

# COUNCIL MEETING

Municipal Building  
175-5<sup>th</sup> Street North  
Second Floor Council Chamber

**CITY OF ST. PETERSBURG**

**July 24, 2025  
1:30 PM**

Welcome to the City of St. Petersburg City Council meeting. The public may address City Council in person.

The public must attend the meeting in person to speak during public hearings or quasi-judicial hearings. If you are a person with a disability who needs an accommodation in order to participate in this meeting or have any questions, please contact the City Clerk's Office at 893-7448. If you are deaf/hard of hearing and require the services of an interpreter, please call our TDD number, 892-5259, or the Florida Relay Service at 711, as soon as possible. The City requests at least 72 hours advance notice, prior to the scheduled meeting, for accommodations.

To assist the City Council in conducting the City's business, we ask that you observe the following:

1. If you are speaking under the Public Hearings, Appeals or Open Forum sections of the agenda, please observe the time limits indicated on the agenda.
2. Placards and posters are not permitted in the Chamber. Applause is not permitted except in connection with Awards and Presentations.
3. Please do not address Council from your seat. If asked by Council to speak to an issue, please do so from the podium.
4. Please do not pass notes to Council during the meeting.
5. Please be courteous to other members of the audience by keeping side conversations to a minimum.
6. The Fire Code prohibits anyone from standing in the aisles or in the back of the room.
7. If other seating is available, please do not occupy the seats reserved for individuals who are deaf/hard of hearing.

The public can also attend the meeting in the following ways:

- Watch live on Channel 15 WOW!/Channel 641 Spectrum/Channel 20 Frontier FiOS
- Watch live online at [www.stpete.org/TV](http://www.stpete.org/TV)
- Listen and participate by dialing one of the following phone numbers
  - +1 312 626 6799 or
  - +1 646 876 9923 or
  - +1 253 215 8782 or
  - +1 301 715 8592 or
  - +1 346 248 7799 or

- +1 669 900 6833 and entering webinar ID: 968 5969 2089 #
- Watch, listen, and participate on your computer, mobile phone, or other device by visiting the following link: <https://zoom.us/j/96859692089>

The public can participate in the meeting by providing public comment for agenda items other than public hearings and quasi-judicial hearings in the following ways:

- If attending the Zoom meeting by computer or other device, use the “raise hand” button in the Zoom app.
- If attending the Zoom meeting by phone only, enter \*9 on the phone to use the “raise hand” feature.

The “raise hand” feature in the Zoom meeting indicates your desire to speak but does not allow you to speak immediately. You must use the “raise hand” feature at the time the agenda item is addressed. All “raised hands” will be lowered after each agenda item. When it is your turn to speak, your microphone will be unmuted. At the conclusion of your comments or when you reach the three-minute limit, you will be muted. Please be advised that at all times the chair has the authority and discretion to re-order agenda items, and in the event the meeting is disrupted by violations of the rules of decorum, to accept public comment by alternate means, including by email only.

Regardless of the method of participation used, normal rules for participation apply, including the three-minute limit on comments, the requirement that any presentation materials must be submitted to the City Clerk in advance of the meeting, and the rules of decorum. Public comments must be submitted before the public comment period has closed.

**A. Meeting Called to Order and Roll Call.**

Invocation and Pledge to the Flag of the United States of America.

**B. Approval of Agenda with Additions and Deletions.**

**C. Consent Agenda (see attached)**

**Open Forum**

The City Council receives public comment during Open Forum and on agenda items with limited exceptions consistent with Florida law. All issues discussed under Open Forum must be limited to issues related to the City of St. Petersburg government. If you wish to address City Council on subjects other than public hearing or quasi-judicial items listed on the agenda, please sign up with the Clerk. Only City residents, owners of property in the City, owners of businesses in the City or their employees may speak during Open Forum. If you wish to address City Council through the Zoom meeting, you must use the “raise hand” feature button in the Zoom app or enter \*9 on your phone at the time the agenda item is addressed. When it is your turn to speak, you will be unmuted and asked to state your name and address. At the conclusion of your comments or when you reach the three-minute time limit, you will be muted. All “raised hands” will be lowered after each agenda item. Regardless of the method of participation used, normal rules apply, including the three-minute time limit on comments, the requirement that any presentation materials must be submitted in advance of the meeting and the rules of decorum. If live public comment is disrupted by violations of the rules of decorum, the chair is authorized to accept public comment by alternate means, including by email only.

**D. Awards and Presentations**

**E. New Ordinances - (First Reading of Title and Setting of Public Hearing)**

Setting August 7, 2025 as the public hearing date for the following proposed Ordinance(s):

1. Ordinance 612-H, An ordinance amending the St. Petersburg City Code, creating a new subsection 17-160(7), restricting the hours during which soliciting, canvassing and peddling is permitted on residential property; and providing an effective date.

**F. Reports**

1. St. Petersburg Economic Development Corporation Update
2. Analysis of the 2024 Storm Season
3. Rays License Agreements and Termination of Development Agreements

- (a) A resolution approving two (2) License Agreements between the City of St. Petersburg, Florida and Rays Baseball Club, LLC (Licensee), to grant the Licensee exclusive use of four (4) parcels of city-controlled real property for parking, storage, operation of an exterior marquee and certain special events in connection with the Licensees use, management and operation of the Dome; authorizing the City Attorney's Office to make non-substantive changes to the License Agreements; and authorizing the Mayor or his designee to execute the License Agreements.

- (b) A resolution approving the Termination Agreement between the City of St. Petersburg, Florida, and Hines Historic Gas Plant District Partnership, a joint venture, to memorialize the termination of the HGP Redevelopment Agreement and the Vesting Development Agreement both dated July 31, 2024; authorizing the City Attorney's Office to make non-substantive changes to the Termination Agreement; and authorizing the Mayor or his designee to execute the Termination Agreement.
4. A Resolution approving the Second Amendment to the Design-Build Agreement with a GMP between AECOM Hunt Hennessy, a Joint Venture and the City of St. Petersburg, Florida dated January 8, 2025, as assigned and amended, to add other persons and entities as indemnified parties and additional insureds under certain insurance policies; authorizing the City Attorney's office to make non-substantive changes to the Second Amendment; authorizing the Mayor or his designee to execute the Second Amendment; and providing an effective date.
5. A Resolution accepting Guaranteed Maximum Price (GMP) Proposal No. 2 for the repairs to the sports lighting and catwalk electric systems portion of the Post-Storm Tropicana Field Non-Roof Repairs Project in an amount not to exceed \$5,261,349 submitted by AECOM Hunt Hennessy, a Joint Venture (the JV) on July 10, 2025; approving the Second Amendment to the Construction Manager at Risk Agreement between the JV and the City of St. Petersburg, Florida dated March 25, 2025, as assigned and amended (CMAR Agreement), to (i) incorporate GMP Proposal No. 2 into the CMAR Agreement, (ii) add other persons and entities as indemnified parties and additional insureds under certain insurance policies and (iii) modify other necessary provisions; authorizing the City Attorney's office to make non-substantive changes to the Second Amendment; authorizing the Mayor or his designee to execute the Second Amendment; approving a transfer in the amount of \$5,261,349 from the unappropriated balance of the Disaster Short Term Financing 2025 Fund (2041) to the General Capital Improvement Fund (3001); approving a supplemental appropriation in the amount of \$5,261,349 from the increase in the unappropriated balance of the General Capital Improvement Fund (3001), resulting from the above transfer, to the Tropicana Field Emergency Repairs - Milton Project (20927); and providing an effective date.

**G. New Business**

1. Respectfully requesting a referral to the Legislative Affairs & Intergovernmental Relations Committee to receive an update from our Federal Lobbyist and Federal Delegates regarding the expiration of the Enhanced Premium Tax Credit. (Chair Gerdes)

**H. Council Committee Reports**

**I. Legal**

**J. Public Hearings and Quasi-Judicial Proceedings - 5:01 P.M.**

**Quasi-Judicial Proceedings**

*Swearing in of witnesses. Representatives of City Administration, the applicant/appellant, opponents, and members of the public who wish to speak at the public hearing must declare that he or she will testify truthfully by taking an oath or affirmation in the following form:*

*"Do you swear or affirm that the evidence you are about to give will be the truth, the whole truth, and nothing but the truth?"*

*The oath or affirmation will be administered prior to the presentation of testimony and will*

*be administered in mass to those who wish to speak. Persons who submit cards to speak after the administration of the oath, who have not been previously sworn, will be sworn prior to speaking. For detailed procedures to be followed for Quasi-Judicial Proceedings, please see yellow sheet attached to this agenda.*

1. Ordinance 138-HL of the City of St. Petersburg, Florida, designating the Ruel B. Gilbert House, located at 1027 38th Avenue North, as a Local Historic Landmark and adding the property to the St. Petersburg Register of Historic Places pursuant to Section 16.30.070, City Code; and providing an effective date. (Quasi-Judicial)

**K. Open Forum**

**L. Adjournment**

**Consent Agenda A  
July 24, 2025**

NOTE: The Consent Agenda contains normal, routine business items that are very likely to be approved by the City Council by a single motion. Council questions on these items were answered prior to the meeting. Each Councilmember may, however, defer any item for added discussion at a later time.

**(Procurement)**

1. A resolution approving an increase in the amount of \$1,500,000 to the previously approved allocation for the purchase of vehicles and equipment utilizing Florida Sheriffs Association contracts, Sourcewell contracts, Omnia contracts, and a Houston-Galveston Area Cooperative (HGAC) contract in Fiscal Year 2025 to purchase new vehicles and equipment; authorizing the Mayor or his designee to execute all documents necessary to effectuate these transactions; approving a transfer in the amount of \$159,000 from the balance of the General Fund Contingency (0001), to the Stormwater, Pavement and Traffic Operations Department, Traffic Support Division (400-1265); and providing an effective date.
2. A resolution approving the purchase of replacement vehicles (heavy and light duty) and equipment as a result of the 2024 hurricanes utilizing Florida Sheriffs Association contracts, Sourcewell contracts, Omnia contracts, and Houston-Galveston Area Cooperative (H-GAC) contract as authorized in Section 2-198 of the St. Petersburg City Code; providing that the total cost for such vehicles shall not exceed \$1,100,176 for Fiscal Year 2025; Authorizing the Mayor or his designee to execute all documents necessary to effectuate these transactions; approving supplemental appropriations in the amount of \$168,000 from the unappropriated balance of the Water Equipment Replacement Fund (4007) to the Fleet Management Department, Fleet Mechanical Costs Division (800-2527) and in the amount of \$932,176 from the unappropriated balance of the Equipment Replacement Fund (5002) to the Fleet Management Department, Fleet Mechanical Costs Division (800-2527); and providing an effective date.
3. Accepting a bid from Port Consolidated Inc. for various types of oils and lubricants for the Fleet Management Department, in the amount of \$1,200,000.

4. Approving an amendment to the agreement with Tew and Taylor Holdings Group, Inc. to extend the term through January 1, 2026 and increase the contract amount by an amount not to exceed \$1,000,000 for the Planning & Development Services Department.
5. Approving the renewal of a blanket purchase agreement with Palmdale Oil Company, LLC, for marine grade gasoline and diesel fuel for the St. Petersburg Marina, in the amount of \$2,000,000.
6. Approving the purchase of technology products and services from APG Electric, LLC dba APG Technology, for the Police Department and the Stormwater, Pavement and Traffic Operations Department, at a total cost of \$510,000.
7. Accepting a bid from MTM Contractors, Inc. for the construction of a shared used path along with additional streetscape improvements located within the Project limits for the 71st St Trail Connector from Pinellas Trail to 38th Ave N Project (Project) in the amount of \$1,153,217.47 to provide for the necessary funding for the construction services; and providing an effective date. (ECID Project No. 22045-112; Oracle Nos. 18921) (FDOT Financial Project No. 441215 1 58 01)

**(City Development)**

**(Community Enrichment)**

**(Public Works)**

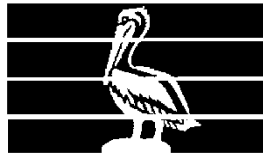
8. A Resolution accepting Guaranteed Maximum Price (GMP) Proposal No. 1 in the amount of \$1,574,387 submitted by Wharton-Smith, Inc. (Wharton-Smith) on May 13, 2025 for Wharton-Smith to conduct early procurement of materials in advance of construction for the SWWRF Thickening Improvements Project; approving the First Amendment to the Design-Build Agreement between the City of St. Petersburg, Florida and Wharton-Smith dated January 30, 2024 to incorporate the GMP Proposal No. 1 into the Agreement, authorize additional preconstruction services in the amount of \$63,505 and modify other necessary provisions; providing that the total budget for preconstruction services shall not exceed \$1,652,649; authorizing the Mayor or his designee to execute the First Amendment; and providing an effective date. (ECID Project No. 20069-111, Oracle Nos. 17691, 19364)

**(Appointments)**

**(Miscellaneous)**

9. A resolution authorizing the Mayor or his designee to accept U.S. Department of Housing and Urban Development's Rapid Unsheltered Survivor Housing (Rush) Disaster Funds in the amount of \$1,000,000 from the U.S. Department of Housing and Urban Development (HUD); authorizing the Mayor or his designee to execute all documents necessary to effectuate the acceptance of the funds; approving a supplemental appropriation in the amount of \$1,000,000 from the increase in the unappropriated balance of the Emergency Solutions Grant Fund (1112), resulting from these additional revenues, to the Housing and Community Development Department, Administration Division (082-1089); and providing an effective date.

# CONSENT



# AGENDA

COUNCIL MEETING

CITY OF ST. PETERSBURG

## Consent Agenda B July 24, 2025

NOTE: The Consent Agenda contains normal, routine business items that are very likely to be approved by the City Council by a single motion. Council questions on these items were answered prior to the meeting. Each Councilmember may, however, defer any item for added discussion at a later time.

### (Procurement)

1. Approving the donation of a 2013 Freightliner M2 Ambulance (F457) rescue vehicle that has been fully depreciated to Manatee Technical College.
2. Approving the donation of a 2014 GMC 3500 Savana Armored Van, that has been fully depreciated, to the Tarpon Springs Police Department.
3. A resolution approving an agreement with ADM II Exhibits & Displays, Inc. for the development, fabrication, and installation of custom interactive exhibits for the Lake Maggiore Environmental Education Center at a total cost of \$273,075; authorizing the Mayor or his designee to execute all documents necessary to effectuate this transaction; approving rescissions of unencumbered appropriations in the Recreation and Culture Capital Improvement Fund (3029) in the amount of \$24,795 from the Preserve Improvements FY22 Project (18608) and \$33,485 from the Preserve Improvements FY23 Project (19177); approving a supplemental appropriation in the amount of \$58,280 from the increase in the unappropriated balance of the Recreation and Culture Capital Improvement Fund (3029), resulting from the above rescissions, to the Boyd Hill Nature Center Exhibit Replacement FY23 Project (19519); acknowledging a donation in the amount of \$80,000 from Friends of Boyd Hill to be used toward the development, fabrication, and installation of custom interactive exhibits for the Lake Maggiore Environmental Education Center; approving a supplemental appropriation in the amount of \$84,795 from the unappropriated balance of the General Capital Improvement Fund (3001), partially resulting from the above donation, to the Boyd Hill Nature Center Exhibit Replacement FY23 Project (19519); and providing an effective date.
4. Accepting a proposal from The Southern Group of Florida Inc. for state governmental relations consulting services for the Mayor's Office, for a total contract amount of \$156,000.
5. Accepting a bid from IMulchFL Inc, for mechanically blown mulch, for The Parks and Recreation Department, in the amount of \$330,000.
6. Accepting a proposal from Capitol Counsel, LLC for federal governmental relations consulting services for the Mayors Office, for a total contract amount of \$264,000.

### (City Development)

7. A resolution approving a supplemental appropriation in the amount of \$20,000 from the unappropriated balance of the Art in Public Places Fund (1901) to the City Development



Administration Department, Arts, Culture, and Tourism Division (100-1777) to fund the maintenance and repair of the Millennium Gateway; authorizing the Mayor or his designee to execute all documents necessary to effectuate this transaction; and providing an effective date.

8. A resolution approving a supplemental appropriation in the amount of \$74,214 from the unappropriated balance of the General Capital Improvement Fund (3001) to the Mahaffey Theater Improvements FY25 Project (20515) for improvements at the Mahaffey Theater; and providing an effective date.
9. A resolution approving the Interlocal Agreement between Pinellas County and Local Governments in Pinellas County for multimodal impact fee coordination; authorizing the City Attorney's Office to make non-substantive changes to the Interlocal Agreement; authorizing the Mayor or his designee to execute the Interlocal Agreement; and providing an effective date.
10. A Resolution approving the first amendment (Amendment) to the agreement with FlixBus, Inc. (FlixBus) dated July 27, 2020 (Agreement), to extend the term of the Agreement, which grants FlixBus the non-exclusive, term-limited right to use a portion of City right-of-way as a bus stop for intercity bus service; authorizing the Mayor or his designee to execute the Amendment and all other documents necessary to effectuate this transaction; and providing an effective date.

**(Community Enrichment)**

**(Public Works)**

**(Appointments)**

**(Miscellaneous)**

11. A resolution authorizing the Mayor or his designee to accept State Housing Initiatives Partnership Program disaster funds in the amount of \$65,568 from the Florida Housing Finance Corporation; authorizing the Mayor or his designee to execute all documents necessary to effectuate the acceptance and use of the funds; approving a supplemental appropriation in the amount of \$65,568 from the increase in the unappropriated balance of the Local Housing Assistance Fund (1019), resulting from these additional revenues to the Housing and Community Development Department, Administration Division (082- 1089); and providing an effective date.
12. A resolution approving a ten year interlocal agreement between the City of St. Petersburg, Florida (City), the State of Florida, Florida Department of Law Enforcement (FDLE), the Pasco County Sheriff's Office, the Hillsborough County Sheriff's Office, the Pinellas County Sheriff's Office, and the City of Tampa (collectively, the Parties), to establish the terms and conditions for the formation of a regional Counter-Unmanned Aerial Systems (c-UAS) work group; the joint funding, procurement, ownership, maintenance housing and deployment of shared c-UAS equipment; and the operational framework for a regional c-UAS Task Force capability (Interlocal Agreement); authorizing the Mayor or his designee to execute the Interlocal Agreement; approving a supplemental appropriation in the amount of \$21,833.67 from the unappropriated balance of the Local Law Enforcement State Trust Fund (1601) to the Police Department, Local Law Enforcement State Trust Fund Division (140-2857) for the City's initial contribution toward the purchase of the shared c-UAS equipment; and providing an effective date.



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# MEETING AGENDA

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CITY OF ST. PETERSBURG

**Note:** An abbreviated listing of upcoming MEETING AGENDA Council meetings.

**Committee of the Whole**

*Thursday, July 31, 2025, 9:30 a.m., Conference Room 100*

**Health, Energy, Resiliency & Sustainability Committee**

*Thursday, July 31, 2025, 1:30 p.m., Conference Room 100*

**City Council Meeting**

*Thursday, August 7, 2025, 9:00 a.m., City Council Chamber*