

AGENDA
BRADENTON CITY COUNCIL MEETING
8:30 a.m. Wednesday, July 23, 2025
CITY HALL COUNCIL CHAMBERS - 101 OLD MAIN STREET

1. INVOCATION & PLEDGE

Executive Pastor Brent Spears with First Baptist Church of Palmetto

(The City does not endorse the religious beliefs of any speaker.)

2. MEETING CALLED TO ORDER

3. PROCLAMATIONS

- a) [Legislative](#): Israel Support Proclamation
[Israel Support Proclamation](#)

4. PRESENTATIONS

5. CITIZEN COMMENTS

Citizen comment will be accepted during the Citizen Comment portion of the meeting on any non-agenda item, agenda item, future agenda item or topic of relevance to the City. Comments will be accepted on the public hearings at the appropriate time.

6. CONSENT AGENDA

- a) [Administrative Services](#): Resolution Number 25-70 - Bid Approval for State Housing Initiatives Partnership (SHIP) Housing Rehab Project
[Resolution 25-70](#)
[Contractor Bids Received](#)
[Walkthrough Sign In Sheet](#)
[Statement of Work](#)
- b) [City Administration](#): Reimbursement Agreement for Promotion of Tourism with Manatee County for the Bradenton Area Riverfest Regatta Event
[Reimbursement Agreement](#)
- c) [City Administration](#): Resolution 25-60 - (Public Necessity - 2502 Riverside Drive East)
[Resolution 25-60](#)
- d) [City Administration](#): Resolution 25-65 - Setting the Public Hearing Time for Resolution 25-66
[Resolution 25-65](#)
- e) [Clerk](#): Minutes from the May 28, 2025, City Council Meeting

- [05-28-2025 City Council Meeting Minutes](#)
- f) [Clerk: Minutes from the June 11, 2025, City Council Meeting](#)
[06-11-2025 City Council Meeting Minutes](#)
- g) [Clerk: Minutes from the June 18, 2025, City Council Special Meeting](#)
[06-18-2025 City Council Special Meeting Minutes](#)
- h) [Clerk: Minutes from the June 25, 2025, City Council Special Meeting](#)
[06-25-2025 City Council Special Meeting Minutes](#)
- i) [Community Redevelopment Agency: Designation of the CRA to Manage the Sale of City-Owned Properties located at 1525 Ballard Park Drive, 1403 Ballard Park Drive, and 907 15th Street West](#)
[Location Map for City Owned Properties](#)
- j) [Event Review Committee: BAM!Fest 2026](#)
[BAM!Fest 2026 Application and Site Plan](#)
- k) [Event Review Committee: Bradenton Alive New Year's Eve Celebration](#)
[Bradenton Alive New Year's Eve Celebration Application and Site Plan](#)
- l) [Event Review Committee: Bradenton Public Market](#)
[Bradenton Public Market Application and Site Plan](#)
- m) [Event Review Committee: Unite and Rise for Democracy](#)
[Unite and Rise for Democracy Application and Site Plan](#)
- n) [Finance: Budget Adjustment BA25-02](#)
[Budget Adjustment BA25-02](#)
- o) [Finance: Budget Adjustment BA25-04](#)
[Budget Adjustment BA25-04](#)
- p) [Legislative: Resolution 25-71 - Affordable Housing Advisory Committee Appointment](#)
[Resolution 25-71](#)
- q) [Planning & Community Development: Resolution 25-69 - Setting the Public Hearing Time for Ordinance 4063](#)
[Resolution 25-69](#)
- r) [Police: 2025-26 School Resource Officer \(SRO\) Program Agreement Amendment Number Two](#)
[2025-26 School Resource Program Agreement Amendment Number Two](#)
- s) [Police: Forfeiture Funds Expense Request](#)
[Forfeiture Funds Expense Request Memorandum](#)
- t) [Police: Master Agreement with EPIC iO Technologies](#)
[EPIC iO Quote](#)
[Master Agreement with EPIC iO](#)
- u) [Public Works & Utilities: Budget Adjustment BA25-07](#)
[Budget Adjustment BA25-07](#)
- v) [Public Works & Utilities: Change Order 1 to Agreement 24PLN41 with the Florida Department of Environmental Protection \(FDEP\) for the City of Bradenton Adaptation Plan](#)
[Change Order No. 1 to 24PLN41](#)
- w) [Public Works & Utilities: Interlocal Agreement \(ILA\) with Manatee County for the Beautification of the Palma Sola-Perico Bay Medians](#)

[ILA with Manatee County](#)

- x) [Public Works & Utilities](#): Water Treatment Plant (WTP) Replacement Generator Ring Power Quote
- y) [Public Works & Utilities](#): Work Assignment for 19th and 20th Street West Sidewalk Replacement Project
 - [Work Assignment](#)
 - [Scope and Schedule](#)
 - [Price Schedule](#)
 - [Sidewalk Replacement Map](#)
- z) [Public Works & Utilities](#): Work Assignment for Lift Station 14A Pipe Lining
 - [Work Assignment](#)
 - [Scope and Schedule](#)
 - [Price Schedule](#)
- aa) [Public Works & Utilities](#): Work Assignment for Lift Stations 14D and 14E Sanitary Pipe Lining
 - [Work Assignment](#)
 - [Scope and Schedule](#)
 - [Price Schedule](#)
- ab) [Public Works & Utilities](#): Work Assignment for Lift Station 23 Force Main Lining
 - [Work Assignment](#)
- ac) [Public Works & Utilities](#): Work Assignment for Sidewalk Replacement in Beau Vue Estates
 - [Work Assignment](#)
 - [Scope of Work](#)
- ad) [Purchasing](#): Amendment One to Grant Agreement HL203 between the Department of Commerce and the City of Bradenton
 - [Amendment One to HL203](#)
- ae) [Purchasing](#): Amendment No. 2 of RFP 23-009EJ with Matrix Consulting Group, LTD
 - [Amendment No. 2 to RFP 23-009EJ with Matrix](#)
- af) [Purchasing](#): Construction Contract for Fairfield Acres Drainage Improvements with Spectrum Underground, Inc.
 - [Construction Contract for Fairfield Acres Drainage Improvements](#)
- ag) [Purchasing](#): Contract for Judicial Parking Garage Painting Services with Tropical Touch Restoration, Inc.
 - [Contract for Judicial Parking Garage Painting Services](#)
- ah) [Purchasing](#): Notice of Recommended Award (NORA) for IFB 25-023MK Asphalt Repair and Replace Services
 - [25-023MK NORA Packet](#)
- ai) [Purchasing](#): Notice of Recommended Award (NORA) for IFB 25-024EJ Landscape Maintenance & Mowing Services - West Zone
 - [25-024EJ NORA Packet](#)
- aj) [Purchasing](#): Notice of Recommended Award (NORA) for IFB 25-025EJ Landscape Maintenance & Mowing Services - East Zone
 - [25-025EJ NORA Packet](#)

- ak) [Purchasing](#): Notice of Recommended Award (NORA) for IFB 25-031NT Traffic Sign Replacement Services
[25-031NT NORA Packet](#)
- al) [Purchasing](#): Notice of Recommended Award (NORA) for IFB 25-032EJ Fire Station #2 Mast Arm Fabrication and Installation
[25-032EJ NORA Packet](#)
- am) [Purchasing](#): Third Contract Extension of PB-22-041MK with Thatcher Chemical of Florida, Inc.
[Third Contract Extension of PB-22-041MK with Thatcher Chemical](#)
- an) [Purchasing](#): Third Contract Extension of PB-22-042MK with Biosafe Systems, LLC
[Third Contract Extension of PB-22-042MK with BioSafe Systems, LLC](#)
- ao) [Purchasing](#): Third Contract Extension of PB-22-043MK with Univar Solutions USA Inc.
[Third Contract Extension of PB-22-043MK with Univar Solutions USA](#)

7. BUSINESS/ADVERTISING, PETITIONS, HEARINGS & COMMUNICATIONS

ADMINISTRATION OF THE OATH

Anyone wishing to address City Council during the following public hearing will please stand and raise your right hand: "Do you swear or affirm that the factual statements and representations which you are about to present to this board will be truthful and accurate?"

- a) [Planning & Community Development](#): **Quasi-Judicial**: Resolution 25-61 - Public Hearing
[Resolution 25-61](#)
[Staff Report](#)
[Application](#)
- b) [Administrative Services](#): Community Development Block Grant (CDBG) 2025-2026 Proposed Use of Funds - PUBLIC HEARING
[2025-26 CDBG Funding Recommendations](#)
[Presentation](#)
- c) [City Administration](#): Resolution 25-66 - Public Hearing
[Resolution 25-66](#)
- d) [Planning & Community Development](#): ORDINANCE 4054 - SECOND READING AND PUBLIC HEARING
AN ORDINANCE OF THE CITY OF BRADENTON, FLORIDA, AMENDING CHAPTER 18, ARTICLE IX, SECTION 18-240 OF THE CODE OF ORDINANCES TO ADOPT BY REFERENCE THE 2024 EDITION OF THE INTERNATIONAL PROPERTY MAINTENANCE CODE; AMENDING CHAPTER 18, ARTICLE IX, TO ADD A NEW SECTION 18-242 TO ADOPT MINIMUM MAINTENANCE STANDARDS; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL OF ORDINANCES IN CONFLICT; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.
[Ordinance 4054](#)
- e) [Planning & Community Development](#): ORDINANCE 4061 - SECOND READING AND PUBLIC HEARING
AN ORDINANCE OF THE CITY OF BRADENTON, FLORIDA, ANNEXING INTO THE CITY OF BRADENTON CERTAIN REAL PROPERTY CONTIGUOUS THERETO,

GENERALLY LOCATED EAST OF 1ST STREET EAST, NORTH OF U.S. 301 AND SOUTH OF THE CSX RAILWAY, IDENTIFIED AS PARCEL ID 4687900059 AND 4633211009, AND MORE PARTICULARLY DESCRIBED HEREIN, CONTAINING APPROXIMATELY 32.39 ACRES AND OWNED BY THE CITY OF BRADENTON; PROVIDING FOR FINDINGS OF FACT; PROVIDING FOR AMENDMENT OF THE CITY BOUNDARIES; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

[Ordinance 4061](#)

[Staff Report](#)

[Boundary Survey](#)

- f) [Planning & Community Development](#): ORDINANCE 4062 - FIRST READING AN ORDINANCE OF THE CITY OF BRADENTON, FLORIDA, AMENDING THE CITY OF BRADENTON COMPREHENSIVE PLAN FUTURE LAND USE MAP TO DESIGNATE CERTAIN LAND GENERALLY LOCATED EAST OF 1ST STREET EAST, NORTH OF U.S. 301 AND SOUTH OF THE CSX RAILWAY, IDENTIFIED AS PARCEL ID 4687900059 AND 4633211009, AND MORE PARTICULARLY DESCRIBED HEREIN, CONTAINING APPROXIMATELY 32.39 ACRES AND OWNED BY THE CITY OF BRADENTON, UNDER THE INDUSTRIAL FUTURE LAND USE CATEGORY; PROVIDING FOR APPLICABILITY; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

[Ordinance 4062](#)

[Staff Report](#)

[Application](#)

- g) [Planning & Community Development](#): ORDINANCE 4063 - FIRST READING AN ORDINANCE OF THE CITY OF BRADENTON, FLORIDA, PROVIDING FOR AN AMENDMENT TO THE CITY OF BRADENTON LAND USE ATLAS; DESIGNATING CERTAIN LAND GENERALLY LOCATED EAST OF 1ST STREET EAST, NORTH OF U.S. 301 AND SOUTH OF THE CSX RAILWAY, IDENTIFIED AS PARCEL ID 4687900059 AND 4633211009, AND MORE PARTICULARLY DESCRIBED HEREIN, CONTAINING APPROXIMATELY 32.39 ACRES AND OWNED BY THE CITY OF BRADENTON, UNDER THE INDUSTRIAL ZONING CATEGORY; PROVIDING FOR APPLICABILITY; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

[Ordinance 4063](#)

[Staff Report](#)

[Application](#)

8. NEW BUSINESS BY DEPARTMENT HEADS, CITY ATTORNEY AND COUNCIL

- a) [Legislative](#): City Council Discussion about the Ward III Seat
b) [City Administration](#): Emergency Procurement Report
c) [City Administration](#): Renaming the Day Dock to the Bradenton Riverwalk Pier
[Bradenton Riverwalk Pier Concept](#)

9. UNFINISHED BUSINESS

10. COUNCIL REPORTS**11. DEPARTMENT HEAD REPORTS****12. ADJOURN*****RULES OF PROCEDURE FOR AGENDA AND PUBLIC APPEARANCES BEFORE CITY COUNCIL***

Please place all cell phones on silent!

PRIOR TO COUNCIL MEETING: Appointments on the agenda, all items from Department Directors and other interested parties must be submitted before 12:00 p.m. on the Wednesday preceding the Council meeting. Anyone wishing to be placed on the agenda must contact Tamara Melton, City Clerk, at City Hall by phone 941-932-9463 or email: tamara.melton@bradentonfl.gov and give their name, business name (if applicable), whether they are resident taxpayers of the City and their business before Council. Appearances before Council will be authorized by the Mayor or Councilperson in charge of the meeting. NOTE: The Mayor may ask a city department to look into an issue prior to the meeting to see if the issue can be resolved. If the Mayor or Councilperson in charge of the meeting feels the request is justified, they will instruct the City Clerk as to its placement on the agenda.

Non-Discrimination Statement: The City of Bradenton prohibits discrimination in all of its services, programs or activities on the basis of race, color, age, disability, sex, national origin, religion, genetic information or marital status. Persons with a disability needing a reasonable accommodation to participate in, or who require assistance or an alternative means for communication of program information such as Braille, large print, etc., should contact as soon as possible, but at least 48 hours in advance:

City of Bradenton
ADA/Title VI Coordinator
101 Old Main Street
Bradenton, FL 34205
ADACoordinator@cityofbradenton.com
941-932-9400
TTY: 7-1-1 or 1-800-955-8771

La ciudad de Bradenton proveera servicio de interprete a las personas quienes su primer language no es el ingles. Si necesita estos servicios, usted o su representante puede comunicar al ADA/Title VI Coordinator, 101 Old Main Street, Bradenton, FL 34205. Tambien puede llamar al (941) 932-9470 o enviar correo electronico a ADACoordinator@cityofbradenton.com

AT COUNCIL MEETING:

Citizen comment will be accepted during the Citizen Comment portion of the meeting on

any non-agenda item, agenda item, future agenda item or topic of relevance to the City. Citizen comment related to any public hearing item shall be provided during the duly noticed public hearing in order to maintain an accurate record of the proceedings. All citizen comments related to quasi-judicial items are required to be under oath and such comments will be invited to be presented during the duly noticed public hearing for such items.

If an individual (or agent) wishes to address the City Council, they should complete a comment card available at the back of the Chamber and submit such card to the City Clerk.

At the appropriate time during the meeting, the Mayor will call speakers to come forward. After being recognized by the Mayor, the individual should come to the podium and, for the public record, state their name and address, and then provide any relevant comments or testimony related to the item they wish to address. In the case of an agent, they shall identify themselves and the party they represent. The speaker should then proceed to state their position or present their information.

An individual appearance for citizen comment will be limited to three (3) minutes unless additional time is permitted by the Mayor or consensus of the Council. Additional time will be allowed (up to 10 minutes at the discretion of the Mayor or consensus of the Council) for public hearing items if the speaker is officially representing a group of five or more people, provided that written authorization is provided that the person is authorized to speak on behalf of the group.

Note: If handouts are being distributed, please provide a minimum of ten (10) copies to the City Clerk. If you wish to display a drawing or rendering, contact Tamara Melton, as indicated above, prior to the meeting. Any submissions commented on, photographs, letters, renderings, etc. will be kept by the City Clerk for the official record.

PURSUANT TO FLORIDA STATUTE 286.0105: If an individual decides to appeal any decision made by the board, council, agency, or commission at this meeting, such individual will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

PLEDGE OF PUBLIC CONDUCT We, the Mayor, City Council and Employees of the City of Bradenton, agree to: *Establish a process to promote positive interaction among ourselves and the citizens of Bradenton in a positive and non-threatening environment. *Encourage visible, involved and active participation among all. *Promote improved communication through active listening, providing feedback and honest expression of ideas. *Utilize consensus for decision making. *We realize that though we may disagree, we will be respectful of each other. *We will direct all comments to the issues and will avoid personal attacks.