#)  
[12252 DeSoto County - Agreement Lettuce Lake Grant](#)
7. **Purchase of a 2026 Ford F150 4x4 truck for the Building Department**  
**Attachments:** [QUOTE DESOTO F150 8BED](#)  
[Preview Order A661 - F1L - 4x4 XL Regular Cab- DESOTO](#)
8. **Minutes/BOCC Public Meeting 03-10-2026 and BOCC Workshop 03-10-2026**  
**Attachments:** [BOCC Meeting Minutes 03-10-26](#)  
[BOCC Planning and Zoning Workshop 03-10-26](#)
9. **Utilities Purchase of Water/Wastewater Treatment Chemicals / Hawkins, Inc. / Contract Renewal**  
**Attachments:** [22-08-00ITB Amendment #4 - Renewal](#)  
[Hawkins, Inc. Renewal Letter](#)
10. **Herbicide Application Services / Aquatic Weed Control, Inc. / Contract Renewal**  
**Attachments:** [25-09-00ITB Amendment #1](#)  
[Aquatic Weed Control, Inc. Renewal Letter](#)
11. **Amendment / Grant Agreement with the Florida Department of Emergency Management**  
**Attachments:** [D1489 DeSoto County Extension- Mod #1](#)
12. **Memorandum of Understanding (MOU) between CareerSource Heartland and DeSoto BOCC**  
**Attachments:** [MOU - CSH DSED Career Source \(002\)](#)
13. **Resolution / Supplemental Agreement / FDOT SCOP S.W. Liverpool Road**  
**Attachments:** [448741-1-54-01 Resolution - Supplemental Agreement](#)  
[448741-1-54-01 Draft Supplemental Agm - initialed](#)

**REGULAR BUSINESS**

14. **Proclamation/Water Conservation Month**  
**Attachments:** [Proclamation - Water Conservation Month 2026](#)
15. **Proclamation/Child Abuse Prevention Month**  
**Attachments:** [Child Abuse Prevention Month 2026](#)

**16. Proclamation/Sexual Assault Awareness Month**

**Attachments:** [Sexual Assault Awareness Month 2026](#)

**17. Purchase of a Wesco Model FF-4 "Assistant Fire Chief" - Fire Training Tower**

**Attachments:** [Fire Facilities- Piggyback Contract and proposal](#)

**18. Accounts and Warrants Drawn Per Schedule of Bills Payable.**

**Attachments:** [AP Check Report - Warrants 02-25-26 to 03-23-26](#)

**19. Resolution/Budget Amendment Fiscal Year 2025/2026**

**Attachments:** [Resolution Summary and Narrative](#)  
[2026-68 Public Safety R&M Ins](#)  
[2026-69 Economic Dev-Turner Center](#)  
[2026-71 SHIP](#)  
[2026-73 Public Safety](#)  
[2026-75 ARPA-General Fund COC](#)

**20. Weiler Work Authorization 25/26-07- CR769 Force Main Replacement**

**Attachments:** [WORK AUTHORIZATION FORM weiler 25-26-07 CR769 FORCE MAIN REPLACEMENT](#)  
[WA\\_CR769ForceMainReplacement](#)

**21. Resolution/ Burn Ban/ Drought Emergency Expires**

**Attachments:** [Resolution ending Burn Ban 4-14-2026](#)

**22. Resolution / Coward vacation of ROW (correction of legal description) (VAC-0018-2024)**

**Attachments:** [Resolution VAC-0018-2024 Coward appr vac - Corrected Exhibit A - Corrected Legal and Survey](#)  
[Recorded Resolution 2024-108 Coward VAC of ROW](#)

**23. Resolution to amend the Planning and Zoning Division fee schedule (Tabled from 3/24/26)**

**Attachments:** [Resolution with Exhibit A](#)  
[Fee Comparison 11x17](#)  
[PZ Div Fee Schedule MARKUP 032426v3](#)

**ADMINISTRATOR'S REPORT**

**COUNTY ATTORNEY'S REPORT**

**BOARD MEMBER COMMENTS**

**ADJOURNMENT**

SUPPLEMENTAL BOARD DOCUMENTS

**NOTE: For quasi-judicial matters, any party desiring a verbatim record of the proceeding of this hearing for the purpose of an appeal is advised to make private arrangements for the production of a record and anyone wishing to present documents or other written evidence to the Board must provide eight (8) copies of the written material . If special accommodations are required in accordance with the Americans with Disabilities Act, individuals should contact the County Administrator's Office by calling 863-993-4800 at least 48 hours prior to the hearing.**