

AGENDA  
BUSHNELL CITY COUNCIL  
REGULAR CITY COUNCIL MEETING  
117 EAST JOE P. STRICKLAND, JR. AVENUE  
APRIL 6, 2026  
6:00 P.M.

CALL MEETING TO ORDER  
INVOCATION  
PLEDGE OF ALLEGIANCE  
WELCOME  
ATTENDANCE ROLL CALL

CONSENT AGENDA

1. APPROVAL OF THE MINUTES FROM THE REGULAR CITY COUNCIL MEETING HELD ON MARCH 2, 2026.
2. APPROVAL OF THE FINANCIAL REPORTS.

PRESENTATION

CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

NEW BUSINESS

1. FIRST READING OF ORDINANCE 2026-15, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ADOPTING AND AMENDING THE CITY OF BUSHNELL FEE SCHEDULE SETTING FORTH FEES AND CHARGES FOR VARIOUS SERVICES PROVIDED BY THE CITY'S PLANNING AND ZONING DEPARTMENT, INCLUDING REIMBURSEMENT OF INCIDENTAL CHARGES INCURRED BY THE CITY IN PROVIDING SUCH SERVICES; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.
2. **FIRST READING OF ORDINANCE 2026-16, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA AMENDING THE CITY OF BUSHNELL'S LAND DEVELOPMENT CODE, CHAPTER 56 – FLOOD DAMAGE PREVENTION, CHAPTER 1 - ADMINISTRATION, SECTIONS 102, 103, and CHAPTER 3 – FLOOD RESISTANT DEVELOPMENT, SECTION 304; PROVIDING FOR COMPLIANCE WITH THE CURRENT FEMA-APPROVED, CODE-COMPANION FLOODPLAIN MANAGEMENT ORDINANCE FOR FLORIDA COMMUNITIES; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR CODIFICATION AND SCRIVENER'S ERRORS; PROVIDING FOR IMPLEMENTING ADMINISTRATIVE ACTIONS; PROVIDING FOR CONFLICTS AND REPEALER AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

3. FIRST READING OF ORDINANCE 2026-17, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF PARCEL N04-006 OWNER: OLC VENTURES LLC.
4. FIRST READING OF ORDINANCE 2026-18, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, R/V PARK, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF PARCEL N04-006 OWNER: OLC VENTURES LLC.
5. FIRST READING OF ORDINANCE 2026-19, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS RVP, RV PARK, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL: PORTION OF PARCEL N04-006 OWNER: OLC VENTURES LLC.
6. FIRST READING OF ORDINANCE 2026-20, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION, REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS, AND PROVIDING AN EFFECTIVE DATE. PARCEL: J26-004 OWNER: ROBERT B. WILSON
7. FIRST READING OF ORDINANCE 2026-21, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J26-004 OWNER: ROBERT B. WILSON
8. FIRST READING OF ORDINANCE 2026-22, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS AG, AGRICULTURE, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL: J26-004 OWNER: ROBERT B. WILSON
9. FIRST READING OF ORDINANCE 2026-23, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ADOPTING THE CITY OF BUSHNELL'S 2050 COMPREHENSIVE PLAN CONTAINING A FUTURE LAND USE ELEMENT, HOUSING ELEMENT, TRANSPORTATION ELEMENT, PUBLIC FACILITIES ELEMENT, PARKS AND RECREATION ELEMENT, CONSERVATION ELEMENT, INTERGOVERNMENTAL COORDINATION ELEMENT, AND A CAPITAL IMPROVEMENTS ELEMENT; TOGETHER WITH MAPS AND APPENDICIES PURSUANT TO CHAPTER 163, FLORIDA STATUTES; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.
10. REQUEST FOR APPROVAL OF STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION CLEAN WATER STATE REVOLVING FUND CONSTRUCTION LOAN AGREEMENT WW600442.
11. REQUEST FOR APPROVAL OF CITY OF BUSHNELL RETAIL UTILITY SERVICE DEVELOPER'S AGREEMENT WITH L. NORMAN ADAMS HOME BUILDERS INC.

12. REQUEST FOR AUTHORIZATION TO EXTEND AN OFFER OF \$57,000 TO KATHRYN VICCHIULLO FOR A 50' X 50' UTILITY EASEMENT (2,500 SF/.06 ACRES) LOCATED AT 467 CR 341, BUSHNELL, FL 33513, SUMTER COUNTY PARCEL N04-072.
13. RECOMMENDATION TO AWARD BID TO ALFRED BENESCH & COMPANY FOR THE CITY OF BUSHNELL IMPACT FEE STUDY.

#### INFORMATION

#### CORRESPONDENCE

1. THANK-YOU LETTER FROM SUMTER COUNTY SCHOOL DISTRICT.

#### CITY CLERK REPORT AND REQUEST - CHRISTINA DIXON

1. MAY 26, 2026 - "PRE"QUALIFYING PAPERWORK SUBMISSION  
QUALIFYING PAPERWORK MAY BE ACCEPTED AND HELD 2 WEEKS PRIOR TO QUALIFYING PERIOD (PURSUANT TO FLORIDA STATUTE 99.061(8)). FOR LOCAL COUNTY CANDIDATES - CONSTITUTIONAL, COMMISSIONERS, SCHOOL BOARD, CITIES, SPECIAL DISTRICTS, STATE SENATOR, STATE REPRESENTATIVE.
2. CITY ELECTION & QUALIFYING INFORMATION- CITY COUNCIL QUALIFICATION PERIOD FOR SEATS 1 (MAYOR), 3, AND 5 WILL BE 12:00 NOON ON JUNE 8, 2026 AND ENDS AT 12:00 NOON ON JUNE 12, 2026.

#### CITY MANAGER/DIRECTOR OF PUBLIC WORKS REPORT AND REQUEST- MIKE EASTBURN

#### CITY ATTORNEY REPORT AND REQUEST - FELIX ADAMS

#### STAFF REPORT AND REQUEST:

#### CUSTOMER SERVICE AND INFORMATION SYSTEMS DIRECTOR - CHRISTINA FARMER

#### ASSISTANT CITY MANAGER - MORGAN WILSON

1. THE SPLASH PAD GRAND OPENING AND RIBBON CUTTING CEREMONY IS SCHEDULED FOR SATURDAY, MAY 2, 2026, FROM 11:00 A.M. TO 2:00 P.M. AT THE KENNY DIXON SPORTS COMPLEX.

#### FINANCE DIRECTOR - SHELLEY RAGAN

#### CITY PLANNER - SHARI HOLT

1. THE APRIL BACE MEETING IS SCHEDULED FOR TUESDAY, APRIL 14, 2026, AT 5:30 P.M.

#### HUMAN RESOURCES DIRECTOR - RICARDO LAFONT

SUMTER COUNTY SHERIFF'S DEPARTMENT - LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

ADJOURN REGULAR CITY COUNCIL MEETING

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Florida Statute Section 286.0105

Agendas and full City Council packet information can be downloaded from the City's website, [www.cityofbushnellfl.com](http://www.cityofbushnellfl.com). If you wish to receive the agenda by email, please sign up on the City's homepage under "Agenda Email List". Contact the City of Bushnell at 352-793-2591 if you have questions.