

# **CITY OF OPA-LOCKA**

*The City of Bright Opportunities*



## **REGULAR COMMISSION MEETING**

### **Agenda**

**Wednesday, March 11, 2026**

**6:00 PM**

*Commission Chambers  
780 Fisherman Street, 3rd Floor  
Opa-locka, FL 33054*

#### **City Commission**

**Mayor John H. Taylor, Jr.**

**Vice Mayor Joseph L. Kelley**

**Commissioner Sherelean Bass**

**Commissioner Natasha L. Ervin**

**Commissioner Luis B. Santiago**

#### **Appointed Officials**

**City Manager Sha'mecca Lawson**

**City Attorney Burnadette Norris-Weeks**

**City Clerk Joanna Flores, CMC**

## **SPEAKING BEFORE THE CITY COMMISSION**

NOTE: All persons speaking shall come forward and give your full name and address, and the name and address of the organization you are representing.

There is a three (3) minute time limit for speaker/citizens forum and participation at all city commission meetings and public hearings. Your cooperation is appreciated in observing the three (3) minute time limit policy. If your matter requires more than three (3) minutes, please arrange a meeting or an appointment with the City Clerk prior to the commission meeting. City of Opa-locka Code of Ordinances Section 2-57

### **DECORUM POLICY**

Any person making impertinent or slanderous remarks or who become boisterous while addressing the commission, shall be declared to be out of order by the presiding officer, and shall be barred from further audience before the Commission by the presiding officer, unless permission to continue or again address the commission be granted by the majority vote of the commission members. City of Opa-locka Code of Ordinances Section 2-58

### **NOTICE TO ALL LOBBYISTS**

Any person appearing in a paid or remunerated representative capacity before the city staff, boards, committees and the City Commission is required to register with the City Clerk before engaging in lobbying activities. *City of Opa-locka Code of Ordinances Section 2-18*

### **FLORIDA STATUTES, CHAPTER 285.0105**

"If a person decides to appeal any decision made by the Board, Agency or Commission with respect to the proceedings, and that, for such purpose, that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based."

### **PROCEDURES FOR PUBLIC PARTICIPATION**

#### **How to watch the meeting**

Members of the public can watch public meetings and public hearings at <https://www.youtube.com/user/CityofOpaLocka>

City Commission Meetings are held in-person while allowing virtual participation. Members of the public wishing to address the Commission may do so in person or virtually.

**To participate virtually**, please register by 6:00 p.m. on the scheduled meeting date via the City of Opa-locka website at [www.opalockafl.gov](http://www.opalockafl.gov).

**CITY OF OPA-LOCKA**  
*“The City of Bright Opportunities”*

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**AGENDA**  
**REGULAR COMMISSION MEETING**  
**March 11, 2026**  
**6:00 PM**

1. **CALL TO ORDER:**
  2. **ROLL CALL:**
  3. **INVOCATION:**
  4. **PLEDGE OF ALLEGIANCE:**
  5. **AWARDS/PROCLAMATIONS/ACKNOWLEDGMENTS:**

Women's History Month Award presentation by Commissioner Dr. Sherelean Bass
  6. **APPROVAL OF CONSENT AGENDA AND PULL LIST (deferrals and deletions)**
  7. **APPROVAL OF AGENDA:**
  8. **APPROVAL OF MINUTES:**

Regular Commission Meeting Minutes - February 25, 2026
  9. **DISTRICT ONE / DISTRICT TWO - COUNTY COMMISSIONER REPORT:**
  10. **PUBLIC PRESENTATIONS:**
  11. **CITIZENS' FORUM:**

(Opportunity for discussion of any concerns – please limit to 3 minutes)
  12. **ACTION ITEMS (items from consent agenda pull list):**
  13. **ADMINISTRATION:**
- CONSENT AGENDA:**

1. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, AUTHORIZING THE CITY MANAGER TO ISSUE PAYMENT OF TWENTY-FOUR THOUSAND DOLLARS (\$24,000.00) TO BECKER & POLIAKOFF, P.A. FOR LOBBYING SERVICES RENDERED IN CONNECTION WITH THE 2023 LEGISLATIVE SESSION; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by City Manager***
2. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, AUTHORIZING THE CITY MANAGER TO ISSUE A REQUEST FOR PROPOSALS (RFP) FOR VENDING MACHINE SERVICES; PROVIDING FOR ADOPTION OF REPRESENTATIONS; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by City Manager***
3. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, AUTHORIZING THE CITY MANAGER TO PIGGYBACK OSCEOLA COUNTY SCHOOL DISTRICT CONTRACT #SDOC-24-B-094-ML WITH LEGACY CONSTRUCTION SERVICES GROUP INC. D/B/A PRO PLAYGROUNDS FOR PLAYGROUND EQUIPMENT, SURFACING, INSTALLATION & REPAIR SERVICES (OSCEOLA COUNTY SCHOOL DISTRICT ITB #SDOC-24-B-094-ML), AND ENTER INTO AN AGREEMENT WITH LEGACY CONSTRUCTION SERVICES GROUP INC., D/B/A PRO PLAYGROUNDS FOR PLAYGROUND EQUIPMENT REPLACEMENT SERVICES AT SEGAL PARK, IN AN AMOUNT NOT TO EXCEED FORTY-NINE THOUSAND, NINE HUNDRED NINETY-NINE DOLLARS (\$49,999.00); PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by City Manager***
4. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, AUTHORIZING THE CITY MANAGER TO EXECUTE A FIVE-YEAR INTERLOCAL AGREEMENT WITH MIAMI-DADE COUNTY FOR THE PROVISION OF ON-DEMAND TRANSPORTATION SERVICES; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by City Manager***

**14. NEW ITEMS:**

**15. PLANNING & ZONING:**

**A. PUBLIC HEARINGS:**

**B. APPEALS:**

**16. ORDINANCES/RESOLUTIONS/PUBLIC HEARINGS:**

**A. FIRST READING ORDINANCE(S)/PUBLIC HEARING(S):**

**B. SECOND READING ORDINANCE(S)/PUBLIC HEARING(S):**

- 1. AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, AMENDING ARTICLE V, SECTION 22-116 OF THE CITY OF OPA-LOCKA'S LAND DEVELOPMENT REGULATIONS PERTAINING TO THE STORAGE OF RECREATIONAL VEHICLES; AMENDING CERTAIN DEFINITIONS WITHIN SECTION 22-116, TO INCLUDE THE DEFINITION OF "TRAVEL TRAILER" TO REDUCE THE OVERALL BODY LENGTH FROM 40 FEET TO 35 FEET; TO AMEND THE DEFINITION OF "CAMPING TRAILER" TO REMOVE THE WORD "VEHICULAR" AND REQUIRE CAMPING TRAILERS TO BE LOADED ONTO OR AFFIXED TO WHEELS; TO REMOVE THE WORD "TRUCK" FROM "TRUCK CAMPER"; TO AMEND THE WORD "MOTOR HOME" TO REQUIRE A "BUILT ON" REQUIREMENT TO MOTOR VEHICLE CHASSIS; TO AMEND THE DEFINITION OF "SCREENED" TO ADD THE WORDS "THE CONDITION OF BEING" AND EXPAND THE DEFINITION OF SIGNIFICANTLY HIDDEN FROM VIEW TO ENCOMPASS A COMBINATION OF STRUCTURES; TO DELETE "RESIDENTIAL TOWNHOUSE DISTRICT", "MODERATE DENSITY RESIDENTIAL DISTRICT", "HIGH DENSITY RESIDENTIAL DISTRICT" AND CERTAIN RESIDENTIAL MIXED USE DESIGNATIONS BEARING THE PREFIX HDOD, CMU, AND MNMU; TO DELETE THE REQUIREMENT THAT RECREATIONAL VEHICLE PARKING AND STORAGE IS PROHIBITED BUT REQUIRES A REGISTRATION PROCESS AND FEE OF \$100.00 WITH AN ACCOMPANYING AFFIDAVIT THAT THE VEHICLE WILL NOT BE USED FOR OCCUPANCY; REQUIRING ALL RECREATIONAL VEHICLES TO DISPLAY CURRENT CITY REGISTRATION TO BE VISIBLE FROM THE STREET; ALLOWING A RECREATIONAL VEHICLE NOT EXCEEDING 35 FEET IN LENGTH TO BE PARKED IN A SIDE YARD NOT CLOSER THAN 3 FEET FROM THE RESIDENCE WITH ALL EXPANDED PANELS RETRACTED; REQUIRING RECREATIONAL VEHICLES TO BE UNOBSTRUCTED, MOUNTED ON WHEELS AND EASILY MOVABLE; PROHIBITING RECREATIONAL VEHICLES PARKED ON RESIDENTIAL PROPERTY FROM BEING USED FOR LIVING, SLEEPING, COOKING OR STORAGE; ALLOWING NO MORE THAN ONE RECREATIONAL VEHICLE ON SINGLE FAMILY OR DUPLEX PROPERTY; REQUIRING THE RECREATIONAL VEHICLE OWNER TO HOLD A VALID LEASE AGREEMENT WITH THE PROPERTY OWNER; PROHIBITING UTILITY CONNECTIONS EXCEPT THROUGH AN EXTENSION CORD FOR BRIEF MAINTENANCE RELATED ACTIVITIES NOT TO EXCEED 24 HOURS; PROHIBITING PARKING ON TOWNHOUSE AND MULTIFAMILY PROPERTIES; AMENDING CHAPTER VII, ARTICLE 1, SECTION 7-6 OF THE CITY OF OPA-LOCKA'S CODE OF ORDINANCES TO DECREASE THE CIVIL PENALTY FOR NONCOMPLIANCE FINE AMOUNT FROM \$500.00 TO \$250.00 FOR THE FIRST OFFENSE; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE (first reading / public hearing held on February 25, 2026). *Sponsored by Commissioner Santiago***

2. **AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, AMENDING CHAPTER 11, ARTICLE IV, OF THE CITY OF OPA-LOCKA'S CODE OF ORDINANCES ENTITLED "DUMPSTER ENCLOSURES", AND MORE SPECIFICALLY, SECTION 11-81 TO REQUIRE MULTI-FAMILY UNITS TO USE DUMPSTER ENCLOSURES AND SECTION 11-84 TO INCLUDE AN ADDITIONAL SECTION ENTITLED "PENALTIES"; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICT AND REPEALER; AND PROVIDING FOR AN EFFECTIVE DATE (first reading / public hearing held on February 25, 2026). *Sponsored by Commissioner Bass and Co-sponsored by Vice Mayor Kelley***

**C. RESOLUTION(S):**

**17. CITY MANAGER'S REPORT:**

**18. OFFICIAL BOARD REPORTS:**

**19. MAYOR/COMMISSION REPORTS:**

**Mayor John H. Taylor, Jr.**

**\* Financial Oversight**

**Vice Mayor Joseph L. Kelley**

**\* Fiscal Responsibility & Accountability**

**20. OFFICIAL BOARD APPOINTMENTS:**

**Civil Service Board**

1 Individual Appointment (Mayor Taylor)

1 Individual Appointment (Commissioner Ervin)

1 Individual Appointment (Commissioner Santiago)

**Charter Review Board**

2 At-Large Appointments

**Historic Environmental Preservation Board**

1 Individual Appointment (Commissioner Santiago)

2 At-Large Appointments (Alternate Members)

**Planning & Zoning Board**

1 Individual Appointment (Vice Mayor Kelley)

**Teen, Young Adult and Community Relations Advisory Board**

1 Individual Appointment (Mayor Taylor)

1 Individual Appointment (Vice Mayor Kelley)

1 Individual Appointment (Commissioner Dr. Bass)

- 1 Individual Appointment (Commissioner Ervin)
- 2 At-Large Appointments

**21. ADJOURNMENT:**

**SCHEDULE OF FUTURE WORKSHOPS/OFFICIAL ACTIVITIES**

1. **The City of Opa-locka Mayor & Commission presents Community Chess & Dominoes Monthly Challenge, Saturday, March 7, 2026 from 12:00 PM - 1:30 PM, Sherbondy Park Pavilion, 777 Sharazad Boulevard, Opa-locka, Florida. Hosted by Commissioner Dr. Sherelean Bass and Commissioner Luis B. Santiago**
2. **The City of Opa-locka Mayor & Commission presents a Graduation Ceremony for the Lash Program, Saturday, March 7, 2026 at 5:00 PM, Sherbondy Village Auditorium, 215 Perviz Avenue, 2nd Floor, Opa-locka, Florida. Hosted by Commissioner Dr. Sherelean Bass**
3. **Join Vice Mayor Joseph L. Kelley for Meet Me Monday, on Monday, March 9, 2026, at 6:00 PM, Senior Citizens Building at Ingram Park, 14295 NW 21st Court, Opa-locka, Florida. Frauds & Scams: What to look for in 2026!**
4. **Opa-locka Community Redevelopment Agency Meeting, Tuesday, March 10, 2026 at 6:00 PM, Opa-locka Government Center, Commission Chambers, 780 Fisherman Street, 3rd Floor, Opa-locka, Florida.**
5. **The City of Opa-locka Mayor & Commission presents Community Bingo, Friday, March 13, 2026 at 6:00 PM, Sherbondy Village Auditorium, 215 Perviz Avenue, Opa-locka, Florida.**
6. **The City of Opa-locka Mayor & Commission presents Florida Licensing on Wheels, Friday, March 20, 2026 from 9:30 AM - 1:00 PM, Helen L. Miller Center, 2331 NW 143rd Street, Opa-locka, Florida. DMV services conveniently within the community. Hosted by Vice Mayor Joseph L. Kelley**
7. **The City of Opa-locka Mayor & Commission presents a Monthly Free Food Distribution, Friday, March 20, 2026, from 9:30 AM - 12:30 PM, Segal Park, 2331 NW 143rd Street, Opa-locka, Florida. First come, first served — while supplies last.**
8. **The City of Opa-locka Mayor & Commission presents Spring Cleaning with the Mayor, Friday, March 20, 2026 at 10:00 AM, Magnolia North Park, 15050 Duval Street, Opa-locka, Florida. Hosted by Mayor John H. Taylor, Jr.**
9. **The City of Opa-locka Mayor & Commission presents Hattitude Brunch, Thursday, March 26, 2026 at 11:00 AM, The ARC, 675 Ali-baba Avenue, Opa-locka, Florida. Hosted by Mayor John H. Taylor, Jr.**

10. **The City of Opa-locka Mayor & Commission invites you to a Monthly Free Food and Resource Drive, Wednesday, April 1, 2026, from 9:30 AM - 12:30 PM, Sherbondy Pavilion, 777 Sharazad Boulevard, Opa-locka, Florida. First come, first served — while supplies last. Hosted by Vice Mayor Joseph L. Kelley, co-hosted by Mayor John H. Taylor, Jr. Commissioner Natasha L. Ervin, Commissioner Dr. Sherelean Bass and Commissioner Luis B. Santiago**
  
11. **The City of Opa-locka Planning & Zoning Board Meeting, Tuesday, April 7, 2026 at 6:00 PM, Opa-locka Government Center, Commission Chambers, 780 Fisherman Street, 3rd Floor, Opa-locka, Florida.**

**For further information, please contact the Office of the City Clerk by telephone at (305) 953-2800 or email [jflores@opalockafl.gov](mailto:jflores@opalockafl.gov).**