



City of  
**Panama City Beach**

Council Chambers |  
17007 Panama City Beach Pkwy |  
Panama City Beach, FL 32413

**CITY COUNCIL  
REGULAR MEETING AGENDA  
THURSDAY, DECEMBER 11, 2025 9:00 AM**

**A. CALL TO ORDER AND ROLL CALL**

**B. INVOCATION LED BY PASTOR RAMON DUVALL FROM BEACHSIDE FELLOWSHIP CHURCH**

**C. PLEDGE OF ALLEGIANCE LED BY COUNCILMAN PAUL CASTO**

**D. COMMUNITY ANNOUNCEMENTS**

D.1 Community Announcements

[Item Memo](#)

[12.11.2025 .Community Announcements.pdf](#)

**E. APPROVAL OF MEETING MINUTES**

E.1 November 13, 2025 Regular Meeting Minutes

[Item Memo](#)

[11.13.2025.Council Meeting Minutes.draft.pdf](#)

**F. APPROVAL OF AGENDA, AND ADDITIONS OR DELETIONS**

**G. PRESENTATIONS**

G.1 Employee Years of Service Award

[Item Memo](#)

[Employee Service Awards December 2025.pdf](#)

G.2 Police Department Update by Chief Talamantez

[Item Memo](#)

[Panama City Beach Police Department Council Presentation.pdf](#)

**H. PUBLIC COMMENTS – CONSENT AGENDA AND NON-AGENDA BUSINESS (LIMITED TO THREE MINUTES)**

**I. CONSENT AGENDA**

I.1

**RESOLUTION NO. 26-37, A RESOLUTION OF THE CITY OF PANAMA CITY BEACH, FLORIDA, APPROVING AN AGREEMENT WITH HMX PRODUCTIONS, LLC FOR AUDIO-VISUAL PRODUCTION AND ENTERTAINMENT MANAGEMENT SERVICES FOR THE AARON BESSANT PARK SUMMER CONCERT SERIES IN THE AMOUNT OF \$5,500.00 PER CONCERT FOR AN ESTIMATED ANNUAL AMOUNT OF \$55,000.00.**

[Item Memo](#)

[Res 26-37.HMX Productions.2026 Summer Concert Services Agreement.pdf](#)

[PCB 26-10 OVERALL EVAL Scoring Sheet - Concerts.pdf](#)

- I.2 RESOLUTION NO. 26-38, A RESOLUTION OF THE CITY OF PANAMA CITY BEACH, FLORIDA, APPROVING AN AGREEMENT WITH MORRIS ENTERPRISES 1 TO PROVIDE CONCESSION SERVICES AT FRANK BROWN PARK IN THE BASE ANNUAL AMOUNT OF \$12,000 PLUS 25% OF GROSS REVENUE.**

[Item Memo](#)

[Res 26-38.Frank Brown Park.Morris Enterprises 1.Concession Services Agreement.pdf](#)

[Morris Enterprise Agreement.pdf](#)

[PCB 26-14 OVERALL EVAL Scoring Sheet - Concessions.pdf](#)

- I.3 RESOLUTION NO. 26-39, A RESOLUTION OF THE CITY OF PANAMA CITY BEACH, FLORIDA APPROVING AGREEMENTS WITH RARE AGRICULTURAL PRODUCTS, LLP, AND SOUTHEASTERN TURF GRASS SUPPLY, INC. FOR THE PURCHASE OF VARIOUS TURF CHEMICALS AND APPLICATION SERVICES FOR THE PARKS AND RECREATION DEPARTMENT AT SET UNIT PRICES AND AUTHORIZING EXPENDITURES NOT TO EXCEED \$542,500 FOR FISCAL YEAR 2026.**

[Item Memo](#)

[Res 26-39.Rare and Southeastern Agreements for Turf.pdf](#)

[Exhibit A - Rare Agricultural Agreement.pdf](#)

[Exhibit B - Southeastern Turf Grass Supply Agreement.pdf](#)

[PCB26-18 Bid Tabulation.pdf](#)

[Rare W9.pdf](#)

- I.4 RESOLUTION NO. 26-40, A RESOLUTION OF THE CITY OF PANAMA CITY BEACH, FLORIDA, APPROVING AN AGREEMENT WITH WEST PUBLISHING CORPORATION D/B/A WEST, A THOMPSON REUTERS BUSINESS, FOR THE PURCHASE OF CLEAR SOFTWARE FOR A THREE-YEAR TERM IN THE TOTAL AMOUNT OF \$47,287.44 AND AGREEING TO BE BOUND BY THE TERMS AND CONDITIONS OF THE NEW YORK STATE OFFICE OF GENERAL SERVICES CONTRACT GOVERNING THAT PURCHASE.**

[Item Memo](#)

[Res 26-40.West Publishing.Purchase CLEAR Software.pdf](#)

[Exh A.CLEAR Software Agreement.pdf](#)

[Exh B.NY State Contract.CLEAR.pdf](#)

- I.5 RESOLUTION NO. 26-41, A RESOLUTION OF THE CITY OF PANAMA CITY BEACH, FLORIDA, APPROVING THE PURCHASE FROM AUTHORIZED RESELLERS OF SAFARILAND, LLC, CERTAIN BODY ARMOR AND RELATED BALLISTIC RESISTANT PRODUCTS FOR THE POLICE DEPARTMENT, AUTHORIZING EXPENDITURES NOT TO EXCEED \$40,000.00 FOR FY 2026, AND AGREEING TO BE BOUND BY THE TERMS AND CONDITIONS OF THE STATE OF COLORADO - NASPO VALUEPOINT MASTER AGREEMENT GOVERNING THAT PURCHASE.**

[Item Memo](#)

[Res 26-41.NASPO Agreement.Purchase Body Armor.PD.pdf](#)

[Exh A.NASPO.Safariland.Body Armour.Ballistic Products.Agreement.pdf](#)

- I.6 RESOLUTION NO. 26-42, A RESOLUTION OF THE CITY OF PANAMA CITY BEACH, FLORIDA, APPROVING THE PURCHASE OF TWENTY (20) PORTABLE RADIOS FOR THE BEACH SAFETY DIVISION IN THE TOTAL AMOUNT OF \$55,253.40 FROM MOTOROLA SOLUTIONS, INC., AND AGREEING TO BE BOUND BY THE TERMS AND CONDITIONS OF THE STATE OF WASHINGTON DEPARTMENT OF ENTERPRISE SERVICES – NASPO VALUEPOINT MASTER AGREEMENT GOVERNING THAT PURCHASE.**

[Item Memo](#)

[Res 26-42.Motorola.Purchase 20 Portable Radios.Beach Safety Dept.pdf](#)

[Exh A. Motorola Solutions Proposal.pdf](#)  
[Exh B. NASPO.Master Contract Motorola-Executed1.pdf](#)

I.7

**RESOLUTION NO. 26-43, A RESOLUTION OF THE CITY OF PANAMA CITY BEACH, FLORIDA, APPROVING THE PURCHASE OF COMPUTER EQUIPMENT, PERIPHERALS, AND ACCESSORIES FROM AUTHORIZED RESELLERS OF DELL MARKETING L.P., AUTHORIZING EXPENDITURES NOT TO EXCEED \$240,000.00 FOR FISCAL YEAR 2026, AND AGREEING TO BE BOUND BY THE TERMS AND CONDITIONS OF THE STATE OF MINNESOTA - NASPO VALUEPOINT MASTER AGREEMENT GOVERNING THAT PURCHASE.**

[Item Memo](#)

[Res 26-43.Dell Computer.Authorized Reseller.Purchase Equipment.pdf](#)  
[Exh A.Dell Master Agreement MN.Contract 23026.pdf](#)  
[Dell Amendment 1 to Contract 23026.pdf](#)  
[Dell Amendment 2 to Contract 23026.pdf](#)

I.8

**RESOLUTION NO. 26-44, A RESOLUTION OF THE CITY OF PANAMA CITY BEACH, FLORIDA, APPROVING AGREEMENTS WITH EMPIRE PIPE AND SUPPLY COMPANY, INC., FERGUSON ENTERPRISES, LLC, FORTILINE WATERWORKS, AND STALINE WATERWORKS, INC. FOR THE PURCHASE OF MISCELLANEOUS WATER AND SEWER SYSTEM SUPPLIES FOR THE UTILITIES DEPARTMENT AT SET UNIT PRICES AND AUTHORIZING PURCHASES IN AN AMOUNT NOT TO EXCEED \$950,000.00 FOR FISCAL YEAR 2026.**

[Item Memo](#)

[Res 26-44.Empire.Ferguson.Fortline.and STAline Agreements.Misc Water Sewer Supplies.pdf](#)  
[Exhibit A - Empire Pipe.Supply - Vendor Signed.pdf](#)  
[Exhibit B - Ferguson - Vendor Signed.pdf](#)  
[Exhibit C - Fortiline Waterworks - Vendor Signed.pdf](#)  
[Exhibit D - STAline Agreement\\_Water Supplies Vendor Signed.pdf](#)

I.9

**RESOLUTION NO. 26-45, A RESOLUTION OF THE CITY OF PANAMA CITY BEACH, FLORIDA, APPROVING THE PURCHASE OF THREE SUBMERSIBLE PUMPS FOR LIFT STATION #74 FROM AAG ELECTRIC MOTORS & PUMPS, INC. IN THE TOTAL AMOUNT OF \$53,245.50.**

[Item Memo](#)

[Res 26-45.AAG Electric.Purchase Motors and Pumps.pdf](#)  
[Exh A.AAG Quote.pdf](#)

I.10

**RESOLUTION NO. 26-46, A RESOLUTION OF THE CITY OF PANAMA CITY BEACH, FLORIDA, APPROVING A TASK ORDER WITH EMERALD COAST STRIPING, LLC FOR THE CHURCHWELL DRIVE STRIPING PROJECT IN THE TOTAL AMOUNT OF \$29,188.00.**

[Item Memo](#)

[Res 26-46.Emerald Coast Striping.Task Order for Churchwell Drive.pdf](#)  
[Exh A.Emerald Coast Striping.Task Order 2026-PW-RS-E-01.Churchwell Dr.Signed.pdf](#)  
[Churchwell Drive.Proposal.pdf](#)

I.11

**RESOLUTION NO. 26-47, A RESOLUTION OF THE CITY OF PANAMA CITY BEACH, FLORIDA, APPROVING A COMBINED TASK ORDER WITH VOLKERT, INC. IN THE TOTAL AMOUNT OF \$88,851.00 FOR SERVICES RELATED TO MANISTEE DRIVE DRAINAGE IMPROVEMENTS.**

Item Memo  
Res 26-47.Volkert.Task Order.Manistee Dr Drainage Improvements.pdf  
Exhibit A- 26-03 COMBINED TASK ORDER AND NOTICE Manistee Dr.signed.pdf  
Scope of Services Manistee Drive Drainage Improvements.pdf

I.12

**RESOLUTION NO. 26-48, A RESOLUTION OF THE CITY OF PANAMA CITY BEACH, FLORIDA, APPROVING THE PURCHASE OF STOP LOSS INSURANCE FROM ISU VIA BLUE CROSS AND BLUE SHIELD OF FLORIDA, INC. IN THE ESTIMATED ANNUAL AMOUNT OF \$775,038.00.**

Item Memo  
Res 26-48.ISU via Blue Cross Blue Shield.Stop Loss Insurance.pdf  
Exh A.ISU.Blue Cross Blue Shield Proposal.pdf

I.13 **\*RESOLUTION NO. 26-49, A RESOLUTION OF THE CITY OF PANAMA CITY BEACH, FLORIDA, APPROVING THE PURCHASE OF RIGHT OF WAY FROM RSG FLA BEACH, LLC, IN THE TOTAL AMOUNT OF \$155,000.**

Item Memo  
Res 26-49.Banana Peel Lodge.ROW Purchases.Parcels 155 752 753 826.pdf  
Exh A.Settlement Agreement.ROW Purchase.Parcels 155 752 753 826

I.14

**REVISION OF THE MASTER AUDIT LIST TO REMOVE OBSOLETE ITEMS.** These items are to be removed from the Master Audit List. With approval of this matter in the Consent Agenda, the City Council makes a finding of surplus for these items and approves their removal from the Master Audit List and authorizes disposal in any lawful manner. Staff recommends approval.

Item Memo  
Surplus 12.11.2025.final.pdf

## **J. REGULAR AGENDA AND DISCUSSION / ACTION ITEMS**

J.1 **ORDINANCE NO. 1673, REVISING WATER, SEWER, AND RECLAIMED WATER RATES, FIRST READING.**

Item Memo  
Ord 1673.Utility Rate Change.First Reading.pdf  
BIE.Ord 1673.Water Sewer Reclaimed Water Rates.pdf  
2025.PCB.WWW.Rate.Sufficiency Report.Final.pdf  
2025 Rate Study Presentation Final.pdf

J.2 **ORDINANCE NO. 1670, AMENDING THE CITY'S CODE AND THE LAND DEVELOPMENT CODE PROVIDING FOR NEW DEFINITIONS AND DETERMINATIONS OF SUBSTANTIAL DAMAGE AND SUBSTANTIAL IMPROVEMENT, SECOND READING / PUBLIC HEARING.**

Item Memo  
Ord 1670.Amending Chapter 8 and LDC.Lookback Periods.2nd Reading.pdf  
Notice Proof- 2nd Reading Ord 1670

J.3 **ORDINANCE NO. 1671, AMENDING THE LAND DEVELOPMENT CODE TO ADD A DEFINITION FOR CERTIFIED RECOVERY RESIDENCE AND ESTABLISH A PROCESS FOR THE REVIEW OF REASONABLE ACCOMMODATION REQUESTS PURSUANT TO FLORIDA STATUTES, SECOND READING / PUBLIC HEARING.**

Item Memo  
Ord No. 1671.Amending Code.Recovery Residences.2nd Readingpdf

- J.4 **ORDINANCE NO. 1672, AMENDING SECTION 10.03.00 OF THE CITY'S LAND DEVELOPMENT CODE RELATED TO CONTINUING PUBLIC HEARINGS, SECOND READING / PUBLIC HEARING.**  
Item Memo  
[Ord 1672.Continued Public Hearings.2nd Reading.pdf](#)  
[BIE Ord 1672 Continuing Public Hearings.pdf](#)  
[Notice Proof Ord 1672 2nd Reading](#)
- J.5 **RESOLUTION NO. 26-50, ADOPTION OF A PROPOSED UTILITIES DEPARTMENT SERVICE FEE SCHEDULE AND REPEALING ALL POLICIES OR RESOLUTIONS IN CONFLICT HEREWITH.**  
Item Memo  
[Res 26-50.Utilities Dept. Service Fees.final.pdf](#)  
[Exh A.Utilities Dept. Service Fee Schedule.pdf](#)
- J.6 **RESOLUTION NO. 26-51, ADOPTION OF REVISED AQUATIC CENTER FEES AND REPEALING ALL POLICIES OR RESOLUTIONS IN CONFLICT HEREWITH.**  
Item Memo  
[Res 26-51.Aquatic Center Fee Adjustments.pdf](#)  
[Exh A.Proposed Aquatic Center Fees.final.pdf](#)  
[AQ Center Rate Change Summary 11.20.2025.pdf](#)
- J.7 **RESOLUTION NO. 26-52, APPROVING AN AMOUNT TO BE LIENED ON THE PROPERTY LOCATED AT 108 HEATHER DRIVE; AND PROVIDING AN IMMEDIATELY EFFECTIVE DATE.**  
Item Memo  
[Res 26-52.Lien on 108 Heather Drive.pdf](#)  
[Notice of Lien File for 108 Heather Dr.pdf](#)  
[Notice of Lien Letter.108 Heather Dr.Ransdell 12.11.2025.pdf](#)
- J.8 **RESOLUTION NO. 26-53, APPROVING THE PURCHASE OF A VIDEO WALL FOR THE POLICE DEPARTMENT; AUTHORIZING A BUDGET AMENDMENT; AND AGREEING TO BE BOUND BY THE TERMS AND CONDITIONS OF THE ST. JOHNS COUNTY SCHOOL DISTRICT AGREEMENT.**  
Item Memo  
[Res 26-53.JSC Systems.Purchase Video Wall.pdf](#)  
[Exh A.JSC Systems.Video Wall Proposal.pdf](#)  
[Exh B- FY 2026 BA #6.pdf](#)  
[Exh C- ITB2024-002 JSC Systems Inc - Response.pdf](#)  
[Executed Option to Renew Contract thru 2.13.2026.pdf](#)
- J.9 **RESOLUTION NO. 26-54, AUTHORIZING THE PURCHASE OF MOBILE GENERATOR PACKAGE FOR THE PUBLIC SAFETY COMMAND BUS AND AGREEING TO BE BOUND BY THE TERMS AND CONDITIONS OF THE FLORIDA SHERIFFS ASSOCIATION CONTRACT.**  
Item Memo  
[Res 26-54.Purchase Generator for Command Bus.pdf](#)  
[Exhibit A- Command Bus Generator Quote.pdf](#)  
[Exh B.FL Sheriff.Equipment Contract.On File.pdf](#)
- J.10 **RESOLUTION NO. 26-55, APPROVING THE CITY COUNCIL'S 2026 REGULAR MEETING SCHEDULE.**  
Item Memo  
[Res 26-55.Approving 2026 City Council Meetings.pdf](#)  
[2026 City Council Meeting Dates.12.05.25draft.pdf](#)

**J.11 DISCUSSION / ACTION ITEM - APPOINTMENT OF NON-COLLECTOR SEAT TO THE TOURIST DEVELOPMENT COUNCIL ("TDC").**

[Item Memo](#)

[TDC.CVB Board Members Roster.2025.pdf](#)

**K. CITY MANAGER REPORT**

**L. CITY ATTORNEY REPORT**

**M. COUNCIL COMMENTS**

**N. ADJOURN**

\* AT EACH OF ITS REGULAR OR SPECIAL MEETINGS, THE CITY COUNCIL ALSO SITS, EX-OFFICIO, AS **THE CITY OF PANAMA CITY BEACH COMMUNITY REDEVELOPMENT AGENCY** , JOINTLY AND CONCURRENTLY, AND MAY CONSIDER ITEMS AND TAKE ACTION IN THAT LATTER CAPACITY. ACTION ITEMS NOTED WITH AN ASTERICK.

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<b>PAUL CASTO</b>	<b>X</b>
<b>MARY COBURN</b>	<b>X</b>
<b>MICHAEL JARMAN</b>	<b>X</b>
<b>ETHAN REGISTER</b>	<b>X</b>
<b>STUART TETTEMER</b>	<b>X</b>

I certify that the Council members listed above have been contacted and given the opportunity to include items on this agenda.

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**/s/ City Clerk**

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**Date**

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<b>PAUL CASTO</b>	<b>X</b>
<b>MARY COBURN</b>	<b>X</b>
<b>MICHAEL JARMAN</b>	<b>X</b>
<b>ETHAN REGISTER</b>	<b>X</b>
<b>STUART TETTEMER</b>	<b>X</b>

I certify that the Council members listed above have been contacted and given the opportunity to include items on this agenda.

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**/s/ City Clerk**

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**Date**

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The Agenda Packet is posted on the City's website at [WWW.PCBFL.GOV](http://WWW.PCBFL.GOV) by close of business on the Friday before the meeting. City Council meetings are live streamed on the City's website [WWW.PCBFL.GOV](http://WWW.PCBFL.GOV) and City Facebook page "PANAMA CITY BEACH-GOVERNMENT". One or more members of other City Boards may appear and speak at this meeting. If a person decides to appeal any decision made by the City Council with respect to any matter considered at the meeting, if an appeal is available, such person will need a record of the proceeding, and for this purpose, such person may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based. Sec. 286.0105, FS (2020).