

CITY OF AVENTURA

**Aventura Government Center
19200 West Country Club Drive
Aventura, FL 33180**



CITY COMMISSION REGULAR MEETING AGENDA

March 3, 2026

6:00 p.m.

**Aventura Government Center
Commission Chambers**

City Commission

**Mayor Howard S. Weinberg, Esq.
Vice Mayor Amit Bloom
Commissioner Clifford B. Ain
Commissioner Gustavo Blachman
Commissioner Rachel S. Friedland, Esq.
Commissioner Paul A. Kruss
Commissioner Cindy Orlinsky**

**City Manager Bryan Pegues
City Clerk Ellisa L. Horvath, MMC
City Attorney Robert Meyers**

1. **CALL TO ORDER/ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **AGENDA:** Request for Deletions/Emergency Additions
4. **COMMISSION REPORTS**
5. **SPECIAL PRESENTATIONS:**
 - Proclamations
 - Special Recognitions
 - Employee Service Awards: None.
6. **CONSENT AGENDA:** Matters included under the Consent Agenda are self-explanatory and are not expected to require discussion or review. Items will be enacted by one motion. If discussion is desired by any member of the Commission, that item must be removed from the Consent Agenda and considered separately. If the public wishes to speak on a matter on the consent agenda they must inform the City Clerk prior to the start of the meeting. They will be recognized to speak prior to the approval of the consent agenda.
 - A. APPROVAL OF MINUTES:
 - February 3, 2026 City Commission Regular Meeting
 - February 19, 2026 City Commission Special Meeting
 - February 19, 2026 City Commission Regular Workshop
 - B. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF AVENTURA, FLORIDA, APPROVING THE APPOINTMENT OF MEMBERS TO THE CHARTER REVISION COMMISSION; AND PROVIDING FOR AN EFFECTIVE DATE.
 - C. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF AVENTURA, FLORIDA, ADOPTING THE SYSTEM SAFETY PROGRAM PLAN (SSPP) AND THE SECURITY PROGRAM PLAN (SPP); AUTHORIZING THE CITY MANAGER TO TAKE ALL ACTIONS NECESSARY TO IMPLEMENT THIS RESOLUTION; PROVIDING FOR IMPLEMENTATION; AND PROVIDING FOR AN EFFECTIVE DATE.
 - D. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF AVENTURA, FLORIDA, ADOPTING THE SAFETY ACTION PLAN FUNDED BY THE SAFE STREETS FOR ALL (SS4A) GRANT; AND PROVIDING FOR AN EFFECTIVE DATE.
 - E. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF AVENTURA, FLORIDA, AMENDING RESOLUTION NO. 96-39 WHICH ADOPTED A FEE SCHEDULE FOR ENGINEERING AND PUBLIC WORKS INSPECTION PERMIT AND REVIEW SERVICES AMENDED BY RESOLUTION NO. 2006-22 AND RESOLUTION NO. 2011-14; AUTHORIZING THE CITY MANAGER TO DO ALL THINGS NECESSARY TO CARRY OUT THE AIMS OF THIS RESOLUTION; PROVIDING FOR IMPLEMENTATION; AND PROVIDING FOR AN EFFECTIVE DATE.

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- F. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF AVENTURA, FLORIDA, URGING THE FLORIDA LEGISLATURE TO RENEW FUNDING FOR THE FLORIDA NONPROFIT SECURITY GRANT PROGRAM ALLOWING FAITH-BASED AND COMMUNAL NONPROFIT INSTITUTIONS TO RECEIVE FUNDING TO ENHANCE THE SECURITY INFRASTRUCTURES AT THEIR FACILITIES; DIRECTING THE CITY CLERK TO SUBMIT THIS RESOLUTION TO THE PRESIDENT OF THE FLORIDA SENATE, THE SPEAKER OF THE FLORIDA HOUSE OF REPRESENTATIVES AND THE MIAMI-DADE COUNTY STATE LEGISLATIVE DELEGATION; PROVIDING FOR IMPLEMENTATION; AND PROVIDING FOR AN EFFECTIVE DATE.
- G. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF AVENTURA, FLORIDA, URGING THE FLORIDA LEGISLATURE TO ENACT HB 415/SB 486 CREATING A TITLE VI COORDINATOR POSITION IN ALL K-12 SCHOOL DISTRICTS AND AT ALL PUBLIC COLLEGE CAMPUSES WHEREBY DEDICATED RESOURCES AND FORMAL PROCESSES WILL BE ADOPTED FOR STUDENTS AND PARENTS TO LODGE COMPLAINTS TIED TO DISCRIMINATION IN EDUCATION; DIRECTING THE CITY CLERK TO SUBMIT THIS RESOLUTION TO THE PRESIDENT OF THE FLORIDA SENATE, THE SPEAKER OF THE FLORIDA HOUSE OF REPRESENTATIVES AND THE MIAMI-DADE COUNTY STATE LEGISLATIVE DELEGATION: PROVIDING FOR IMPLEMENTATION; AND PROVIDING FOR AN EFFECTIVE DATE.
- H. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF AVENTURA, FLORIDA, URGING THE FLORIDA LEGISLATURE TO ENACT SB 1072 WHICH CREATES THE ANTISEMITISM TASK FORCE TO COMBAT ANTISEMITISM IN THE STATE OF FLORIDA; DIRECTING THE CITY CLERK TO SUBMIT THIS RESOLUTION TO THE PRESIDENT OF THE FLORIDA SENATE, THE SPEAKER OF THE FLORIDA HOUSE OF REPRESENTATIVES AND THE MIAMI-DADE COUNTY STATE LEGISLATIVE DELEGATION; PROVIDING FOR IMPLEMENTATION; AND PROVIDING FOR AN EFFECTIVE DATE.
- I. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF AVENTURA, FLORIDA, APPROVING THE PROCUREMENT OF A PAYROLL MANAGEMENT AND SCHEDULING SOFTWARE PROGRAM FOR THE POLICE DEPARTMENT; APPROVING AN AGREEMENT WITH LOCALITY MEDIA, LLC d/b/a FIRST DUE TO PROVIDE THESE SERVICES; PROVIDING FOR IMPLEMENTATION; AND PROVIDING FOR AN EFFECTIVE DATE.

7. ZONING HEARINGS – QUASI-JUDICIAL PUBLIC HEARINGS: Please be advised that the following items as indicated on the Commission agenda are zoning hearings and are quasi-judicial in nature. As such, the quasi-judicial procedures of the City shall be invoked for these items. If you wish to object or comment upon these items, please inform the Mayor when public comments are requested. An opportunity for persons to speak on these items will be made available after the applicant and staff have made their presentations on the items. All testimony, including public testimony and evidence, will be made under oath or affirmation for these quasi-judicial items. Additionally, each person who gives testimony may be subject to cross-examination. If you refuse either to be cross-examined or to be sworn, your testimony will be given its due weight. The general public will not be permitted to cross-examine witnesses, but the public may request the Commission to ask questions of staff or witnesses on their behalf. Persons representing organizations must present evidence of their authority to speak for the organization. Further details of the quasi-judicial procedures may be obtained from the Clerk.

RESOLUTIONS/PUBLIC HEARING:

- A. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF AVENTURA, FLORIDA, GRANTING CONDITIONAL USE APPROVAL, PURSUANT TO SECTION 31-144(F)(2) OF THE CITY CODE OF ORDINANCES: (1) TO PERMIT A SCHOOL; (2) TO PERMIT A FLOOR

AREA RATIO (FAR) OF 2.57 WHERE A MAXIMUM FAR OF 0.95 IS ALLOWED; AND (3) TO PERMIT, PURSUANT TO THE CITY'S GREEN BUILDING PROGRAM, A LOT COVERAGE OF 73% WHERE A MAXIMUM OF 40% IS ALLOWED, FOR THE PROPERTY LOCATED AT 2740, 2750, 2760, 2770, AND 2780 NE 208 TERRACE; PROVIDING FOR CONDITIONS OF APPROVAL; AND PROVIDING FOR AN EFFECTIVE DATE.

The Quasi-Judicial procedures of the City shall be invoked for this item.

- B. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF AVENTURA, FLORIDA, GRANTING VARIANCES FROM THE CITY'S LAND DEVELOPMENT REGULATIONS SECTION 31-144(F)(4)C TO PERMIT SETBACKS OF EIGHT FEET (8') WHERE 10 FEET (10') IS REQUIRED FOR THE FIRST TWO (2) STORIES AND 15 FEET IS REQUIRED FOR THE REMAINING STORIES, AND SECTION 31-144(F)(4)(D)3 TO PERMIT A MINIMUM LANDSCAPED OPEN SPACE OF 30% WHERE 33% IS REQUIRED, FOR THE PROPERTY LOCATED AT 2740, 2750, 2760, 2770, AND 2780 NE 208 TERRACE; PROVIDING FOR IMPLEMENTATION; AND PROVIDING FOR AN EFFECTIVE DATE

The Quasi-Judicial procedures of the City shall be invoked for this item.

ORDINANCE – FIRST READING/PUBLIC HEARING:

- C. AN ORDINANCE OF THE CITY OF AVENTURA, FLORIDA, AMENDING THE OFFICIAL ZONING MAP BY APPLYING THE "AVENTURA CORE SUBDISTRICT OVERLAY (MUC1)" TO AN APPROXIMATE 122-ACRE TRACT OF LAND CURRENTLY ZONED "COMMUNITY BUSINESS DISTRICT (B2)", GENERALLY LOCATED EAST OF BISCAYNE BOULEVARD TO WEST COUNTRY CLUB DRIVE, AND SOUTH OF AVENTURA BOULEVARD TO THE WILLIAM LEHMAN CAUSEWAY; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE CODE; AND PROVIDING FOR AN EFFECTIVE DATE.

8. ORDINANCES – FIRST READING/PUBLIC HEARINGS:

AN ORDINANCE OF THE CITY OF AVENTURA, FLORIDA, AMENDING ARTICLE II "LOCAL BUSINESS TAXES" OF CHAPTER 18 "BUSINESS REGULATIONS, TAXES AND PERMITS" OF THE CITY CODE, BY AMENDING SECTION 18-42 "TAX SCHEDULE" BY PROVIDING AN INCREASE OF FIVE (5%) PERCENT; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR IMPLEMENTATION; AND PROVIDING FOR AN EFFECTIVE DATE.

9. ORDINANCES – SECOND READING/PUBLIC HEARINGS: None.

10. RESOLUTIONS/PUBLIC INPUT: None.

11. STAFF REPORTS

12. PUBLIC COMMENTS

13. OTHER BUSINESS: None.

14. ADJOURNMENT

FUTURE MEETINGS

Meeting dates, times, and location are subject to change. Please check the City's website for the most current schedule. Meetings will be held at the City of Aventura Government Center (19200 West Country Club Drive, Aventura).

COMMISSION REGULAR WORKSHOP – MARCH 19, 2026 AT 9 AM
COMMISSION REGULAR MEETING – APRIL 7, 2026 AT 6 PM
COMMISSION REGULAR WORKSHOP – APRIL 23, 2026 AT 9 AM

This meeting is open to the public. In accordance with the Americans with Disabilities Act of 1990, all persons who are disabled and who need special accommodations to participate in this meeting because of that disability should contact the Office of the City Clerk, (305) 466-8901 or cityclerk@cityofaventura.com, not later than two days prior to such proceedings. One or more members of the City of Aventura Advisory Boards may participate in the meeting. Anyone wishing to appeal any decision made by the Aventura City Commission with respect to any matter considered at such meeting or hearing will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Agenda items are available online at cityofaventura.com for viewing and printing, or may be requested through the Office of the City Clerk at (305) 466-8901 or cityclerk@cityofaventura.com.