

**Board of County Commissioners**  
**Wakulla County, Florida**  
**Draft Agenda**  
**Regular Public Meeting**  
**Monday, March 2, 2026**  
**@ 6:00 P.M.**

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**Invocation**

**Pledge of Allegiance**

**Approval of Agenda**

*(The Chairman and members of the Board will approve and/or modify the official agenda at this time)*

**Citizens to be Heard**

*(There is a Three (3) minute time limit; non-discussion by Commission; there shall be no debate and no action by the Commission. Citizens will have the opportunity to speak once under the Citizens to be Heard portion of the agenda which will be at the start or end of each meeting)*

(To ensure fairness and encourage participation, citizens who would like to speak on any item will need to fill out a speaker's card and turn in to Ms. Welch prior to the beginning of discussion on that particular item. Citizens are allowed a maximum of 3 minutes to speak.)

**Awards and Presentations**

*(Members of the Board will have the opportunity to acknowledge members of the community or commendable efforts at this time. Presentations will be made from individuals concerning issue of importance)*

Announcement of Wakulla County 4-H Food Challenge Winners – Rachel Pienta, Wakulla County Extension Agent III / 4-H Agent (5 minutes)

Wakulla Wonderful Event on March 14, 2026 – Rachel Pienta, Wakulla County Extension Agent III / 4-H Agent (5 minutes)

KWCB Year In Review – Tammie Nason, KWCB Executive Director (5 minutes)

Announcement of Flood Awareness Week March 9-15, 2026 – Ashley Rowland-Yost, Planner, Wakulla County Planning and Community Development (5 minutes)

Government Finance Professionals Week March 16-20, 2026 – Greg James, Clerk of Court (5 minutes)

## **Consent**

*(All items contained herein may be voted on with one motion. Consent items are considered to be routine in nature, are typically non-controversial and do not deviate from past Board direction or policy. However, any Commissioner, the County Administrator, or the County Attorney may withdraw an item from the consent agenda, either in writing prior to the meeting, or at the beginning of the meeting and it shall then be voted on individually. Every effort shall be made to provide such a request to the Chairman at least 24 hours before the meeting)*

1. Approval of Minutes from the February 17, 2026 Regular Board Meeting  
(Greg James, Clerk of Court)
2. Approval of Bills and Vouchers Submitted for February 12, 2026 through February 25, 2026  
(Greg James, Clerk of Court)
3. Request Board Approval of the Disposal of County Property  
(Greg James, Clerk of Court)
4. Request Board Approval of a Proclamation Declaring March 16-20, 2026 as Government Finance Professionals Week  
(Greg James, Clerk of Court)
5. Request Board Approval of a Proclamation Declaring March 8-14, 2026 as Wakulla Wonderful Week  
(Rachel Pienta, Wakulla County Extension Agent III / 4-H Agent)
6. Request Board Approval of a Proclamation Declaring March 2026 as Greatest American Cleanup & Leaders Against Litter Month  
(Commissioner Messersmith)
7. Request Board Approval of a Proclamation Declaring March 9-15, 2026 as Flood Awareness Week  
(Brandon Geiger, Planning and Community Development Director)
8. Request Board Approval of a Resolution Authorizing the Submission of Grant Applications to the Florida Department of Agriculture and Consumer Services' 2025 Urban and Community Forestry Natural Disaster and Recovery Grant Seeking Funds to Plant Trees on Multiple County Properties and Designating the County Administrator as the Signatory for the Grant Applications  
(Michelle Metcalf, Intergovernmental Affairs Director)
9. Request Board Approval of a Resolution Authorizing the Submission of a Grant Application to the United States Department of Interior's Slip-On Tanker Units Grant Program Seeking Funds for Two Tanker Units for Wakulla County Fire Rescue and Designating the County Administrator as the Signatory for the Grant Application  
(Michelle Metcalf, Intergovernmental Affairs Director)
10. Request Board Approval of Dewberry Engineers, Inc. Work Authorization No. 26-05 in the Amount of \$645,310 for Design, Permitting, Engineering, and Inspection Services for The Park Septic to Sewer Project  
(Michelle Metcalf, Intergovernmental Affairs Director)

11. Request Board Approval of a Resolution Authorizing the Submission of Grant Applications to the Florida Fish and Wildlife Conservation Commission's Florida Boating Improvement Program Seeking Funds for Improvements to the Newport Boat Ramp, Roho Road Boat Ramp, and the Navigational Channel Markers Along Shell Point and Spring Creek, Authorizing the County Administrator as the Signatory for the Grant Applications, and Authorizing the Grant Manager to Administer the Grants; and Approval of a Transmittal Letter Prioritizing the Applications  
(Michelle Metcalf, Intergovernmental Affairs Director)

### **Consent Items Pulled for Discussion**

*(Members requesting further information on items placed under "Consent Agenda," may withdraw those items and place them here, for further discussion)*

### **General Business**

*(General Business items are items of a general nature that require Board directions or pertain to Board policy)*

12. Request Board Approval of an Application for Reduction of Code Enforcement Lien Pertaining to Case No. CE2020-232  
(Somer Pell, Assistant County Administrator)

### **Public Hearing(s)**

*(Public Hearings are held as required to receive public comments on matters of special importance or as prescribed by law. For regular Board meetings, public hearings shall be scheduled as the first substantive item on the agenda and heard at the time scheduled for the start of the meeting or as soon thereafter as is possible. Individual speakers are encouraged to adhere to a three (3) minute time limit. The Chairman has the discretion to either extend or reduce time limits, based on the number of speakers)*

### **Planning and Zoning**

*(Members will be provided with planning and zoning amendment requests five (5) business days prior to the scheduled meeting. To the maximum extent possible, all support information and documentation for P&Z items shall be made available through a variety of means including the County website that will provide the public with the greatest opportunity to review documentation at the date of advertisement pursuant to Resolution No. 04-43. "In accordance with Sec. 24.01 of County Code, for all quasi-judicial proceedings each Commission member must disclose all contact received from interested parties and/or their representatives, lobbyists, or any other third parties concerning any application and any personal investigation or knowledge being relied upon during the consideration of any quasi-judicial planning and zoning matters")*

13. Request Board Approval to Conduct the Public Hearing and Adopt an Ordinance Amending Sections of the Land Development Code Pertaining to Zoning District Regulations and Self-Service Vending Businesses

### **Commissioner Agenda Items**

*(Items with supporting documentation shall be provided by a Commissioner to the County Administrator three (3) business days prior to the scheduled meeting. Items that are agendaed by Commissioners and fail to gain approval may not be replaced on the agenda by a Commissioner on the non-prevailing side for a period of six (6) months without approval of the Chairman unless there is substantive new information to present)*

**County Attorney**

*(County Attorney items are items of a legal nature that require Board direction or represent general information to Board Members, staff, or the public)*

**County Administrator**

*(County Administrator items are items that require Board direction or represent general information to Board Members, staff or the public)*

**Citizens to be Heard**

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**Discussion Issues by Commissioners**

*(The purpose of this section is for Commissioners to request staff action on various issues, including scheduling of a future agenda item for later Board action, based on the approval of a majority of the Board. No assignments or request for agenda items shall be given to the County Administrator or County Attorney without the express approval of the majority of the Board. The Board shall take no policy action without an agenda item unless such is accomplished through a unanimous vote of the Board. The remarks of each Commissioner during his or her "discussion items" shall adhere to Robert Rules of Order, for proper decorum and civility as enforced by the Chairman)*

**Adjourn**

*(Any departure from the order of business set forth in the official agenda shall be made only upon majority vote of the members of the Commission present at the meeting)*

*The next Board of County Commissioners Meeting is scheduled for  
**Monday, March 16, 2026 at 6:00p.m.***

## PUBLIC NOTICE

### 2026 Schedule

**All Workshops, Meetings, and Public Hearings are subject to change.**

All sessions are held in the Commission Chambers, 29 Arran Road, Suite 101, Crawfordville, FL.

Workshops are scheduled as needed.

<b>Month</b>	<b>Day</b>	<b>Time</b>	<b>Meeting Type</b>
<b>March 2026</b>	Monday, 2	6:00P.M.	BOCC Meeting
	Monday, 9	6:00P.M.	Planning Commission Meeting
	Monday, 16	6:00P.M.	BOCC Meeting
<b>April 2026</b>	Monday, 6	6:00P.M.	BOCC Meeting
	Monday, 13	6:00P.M.	Planning Commission Meeting
	Monday, 20	6:00P.M.	BOCC Meeting
<b>May 2026</b>	Monday, 4	6:00P.M.	BOCC Meeting
	Monday, 11	6:00P.M.	Planning Commission Meeting
	Monday, 18	6:00P.M.	BOCC Meeting
<b>June 2026</b>	Monday, 1	6:00P.M.	BOCC Meeting
	Monday, 8	6:00P.M.	Planning Commission Meeting
	Monday, 15	TBD	BOCC 1 <sup>st</sup> Budget Development Workshop
	Monday, 15	6:00P.M.	Planning Commission Meeting
<b>July 2026</b>	Monday, 6	6:00P.M.	Planning Commission Meeting
	Monday, 13	TBD	BOCC 2 <sup>nd</sup> Budget Development Workshop
	Monday, 13	6:00P.M.	BOCC Meeting
<b>August 2026</b>	Monday, 3	6:00P.M.	BOCC Meeting
	Monday, 10	6:00P.M.	Planning Commission Meeting
	Monday, 17	TBD	BOCC 3 <sup>rd</sup> Budget Development Workshop
	Monday, 17	6:00P.M.	BOCC Meeting
<b>September 2026</b>	Tuesday, 8	6:00P.M.	BOCC Meeting
	Monday, 14	6:00P.M.	Planning Commission Meeting
	Monday, 21	6:00P.M.	BOCC Meeting