



## Ocala City Council Agenda - **Revised** Tuesday, December 16, 2025

### **Meeting Information**

#### *Location*

Ocala City Hall  
110 SE Watula Avenue  
Second Floor - Council Chambers  
Ocala, Florida

<https://www.ocalafl.gov/meetings>

#### *Time*

4:00 PM

#### *Council Members*

Ire Bethea Sr., Council President  
Jay A. Musleh, Pro Tem  
Kristen Dreyer  
James P. Hilty Sr.  
Barry Mansfield

#### *Mayor*

Ben Marciano

#### *City Manager*

Peter Lee

### **Mission Statement**

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

### **City Council's Strategic Priorities**

Priority 1: Economic hub  
Priority 2: Fiscally sustainable  
Priority 3: Engaged workforce  
Priority 4: Operational excellence  
Priority 5: Quality of place

### **WELCOME!**

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

### **APPEALS**

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

### **ADA COMPLIANCE**

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

**Updated 12/12: Moved 6h to General Business, item 10j; items 10k to 10m renumbered.**

**1. Call to Order**

**2. Roll Call**

- 2a. New Employees
- Bryan Cohen, Electric
  - Kayla McDonald, Electric
  - Richard Russell, Electric
  - Trenton Clancy, Information Technology
  - Travis Hutchinson, Information Technology
  - Gregory Means, Water Resources
  - Delshaun Williams, Water Resources

**3. Public Notice**

**4. Proclamations and Awards**

- 4a. [The Mayor's Citizen Recognition Award will be presented to Brett Stanley](#)
- 4b. [On behalf of HCA Florida Ocala Hospital, Mayor Marciano's recognition of City of Ocala staff and a Florida Highway Patrol Officer](#)

**5. Presentations**

- 5a. [Office of Homeless Prevention Quarterly Update](#)

**6. Consent Agenda**

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 6a. [2025 Community Development Block Grant Consolidated Annual Performance Evaluation Report](#)

**Presentation By:** James Haynes

- 6b. [First Amendment to the agreement with Stejack, LLC, for additional services required on the Norton Residence in the amount of \\$5,512, resulting in a total contract value not to exceed \\$50,552](#)

**Presentation By:** James Haynes

- 6c. [Resolution 2026-9 to adopt the Marion County Consortium 2024-2028 Citizen Participation Plan](#)

**RES-2026-9**

**Presentation By:** James Haynes

- 6d. [Award of development opportunity, and an Affordable Housing Agreement, to MCAN, LLC, to construct and sell an affordable housing unit on surplus property in West Ocala identified as Parcel 2849-005-027](#)

**Presentation By:** James Haynes

- 6e. [Funding from the Florida Department of Transportation to reimburse overtime expenses relating to the Speed and Aggressive Driving Program in the amount of \\$65,000](#)

**Presentation By:** Michael Balken

- 6f. [Budget Resolution 2026-116 to amend the Fiscal Year 2025-26 budget to accept and appropriate funds from the Florida Department of Transportation to reimburse expenses relating to the Speed and Aggressive Driving Program in the amount of \\$65,000](#)

**[BR-2026-116](#)**

**Presentation By:** Michael Balken

- 6g. [Budget Resolution 2026-117 to amend the Fiscal Year 2025-26 budget to accept and appropriate funds from the Florida Department of Transportation to reimburse overtime expenses relating to the Distracted Driving Program in the amount of \\$40,000](#)

**[BR-2026-117](#)**

**Presentation By:** Michael Balken

- 6i. [One-year renewal of contract with Granicus for video streaming, agenda management, and captioning services with an estimated expenditure amount of \\$52,085](#)

**Presentation By:** Christopher Ramos

- 6h. See item 10j.

- 6j. [Fourth Amendment to the Community Paramedicine Program Agreement with Florida Hospital Ocala, Inc. doing business as AdventHealth Ocala](#)

**Presentation By:** Clint Welborn

- 6k. [Donation of one surplus vehicle to Veterans Helping Veterans USA with an estimated residual auction value of \\$5,500](#)

**Presentation By:** John King

- 6l. [Approval of settlement in the matter of City of Ocala, Florida versus FiberPro Network Services, LLC, with a proposed settlement amount of \\$110,000 payable to the City of Ocala, Florida](#)

**Presentation By:** William E. Sexton

**6m.** [December 2, 2025 City Council meeting minutes](#)**Presentation By:** Angel Jacobs**7. Consent Agenda Items Held for Discussion**

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

**8. Introduction and First Readings of Ordinances**

(Second and Final Reading - January 6, 2026)

**8a.** [Ordinance 2026-5 to amend the code of ordinances Section 122-1225 to authorize the use of above-ground air curtain burners as an ancillary use to a materials recovery facility as well as establishing conditions and limitations relating to such ancillary use \(COD25-0004\)](#) **[ORD-2026-5](#)**

**8b.** [Ordinance 2026-6 to rezone approximately 3.57 acres for a portion of property located at 2336 NW Seventh Street \(Parcel 22682-000-00\) from M-1, Light Industrial, to M-2, Medium Industrial \(Case ZON25-0014\) \(Quasi-Judicial\)](#) **[ORD-2026-6](#)**

**9. Public Hearings / Second and Final Readings / Adoption of Ordinances**

**9a.** [Ordinance 2026-4 designating a historic landmark at the southeast corner of 117 East Silver Springs Boulevard \(Parcel ID# 2823-064-007\) and installing a historic marker titled "Elvis in Ocala, Tom Petty Inspired" \(Quasi-Judicial\)](#)

**Presentation By:** Aubrey Hale**Introduced by:** James P. Hilty Sr

**9b.** [Affordable Housing Advisory Committee 2025 Annual Report](#)

**Presentation By:** James Haynes**10. General Business**

**10a.** [Purchase of three TITUS Twister Mixing Aerators with Ozone Enhancement from The Wass Company LLC., with an estimated cost not to exceed \\$161,479](#)

**Presentation By:** Sean Lanier

**10b.** [Change order and additional expenditures under the contract with All Webbs Enterprises, Inc., for the construction of two Upper Floridan Aquifer Wells at Water Treatment Plant No. 2 in the amount of \\$382,225 plus a contingency of \\$50,000 for a total expenditure of \\$432,225](#)

**Presentation By:** Sean Lanier

- 10c. [Contract for Manhole and Structure Rehabilitation Services with Engineered Spray Solutions, LLC., for an amount not to exceed \\$3,300,000](#)

**Presentation By:** Sean Lanier

- 10d. [Additional expenditures under the Agreement for Overhead Door Repair, Maintenance, and Replacement with Material Handling Systems, Inc., for an increased aggregate expenditure not to exceed \\$100,000](#)

**Presentation By:** Gary Crews

- 10e. [Utilization of Sourcewell's cooperative purchasing agreement with Hussey Seating Corporation for the purchase of retractable bleachers for the E. D. Croskey Recreation Center Gymnasium in the amount of \\$124,886](#)

**Presentation By:** John Spencer

- 10f. [First Amendment to renew the Agreement for Property and Casualty Insurance Broker Services between the City of Ocala and Risk Management Associates, Inc., for an additional three-year period with compensation not to exceed \\$235,500](#)

**Presentation By:** Todd Swanson

- 10g. [Additional expenditures under the Agreement with Premise Health Employer Solutions, LLC, for the period ending December 31, 2025, in an amount not to exceed \\$425,000](#)

**Presentation By:** Todd Swanson

- 10h. [Fifth Amendment to the agreement with Premise Health Employer Solutions, LLC, for on-site health and wellness center services in an amount not to exceed \\$2,271,022](#)

**Presentation By:** Todd Swanson

- 10i. [Purchase of four R-Mag circuit breakers from WESCO Distribution for the Shaw Substation in the amount of \\$177,999](#)

**Presentation By:** Doug Peebles

- 10j. [Continued utilization of Sourcewell cooperative purchasing agreement with Fastenal Company for facility, industrial, and other related supplies and equipment purchases with an increased aggregate expenditure amount of \\$100,000](#)

**Presentation By:** Doug Peebles

- 10k. [Grant agreement between the City of Ocala and Community Foundation for Ocala/Marion County for the Community Paramedicine Program in the amount of \\$100,000](#)

**Presentation By:** Clint Welborn

- 10l. [Budget Resolution 2026-118 to amend the Fiscal Year 2025-26 budget to accept and appropriate funding from the Community Foundation for Ocala/Marion County for the Community Paramedicine program in the amount of \\$100,000](#)

**BR-2026-118**

**Presentation By:** Clint Welborn

- 10m. [Award of contract to Robinrose Construction, LLC, for a new build of the Taylor residence located at 725 SW Third Street with a total project cost not to exceed \\$169,500](#)

**Presentation By:** James Haynes

**11. Internal Auditor's Report**

**12. City Manager's Report**

**13. Ocala Police Department Report**

**14. Ocala Fire Rescue Department Report**

**15. City Attorney's Report**

**16. Public Comments**

**17. Informational Items and Calendaring Items**

- Wednesday, December 24 and Thursday, December 25, 2025 - Christmas Eve & Christmas Day Holidays - City Offices closed
- Thursday, January 1, 2026 - New Year's Day Holiday - City Offices closed
- Tuesday, January 6, 2026 - City Council meeting - 4:00pm - Council Chambers
- Monday, January 19, 2026 - Martin Luther King Jr. Day Holiday - City Offices closed
- Tuesday, January 20, 2026 - CRA Board meeting - 3:45pm - Council Chambers
- Tuesday, January 20, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, January 27, 2026 - TPO Meeting - 3:00pm - Marion County Commissioners' Auditorium
- Tuesday, February 3, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, February 17, 2026 - CRA Board meeting - 3:45pm - Council Chambers
- Tuesday, February 17, 2026 - City Council meeting - 4:00pm - Council Chambers

- 17a. [Fully Executed Contracts Under \\$50,000](#)

**18. Comments by Mayor**

**19. Comments by City Council Members**

**20. Adjournment**