

City of Fort Lauderdale

City Commission Regular Meeting

Agenda

Monday, June 30, 2025 - 6:00 PM

***Broward Center for the Performing Arts - Mary N. Porter Riverview
Ballroom - 201 SW 5th Avenue, Fort Lauderdale, Florida 33312***

<https://fortlauderdale.legistar.com/Calendar.aspx>

www.fortlauderdale.gov/fltv

www.youtube.com/cityoffortlauderdale

Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99



FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor

JOHN C. HERBST Vice Mayor - Commissioner - District 1

STEVEN GLASSMAN Commissioner - District 2

PAM BEASLEY-PITTMAN Commissioner - District 3

BEN SORENSEN Commissioner - District 4

RICHELLE WILLIAMS, City Manager

DAVID R. SOLOMAN, City Clerk

D'WAYNE M. SPENCE, Interim City Attorney

PATRICK REILLY, City Auditor

NOTICE:

Per Resolution No. 25-25, Commissioner Ben Sorensen will participate in the meeting through communications technology.

PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:

If any person wishes to address the City Commission, the person shall sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the Broward Center for the Performing Arts - Mary N. Porter Riverview Ballroom lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

Pledge of Allegiance**ROLL CALL****Approval of MINUTES and Agenda**

[25-0697](#) Minutes for May 20, 2025, Commission Conference Meeting, May 20, 2025, Commission Regular Meeting, June 3, 2025, Commission Conference Meeting and June 3, 2025, Commission Regular Meeting - (Commission Districts 1, 2, 3 and 4)

Attachments: [May 20, 2025 Commission Conference Meeting](#)
[May 20, 2025 Commission Regular Meeting](#)
[June 3, 2025 Commission Conference Meeting](#)
[June 3, 2025 Commission Regular Meeting](#)

PRESENTATIONS

- PRES-1** [25-0691](#) Fort Lauderdale Scholarship Fund Student Recognition
- PRES-2** [25-0694](#) Commissioner Beasley-Pittman to present a Proclamation recognizing June 23-27, 2025, as National Boys & Girls Club Week in the City of Fort Lauderdale
- PRES-3** [25-0693](#) Commissioner Glassman to present a Proclamation declaring July 2025, as Park and Recreation Month in the City of Fort Lauderdale
- PRES-4** [25-0692](#) Recognition of the 2025 Sterling Leadership Conference Award Winner - Development Services Department

CONSENT AGENDA PUBLIC COMMENT**CONSENT AGENDA**

Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.

CONSENT MOTIONS

- CM-1** [25-0531](#) Motion Approving an Outdoor Event Agreement and Request for Amplified Music Exemption with Fort Lauderdale Swim Week, LLC for FLL Swim Week 2025 on July 12-13, 2025, at Las Olas Oceanside Park - (Commission District 2)
Attachments: [Commission Agenda Memo #25-0531](#)
 [Exhibit 1 – Memorandum 19-076](#)
 [Exhibit 2 – FLL Swim Week 2025 Event Agreement](#)
- CM-2** [25-0598](#) Motion Approving an Outdoor Event Agreement and Request for Road Closures beyond 10:00am on the Barrier Island with Wildside Foundation, Inc. for the Fort Lauderdale Jingle Bell Jog at Las Olas Oceanside Park on December 21, 2025 - (Commission District 2)
Attachments: [Commission Agenda Memo #25-0598](#)
 [Exhibit 1 – Fort Lauderdale Jingle Bell Jog Event Agreement](#)
- CM-3** [25-0599](#) Motion Approving an Outdoor Event Agreement and Request for Road Closures beyond 10:00am on the Barrier Island with Wildside Foundation, Inc. for The 19th Annual 13.1 Fort Lauderdale Half Marathon and A1A 10k at Las Olas Oceanside Park on November 9, 2025 - (Commission Districts 2 and 4)
Attachments: [Commission Agenda Memo #25-0599](#)
 [Exhibit 1 – The 19th Annual 13.1 Fort Lauderdale Half Marathon and A1A 10k E](#)
- CM-4** [25-0347](#) Motion Approving a License Application and Agreement for the Sale, Service, and Consumption of Food and Alcoholic Beverages on the Public Beach for DiamondRock FL Owner, LLC, as owner of the Westin Beach Resort Fort Lauderdale located at 321 N Fort Lauderdale Beach Boulevard - (Commission District 2)
Attachments: [Commission Agenda Memo #25-0347](#)
 [Exhibit 1 - Application Package](#)
 [Exhibit 2 – License Agreement](#)
- CM-5** [25-0375](#) Motion Approving a First Amendment to the Agreement for Traffic and Transportation Engineering and Planning Services - Kittelson & Associates, Inc. - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 25-0375](#)
 [Exhibit 1 - CAM #21-0011](#)
 [Exhibit 2 – Executed Agreement – Kittelson & Associates, Inc.](#)
 [Exhibit 3 - First Amendment to Agreement](#)
 [Exhibit 4 - Subconsultant Approval Letters](#)

- CM-6** [25-0678](#) Motion Approving an Amendment to Exercise a One (1)-Year Extension of the Not-for-Profit Service Agreement Between the City of Fort Lauderdale and Fellowship Recovery Community Organization, Inc., for the Mental Health and Substance Abuse Housing Program - \$30,000 - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo 25-0678](#)
 [Exhibit 1 - Resolution No. 24-269](#)
 [Exhibit 2 - Fellowship FY 2025 Not-for-Profit Service Agreement](#)
 [Exhibit 3 - Fellowship FY 2025 Not-for-Profit Service Agreement First Amendme](#)
- CM-7** [25-0539](#) Motion Approving Change Order No. 1 for Additional Design and Construction Services for the NE 25 Avenue 24-Inch Force Main Replacement and the NE 38 Street 42-Inch Force Main/NE 19 Avenue 24-Inch Force Main Replacement Projects - David Mancini and Sons, Inc. - \$997,595.04 - (Commission District 1)
- Attachments:** [Commission Agenda Memo #25-0539](#)
 [Exhibit 1 – CAM #23-0822](#)
 [Exhibit 2 – Executed Agreement](#)
 [Exhibit 3 – Notice to Proceed](#)
 [Exhibit 4 – Change Order No. 1](#)
- CM-8** [25-0414](#) Motion Approving Change Order No. 1 (Retroactive) and Change Order No. 2 for Construction Audit Services - Fort Hill Associates, LLC (New Police Headquarters) - \$84,200 - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo #25-0414](#)
 [Exhibit 1 - Change Order No. 1 with Supporting Documents](#)
 [Exhibit 2 - Change Order No. 2 with Supporting Documents](#)
 [Exhibit 3 - Executed Original Agreement](#)
- CM-9** [25-0647](#) Motion Approving Change Order No. 27 for Construction Management at Risk Services for the New Police Headquarters - Moss & Associates, LLC - \$859,919.29 - (Commission District 2)
- Attachments:** [Commission Agenda Memo 25-0647](#)
 [Exhibit 1 – Construction Management at Risk Phase I Preconstruction Services](#)
 [Exhibit 2 – Construction Management at Risk Agreement](#)
 [Exhibit 3 – Change Order Summary Nos. 1-26](#)
 [Exhibit 4 - Change Order No. 27 with Moss Potential Change Item Notification](#)

- CM-10** [25-0685](#) Motion Approving a Temporary Mural in Middle River Terrace Park - (Commission District 2)

Attachments: [Commission Agenda Memo #25-0685](#)
 [Exhibit 1 – Service Agreement](#)

CONSENT RESOLUTIONS

- CR-1** [25-0562](#) Resolution Approving the Consolidated Budget Amendment to Fiscal Year 2025 - Appropriation - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 25-0562](#)
 [Exhibit 1 - Resolution](#)

- CR-2** [25-0634](#) Resolution Approving a Four-year Term Renewal of Use and Occupancy Agreement with the Florida Department of Transportation (FDOT) for the Temporary Lease of an Open Space Area on the West Side of Riverside Park to Serve as a Dog Recreational Area and Authorize the Execution of an Annual Use Agreement Compliance Form During the Term of the Agreement - (Commission District 4)

Attachments: [Commission Agenda Memo #25-0634](#)
 [Exhibit 1 - Location Map](#)
 [Exhibit 2 - Use and Occupancy Agreement](#)
 [Exhibit 3 – Renewal of Use and Occupancy Agreement](#)
 [Exhibit 4 - Annual Use Agreement Compliance Form](#)
 [Exhibit 5 – Resolution](#)

- CR-3** [25-0541](#) Resolution Approving an Application for a Dock Permit for Usage of Public Property by 915 Beverly, LLC adjacent to 915 SE 2nd Street for a Proposed Wood Marginal Dock and Authorizing Execution of a Declaration of Restrictive Covenants - (Commission District 4)

Attachments: [Commission Agenda Memo #25-0541](#)
 [Exhibit 1 – Application](#)
 [Exhibit 2 – Code Sec. 8 – 144](#)
 [Exhibit 3 – May 1, 2025, Marine Advisory Board Minutes](#)
 [Exhibit 4 – Approval Resolution](#)
 [Exhibit 5 – Denial Resolution](#)
 [Exhibit 6 - Declaration of Restrictive Covenants](#)

- CR-4** [25-0543](#) Resolution Granting a Dock Permit for Private Use of Public Property Abutting a Waterway by 909 Beverly, LLC adjacent to 909 SE 2nd Street for two (2) Proposed Wooden Marginal Docks and Authorizing Execution of a Declaration of Restrictive Covenants - (Commission District 4)
- Attachments:** [Commission Agenda Memo #25-0543](#)
- [Exhibit 1 – Application](#)
- [Exhibit 2 – Code Sec. 8 – 144](#)
- [Exhibit 3 – May 1, 2025, Marine Advisory Board Minutes](#)
- [Exhibit 4 - Approval Resolution](#)
- [Exhibit 5 - Denial Resolution](#)
- [Exhibit 6 - Declaration of Restrictive Covenants](#)
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- CR-5** [25-0655](#) Resolution Amending Section 3 Resolution No. 24-199 to Modify the Use and Methodology for the Expenditure of Park Impact Fees Collected Prior to October 1, 2024 - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo 25-0655](#)
- [Exhibit 1 – Resolution No. 24-199](#)
- [Exhibit 2 – Amended Resolution](#)
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- CR-6** [25-0376](#) Resolution Extending the Lien Amnesty Program and Revise the Reduction Amount Structure for Certain Violations - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo 25-0376](#)
- [Exhibit 1 - FY24 Lien Amnesty Program Report](#)
- [Exhibit 2 - FY25 Lien Amnesty Program Report](#)
- [Exhibit 3 - Resolution](#)
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- CR-7** [25-0683](#) Resolution Approving Appointment of Code Enforcement Special Magistrate - Richard L. Doody, Esquire - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo 25-0683](#)
- [Exhibit 1 - Resolution](#)

CONSENT PURCHASE

- CP-1** [25-0271](#) Motion Approving a Piggyback Agreement Utilizing the School Board of Broward County, Florida Contract No. RFP25-001 for Professional Auditing Services - Carr, Riggs & Ingram, LLC - \$250,000 - (Commission District 2)
- Attachments:** [Commission Agenda Memo #25-0271](#)
 [Exhibit 1 - CAM #23-0723](#)
 [Exhibit 2 - Broward County Public Schools Contract No. RFP 25-001](#)
 [Exhibit 3 - Agreement](#)
- CP-2** [25-0520](#) Motion Approving an Agreement for Laboratory Field Sampling and Testing Services for Prospect Lake Clean Water Center - Eurofins Environment Testing Southeast, LLC - \$442,353.60 - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo 25-0520](#)
 [Exhibit 1 – CAM #23-0196](#)
 [Exhibit 2 – Solicitation](#)
 [Exhibit 3 - Vendor's Response – Eurofins Environment Testing Southeast, LLC](#)
 [Exhibit 4 – Final Ranking](#)
 [Exhibit 5 - Agreement](#)
- CP-3** [25-0672](#) Motion Approving an Agreement for the SE 25 Avenue 6-inch Diameter Watermain Replacement Project - Murphy Pipeline Contractors, LLC - \$620,700 - (Commission District 4)
- Attachments:** [Commission Agenda Memo #25-0672](#)
 [Exhibit 1 – Solicitation](#)
 [Exhibit 2 – Bid Tabulation](#)
 [Exhibit 3 - Construction Agreement](#)

MOTIONS

Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.

- M-1** [25-0638](#) Motion Approving an Agreement for the George T. Lohmeyer Wastewater Treatment Plant Generators Phase 1 Project (Re-Bid) - Solares Electrical Services, Inc. - \$7,859,701.46 - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo #25-0638](#)
 [Exhibit 1 - Solicitation](#)
 [Exhibit 2 - Bid Tabulation](#)
 [Exhibit 3 - Construction Agreement](#)

- M-2** [25-0677](#) Motion Approving an Agreement Between the City of Fort Lauderdale and IEM International, Inc. to Assist in Implementing and Managing the City's Community Development Block Grant - Disaster Recovery Program Funding - Not to Exceed \$6,500,000 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 25-0677](#)
 [Exhibit 1 – Federal Register, Vol. 90, No. 10](#)
 [Exhibit 2 – Solicitation](#)
 [Exhibit 3 – IEM International, Inc. Proposal](#)
 [Exhibit 4 – Evaluation Committee Scores](#)
 [Exhibit 5 – Negotiated Hourly Rates](#)
 [Exhibit 6 - Agreement](#)
- M-3** [25-0400](#) Motion Approving an Agreement for an Owner's Representative for City Hall - Jacobs Project Management Co. - \$3,500,000 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #25-0400](#)
 [Exhibit 1 - Solicitation](#)
 [Exhibit 2 - Final Ranking](#)
 [Exhibit 3 - Jacobs Project Management Co. Proposal](#)
 [Exhibit 4 - Agreement](#)
- M-4** [25-0714](#) Motion for Discussion - City Commission Request for Review - Site Plan Level II Amendment in Downtown Regional Activity Center - Case No. UDP-A24036 - 221 SW 1 Avenue - (Commission District 4)
Attachments: [Commission Agenda Memo 25-0714](#)
 [Exhibit 1 - Statement of Intent](#)
 [Exhibit 2 - Location Map](#)
 [Exhibit 3 - Application and Applicant's Narratives](#)
 [Exhibit 4 - Administrative Review Comments](#)
 [Exhibit 5 - Elevation of Garage Podium](#)
 [Exhibit 6 - Side-by-Side Elevation Graphic](#)

RESOLUTIONS

- R-1** [25-0688](#) Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)
Attachments: [Resolution for Appointment 06.30.2025](#)

- R-2** [25-0675](#) Resolution to Approve the 2025 Amended and Restated Transportation System Surtax Interlocal Agreement (Third Amendment) - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 25-0675](#)
 [Exhibit 1 - 2025 Amended and Restated Transportation Surtax ILA Agreement](#)
 [Exhibit 2 - Resolution](#)
- R-3** [25-0676](#) Resolution Approving the Secondary Street Name of Northwest 23 Lane between Northwest 22 Street and Northwest 26 Street, to also be known as "Rev. Dr. C.W. Bell Jr. Lane" - (Commission District 3)
Attachments: [Commission Agenda Memo 25-0676](#)
 [Exhibit 1 – Commission Memorandum No: 25-080](#)
 [Exhibit 2 – Construction Cost Estimate](#)
 [Exhibit 3 - Location Map](#)
 [Exhibit 4 - Resolution](#)
- R-4** [25-0519](#) Resolution Declaring Notice of Intent to Lease Two City-Owned Properties Located at NE 10 Street and Taylor Road, Dania Beach, Florida 33004, to Marine Industries Association of South Florida, Inc. and Setting a Public Hearing for August 19, 2025, Pursuant to Section 8.13 of the City Charter - (Dania Beach)
Attachments: [Commission Agenda Memo 25-0519](#)
 [Exhibit 1 - Appraisal](#)
 [Exhibit 2 - Illustrative Site Plan](#)
 [Exhibit 3 - Location Map](#)
 [Exhibit 4 - Resolution](#)
- R-5** [25-0585](#) Resolution Waiving the Application of the Mandatory Commission Approval Amount to Purchases of Goods or Services, Including Purchases of Goods or Services *via* Change Order, During the City Commission's Recess, and Providing for Severability, Rescission of Conflicting Resolution Provisions, and an Effective Date - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo #25-0585](#)
 [Exhibit 1 - Resolution](#)

- R-6** [25-0666](#) Resolution Accepting Grant Funds from the State of Florida Division of Emergency Management for Emergency Operations Center Improvements \$1,114,396.85 and Additional Matching Expenses \$366,818.25 - (Commission Districts 1, 2, 3 and 4)
Attachments: [Commission Agenda Memo 25-0666](#)
 [Exhibit 1 - Sub-Recipient Agreement](#)
 [Exhibit 2 - Resolution](#)
- R-7** [25-0669](#) Resolution Approving a Community Aesthetic Feature Agreement with the Florida Department of Transportation; and Authorizing the City Manager to Execute All Associated Agreements - (Commission District 2)
Attachments: [Commission Agenda Memo #25-0669](#)
 [Exhibit 1 – Community Aesthetics Feature Agreement](#)
 [Exhibit 2 – R&R Studio's Design Concept](#)
 [Exhibit 3 - Site Survey](#)
 [Exhibit 4 - FTL CD Set](#)
 [Exhibit 5 – Resolution](#)
- R-8** [25-0606](#) Quasi-Judicial Resolution Approving a Site Plan Level IV Development Permit for “42 Hotel,” a 75-Room Hotel, with Dimensional Modifications to Tower Stepback, Tower Separation, Increase in Floor Area Ratio in Central Beach Regional Activity Center and Establishing the Central Beach Parking Facility Fee for the Proposed Development - Hariohm Realty, LLC - Case No. UDP-S23035 - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 25-0606](#)
 [Exhibit 1 - Location Map](#)
 [Exhibit 2 - May 21, 2025, PZB Staff Report](#)
 [Exhibit 3 - May 21, 2025, PZB Meeting Minutes](#)
 [Exhibit 4A - Plan Set, Part 1 of 5](#)
 [Exhibit 4B - Plan Set, Part 2 of 5](#)
 [Exhibit 4C - Plan Set, Part 3 of 5](#)
 [Exhibit 4D - Plan Set, Part 4 of 5](#)
 [Exhibit 4E - Plan Set, Part 5 of 5](#)
 [Exhibit 5 - Resolution Approving](#)
 [Exhibit 6 - Resolution Denying](#)

- R-9** [25-0620](#) Quasi-Judicial Resolution Approving a Plat Known as “Cypress Creek West Plat” - Case No. UDP-P23002 - 6000 - 6150 North Andrews Avenue - (Commission District 1)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo #25-0620](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 – Application and Plat](#)

[Exhibit 3 - Applicant’s Narrative Responses to Criteria](#)

[Exhibit 4 – May 23, 2023, DRC Comment Report with Applicant’s Responses](#)

[Exhibit 5 – May 21, 2025, PZB Staff Report](#)

[Exhibit 6 – May 21, 2025, PZB Meeting Minutes](#)

[Exhibit 7 - Sign Affidavit and Photographs of Posted Signs](#)

[Exhibit 8 - Resolution Approving](#)

[Exhibit 9 - Resolution Denying](#)

- R-10** [25-0636](#) Quasi-Judicial Resolution to Vacate a 1,251-Square Foot Utility Easement - North Broward Hospital District - 1601 South Andrews Avenue - Case No. UDP-EV25002 - (Commission District 4)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 25-0636](#)

[Exhibit 1 – Application, Applicant’s Narratives and Criteria, and Letters of No Ob](#)

[Exhibit 2 – Location Map and Sketch and Legal Description](#)

[Exhibit 3 – May 27, 2025, DRC Comments and Applicant’s Responses](#)

[Exhibit 4 - Resolution](#)

- R-11** [25-0637](#) Quasi-Judicial Resolution to Vacate a 10-Foot-Wide by 75-Foot-Long Utility Easement - North Broward Hospital District - 1601 South Andrews Avenue - Case No. UDP-EV25003 - (Commission District 4)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 25-0637](#)

[Exhibit 1 – Application, Applicant’s Narratives and Criteria, and Letters of No Ob](#)

[Exhibit 2 – Location Map and Sketch and Legal Description](#)

[Exhibit 3 – May 27, 2025, DRC Comments and Applicant’s Responses](#)

[Exhibit 4 - Resolution](#)

PUBLIC HEARINGS

- PH-1** [25-0529](#) Public Hearing Approving the City’s 2025-2029 Consolidated Plan for United States Department of Housing and Urban Development (HUD) Entitlement Funds, the 2025-2026 Annual Action Plan of the Consolidated Plan, Updated Citizen Participation Plan, and Analysis of Impediments to Fair Housing - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 25-0529](#)

[Exhibit 1- Draft 2025-2029 Consolidated Plan](#)

[Exhibit 2- Draft 2025-2026 Annual Action Plan](#)

[Exhibit 3 – Analysis of Impediments to Fair Housing](#)

[Exhibit 4 – Citizen Participation Plan](#)

[Exhibit 5 – Public Notices](#)

[Exhibit 6 – Resolution](#)

- PH-2** [25-0588](#) Public Hearing - Resolution Approving the Re-Allocation of Funds from the Parks and Recreation General Obligation Bonds, Series 2020A Bonds, in the Amount of \$235,000 from Lauderdale Manors Entrance to Chateau Park - (Commission District 3)

Attachments: [Commission Agenda Memo #25-0588](#)

[Exhibit 1 - Commission Agenda Memo #21-0404](#)

[Exhibit 2 - Commission Agenda Memo #21-0095](#)

[Exhibit 3 - March 26, 2025, Parks, Recreation and Beaches Advisory Board Me](#)

[Exhibit 4 – Resolution](#)

- PH-3** [25-0681](#) Public Hearing - Ordinance Amending Ordinance No. C-95-67; Amending the Tax Increment Revenue to be Deposited into the Northwest-Progresso-Flagler Heights Community Redevelopment Area Redevelopment Trust Fund; Amending the Annual Appropriation of Tax Increment Revenue by the City of Fort Lauderdale, Florida, Subject to Conditions; Terminating the Requirement for any Other Taxing Authority to Deposit Tax Increment Revenue into the Redevelopment Trust Fund; and Providing an Effective Date - (Commission Districts 2 and 3)

Attachments: [Commission Agenda Memo 25-0681](#)
[Exhibit 1- Boundaries of the NPFCRA](#)
[Exhibit 2 - Ordinance No C-95-67](#)
[Exhibit 3 - June 11, 2025 Notice to Taxing Authorities NPFCRA Extension](#)
[Exhibit 4 - Amendment to Ordinance No. C-95-67](#)

- PH-4** [25-0515](#) Public Hearing - Quasi-Judicial Resolution Approving a Waiver of Limitations at 738 NE 20 Avenue for the Installation of six (6) Mooring Piles and three (3) Triple Mooring Pile Clusters - (Commission District 2)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record

Attachments: [Commission Agenda Memo #25-0515](#)
[Exhibit 1 – Application](#)
[Exhibit 2 – Code Sec. 47-19.3](#)
[Exhibit 3 – May 1, 2025, Marine Advisory Board Minutes](#)
[Exhibit 4 – Approval Resolution](#)
[Exhibit 5 - Denial Resolution](#)

ORDINANCE SECOND READING

- OSR-1** [25-0687](#) Second Reading - Quasi-Judicial - Ordinance Approving a Medical Office Building with Request for a Design Deviation and Application of Prior Zoning Regulation - Broward Health Medical Center Medical Office Building and Parking Garage - North Broward Hospital District - Case No. UDP-S24072 - (Commission District 4)

Anyone wishing to speak must be sworn in. The Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo 25-0687](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application, Extension Notice, and Applicant's Narrative Response to](#)

[Exhibit 3 - Site Plan Set](#)

[Exhibit 4 - January 14, 2025, DRC Comments and Applicant's Responses](#)

[Exhibit 5 - May 21, 2025, PZB Staff Report](#)

[Exhibit 6 - May 21, 2025, PZB Meeting Minutes](#)

[Exhibit 7 - February 25, 2025, Water and Wastewater Capacity Letter](#)

[Exhibit 8 - April 2025, Traffic Impact Analysis Summary, Kimley-Horn](#)

[Exhibit 9 - Public Participation Summary](#)

[Exhibit 10 - Ordinance](#)

- OSR-2** [25-0686](#) Second Reading - Ordinance Approving Public Purpose Use and Structure for a 49,548 Square-Foot Community Recreation Facility and 12,842 Square-Foot Broward Health Hospital Emergency Department with Associated Parking Reduction - Case No. UDP-S24057 - (Commission District 2)

Attachments: [Commission Agenda Memo 25-0686](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application and Applicant's Narrative Responses to Criteria](#)

[Exhibit 3 - Site Plan Set](#)

[Exhibit 4 - October 22, 2024, DRC Comments and Applicant's Responses](#)

[Exhibit 5 - April 16, 2025, PZB Staff Report](#)

[Exhibit 6 - April 16, 2025, PZB Meeting Minutes](#)

[Exhibit 7 - September 2025, Traffic and Parking Statement, DC Engineers, Inc.](#)

[Exhibit 8 - March 27, 2025, Water and Wastewater Capacity Letter](#)

[Exhibit 9 - Public Participation Summary](#)

[Exhibit 10 - Ordinance](#)

- OSR-3** [25-0696](#) Second Reading - An Ordinance of the City of Fort Lauderdale, Florida, Amending Chapter 17, Noise Control of the Code of Ordinances of the City of Fort Lauderdale, Florida, Specifically Section 17-7 entitled "Specific Restrictions" Related to the Public Waterways - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 25-0696](#)

[Exhibit 1 - Business Impact Estimate](#)

[Exhibit 2 - Ordinance](#)

- OSR-4** [25-0700](#) Second Reading - Ordinance Creating a new City of Fort Lauderdale Code of Ordinances Section 8-35 to Address Timelines Associated with Dock Waiver Public Notice Procedures for the Marine Advisory Board - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo #25-0700](#)

[Exhibit 1 – April 3, 2025, Marine Advisory Board Minutes](#)

[Exhibit 2 – Ordinance](#)

- OSR-5** [25-0695](#) Second Reading - Ordinance Amending the City of Fort Lauderdale's Code of Ordinances, specifically creating Section 2-265 entitled "Restrictions on Lobbying by Appointed Board and Committee Members" and amending Section 2-266 entitled "Penalties" of the Code of Ordinances, all relating to Regulating Lobbyist Appointments to Boards and Committees - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo # 25-0695](#)

[Exhibit 1 - Ordinance](#)

BGT BUDGET ITEMS

- BGT-1** [25-0429](#) Resolution Setting the Fiscal Year 2026 Proposed Millage Rate and Debt Service Rate for the City of Fort Lauderdale, Setting the Millage Rate for the Sunrise Key Neighborhood Improvement District, and Acknowledging the Receipt of the City Manager's Budget Message and Proposed Budget - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo 25-0429](#)

[Exhibit 1 - Sunrise Key Neighborhood Improvement District Board Meeting Minu](#)

[Exhibit 2 - Resolution](#)

- BGT-2** [25-0430](#) Motion Setting the Public Hearing Dates to Consider the Proposed Fiscal Year 2026 Millage Rate and Budget for the City of Fort Lauderdale and for the Sunrise Key Neighborhood Improvement District - (Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo #25-0430](#)

- BGT-3** [25-0431](#) Motion Setting the Proposed Fiscal Year 2026 Non-Ad Valorem Assessment Rate and Public Hearing Date for the Lauderdale Isles Water Management District Tentative Budget - (Commission District 4)
- Attachments:** [Commission Agenda Memo 25-0431](#)
 [Exhibit 1 - Lauderdale Isles Water Management District FY 2026 Proposed Bud](#)
 [Exhibit 2 - Lauderdale Isles Water Management District June 16, 2025 Meeting](#)
- BGT-4** [25-0432](#) Motion Establishing a Public Hearing Date for the Proposed Fiscal Year 2026 Non-Ad Valorem Assessment - Nuisance Abatement - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo 25-0432](#)
 [Exhibit 1 - FY 2026 Nuisance Abatement Roll](#)
- BGT-5** [25-0433](#) Preliminary Rate Resolution for the Fire Assessment Establishing the Estimated Fiscal Year 2026 Non-Ad Valorem Assessment Rate and Authorizing a Public Hearing on September 12, 2025 - (Commission Districts 1, 2, 3 and 4)
- Attachments:** [Commission Agenda Memo 25-0433](#)
 [Exhibit 1 - Fire Assessment Rate Schedule](#)
 [Exhibit 2 - FY 2025 Comparable City Fire Assessment Rates](#)
 [Exhibit 3 - Fire Rescue Assessment Program Update](#)
 [Exhibit 4 - Resolution](#)
- BGT-6** [25-0434](#) Preliminary Rate Resolution for the Beach Business Improvement Assessment Establishing the Estimated Fiscal Year 2026 Non-Ad Valorem Assessment Rate and Authorizing a Public Hearing on September 12, 2025 - (Commission District 2)
- Attachments:** [Commission Agenda Memo 25-0434](#)
 [Exhibit 1 - FY 2026 Non-Ad Valorem Assessment and Proposed Budget](#)
 [Exhibit 2 - Beach Business Improvement District Boundary Map](#)
 [Exhibit 3 - Resolution](#)
- BGT-7** [25-0435](#) Preliminary Rate Resolution for the Fiscal Year 2026 Non-Ad Valorem Assessment for Utility Undergrounding and Authorizing a Public Hearing on September 12, 2025 - (Commission District 2)
- Attachments:** [Commission Agenda Memo 25-0435](#)
 [Exhibit 1 - Utilities Undergrounding Assessment Roll](#)
 [Exhibit 2 - Resolution](#)

- BGT-8** [25-0537](#) Preliminary Annual Assessment Resolution for the Stormwater Assessment
Initiating the Process for Imposing the Fiscal Year 2026 Non-Ad Valorem
Assessment and Authorizing a Public Hearing on September 12, 2025 -
(Commission Districts 1, 2, 3 and 4)

Attachments: [Commission Agenda Memo #25-0537](#)
[Exhibit 1 - Resolution](#)

ADJOURNMENT