



**NOTICE OF PUBLIC MEETING
CITY COMMISSION REGULAR MEETING
DUNEDIN CITY HALL, 737 LOUDEN AVE
NOVEMBER 6, 2025
6:00 PM
AGENDA**

CALL TO ORDER

INVOCATION AND THE PLEDGE OF ALLEGIANCE

1. PRESENTATIONS

1.a [Veterans Day Proclamation](#)

Present Veterans Day Proclamation

- VFW Post 2550

- American Legion Post 275

- Military Order of Purple Hearts

EXHIBIT: [A. Veterans Day Proclamation 2025 - ltr.pdf](#)

1.b [VFW "Buddy" Poppy Proclamation](#)

Present proclamation recognizing the VFW "Buddy" Poppy Program

EXHIBIT: [A. VFW 'Buddy' Poppy Proclamation - letter.pdf](#)

1.c [Swearing-In Ceremony for New Firefighters](#)

Mayor Freaney to perform a swearing-in ceremony for new firefighters. Rustam Agakhanov, Taylor Byrd, Troy Fowler, Ryan Smith, and Julian Zeqiri.

1.d [Swearing-in Ceremony for Promotions](#)

Mayor Freaney to perform a swearing-in ceremony for Fire Marshal Jorge "Danny" Castillo, Deputy Chief Mark Zipeto, Deputy Chief Steve Santana and Fire Chief Michael Handoga

1.e [Presentation of the Medal of Valor to Firefighter/Paramedic AJ Gonzales and Firefighter/EMT Makayla Bowers](#)

Present the Medal of Valor to Firefighter/Paramedic AJ Gonzales and Firefighter/EMT Makayla Bowers in recognition of their distinguished bravery and life-saving actions during a residential structure fire on October 14, 2025.

CITIZEN INPUT

2. CONSENT AGENDA

2.a [Approve the Minutes for the:](#)

[A. 9/4/2025 Regular Meeting](#)

[B. 9/11/2025 Special Meeting](#)

Staff recommends to approve the minutes for the meetings identified above.

EXHIBIT: [A. 09-04-25 RM Minutes.pdf](#)

EXHIBIT: [B. 09-11-25 SM Minutes.pdf](#)

2.b Board and Committee Appointments

A. Arts and Culture Advisory Committee

- Move Katie Green from an alternate to a partial regular term ending 4/1/2027

- Appoint Jill Ebner to a partial alternate term ending 4/1/2027

B. Dunedin Causeway and Coastal Waterways Committee

- Move Christian Oshea from an alternate to a partial regular term ending 6/1/2026

- Move Hank Hodde from an alternate to a partial regular term ending 6/1/2026

C. Library Advisory Committee

- Appoint Katherine Mcaniff to a partial alternate term ending 3/1/2027

EXHIBIT: [A. ACAC App Packet.pdf](#)

EXHIBIT: [B. DCCWC Roster.pdf](#)

EXHIBIT: [C. LAC App Packet.pdf](#)

2.c Approval to purchase a wireless microphone system for the Chambers from vendor Peerson Audio, Inc. of Jupiter, FL in the amount of \$46,869.60

Staff recommends Commission approve the wireless microphone system in the amount of \$46,869.60

EXHIBIT: [A. 25-668 Quotes for Chambers Wireless Microphones.pdf](#)

EXHIBIT: [B. 25-668 Budget Transfer Form for Chambers Wireless Microphones.pdf](#)

EXHIBIT: [C. 25-668 Purchase Agent Memo for Chambers Wireless Microphones.pdf](#)

2.d Purchase of an anti-vehicle barrier system to increase public safety during special events in the amount of \$137,956.

Commission approval to purchase the MVB3X anti-vehicle barrier system in the amount of \$137,956, and designate it as a "sole source" for the City's continued use.

EXHIBIT: [A. Price Quotation - 48-Unit MVB3X Fully Loaded Trailer System 10 21 25.pdf](#)

EXHIBIT: [B. PA Memo Barriers memo FINAL.pdf](#)

2.e Approval to purchase services for 2025 Holiday Decorations.

Staff recommends purchase of holiday decoration services awarded under RFQ#238 in the amount of \$60,240.00 to Rileighs Outdoor, LLC dba Christmas Designers Florida.

EXHIBIT: [2024 Delegated Authority Holiday Decorations](#)

EXHIBIT: [RFQ 2380 Holiday Decorations Project.PDF](#)

EXHIBIT: [Dunedin City of - 2025 Lease_V3.pdf](#)

3. ACTION ITEMS

3.a Second Reading of Ordinance 25-07 - Amendments to the City's Floodplain Management Regulations

To approve second reading of Ordinance 25-07.

EXHIBIT: [A. Ordinance 25-07 - Amendments to FPM Regulations](#)

EXHIBIT: [B. FBC Excerpts Related to Ordinance 25-07](#)

EXHIBIT: [C. Chapter 205-190, Laws of Florida](#)

EXHIBIT: [D. Ordinance 15-40 \(Adopted on 12-17-2015\)](#)

EXHIBIT: [E. Business Impact Estimate - Ordinance 25-07](#)

EXHIBIT: [F. Legal Notice - Ordinance 25-07](#)

EXHIBIT: [G. 9/10/2025 LPA Meeting Draft Minutes](#)

- 3.b** [HP-2025-0002: 917 Loudon Ave. The Scottish American Society of Dunedin is seeking a Certificate of Appropriateness to replace front and back doors, replace a 6' x 8' shed with an 8' x 10' shed and replace the wall sign above the front doors on a historic designated structure.](#)

To approve a Certificate of Appropriateness for Application HP-2025-0002.

EXHIBIT: [A. HP-2025-0002 917 Loudon Ave Final Order with Staff Report.pdf](#)

EXHIBIT: [B. Application for COA with proposed work narrative.pdf](#)

EXHIBIT: [C. Images of Proposed Improvements and Existing Conditions.pdf](#)

EXHIBIT: [D. PCPAO Card.pdf](#)

EXHIBIT: [E. Parks Authorization.pdf](#)

EXHIBIT: [F. Proof of Public Notice.pdf](#)

- 3.c** [Amendment to the Agreement Between Pinellas County and the City of Dunedin for Emergency Medical Services \(EMS\) Advanced Life Support \(ALS\) First Responder Agreement with an FY26 payment from Pinellas County of \\$3,051,015. City Commission approval of the EMS ALS First Responder Agreement between Pinellas County and the City of Dunedin, providing for a payment of \\$3,051,015 in FY26.](#)

EXHIBIT: [2025 ALSFR Dunedin Amendment 1 - FINAL.pdf](#)

- 3.d** [The proposed agenda for the November 20, 2025, Commission Meeting.](#)
Staff recommends approving the proposed agenda for the November 20, 2025, Commission Meeting.

EXHIBIT: [A. November 20, 2025 Regular Meeting Proposed Agenda.pdf](#)

4. INFORMATIONAL ITEMS

- 4.a** [Commission Discussion and Comments](#)

The Commission shares topics of concern, future issues they wish to address, events attended, announcements, and liaison updates.

- 4.b** [City Clerk's Update](#)

City Clerk's Update

- 4.c** [City Manager's Update](#)

City Manager's Update

EXHIBIT: [A. GPT Form - Fwd Pinellas LAGP - 2025 Pinellas Trail Safety Study.pdf](#)

- 4.d** [City Attorney's Update](#)

City Attorney's Update

ADJOURN MEETING

DUNEDIN PUBLIC PARTICIPATION & DECORUM RULES

Note: Please put cell phones and pagers on silent or vibrate during the meeting. This meeting is televised; therefore, you may appear on TV at any time.

Public Appearance: CITIZEN INPUT is for comments from members of the audience regarding items not listed on the agenda for this meeting (please give name and address and limit all comments to a maximum of three minutes).

AS FOR ITEMS ON THE AGENDA individual speakers are limited to a maximum of three minutes. A Representative of a group consisting of 5 individuals who are present during the meeting may speak on behalf of the group for up to 10 minutes at the Chair's discretion. To do so, the individuals must have waived their time to the representative by providing their name and address on the back of the comment card.

Public Hearings: During public hearings the Chair will open the agenda item to the public for comment. If you wish to comment come to the microphone at the podium and give your name and address for the record. Make all comments and queries to or through the Chair. This meeting is for agenda items only. Other issues should be presented to the City Manager or City Clerk for discussion at a future Commission meeting.

Appeals: Per Florida Statute 286.0105 - If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Disability Provisions: It is the policy of the City of Dunedin not to discriminate against disabled persons in employment or the provisions of services. If you have a disability that requires accommodation, please notify the ADA Coordinator 48 hours prior to the scheduled meeting at (727) 298-3042.

COPIES OF THIS AND ALL COMMISSION AGENDAS ARE AVAILABLE TO THE PUBLIC AT THE OFFICE OF THE CITY CLERK, 737 LOUDEN AVENUE, ON THE MONDAY PRIOR TO THE MEETING DATE. COPIES ARE ALSO AVAILABLE ON THE CITY'S WEBSITE AT WWW.DUNEDINGOV.COM.