



AGENDA

JACKSON COUNTY BOARD OF COUNTY COMMISSIONERS

January 13, 2026

THE ERNIE PADGETT BOARD ROOM

9:00 AM

CALL TO ORDER

Invocation and Pledge of Allegiance
Approval of Agenda

I. RECOGNITIONS, RESOLUTIONS, & PRESENTATIONS

1. Recognition: Board Recognition of Employees for Years of Service -
Sarah Sun, HR Director - **PAGE 1**
2. Request: Board Adoption of a Resolution of the Jackson County Board of County Commissioners supporting the construction of a Publix Supermarket within Jackson County, Florida. - **Jim Dean**, County Administrator - **PAGE 3**

II. PUBLIC HEARING

1. Request: Board review of a General Development Order for Windwood RV Resort and Campground- **Amber Barnes**, Community Development - **PAGE 7**
2. Request: Board approval of Inland Sun Stop Gas Station Addition-
Amber Barnes, Community Development - **PAGE 23**
3. Request: Board Approval of Public Access Ordinance — **Jim Dean**, County Administrator - **PAGE 37**

III. COMMUNITY DEVELOPMENT

1. Request: Board denial of a Variance to JC Code of Ordinances Sec. 4-2-
Amber Barnes, Community Development - **PAGE 41**
2. Request: Board approval of Alcoholic Beverage License for QuikTrips #7283-
Amber Barnes, Community Development - **PAGE 49**

IV. REPORTS AND REQUESTS

1. Consent Agenda Items
 - a) Request: Pay Bills - Finance - **PAGE 53**
 - b) Request: Board Approval of Right-of-Way Use Permits -
Jeffrey Register, Road and Bridge Director - **PAGE 55**
 - c) Request: Board approval of Meeting Minutes - **Marie Richards**, Finance - **PAGE 67**
2. Report: TDC Quarterly Report - **Kelsi Jackson**, TDC Director - **PAGE 87**
3. Request: Board approval of renewal of Certificate Of Public Convenience and Necessity with Rocky Mountain Holdings, LLC./Life Net for Advanced Life Support Air Medical Transport - **Chief Brunner**, Fire Rescue - **PAGE 93**
4. Request: Board approval of agreement between Airgas and Jackson County BOCC (Fire Rescue Department). - **Chief Brunner**, Fire Chief - **PAGE 97**



5. Request: Board approval of DRMP Task Work Order for River Road - **Jeffrey Register**, Road and Bridge Director - **PAGE 103**
6. Request: Board approval of Alliance Road (RB-2324-15) Change Order, Closeout Documents and Final Pay, **Jeffrey Register**, Road and Bridge Director - **PAGE 105**
7. Request: Board approval to purchase vehicles from ITB 2526-04 - **Tyler Schaeffer**, Procurement Officer - **PAGE 115**
8. Request: Board approval of procurement policy update - **Tyler Schaeffer**, Procurement Officer - **PAGE 117**
9. Request: Board approval to solicit 2526-06 - Realtor Services - **Tyler Schaeffer**, Procurement Officer - **PAGE 147**
10. Request: Board approval of Amendment to Professional Services for the Jackson Hospital Air Purification Project with David H. Melvin, Inc. - **Lucas Mayo**, Grants/Contracts Manager - **PAGE 175**
11. Request: Board approval of Amendment #4 to Purchase Sale Agreement of Pooser Rd Property with NW FLORIDA LD, LLC - **Lucas Mayo**, Grants/Contracts Manager - **PAGE 177**
12. Request: Board approval of Amendment 3 to Grant Agreement H2384 - **Lucas Mayo**, Grants/Contracts Manager - **PAGE 181**
13. Request: Board approval of Work Authorization for Magnolia Landing Feasibility Study and Design with David H. Melvin, Inc. - **Lucas Mayo**, Grants/Contracts Manager - **PAGE 207**
14. Request: Board approval of Amended FY25-26 Medical Examiner Interlocal Agreement - **Lucas Mayo**, Grants/Contracts Manager - **PAGE 211**
15. Request: Board approval to set Public Hearings for Small Cities CDBG Grant Application - **Lucas Mayo**, Grants/Contracts Manager - **PAGE 241**
16. Request: Board approval of Jackson Blue Springs Concessionaire agreement extension for one season - **Rett Daniels**, DCA - **PAGE 245**
17. Request: Board approval of survey proposal for well 2/3 property expansion from Camp Real Life - **Rett Daniels**, DCA - **PAGE 261**
18. Request: Board approval to waive the rental fee at the AG Complex located on Penn Avenue for Marianna High School to hold their Football Banquet on January 20, 2026 - **Jim Dean**, County Administrator - **PAGE 267**

V. OTHER MATTERS/MATTERS OF THE PUBLIC

1. To discuss a potential Greenwood Public Works project - **Dr. Willie Spires**, District 1 JCBOCC - **PAGE 269**