



Walton County

Board of County Commissioners Meeting Regular Meeting Agenda - Final

Zoom Registration - <https://www.mywaltonfl.gov/FormCenter>

Tuesday, August 12, 2025

1:00 PM

DFS BCC Boardroom

MEETING LOCATION

DeFuniak Springs BCC Boardroom, 571 US Highway 90 East, DeFuniak Springs, FL 32433

COMMISSIONER ATTENDANCE

OPENING COMMENTS

INVOCATION AND PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

RECOGNITION OF GUESTS

[25-0809 - Pdf](#)

Mayor Ann Sexton, City of Paxton - Invitation to City of Paxton's Annual Festival

[25-0986 - Pdf](#)

Recognition of The Certified Public Manager® (CPM) program graduates

CALL TO ORDER

CONSIDER ADDITIONS/DELETIONS

APPROVAL OF AGENDA WITH ADDITIONS AND/OR DELETIONS

PUBLIC COMMENTS

Please limit comments to three minutes or less on agenda items only

ITEMS REMOVED FROM THE CONSENT AGENDA FOR FURTHER DISCUSSION

APPROVAL OF CONSENT AGENDA

Clerk's Items:

1. [25-0980 - Pdf](#)

Request to approve the Expenditure Approval List (EAL)

2. [25-1004 - Pdf](#)

Request to approve and authorize the Chair to sign the minutes of the July 8, 2025 Budget Workshop; July 8, 2025 Regular Meeting; and July 31, 2025 Special Meeting for Executive Session (Florida Teepee, LLC, et al. vs. Walton County, case number 2022-CA-511)

3. [25-0948 - Pdf](#) Request to approve the Investment Report for Quarter ended June 30, 2025 as requested by the Clerk's Office
4. [25-1006 - Pdf](#) Request approval to surplus equipment from the Walton County Clerk of Circuit Court and County Comptroller

Administration - Consent Items:

5. [25-0953 - Pdf](#) Request to approve and authorize the Chairman to sign a contract with International Business Machines (IBM) Corporation for a Mobile Device Manager (MDM) to manage County cell phones in the amount of \$21,600.00 annually
6. [25-0951 - Pdf](#) Request approval to advertise a Request for Qualifications (RFQ) for State Lobbying Services

Chief Financial Officer - Consent Items:

7. [25-0944 - Pdf](#) Request to ratify the Chair's signature on the revised distribution approval letter for the Edward Byrne Memorial Justice Assistance Grant (JAGC)
8. [25-0954 - Pdf](#) Request to approve and authorize the Chair to sign a Resolution to amend the Fiscal Year 2025 Law Enforcement Trust Fund budget in the amount of \$45,000.00 to recognize unanticipated Crime Prevention revenues
9. [25-0941 - Pdf](#) Request to approve and authorize the Chair to sign a Resolution amending the Fiscal Year 2025 General Fund budget in the amount of \$1,530,000 to recognize unanticipated revenues from the Managed Vendor Program

County Attorney - Consent Items:

10. [25-0988 - Pdf](#) Request to approve and authorize the Chair to execute a Satisfaction of Judgment for Probation Fees

Environmental Services - Consent Items:

11. [25-0999 - Pdf](#) Request to ratify the Chair's signature on a letter of support for land conservation efforts in Walton County by Trust for Public Lands

Planning & Development - Consent Items:

12. [25-1002 - Pdf](#) Request to accept the resignation of Fred Tricker from the District 1 Planning Commission seat and approve to advertise to fill the vacancy

Public Works - Consent Items:

13. [25-0542 - Pdf](#) Request to approve and authorize the Chair to sign the Second Option to renew Contract No.: 24-1842 with Emerald Coast Striping, LLC for Thermoplastic and Pavement Marking Services extending the agreement one additional year and approve to advertise future solicitations before the final one-year renewal expires

Tourism Department Administration - Consent Items:

14. [25-0985 - Pdf](#) Request to award Request for Proposal (RFP) No.: 25-17 Public Relations Services to the highest ranked firm Turner Public Relations, Inc. and request approval to begin contract negotiations

CITIZEN REQUESTS

15. [ASF-046-Pdf](#) Uriah Matthews, Economic Development Alliance - Quarterly Update
16. [ASF-043-Pdf](#) Michael Jenkins - Announcement of FWC Certification of Gopher Tortoise Recipient Site in Walton County; Invitation to the Florida Land Steward Tour; and Announcement of Exhibit at the Florida Panhandle Landowner Assistance Exposition
17. [ASF-044-Pdf](#) Michelle Blankenship Jordan - Request to speak on County Attorney hiring process
18. [ASF-048-Pdf](#) David and Sophia Carroll - 940 Chapel Rd E Laurel Hill, code issue with pending sale
19. [ASF-049-Pdf](#) Dan Scupin - Legion Park

BRIAN KELLENBERGER, INTERIM COUNTY ADMINISTRATOR

20. [25-0989 - Pdf](#) Beach Renourishment Update
21. [21-0173 - Pdf](#) Request to appoint a representative to the Citizen Appointee seat on the Value Adjustment Board (VAB)

ENGINEERING

22. [25-0945 - Pdf](#) Request to approve and authorize the Chair to sign Contract No.: 25-16 with Southeast Construction Co., LLC in an amount not to exceed \$2,650,557.72 for the construction of the CR 1883 Improvements Phase 1 Project

TOURISM DEPARTMENT ADMINISTRATION

23. [25-0987 - Pdf](#) Request to approve the Fiscal Year 2026 Event Grant Program

MELISSA THOMASON, CHIEF FINANCIAL OFFICER

24. [25-0998 - Pdf](#) Update and request for direction regarding the Planning Department Operational Audit

25. [25-1009 - Pdf](#) Request to approve and authorize the Chair to sign the County Attorney Agreement with Adkinson Law Firm
26. [25-1010 - Pdf](#) Request to approve and authorize the Chair to sign the County Administrator Agreement with Brian Kellenberger

ADKINSON LAW FIRM, ACTING COUNTY ATTORNEY

27. [25-1001 - Pdf](#) Request to approve and authorize the Chair to sign the Amended and Restated Franchise Agreement and First Supplement to Amended and Restated Franchise Agreement between Florida Community Services Corp. of Walton County and Walton County

PUBLIC HEARING

28. [25-0952 - Pdf](#) Request to consider an ordinance of Walton County, Florida amending the franchise granted to Florida Community Services Corp D/B/A Regional Utilities to incorporate the service area previously assigned to Inlet Beach Water System into the territorial area; providing for amendments for clarity, conciseness, and consistency; providing for severability, conflicts, and effective date

VICE-CHAIR DAN CURRY, DISTRICT ONE

29. [25-0947 - Pdf](#) Beach update discussion
30. [25-0991 - Pdf](#) Request to set the millage rate at 3.5375 (\$2,766,523), splitting the difference from the requested rate of 3.5 (\$4,426,436) as requested by Commissioner Drake and 3.575 (\$1,106,609) as requested by Commissioner Glidewell
31. [25-0992 - Pdf](#) EDA discussion with possible motion. Topics to discuss (Funding from the County, ROI after almost 3 years, Land acquisitions) (\$485,081). 2026 Budget asking for (\$421,841)
32. [25-0993 - Pdf](#) Discussion with possible Motion. Chamber of Commerce Funding Annually \$12,000 recent years, funding has been going on for 12 plus years.
33. [25-1008 - Pdf](#) Request approval to purchase and install ADA, sensory-friendly playground equipment at County parks, with specific locations to be determined, utilizing available ADA funding

COMMISSIONER DANNY GLIDEWELL, DISTRICT TWO

34. [25-0968 - Pdf](#) Request approval of an Eagle Scout Project at Britton Hill Park

COMMISSIONER BRAD DRAKE, DISTRICT THREE

COMMISSIONER TONY ANDERSON, DISTRICT FIVE

35. [25-0990 - Pdf](#) Request approval to allocate funding and move forward with the South Walton Senior Center

CHAIR DONNA JOHNS, DISTRICT FOUR

36. [25-1005 - Pdf](#) Discussion regarding electric bicycles (e-bikes), with possible motion or direction
37. [25-0996 - Pdf](#) Discussion on funding for Helen McCall Park, with possible motion
38. [25-0997 - Pdf](#) Status update on the paid parking pilot program

ADJOURN