

COUNCIL MEETING

Municipal Building
175-5th Street North
Second Floor Council Chamber

CITY OF ST. PETERSBURG

**March 26, 2026
1:30 PM**

Welcome to the City of St. Petersburg City Council meeting. The public may address City Council in person.

The public must attend the meeting in person to speak during public hearings or quasi-judicial hearings. If you are a person with a disability who needs an accommodation in order to participate in this meeting or have any questions, please contact the City Clerk's Office at 893-7448. If you are deaf/hard of hearing and require the services of an interpreter, please call our TDD number, 892-5259, or the Florida Relay Service at 711, as soon as possible. The City requests at least 72 hours advance notice, prior to the scheduled meeting, for accommodations.

To assist the City Council in conducting the City's business, we ask that you observe the following:

1. If you are speaking under the Public Hearings, Appeals or Open Forum sections of the agenda, please observe the time limits indicated on the agenda.
2. Placards and posters are not permitted in the Chamber. Applause is not permitted except in connection with Awards and Presentations.
3. Please do not address Council from your seat. If asked by Council to speak to an issue, please do so from the podium.
4. Please do not pass notes to Council during the meeting.
5. Please be courteous to other members of the audience by keeping side conversations to a minimum.
6. The Fire Code prohibits anyone from standing in the aisles or in the back of the room.
7. If other seating is available, please do not occupy the seats reserved for individuals who are deaf/hard of hearing.

The public can also attend the meeting in the following ways:

- Watch live on Channel 15 WOW!/Channel 641 Spectrum/Channel 20 Frontier FiOS
- Watch live online at www.stpete.org/TV
- Listen and participate by dialing one of the following phone numbers
 - +1 312 626 6799 or
 - +1 646 876 9923 or
 - +1 253 215 8782 or
 - +1 301 715 8592 or
 - +1 346 248 7799 or

- +1 669 900 6833 and entering webinar ID: 933 7070 9003#
- Watch, listen, and participate on your computer, mobile phone, or other device by visiting the following link: <https://zoom.us/s/93370709003>

The public can participate in the meeting by providing public comment for agenda items other than public hearings and quasi-judicial hearings in the following ways:

- If attending the Zoom meeting by computer or other device, use the “raise hand” button in the Zoom app.
- If attending the Zoom meeting by phone only, enter *9 on the phone to use the “raise hand” feature.

The “raise hand” feature in the Zoom meeting indicates your desire to speak but does not allow you to speak immediately. You must use the “raise hand” feature at the time the agenda item is addressed. All “raised hands” will be lowered after each agenda item. When it is your turn to speak, your microphone will be unmuted. At the conclusion of your comments or when you reach the three-minute limit, you will be muted. Please be advised that at all times the chair has the authority and discretion to re-order agenda items, and in the event the meeting is disrupted by violations of the rules of decorum, to accept public comment by alternate means, including by email only.

Regardless of the method of participation used, normal rules for participation apply, including the three-minute limit on comments, the requirement that any presentation materials must be submitted to the City Clerk in advance of the meeting, and the rules of decorum. Public comments must be submitted before the public comment period has closed.

A. Meeting Called to Order and Roll Call.

Invocation and Pledge to the Flag of the United States of America.

B. Approval of Agenda with Additions and Deletions.

C. Consent Agenda (see attached)

Open Forum

The City Council receives public comment during Open Forum and on agenda items with limited exceptions consistent with Florida law. All issues discussed under Open Forum must be limited to issues related to the City of St. Petersburg government. If you wish to address City Council on subjects other than public hearing or quasi-judicial items listed on the agenda, please sign up with the Clerk. Only City residents, owners of property in the City, owners of businesses in the City or their employees may speak during Open Forum. If you wish to address City Council through the Zoom meeting, you must use the “raise hand” feature button in the Zoom app or enter *9 on your phone at the time the agenda item is addressed. When it is your turn to speak, you will be unmuted and asked to state your name and address. At the conclusion of your comments or when you reach the three-minute time limit, you will be muted. All “raised hands” will be lowered after each agenda item. Regardless of the method of participation used, normal rules apply, including the three-minute time limit on comments, the requirement that any presentation materials must be submitted in advance of the meeting and the rules of decorum. If live public comment is disrupted by violations of the rules of decorum, the chair is authorized to accept public comment by alternate means, including by email only.

D. Awards and Presentations

1. [Distinguished Citizen Award - Janie L. Johnson, MS, RN](#)
2. [CFY Scholarship Recipients](#)
3. [Women Sanitation Drivers](#)

E. New Ordinances - (First Reading of Title and Setting of Public Hearing)

Setting April 2, 2026 as the public hearing date for the following proposed Ordinance(s):

1. [Ordinance 632-H, an Ordinance amending Section 2-209\(a\) of the City Code to clarify provisions related to the Cone of Silence; and providing an effective date.](#)
2. [Ordinance 1178-V approving the vacation of a dead-end, 20-foot alley abutting Lots 3, 4 and 5 in the Alma Heights Revised subdivision, generally located at 1013 Dr. M.L. King, Jr. Street South; setting forth conditions for the vacation to become effective; and providing for an effective date. \(City File No. DRC 25-33000019\)](#)

F. Reports

1. [Excelsior University BSN Prelicensure Program](#)
2. [A resolution approving the second amendment to the Agreement between the City of St. Petersburg, Florida and BMS CAT, LLC \(BMS CAT\) dated October 31, 2024, as](#)

amended, to expand the scope of work for BMS CAT to provide additional sanitization services at Tropicana Field and to increase the contract price in an amount not to exceed \$25,653.91; providing that the total contract amount shall not exceed \$5,679,501.91; authorizing the Mayor or his designee to execute the second amendment; and providing an effective date.

3. Transportation Disadvantaged Program Agreement - Amendment

(a) A resolution approving the first amendment to the Transportation Disadvantaged Program Agreement (First Amendment) between the City of St. Petersburg and the Pinellas Suncoast Transit Authority to increase the maximum annual subsidy from \$175,000 to \$250,000; approving a supplemental appropriation in the amount of \$75,000 from the unappropriated balance of the Parking Revenue Fund (1021) to the Transportation and Parking Management Department, Parking Facilities Management Division (281-1245); authorizing the City Attorney's Office to make non-substantive changes to the First Amendment; authorizing the Mayor or his designee to execute the First Amendment and all other necessary documents; and providing an effective date.

G. New Business

1. Respectfully requesting a referral to the Housing, Land Use, and Transportation Committee, or other relevant committee, for a review of the draft findings and recommendations for the Connecting South St. Petersburg CRA Mobility Study. (Vice-Chair Floyd - Staff Request)
2. Respectfully requesting a referral to the Public Services and Infrastructure Committee or other relevant committee for a discussion on creating a vessel exclusion zone within the lagoon at Coquina Key Park. (Council Member Driscoll)
3. Respectfully requesting a referral to the Public Services and Infrastructure Committee for a discussion on the designation of the City of St. Petersburg as a bird sanctuary in accordance with Florida Administrative Code Rule 68A-19.002. (Council Member Driscoll)

H. Council Committee Reports

1. March 12, 2026 Budget, Finance, and Taxation Committee - Action Item
 - (a) A resolution authorizing the Mayor or his designee to accept the proposals submitted by Brown & Brown of Florida, Inc. to provide property insurance coverage effective April 1, 2026, at a total estimated cost of \$9,209,194, which cost includes the broker fee to be paid to Brown & Brown of Florida, Inc.; authorizing the Mayor or his designee to execute all documents necessary to effectuate these transactions; and providing an effective date.
2. February 26, 2026 Economic and Workforce Development Committee - Action Item
 - (a) Respectfully requesting City Council approval of a request for Administration to support the Economic Development Agency (EDA) and the Pinellas County Employment Sites grants proposals, with the St. Petersburg Innovation District and the St. Petersburg Downtown Partnership providing technical assistance and support to the City's team for the grant applications.

I. Legal

1. [A resolution approving the settlement of the lawsuit of Leighton Williams v. City of St. Petersburg, United States District Court, Case No. 8:24-CV-01230-NHA and providing an effective date.](#)

J. Public Hearings and Quasi-Judicial Proceedings - 5:01 P.M.

Public Hearings

*NOTE: The following Public Hearing items have been submitted for **consideration** by the City Council. If you wish to speak on any of the Public Hearing items, please obtain one of the **YELLOW** cards from the containers on the wall outside of Council Chamber, fill it out as directed, and present it to the Clerk. You will be given 3 minutes **ONLY** to state your position on any item but may address more than one item.*

1. [Confirming Preliminary Assessment for Lot Clearing Number\(s\) LCA 1679](#)
2. [Confirming Preliminary Assessment for Building Securing Number SEC 1295](#)

Quasi-Judicial Proceedings

Swearing in of witnesses. Representatives of City Administration, the applicant/appellant, opponents, and members of the public who wish to speak at the public hearing must declare that he or she will testify truthfully by taking an oath or affirmation in the following form:

"Do you swear or affirm that the evidence you are about to give will be the truth, the whole truth, and nothing but the truth?"

*The oath or affirmation will be administered prior to the presentation of testimony and will be administered in mass to those who wish to speak. Persons who submit cards to speak after the administration of the oath, who have not been previously sworn, will be sworn prior to speaking. **For detailed procedures to be followed for Quasi-Judicial Proceedings, please see yellow sheet attached to this agenda.***

3. [Ordinance 799-Z, an ordinance amending the Official Zoning Map of the City of St. Petersburg, Florida, by changing the zoning of a 3.84-acre parcel, located at 7701 22nd Avenue North, from Neighborhood Suburban 1 \(NS-1\) to Institutional Center/Institutional \(IC/I\); providing for repeal of conflicting ordinances and provisions thereof; and providing an effective date. \(Quasi-judicial\)](#)
4. [APPEAL of the Development Review Commission \(DRC\) approval of a site plan to construct a 21-story building with 370-dwelling units including 3,819 square feet of commercial space and a 485-space parking garage with floor area ratio bonuses and a building height bonus; 434 4th Street North, 432, 442, 450 and 466 5th Avenue North. \(Quasi-judicial\)](#)

K. Open Forum

L. Adjournment

**Consent Agenda A
March 26, 2026**

NOTE: The Consent Agenda contains matters considered routine and likely to be approved by a single motion. Consent Agenda A contains items costing \$500,000 or more, while Consent Agenda B contains items costing less than \$500,000. A Council Member may request that specific items be removed (“pulled”) from the Consent Agenda for separate discussion and action..

(Procurement)

1. Accepting Statements of Qualifications from Cathcart Construction Company Florida, LLC, Kamminga & Roodvoets, Inc, Keystone Excavators, Inc., Nu-Pipe LLC, Quality Enterprises USA, Inc., Razorback LLC, Ric-Man Construction Florida, Inc, and Rowland DE LLC for Stormwater and Drainage Improvement services for the Engineering and Capital Improvements Department, for a three-year contract amount of \$10,000,000.
2. Accepting Statements of Qualifications from Ajax Paving Industries of Florida, LLC, C&T Contracting Services, LLC, Cathcart Construction Company - Florida, LLC, Central Florida Contractors Inc, Elite Concrete USA, Flores Construction Co., Gilliam Construction LLC, PCS Civil, LLC, and The Cao Group, LLC for Flatwork Construction services for the Engineering and Capital Improvements Department, for a three-year contract amount of \$9,000,000.

(City Development)

(Community Enrichment)

(Public Works)

3. A resolution approving a supplemental appropriation in the amount of \$1,500,000 from the unappropriated balance of the Water Equipment Replacement Fund (4007), to the Fleet Management Department, Fleet Mechanical Costs Division (800-2527), to provide funding for a Vactor Truck and other replacement vehicles; and providing an effective date.
4. A Resolution approving the First Amendment to the Construction Agreement with TLC Diversified, Inc. dated April 20, 2023 to expand the scope of work to include construction of a reinforced concrete floodwall, wet well bracing, along with HVAC and electrical revisions and increase the contract amount in the amount of \$1,138,782 for this additional work related to the Lift Station No. 63 Master Improvement Project; providing that the total Contract amount shall not exceed \$7,629,782; authorizing the Mayor or his designee to execute the First Amendment; and providing an effective date. (ECID Project No. 18092-111; Oracle No. 15809)
5. A Resolution approving the Third Amendment to the Architect/Engineering Agreement dated October 5, 2023, as amended, between the City of St. Petersburg, Florida and Sweet Sparkman Architects, Inc. (“A/E”) for A/E to provide design phase services related to the City of St. Petersburg Fire Training Complex as part of the Public Safety Training Facilities Project in an amount not to exceed \$927,769.50; providing that the total contract amount shall not exceed \$1,186,219.50; authorizing the Mayor or his designee to execute the Third Amendment; and providing an effective date. (ECID Project No. 22209-018; Oracle No. 19157)
6. A Resolution approving Amendment No. 1 to the Joint Project Agreement (“JPA”) between Pinellas County, Florida (“Pinellas County”) and the City of St. Petersburg, Florida (“City”) dated July 16, 2024 to provide additional funding required due to a variance between the original cost estimate and the construction bid for previously authorized work and to expand the scope of the City’s participation to include additional utility work for the relocation of the section of existing 2-inch watermain related to Pinellas County’s construction of drainage improvements on 71st Street North from 38th

Avenue N. to 54th Avenue N. in an amount not to exceed \$388,819.10; providing that the City's total contribution under the JPA shall not exceed \$932,361.10; authorizing the Mayor or his designee to execute the Amendment; and providing an effective date. (ECID Project No. 24149-130; Oracle No. 20255)

(Appointments)

(Miscellaneous)



**Consent Agenda B
March 26, 2026**

NOTE: The Consent Agenda contains matters considered routine and likely to be approved by a single motion. Consent Agenda A contains items costing \$500,000 or more, while Consent Agenda B contains items costing less than \$500,000. A Council Member may request that specific items be removed (“pulled”) from the Consent Agenda for separate discussion and action.

(Procurement)

1. Approving a change order to Standard Purchase Order 277292 with MAC1 Consulting Services, LLC for additional consulting services, for the Department of Technology Services, in the amount of \$54,600.
2. Approving an agreement with Environmental Systems Research Institute Incorporated (ESRI), a sole source procurement, for Geographic Information System (GIS) software and support, for the Police Department, in the amount of \$435,000.
3. Approving the renewal of a blanket purchase agreement with Active Network, LLC (Active), a sole source supplier, for a cloud-based recreation management solution that provides registration and membership management, secure payment processing, and streamlined administration for the Parks and Recreation and Enterprise Facilities Departments, in the amount of \$108,000.
4. Accepting Statements of Qualifications from AECOM Technical Services, Inc., DRMP, Inc., H.W. Lochner, Inc., KCI Technologies, Inc., and Kisinger Campo & Associates, Corp for construction engineering and inspection services, for the Engineering and Capital Improvements Department.
5. Approving an increase to the payment to Oracle America, Inc. for the addition of IaaS/PaaS Universal Credits, for the Department of Technology, in the amount of \$69,450.
6. Approving the renewal of maintenance and support services with PC Solutions & Integration Inc., to be performed by the manufacturer, Extreme Networks, Inc., for the Department of Technology Services, in the amount of \$162,939.

(City Development)

7. A resolution approving a supplemental appropriation in the amount of \$65,000 from the unappropriated balance of the Airport Operating Fund (4031) to the Enterprise Facilities Department, Airport Administration Division (282-1877), FY25 Storm #1 EFD (Milton) Enterprise Project (20770) to provide funding for the purchase of two runway closure markers; and providing an effective date.
8. A resolution approving funding for five (5) arts and cultural agencies for a total combined amount not to exceed \$25,000 for the period of March 26, 2026, through September 30, 2026, on the recommendation of the Arts Advisory Committee; authorizing the Mayor or

his designee to execute all documents necessary to effectuate these transactions; and providing an effective date.

9. A resolution authorizing the Mayor, or his designee, to execute a License Agreement with Lutheran Services Florida, Inc., a Florida not-for-profit corporation, for the use of the Jordan School site located at 2390 9th Avenue South, St. Petersburg, Florida, for a period of thirty-six (36) months, at an aggregate fee of \$36.00, subject to certain terms and conditions; authorizing execution of all documents necessary to effectuate same; and providing an effective date.
10. A resolution authorizing the Mayor, or his designee, to execute a three (3) year License Agreement with Roy McClure, for the use of certain land located within Albert Whitted Airport, for the storage of a privately-owned aircraft within a storage hangar, subject to certain terms and conditions; authorizing execution of all documents necessary to effectuate same; and providing an effective date. (Requires affirmative vote of at least six (6) members of City Council.)
11. A resolution authorizing the Mayor, or his designee, to execute a License Agreement with the Tampa Bay Model Boat Association, Inc., a Florida not-for-profit corporation, for a period of thirty-six (36) months to utilize a designated portion of upland lying on the West side of City-owned Blue Heron Lake ("Lake") situated on the East side of 16th Street North between approximately 105th Avenue North and approximately 109th Avenue North, St. Petersburg, Florida, to engage in remote-controlled model boat racing activities on the Lake, at an aggregate fee of \$36.00, subject to certain terms and conditions; authorizing the execution of all documents necessary to effectuate same; and providing an effective date.

(Community Enrichment)

12. A resolution approving the first amendment to the agreement ("Grant Agreement") between the City of St. Petersburg ("City") and St. Petersburg Free Clinic, Inc. ("Agency") to extend the term for one-year through March 31, 2027 and to provide additional funding in an amount not to exceed \$245,000 to support the Healthy Neighborhood Store Program for the extended term; authorizing the Mayor or his designee to execute the first amendment; authorizing the City Attorney's Office to make non-substantive changes to the first amendment; and providing an effective date.

(Public Works)

13. A resolution authorizing the Mayor or his designee to apply for assistance from the State of Florida, Department of Environmental Protection under the State Revolving Fund (SRF) Loan Program for Point Source Water Pollution Control for the Northeast Basin Capacity Assurance Protection Plan Improvements Project, Lift Station Wet Weather Resiliency Improvements Project and the LS 85 Wet Weather EQ and Hardened Staff Headquarters Project; identifying pledged revenues for repayment of the loans; authorizing the Mayor or his designee to execute loan agreements for the above referenced projects, subject to the approval of the City Attorney's Office and Chief Financial Officer or her designee; providing that the Mayor or his designee will be responsible for carrying out the City's responsibilities set forth in the loan agreements and for assuring compliance with the SRF requirements; and providing an effective date.
14. A resolution authorizing the Mayor or his designee to apply for assistance from the State of Florida, Department of Environmental Protection under the State Revolving Fund

(SRF) Loan Program for Drinking Water Facilities for the Oberly Vertical Turbine Project; identifying pledged revenues for repayment of the loan; authorizing the Mayor or his designee to execute the loan agreement, subject to the approval of the City Attorney's Office and Chief Financial Officer or her designee; providing that the Mayor or his designee will be responsible for carrying out the City's responsibilities set forth in the loan agreement and for assuring compliance with the SRF requirements; and providing an effective date.

15. A resolution approving a rescission of an unencumbered appropriation in the Recreation and Culture Capital Improvement Fund (3029) in the amount of \$24,700 from the Recreation Center Improvements Project (19787); approving a transfer in the amount of \$24,700 from the increase in the unappropriated balance of the Recreation and Culture Capital Improvement Fund (3029), resulting from the above rescission, to the City Facilities Capital Improvement Fund (3031); approving a supplemental appropriation in the amount of \$24,700 from the unappropriated balance of the City Facilities Capital Improvement Fund (3031), resulting from the above transfer, to the City Facility HVAC Replacement FY26 Project (21268); and providing an effective date.
16. A Resolution authorizing the Mayor or his designee to execute Task Order No. 25-02-BC/W(A) to the architect/engineering agreement dated November 13, 2025 between the City of St. Petersburg, Florida and Brown and Caldwell (Corporation) ("A/E") for A/E to provide project management, design services, public outreach, permitting services, and bid phase assistance services related to the NWWRF & NEWRF Sludge Holding Tank Modifications and Drying Pads Improvements Project in an amount not to exceed \$311,035 (ECID Project No. 26150-130; Oracle Nos. 21460 and 21461); and providing an effective date.

(Appointments)

17. A resolution confirming the reappointment of Roger Key, Amy Keith, and Nikki Barfield as regular members to the Social Services Allocations Committee, each to serve a term ending September 30, 2028; confirming the appointment of Emily Knight, Janeen Martin, and Dr. Neil Bajwa as regular members to the Social Services Allocations Committee, each to serve a term ending September 30, 2028; and providing an effective date.

(Miscellaneous)

18. Approving an amendment to the sub-recipient agreement dated June 6, 2024 between the City of St. Petersburg, Florida ("City") and Ready for Life, Inc. ("Sub-recipient") for Sub-recipient to administer a monthly cash disbursement pilot program for former foster youth not engaged in after care services (the "Youth Opportunity Grants Program") to extend the term of the Sub-recipient Agreement through December 31, 2026; authorizing the Mayor or his designee to execute the amendment; and providing an effective date.
19. A resolution approving the change in start time of the June 4, 2026 City Council Meeting from 9:00 AM to 1:30 PM; and providing an effective date.
20. Housing, Land Use, and Transportation Committee Meeting Minutes (February 12, 2026)
21. Public Services and Infrastructure Committee Meeting Minutes (February 12, 2026)
22. Budget, Finance, and Taxation Committee Meeting Minutes (February 26, 2026)
23. Committee of the Whole Meeting Minutes (February 26, 2026)

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MEETING AGENDA

CITY OF ST. PETERSBURG

Note: A listing of upcoming City Council and City Council Committee meetings.

City Council Meeting

Thursday, April 2, 2026, 9:00 a.m., City Council Chamber