



# **Board of County Commissioners - Regular Meeting**

**Wednesday, December 17, 2025 at 9:00 am**

**34 Forbes Street, COURTHOUSE ANNEX, COMMISSION MEETING ROOM**

*The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. **Any handouts (information) for distribution to the Commission must be submitted to the Board Secretary (Clerk's Office) or to the County Coordinator five (5) calendar days prior to that meeting date. Failure to do so will result in your removal from the agenda or a delay of any action relating to your request until a future meeting.***

[Click here for the Board's Rules of Procedures for Meetings](#)

## **Zoom Access Link**

Additional Zoom access information located under the "Meeting Information" section at the end of this agenda.

### **1. Zoom Meeting Access**

[Zoom Link](#)

### **2. Zoom Meeting Recording**

Recording will be available approximately 24 hours after the meeting has ended

## **Call to Order**

## **Invocation and Pledge of Allegiance**

## **Approval of the Agenda**

The Chairman will ask for any proposed changes to the agenda, then request a motion to approve the agenda.

## **Approval of Minutes and Payment of County Bills**

The Board will consider action on all Minutes and payment of County bills with one motion. A Commissioner may request to have either the Minutes or payment of County bills considered with a separate motion.

### **3. County Bill List for Payment**

## **Public Comments**

This is an opportunity for the public to be heard. When you are recognized by the Chairman, please adhere to the 5-minute time limit.

## **Department Directors Reports**

### **4. Fonda Davis – Solid Waste Director**

[Board Report](#)

[Funding Request](#)

### **5. Steve Kirschenbaum – Interim Airport Manager**

[Board Report](#)

[Air Show Information](#)

### **6. Erin Griffith – Fiscal Manager/Grants Coordinator**

[Board Report](#)

[Attachments](#)

## **Planning and Zoning Adjustment Board Report**

[Agenda and Minutes](#)

### **7. Variance Requests**

#### **a. 1567 Alligator Drive**

A consideration of a request for the placement of 1,213 sf of clean fill behind 400 sf of limerock rip rap retaining wall. The toe of the rip rap and all fill will be placed above the MHWL/HTL thus no Corps or FDEP permits are required for proposed fill. Property is located in Alligator Point, FL. Request submitted by Florida Environmental & Land Services, Inc./James Barrett, agent for Shadwich Dean DBA Brandeast, LLC, applicant.

#### **b. 1569 Alligator Drive**

A consideration of a request for the placement of 1,193 sf of clean fill behind 400 sf of limerock rip rap retaining wall. The toe of the rip rap and all fill will be placed above the MHWL/HTL therefore no Corps or FDEP permits are required for the proposed fill. Property is located in Alligator Point, FL. Request submitted by Florida Environmental & Land Services, Inc./James Barrett, agent for William McMillan, applicant.

### **8. Critical Shoreline Applications**

#### **a. 2640 Highway 98**

A consideration of a request to construct a 1,000 sf single family dock with one boat lift. Property is located in Lanark Village, FL. Request submitted by Adams St Advocates/ Claudia Davant, agent for Xin Ming Lin, applicant.

## County Coordinator & County Attorney Reports

### 9. Michael Morón – County Coordinator

[Board Report](#)

[Attachments](#)

### 10. Michael Shuler – County Attorney

[Board Report & Attachments](#)

## 10:00 a.m. (ET) Public Hearings

### 11. 10:00 a.m. (ET) TDC Spending Plan Ordinance (Time Certain Agenda Item)

AN ORDINANCE APPROVING AND ADOPTING A PLAN FOR TOURISTS DEVELOPMENT IN FRANKLIN COUNTY, FLORIDA; PROVIDING FOR SEVERABILITY; RESCINDING ALL ORDINANCES IN CONFLICT HEREWITH AND AN EFFECTIVE DATE.

[Notice](#)

[Draft Ordinance](#)

## Commissioners' Comments

### Adjournment

*In accordance with Section 286.0105, Florida Statutes, any person who wishes to appeal a decision made by the Franklin County Board of County Commissioners, with respect to any matter considered at the meeting, must have a record of the proceedings. He or she may need to ensure that a verbatim record of the proceedings is made.*

## Meeting Information

The general public is welcomed in the commission meeting room for meetings. As an option, all meetings are live-streamed on Zoom and regular meetings are also live-streamed on Forgotten Coast TV. Those wanting to view the meeting on Forgotten Coast TV can use the livestream link <https://facebook.com/forgottencoasttv/> or go to Forgotten Coast TV's Facebook Page. You do not need a Facebook account to view Facebook live. The livestream feed will promptly start 5 minutes before the meeting commences.

Those wanting to view or participate virtually during the meeting should use the Zoom log-in/call-in information provided below. There is a link to a list of videos and Getting Started Resources on the main "Agenda and Minutes" webpage for those unfamiliar with Zoom. If you are experiencing any issues with the livestream or Zoom, call (850) 653-9783 for assistance.

[To join the meeting via Zoom, click on this link on the meeting date and time.](#)

If you do not have speakers or a microphone on your computer or prefer to call, you can dial in for audio. Call (301) 715-8592 or (312) 626- 6799 or (929) 205-6099 and enter ID number (831 3571 0037#). All attendees are muted by default. For those that have called into the meeting by phone, press \*9 to raise your hand, then \*6 to unmute.

**If you would like to speak during the meeting in-person or via Zoom, you are required to complete the virtual speaker card [click here for card](#). If you are attending via Zoom, this card must be**

***received by the County Commission Administrative Office no later than 15 minutes prior to the start of the meeting in order for you to speak during the meeting. If you are attending in person, this card must be received prior to the start of the meeting.***

*Once recognized by the Chairman, you may comment on a non-agenda or agenda item during "Public Comments" for up to 5-minutes.*

*Public engagement is important to us and use of Zoom for public participation is still a new process for some. We appreciate your understanding.*

***Agenda and reports are subject to change.***

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Contact: Michael Moron, County Coordinator ([michael@franklincountyflorida.gov](mailto:michael@franklincountyflorida.gov)) (850) 653-5077 | Agenda  
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